

To: Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Star Parsamyan
Sent: Wed 2/26/2020 5:27:04 PM
Subject: Fwd: BIN operating hours

Just an FYI

----- Forwarded message -----

From: **Gita O'Neill** <gita.oneill@lacity.org>
Date: Mon, Feb 24, 2020 at 2:52 PM
Subject: BIN operating hours
To: Star Parsamyan <star.parsamyan@lacity.org>

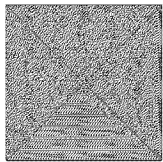
Hi Star,
Just FYI per the mayor's office, both of the storage locations in Skid Row operate:
Mon- Friday 8:00 AM - 5:00 PM
Sat. 8:00 AM - 1:00 PM

--
Gita O'Neill
Assistant City Attorney
Director
Homelessness Policies & Strategies
Office of the Los Angeles City Attorney
200 N. Main Street, 8th Floor
213.978.8368 - Main Number
213.978.8312 - Fax

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--



Star Parsamyan
Legislative Director
Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 w/www.cd13.org

Find the Councilmember on [Facebook](#), [Twitter](#) and [YouTube](#)!

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: David Giron[david.giron@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Mitch O'Farrell
Sent: Thur 2/27/2020 12:36:04 AM
Subject: Re: DRAFT

One modification at beginning of 3rd paragraph:

"The overutilized restroom facilities on the north side of Echo Park Lake have endured a history of drug sales, prostitution, and vandalism (over the past several years, usually after hours when they are not authorized to be open)," said Councilmember O'Farrell.

On Wed, Feb 26, 2020 at 4:30 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

FOR IMMEDIATE RELEASE

CONTACT: TONY ARRANAGA/213-258-9533

O'FARRELL SEEKS TO EXPAND ROLL OUT OF REGULARLY SERVICED RESTROOMS AT ECHO PARK LAKE

City Attorney transmits draft ordinance in response to O'Farrell's original motion directing 24/7 access and maintenance of the facilities on north side of park

ECHO PARK LAKE - Following the direction last month by Councilmember Mitch O'Farrell, the City Attorney has drafted an ordinance that will allow daily and nightly public access to the restroom facilities on the north side of Echo Park Lake.

According to the original motion introduced by O'Farrell on January 24, the Echo Park area is facing urgent public health and safety issues due to an uptick in the need for restroom access. Councilmember O'Farrell moved quickly to temporarily amend the hours of accessibility to the restrooms, on the north side of the park only.

"The overutilized restroom facilities on the north side of Echo Park Lake have endured a history of drug sales, prostitution, and vandalism in recent years," said Councilmember O'Farrell. "It is imperative that we maintain safe access to the restrooms for all park visitors. This is why I am currently funding a program that provides regularly serviced restrooms, seven days a week. This ordinance, once in place in the coming weeks, will also allow overnight secure access to the facilities for the benefit of the entire community."

The 24/7 access will be part of a six month pilot program. The draft ordinance is pending before the Health, Education, Neighborhoods, Arts, Parks, and River Committee, and will then go to the full City Council for a vote.

In addition to regular maintenance of the park facility, Councilmember O'Farrell is also taking action to provide enhanced services at the park for all users, including a mobile hygiene unit twice a week and safe parking in a nearby location. For more information, please visit CD13.com.

Those individuals at Echo Park Lake needing assistance with housing are urged to call our office at **213-207-3015**.

Callers will be asked to provide the name and number of their Los Angeles Homeless Services Authority case worker so that our staff can help expedite their housing needs.

###

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]
Cc: William Ayala[william.ayala@lacity.org]; Daniel Halden[daniel.halden@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Sylvan De la Cruz[sylvan.delacruz@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Sat 2/22/2020 1:25:51 AM
Subject: Re: Happy Birthday, Sylvan!

Happy Happy Happy Sylvan!!!

Sent from my iPhone

On Feb 21, 2020, at 5:13 PM, Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

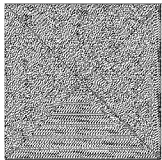
Happy birthday Sylvan-istan! You are one in a million and we are the beneficiaries!!!

On Fri, Feb 21, 2020 at 4:57 PM William Ayala <william.ayala@lacity.org> wrote:

Happy Birthday to the GREAT Sylvan De La Cruz!

<tenor (8).gif>

My best,



William B. Ayala
Council Aide/Special Assistant
Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on: 

On Fri, Feb 21, 2020 at 4:52 PM Daniel Halden <daniel.halden@lacity.org> wrote:

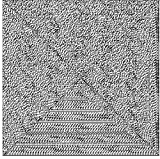
HBD SDLC !!!

Dan Halden
Director, HEART of Hollywood
Councilmember Mitch O'Farrell
City of Los Angeles, 13th District
www.cd13.com
www.heartofhollywood.la

Sent from my iPhone

On Feb 21, 2020, at 4:41 PM, Sylvan De la Cruz <sylvan.delacruz@lacity.org> wrote:

Thanks, everyone, Ya'll is da best-est-EST! 💎



Sylvan De La Cruz

Community Organizer

Office of Councilmember Mitch O'Farrell

13th District, City of Los Angeles

1722 Sunset Blvd., Los Angeles, CA 90026

Phone (213) 207-3015 | Fax (213) 207-3031 | www.cd13.com

Find the Councilmember on:    

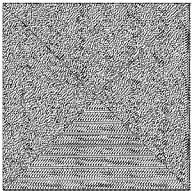
On Fri, Feb 21, 2020 at 4:34 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Happy birthday Sylvan!

On Fri, Feb 21, 2020 at 3:41 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Make it a great day!

--



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Jeanne Min[jeanne.min@lacity.org]
Cc: John Taylor[jtaylor@ladiocese.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Melissa McCarthy
Sent: Thur 2/20/2020 7:23:49 PM
Subject: Re: Great meeting

Hi Jeanne!

We are so excited too! We do want to move forward with an overnight shelter on a temporary basis. However, we are not quite ready to give the green light. I still need to make sure the space is clear and ready to go and that requires a conversation with three folks around here. I plan to have those conversations tomorrow and then will get back to you with the green light.

Thank you!

Peace,
Melissa

On Feb 18, 2020, at 3:37 PM, Jeanne Min <jeanne.min@lacity.org> wrote:

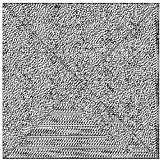
John and Melissa:

Thank you so much for meeting with me and my team last week. It was really refreshing to sit down with you and even more heartening to hear your willingness to be a partner with the City to help those experiencing homelessness in our community. I heard great reports back from Juan, Hector and Amy on their visit with Melissa on Friday as well.

I wanted to check in and double check that moving forward with the overnight shelter on a temporary basis (8 weeks or longer?) is what you all would be agreeing to.

If you need any additional information from us, please do reach out. Our team should have more information to share soon...I am hopeful that good things are in the works.

Warmest regards,
Jeanne Min



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org];
hector.vega@lacity.org[hector.vega@lacity.org]
From: Marisol Rodriguez (via Google Docs)
Sent: Wed 2/26/2020 2:23:42 AM
Subject: Safe Storage Call Notes 2/24 - Invitation to edit

marisol.rodriguez@lacity.org has invited you to **edit** the following document:

Safe Storage Call Notes 2/24

Notes from tonight's call. Juan/Hector please add anything I may have missed. Thx

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Wed 2/26/2020 12:23:26 AM
Subject: [Internal Message Added] City of Los Angeles records request#19-4659

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #19-4659:

Hi all-

This is overdue - can you get this uploaded in the next week?
Thanks!

Tony

[View Request 19-4659](#)

<http://lacity.nextrequest.com/requests/19-4659>



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The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

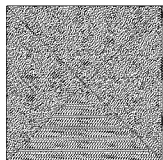
To: Gigi Galias[gigi.galias@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Tue 2/25/2020 5:58:42 PM
Subject: Re: Vacation Request 2/21, 24, 25

Hi Gigi,

After discussing with MR, I did not take a vacation day for February 25.

On Tue, Feb 11, 2020 at 4:08 PM Gigi Galias <gigi.galias@lacity.org> wrote:

Noted.



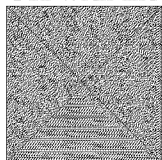
Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District
200 N. Spring St., Room 480, Los Angeles, CA 90012
213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

On Fri, Feb 7, 2020 at 12:15 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

OK with me. Happy early Bday.



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

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On Thu, Feb 6, 2020 at 4:15 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

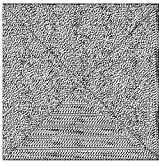
Hi Marsiol,

I wanted to request 3 vacation days at the end of February.

Friday February 21st
Monday, February 24th,
and Tuesday February 25th.

Please let me know if you have any questions or want to discuss.

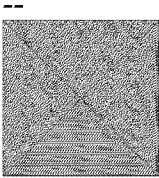
--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Star Parsamyan
Sent: Wed 2/26/2020 12:24:29 AM
Subject: Re: EPNC Info

Hi Juan,
Do you have a minute to talk?

Thank you,

Star

On Tue, Feb 25, 2020 at 12:19 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Wanted to share some of the items the EPNC will be sending our way soon.

MR and I will be attending the meeting tonight.

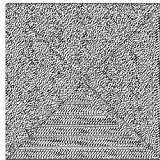
The agenda is below:

<http://echoparknc.com/agenda-supporting-documents-for-2-25-20-board-meeting/>

This is something I wanted to flag to Leg to see if there was any background I can get since they mention its in H&P:

<http://echoparknc.com/wp-content/uploads/2020/02/CIS-19-1413-Modesto-Model.pdf>

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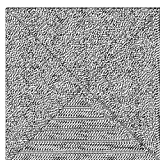
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:



--



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 w|www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

To: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Hector Vega
Sent: Thur 2/27/2020 5:09:16 PM
Subject: Storage meeting canceled

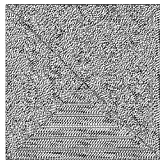
Jonelle messaged me that she had a family emergency and won't be able to make it today. We'll reschedule.

--

Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.com

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Marisol Rodriguez
Sent: Wed 2/26/2020 11:34:11 PM
Subject: Re: : Town Hall on Homelessness in Echo Park.

Ida is not a member, but an active resident



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on: 

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On Wed, Feb 26, 2020 at 2:51 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Wait, their own Boardmember doesn't have a seat?

Sent from my iPhone

On Feb 26, 2020, at 12:13 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

So our assumptions were correct.

Have we heard from anyone else in the community about not being let in?

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 26, 2020, at 7:56 AM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

Fyi

----- Forwarded message -----

From: <idatalalla@aol.com>

Date: Wed, Feb 26, 2020 at 7:54 AM

Subject: : Town Hall on Homelessness in Echo Park.

To: <darcy.harris.epnc@gmail.com>

CC: <tadepnc@gmail.com>, <paul.bowers.epnc@gmail.com>, <mo.najand.epnc@gmail.com>, <Juan.Fregoso@lacity.org>

Darcy Harris, President, Chair
Echo Park Neighborhood Council

and

Tad Yenawine, Secretary
E.P. NC.

From: Ida Talalla
Resident- EPNC District 1.

Re: Town Hall at St. Athanasius -840 Echo Park Ave.

I am wait listed for the Town Hall Meeting.

There is no reason that 50 more people cannot be accommodated if the organizers open the south glass doors and the cathedral itself to accommodate those wait listed. The Administrators of the location have done this previously to accommodate overflows.

If this opening of the doors is done, the seating of the panel might have to be reorganized and a sound system added as well. It has been done before with success.

The topic is of grave importance to the community, especially in the face of the Coronavirus among other matters.

Please consider opening the doors and making a few adjustments to accommodate a few more of those who would like to participate. Check with the LA FD and LA PD for numbers that can be accommodated and CD 13 as well. They can help with details as can St. Athanasius/St. Pauls.

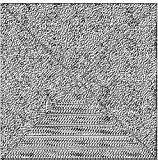
I look forward to a response and am willing to stand outside wearing a Winter outfit and look forward to participating..

I trust that all 21 members of the EP NC plan to attend.

With thanks,

Ida Talalla
Resident - EPNC District 1.

.
--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Wed 2/26/2020 12:50:30 AM
Subject: [Internal Message Added] City of Los Angeles records request#20-1114

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-1114:

no docs

[View Request 20-1114](#)

<http://lacity.nextrequest.com/requests/20-1114>



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To: Gigi Galias[gigi.galias@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Thur 2/27/2020 1:50:28 AM
Subject: Comp Day Feb. 28th

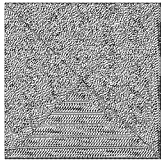
Hi MR,

Per our conversation, since I did not use my vacation day yesterday I am requesting if I can take a comp day this Friday.

I do not have any meetings and will be catching up on some emails from home.

Please let me know if you have any questions or concerns.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Mary Rodriguez
Sent: Fri 2/14/2020 10:05:25 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

Yeah thank you Jeanne and Mitch!!!! Happy 💎 Day!

Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3015 | Desk (213) 207- 3021

Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Fri, Feb 14, 2020 at 2:00 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Because we love our Councilmember and our Presidents (except this one esp),
we will be closing early today - 3pm.

Have a wonderful and restful holiday weekend. Enjoy loved ones and indulge
in your calorie consumption of choice!!

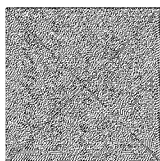
Thank you Team Mitch!!!

"Keep Calm and Eat Chocolate"-- Jeanne Min

--

Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review!****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



To: Max Geschwind[max.geschwind@lacity.org]
Cc: Amy Ablakat[amy.ablakat@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Dan Halden[Daniel.Halden@lacity.org]; Sylvan De la Cruz[sylvan.delacruz@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Tue 2/25/2020 1:36:01 AM
Subject: Re: Happy Birthday, Juan!

Hope you're enjoying your birthday and not checking emails!!

Sent from my iPhone

On Feb 24, 2020, at 4:59 PM, Max Geschwind <max.geschwind@lacity.org> wrote:

Happy Birthday, Juan!!!

On Mon, Feb 24, 2020 at 4:59 PM Amy Ablakat <amy.ablakat@lacity.org> wrote:

Happy Birthday Juan!!!!

On Mon, Feb 24, 2020 at 4:54 PM Sophie Freeman <sophie.freeman@lacity.org> wrote:

Woot woot happy birthday Juan!!! Lucky to have you as my field deputy ;)

On Mon, Feb 24, 2020 at 4:37 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Your # Juan! Happy Birthday!

Mary D. Rodriguez

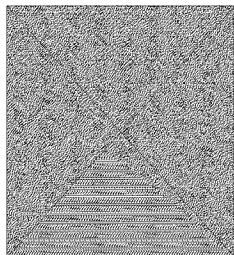
Field Deputy

Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org


On Mon, Feb 24, 2020 at 4:15 PM Dan Halden <Daniel.Halden@lacity.org> wrote:

HA! Happy birthday to a great colleague, and an even better friend, father and overall gentleman!



Dan Halden

Director, *HEART of Hollywood*
(213) 254-7214 | cd13.com | heartofhollywood.la

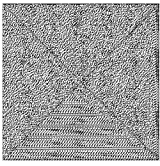
Find the Councilmember on: 

[View](#) the concept for the Walk of Fame Master Plan

[Comment](#) on the concept for the Walk of Fame Master Plan

On Mon, Feb 24, 2020 at 4:09 PM Sylvan De la Cruz <sylvan.delacruz@lacity.org> wrote:

Happy Birthday, my good amigo Juan!



Sylvan De La Cruz

Community Organizer

Office of Councilmember Mitch O'Farrell

13th District, City of Los Angeles

1722 Sunset Blvd., Los Angeles, CA 90026

Phone (213) 207-3015 | Fax (213) 207-3031 | www.cd13.com

Find the Councilmember on:    

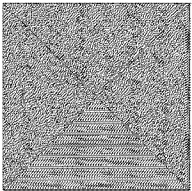
On Mon, Feb 24, 2020 at 4:07 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Happy birthday to the most sought-after Field Deputy since that other guy who handled Hollywood (don't remember his name!)

Hope you're having a great day!

Best,
George

--



George Hakopiants

Field Deputy: East Hollywood

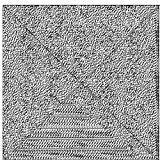
Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



--



Sophie Freeman

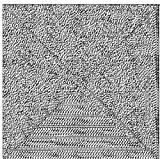
Legislative Deputy

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 | www.cd13.com

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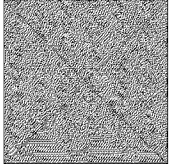
Amy Ablakat

Planning Deputy

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 | www.cd13.com

Find the Councilmember on: 



Max Geschwind

Communications Deputy

Office of Councilmember Mitch O'Farrell, 13th District

(213) 473-6899 (direct) | (213) 598-2656 (cell) | max.geschwind@lacity.org | www.cd13.org

HEART of Hollywood | **Schrader Bridge Housing** | **CD13 Year in Review**

Find the Councilmember on: 

To: Star Parsamyan[star.parsamyan@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Marisol Rodriguez
Sent: Wed 2/26/2020 8:10:22 PM
Subject: Re: BIN operating hours

I believe those are for involuntary storage. The voluntary storage site at El Pueblo hours are 7:30 - 3:30 am

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 26, 2020, at 9:27 AM, Star Parsamyan <star.parsamyan@lacity.org> wrote:

Just an FYI

----- Forwarded message -----

From: **Gita O'Neill** <gita.oneill@lacity.org>
Date: Mon, Feb 24, 2020 at 2:52 PM
Subject: BIN operating hours
To: Star Parsamyan <star.parsamyan@lacity.org>

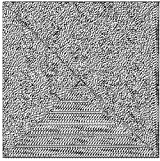
Hi Star,
Just FYI per the mayor's office, both of the storage locations in Skid Row operate:
Mon- Friday 8:00 AM - 5:00 PM
Sat. 8:00 AM - 1:00 PM

--
Gita O'Neill
Assistant City Attorney
Director
Homelessness Policies & Strategies
Office of the Los Angeles City Attorney
200 N. Main Street, 8th Floor
213.978.8368 - Main Number
213.978.8312 - Fax

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--



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: star.parsamyan@lacity.org[star.parsamyan@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]
From: Jeanne Min
Sent: Wed 2/26/2020 5:36:49 AM
Subject: Re: Safe Storage Call Notes 2/24 - Invitation to edit

Great thank you.

Sent from my iPhone

On Feb 25, 2020, at 6:23 PM, Marisol Rodriguez (via Google Docs) <drive-shares-noreply@google.com> wrote:

marisol.rodriguez@lacity.org has invited you to **edit** the following document:



Safe Storage Call Notes 2/24



Notes from tonight's call. Juan/Hector please add anything I may have missed. Thx

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Wed 2/26/2020 10:52:28 PM
Subject: Re: BIN operating hours

Yea LAHSA told us operating hours were 7:30am-3:30 pm, with Chrysalis staff working 7am-4pm.

Sent from my iPhone

On Feb 26, 2020, at 12:10 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

I believe those are for involuntary storage. The voluntary storage site at El Pueblo hours are 7:30 - 3:30 am

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 26, 2020, at 9:27 AM, Star Parsamyan <star.parsamyan@lacity.org> wrote:

Just an FYI

----- Forwarded message -----

From: Gita O'Neill <gita.oneill@lacity.org>
Date: Mon, Feb 24, 2020 at 2:52 PM
Subject: BIN operating hours
To: Star Parsamyan <star.parsamyan@lacity.org>

Hi Star,
Just FYI per the mayor's office, both of the storage locations in Skid Row operate:
Mon- Friday 8:00 AM - 5:00 PM
Sat. 8:00 AM - 1:00 PM

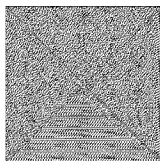
--
Gita O'Neill
Assistant City Attorney
Director
Homelessness Policies & Strategies
Office of the Los Angeles City Attorney
200 N. Main Street, 8th Floor
213.978.8368 - Main Number
213.978.8312 - Fax

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--



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; David Giron[david.giron@lacity.org]
From: Tony Arranaga
Sent: Thur 2/27/2020 12:30:09 AM
Subject: DRAFT

FOR IMMEDIATE RELEASE

CONTACT: TONY ARRANAGA/213-258-9533

O'FARRELL SEEKS TO EXPAND ROLL OUT OF REGULARLY SERVICED RESTROOMS AT ECHO PARK LAKE

City Attorney transmits draft ordinance in response to O'Farrell's original motion directing 24/7 access and maintenance of the facilities on north side of park

ECHO PARK LAKE - Following the direction last month by Councilmember Mitch O'Farrell, the City Attorney has drafted an ordinance that will allow daily and nightly public access to the restroom facilities on the north side of Echo Park Lake. According to the original motion introduced by O'Farrell on January 24, the Echo Park area is facing urgent public health and safety issues due to an uptick in the need for restroom access. Councilmember O'Farrell moved quickly to temporarily amend the hours of accessibility to the restrooms, on the north side of the park only.

"The overutilized restroom facilities on the north side of Echo Park Lake have endured a history of drug sales, prostitution, and vandalism in recent years," said Councilmember O'Farrell. "It is imperative that we maintain safe access to the restrooms for all park visitors. This is why I am currently funding a program that provides regularly serviced restrooms, seven days a week. This ordinance, once in place in the coming weeks, will also allow overnight secure access to the facilities for the benefit of the entire community."

The 24/7 access will be part of a six month pilot program. The draft ordinance is pending before the Health, Education, Neighborhoods, Arts, Parks, and River Committee, and will then go to the full City Council for a vote.

In addition to regular maintenance of the park facility, Councilmember O'Farrell is also taking action to provide enhanced services at the park for all users, including a mobile hygiene unit twice a week and safe parking in a nearby location. For more information, please visit CD13.com.

Those individuals at Echo Park Lake needing assistance with housing are urged to call our office at **213-207-3015**. Callers will be asked to provide the name and number of their Los Angeles Homeless Services Authority case worker so that our staff can help expedite their housing needs.

###

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]
From: Juan Fregoso
Sent: Wed 2/26/2020 3:56:07 PM
Subject: Fwd: : Town Hall on Homelessness in Echo Park.

Fyi

----- Forwarded message -----

From: <idatalalla@aol.com>
Date: Wed, Feb 26, 2020 at 7:54 AM
Subject: : Town Hall on Homelessness in Echo Park.
To: <darcy.harris.epnc@gmail.com>
CC: <tadepnc@gmail.com>, <paul.bowers.epnc@gmail.com>, <mo.najand.epnc@gmail.com>, <Juan.Fregoso@lacity.org>

Darcy Harris, President, Chair
Echo Park Neighborhood Council

and

Tad Yenawine, Secretary
E.P. NC.

From: Ida Talalla
Resident- EPNC District 1.

Re: Town Hall at St. Athanasius -840 Echo Park Ave.

I am wait listed for the Town Hall Meeting.

There is no reason that 50 more people cannot be accommodated if the organizers open the south glass doors and the cathedral itself to accommodate those wait listed. The Administrators of the location have done this previously to accommodate overflows.

If this opening of the doors is done, the seating of the panel might have to be reorganized and a sound system added as well. It has been done before with success.

The topic is of grave importance to the community, especially in the face of the Coronavirus among other matters.

Please consider opening the doors and making a few adjustments to accommodate a few more of those who would like to participate. Check with the LA FD and LA PD for numbers that can be accommodated and CD 13 as well. They can help with details as can St. Athanasius/St. Pauls.

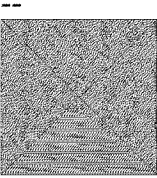
I look forward to a response and am willing to stand outside wearing a Winter outfit and look forward to participating..

I trust that all 21 members of the EP NC plan to attend.

With thanks,

Ida Talalla
Resident - EPNC District 1.

.



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 **m** / 213.207.3015 **o** | www.cd13.org

Follow @mitchofarrell on:    

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org];
juan.fregoso@lacity.org[juan.fregoso@lacity.org]; Jillian Smith[jillian.smith@changelives.org];
hector.vega@lacity.org[hector.vega@lacity.org]; eandrade@lahsa.org[eandrade@lahsa.org];
tony.arranaga@lacity.org[tony.arranaga@lacity.org]; gabriel.miranda@lacity.org[gabriel.miranda@lacity.org]
From: Grace Davis
Sent: Fri 2/21/2020 6:22:52 PM
Subject: RE: El Pueblo Safe Storage Site Visit

Hello,

I am suddenly not able to make this walk through this morning. I am very sorry. Jill is already on site and ready to go! She is the Safe Storage Operations Expert as it is, so you all are in the best of hands. I apologize again. Looking forward to hearing how it goes.

Thank you,
Grace Davis
Director of Operations, Works
CHRYSLIS | ChangeLives.org
Direct: (213) 806-6347
Mobile: (781) 264-2752

she I her I hers

-----Original Message-----

From: Marisol Rodriguez [mailto:marisol.rodriguez@lacity.org]
Sent: Friday, February 21, 2020 10:20 AM
To: jeanne.min@lacity.org; juan.fregoso@lacity.org; Jillian Smith <jillian.smith@changelives.org>; hector.vega@lacity.org; Grace Davis <grace.davis@changelives.org>; eandrade@lahsa.org; tony.arranaga@lacity.org; gabriel.miranda@lacity.org
Subject: El Pueblo Safe Storage Site Visit

Hi everyone, I'm running a bit behind but will be there soon. Thank you

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

To: Hector Vega[hector.vega@lacity.org]
Cc: jonelle.gardea@lacity.org[jonelle.gardea@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]
From: Star Parsamyan
Sent: Wed 2/26/2020 11:40:40 PM
Subject: Re: Storage

Hi Hector,

I won't be able to join since I have HSC and we are a voting member so
I won't be able to miss.

Thank you,

Star Parsamyan

> On Feb 26, 2020, at 3:39 PM, Hector Vega <hector.vega@lacity.org> wrote:

>

> You have been invited to the following event.

>

> Title: Storage

> When: Thu Feb 27, 2020 11am – 11:30am Pacific Time - Los Angeles

> Calendar: star.parsamyan@lacity.org

> Who:

> * hector.vega@lacity.org - organizer

> * jonelle.gardea@lacity.org

> * juan.fregoso@lacity.org

> * jeanne.min@lacity.org

> * star.parsamyan@lacity.org

> * marisol.rodriguez@lacity.org

>

> Event details:

>

https://www.google.com/calendar/event?action=VIEW&eid=NzR1cXZ2ZGZwcjJycDFnN2lnNmIuYXF0dXQgc3Rhci5wYXJzYW15YW5AbGFjaXR5Lm9yZW&tok=MjljaGVjdG9yLnZlZ2FAbGFjaXR5Lm9yZ2Q4ZGZiMDRmN2lxMjdiNjg3ZmRkYTg5NGM1ZmNmMjc0NDUzMjU5Yjc&ctz=America%2FLos_Angeles&hl=en&es=1

>

> Invitation from Google Calendar: <https://www.google.com/calendar/>

>

> You are receiving this email at the account star.parsamyan@lacity.org

> because you are subscribed for invitations on calendar

> star.parsamyan@lacity.org.

>

> To stop receiving these emails, please log in to

> <https://www.google.com/calendar/> and change your notification settings for

> this calendar.

>

> Forwarding this invitation could allow any recipient to send a response to

> the organizer and be added to the guest list, or invite others regardless

> of their own invitation status, or to modify your RSVP. Learn more at

> <https://support.google.com/calendar/answer/37135#forwarding>

> <Storage>


To: Amy Perkins[amy.perkins@lacity.org]
Cc: Meg Barclay[meg.barclay@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Tue 2/25/2020 10:24:53 PM
Subject: Re: NEXT STEPS? Echo Park Overnight Shelter

Amy- once you have the numbers, can you see if SD1 would be willing to cover the cost for services at this emergency overnight shelter?

Sent from my iPhone

On Feb 25, 2020, at 1:59 PM, Amy Perkins <amy.perkins@lacity.org> wrote:

I reached out to LAHSA to better understand next steps, and I'll circle back.

 Amy Perkins, MSW
MAYOR OF LA - Director of Interim Housing Strategies,
mini (good for City Homelessness Initiatives
email Office of Mayor Eric Garcetti
signatures).png> amy.perkins@lacity.org

On Tue, Feb 25, 2020 at 1:31 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Meg, Amy:

What is the next step? Do we need an estimate from LAHSA/First to Serve on how much we'll need to operate at the church as well as what funds we will be utilizing?

Also, though St. Paul's would like to start at the 8-week time frame, I'd like to keep the contract going with the provider for at least 6 months so that we can move them on to the next site (Echo Park United Methodist Church).

Can we start the motion language now?

Please advise. I don't want to lose momentum.

Thanks,
Jeanne


On Tue, Feb 25, 2020 at 8:58 AM Meg Barclay <meg.barclay@lacity.org> wrote:

This is really good information. thanks for looping me in. What can I do to help?

On Mon, Feb 24, 2020, 8:18 PM Amy Perkins <amy.perkins@lacity.org> wrote:

Thank you, Jeanne! I appreciate your thoughtful responses.

Amy

 Amy Perkins, MSW
MAYOR OF LA - Director of Interim Housing Strategies,
mini (good for City Homelessness Initiatives
email Office of Mayor Eric Garcetti
signatures).png> amy.perkins@lacity.org

On Mon, Feb 24, 2020 at 6:56 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Amy:

Juan is out until Wed so I'll do my best in addressing your bullets.

- Echo Park Lake. This particular one is interesting because it sort of exploded in numbers at the park after Thanksgiving. RAP staff (maintenance and Rangers) has conducted regularly scheduled maintenance days to ensure the grounds and the amenities (restrooms, lighting, etc) are well maintained, cleaned, and repaired as necessary. There has been heightened attention recently because of social media activism and protests of advocates at the park and at our district office who find the maintenance days disruptive to those experiencing homelessness. There have been news media outlets who have also covered this. It has waned in the last few weeks. As I mentioned last week, we really have approached this issue comprehensively based upon the needs we were addressing: we have a Safe Parking site in Echo Park, Laundry of Love, a Sanitation Mobile Hygiene Unit (2x a week), LAHSA/TPC outreach services, and HCID will be releasing the RFP in a few months for the supportive/affordable housing project on Glendale Blvd. The missing pieces that are needed now with this recent shift in service needs are storage and shelter.
- Due to the LAHSA ratio of individuals to restrooms being 15:1, we would be limited to 30 beds on the sanctuary level (2 single gender restrooms). Don't know how rigid that rule is but that was our understanding when we left our meeting last Thursday.
- The storage container eta depends on funds available to hire Chrysalis. We are assessing what the security needs (24-hour vs. hours of operations only) would be at the site we are looking at: DOT Lot 676 on Glendale Blvd (behind Echo Plex).
- I am happy to start on the motion for St. Paul's but I would like to wait until Melissa McCarthy meets with CM Cedillo's office this week to let them know about their plans for the overnight shelter. Also, I'd like to introduce a motion for both sites if that is possible. St. Paul's is committing to a 8-week commitment (I think the church was traumatized by past experiences). In that time of operation, I hope we can have everything on deck for the United Methodist Church to begin operations. If CAO or CLA can get the building blocks (Including mention of First to Serve as provider) of a motion ready, that would be most helpful!
- I agree that those who are sleeping at the park are truly homeless. And I don't doubt that these folks could benefit from an overnight shelter in the area. You're right that they feel empowered to stay at the park when they know there are no beds for them nearby. Hopefully they will choose to take advantage of the shelter once we have the storage up and running. And I sincerely hope they are on their way to housing soon.

Hope this helps. Let's chat tomorrow. I have some follow-up questions from St. Paul's.
Jeanne

On Fri, Feb 21, 2020 at 1:45 PM Amy Perkins <amy.perkins@lacity.org> wrote:

Hi Jeanne and Juan!

- When the Mayor met with Supervisor Solis this morning, the encampment at Echo Park came up. We have been asked to provide an update on efforts at the Park to her office's Homeless Deputy, Judith Vasquez. I wanted to make sure I kept you in that loop. Do you have any feedback on me sharing the update?
- When visiting St. Paul's with LAFD this morning, we got approval to sleep 70 people in the Sanctuary. What is the number that you and the church would like? 40? 50?
- When is the storage expected to open? Where exactly is it located? There are people in the Echo Park area who will be more likely to take an interim bed if they have a place to put their belongings.
- When are you hoping to put in the motion and get the money moving? We need to confirm the budget ask with LAHSA, and we want to make sure that First to Serve is named as the provider (and contracting gets moving at LAHSA!).
- I conducted outreach this morning in the park with The People Concern. I met many people sleeping in the park. They are homeless. They are not activists, but they have certainly been inaccurately empowered to take a stand in the park by the activists. They are people getting IDs, people matched to permanent supportive housing, people connected to DMH, people actively working toward housing with the outreach teams.

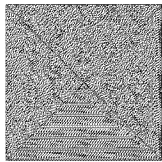
Looking forward to hearing from you!

Amy

<NEW LOGO
MAYOROFLA - mini (good for email
signatures).png> Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

--
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JEANNE MIN

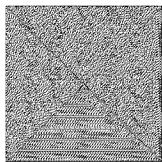
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--
Check out our new bridge housing in [Hollywood](#)

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Carlos Tavera
Sent: Thur 2/27/2020 4:49:18 PM
Subject: Re: EQ# 02021

Good morning Juan,

Good news sir, I have a replacement Prius for you. It's ready for you when you are. Please let me know when you can stop by. Today I have a meeting from 12:30 to 2:30, here all day tomorrow and all of next week.

Thank you

On Wed, Jan 29, 2020 at 1:42 PM Carlos Tavera <carlos.tavera@lacity.org> wrote:

Yes please see Mark in space 120. I'll tell him you're coming.

On Wed, Jan 29, 2020 at 1:21 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Thanks Carlos.

I'll head over shortly. What do they need, just my car number?

On Wed, Jan 29, 2020 at 1:12 PM Carlos Tavera <carlos.tavera@lacity.org> wrote:

Hello Juan,

Your car is at Piper Tech. You can stop by anytime before 2:45 if you like. They close the doors at 3:00.

Glad to hear about the loaner. Thanks!

On Wed, Jan 29, 2020 at 1:00 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Carlos,

I had a few items.

Is there a time today I might be able to stop by?

No rush on the loaner, its been good to me so far.

Thanks again Carlos.

On Tue, Jan 28, 2020 at 2:50 PM Carlos Tavera <carlos.tavera@lacity.org> wrote:

Hi Juan,

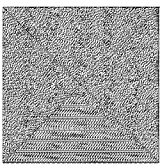
I have bad news, your car was too expensive to repair after the catalytic converter theft and will be salvaged. Temporarily please keep driving the loaner until I figure out what I can put you in.

Do you have belongings in the Prius you need to remove? The car is at Piper Tech. Please let me know so we can coordinate.

--

Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell



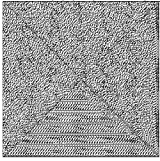
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--
Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
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Follow @mitchofarrell on:    

--
Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

--
Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

To: Jeanne Min[jeanne.min@lacity.org]; Field Team[c13-fieldstaff@lacity.org]
Cc: William Ayala[william.ayala@lacity.org]; David Cano[david.cano@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; David Giron[david.giron@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Mitch Ofarrell[mitch.ofarrell@lacity.org]; Craig Bullock[craig.bullock@lacity.org]
From: Marisol Rodriguez
Sent: Wed 2/26/2020 2:48:47 PM
Subject: Re: JM out sick 2/26

Oh no feel better.

Roman woke up with pink eye...gotta love day care ☐*

I have take him in this morning to the doctor and hope it doesn't spread. Will check in afterward with the field team.

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

> On Feb 26, 2020, at 6:37 AM, Jeanne Min <jeanne.min@lacity.org> wrote:
>
> Hi-
> My cough got worse and my throat hurts way more today (hard to talk).
>
> I'm staying home and avoiding contact with you all. I'll be checking
> emails but less frequently.
>
> Thank you,
> ☐*
>
> Sent from my iPhone

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Wed 2/26/2020 12:44:38 AM
Subject: [Internal Message Added] City of Los Angeles records request#20-1114

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-1114:

All-- pls also check councilmember email. Thanks!

[View Request 20-1114](#)

<http://lacity.nextrequest.com/requests/20-1114>



POWERED BY NEXTREQUEST

The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
Cc: Sophie Freeman[sophie.freeman@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Juan Fregoso
Sent: Tue 2/25/2020 8:19:27 PM
Subject: EPNC Info

Wanted to share some of the items the EPNC will be sending our way soon.

MR and I will be attending the meeting tonight.

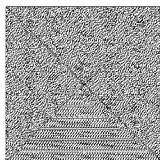
The agenda is below:

<http://echoparknc.com/agenda-supporting-documents-for-2-25-20-board-meeting/>

This is something I wanted to flag to Leg to see if there was any background I can get since they mention its in H&P:

<http://echoparknc.com/wp-content/uploads/2020/02/CIS-19-1413-Modesto-Model.pdf>

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Marisol Rodriguez
Sent: Wed 2/26/2020 8:13:27 PM
Subject: Re: : Town Hall on Homelessness in Echo Park.

So our assumptions were correct.
Have we heard from anyone else in the community about not being let in?

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 26, 2020, at 7:56 AM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

Fyi

----- Forwarded message -----

From: <idata1alla@aol.com>
Date: Wed, Feb 26, 2020 at 7:54 AM
Subject: : Town Hall on Homelessness in Echo Park.
To: <darcy.harris.epnc@gmail.com>
CC: <tadepnc@gmail.com>, <paul.bowers.epnc@gmail.com>, <mo.najand.epnc@gmail.com>, <Juan.Fregoso@lacity.org>

Darcy Harris, President, Chair
Echo Park Neighborhood Council

and

Tad Yenawine, Secretary
E.P. NC.

From: Ida Talalla
Resident- EPNC District 1.

Re: Town Hall at St. Athanasius -840 Echo Park Ave.

I am wait listed for the Town Hall Meeting.

There is no reason that 50 more people cannot be accommodated if the organizers open the south glass doors and the cathedral itself to accommodate those wait listed. The Administrators of the location have done this previously to accommodate overflows.

If this opening of the doors is done, the seating of the panel might have to be reorganized and a sound system added as well. It has been done before with success.

The topic is of grave importance to the community, especially in the face of the Coronavirus among other matters.

Please consider opening the doors and making a few adjustments to accommodate

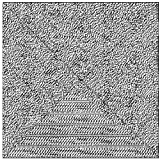
a few more of those who would like to participate. Check with the LA FD and LA PD for numbers that can be accommodated and CD 13 as well. They can help with details as can St. Athanasius/St. Pauls.

I look forward to a response and am willing to stand outside wearing a Winter outfit and look forward to participating..

I trust that all 21 members of the EP NC plan to attend.

With thanks,

Ida Talalla
Resident - EPNC District 1.



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Wed 2/26/2020 12:17:58 AM
Subject: [Internal Message Added] City of Los Angeles records request#19-4622

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #19-4622:

Hi team- this is overdue. Can we get your responses in the next week?

[View Request 19-4622](#)

<http://lacity.nextrequest.com/requests/19-4622>



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The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

To: jeanne.min@lacity.org[jeanne.min@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; jillian.smith@changelives.org[jillian.smith@changelives.org]; hector.vega@lacity.org[hector.vega@lacity.org]; grace.davis@changelives.org[grace.davis@changelives.org]; eandrade@lahsa.org[eandrade@lahsa.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; gabriel.miranda@lacity.org[gabriel.miranda@lacity.org]
From: Marisol Rodriguez
Sent: Fri 2/21/2020 6:19:38 PM
Subject: El Pueblo Safe Storage Site Visit

Hi everyone, I'm running a bit behind but will be there soon. Thank you

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Tue 2/25/2020 5:57:05 PM
Subject: EPL MAILER

tony.arranaga@lacity.org has sent a message regarding the following document:



EPL MAILER



Hi all- wanted to get this ball rolling. Are we good with the copy here? Or should we continue to place this mailer on hold?

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: gigi.galias@lacity.org[gigi.galias@lacity.org]; mary.d.rodriquez@lacity.org[mary.d.rodriquez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; sophie.freeman@lacity.org[sophie.freeman@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; mitch.ofarrell@lacity.org[mitch.ofarrell@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; amy.ablakat@lacity.org[amy.ablakat@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; marisol.rodriquez@lacity.org[marisol.rodriquez@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; christine.peters@lacity.org[christine.peters@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; craig.bullock@lacity.org[craig.bullock@lacity.org]

From: Google Calendar

Sent: Thur 2/20/2020 7:45:55 PM

Subject: Lunch Bunch @ Dune

See you soon!

Lunch Bunch @ Dune

When Thu Feb 20, 2020 12:15pm – 1:45pm Pacific Time - Los Angeles

Where Dune - 3143 Glendale Boulevard LA, CA 90039 ([map](#))

Who . mitch.ofarrell@lacity.org - organizer

. david.cano@lacity.org - creator

. william.ayala@lacity.org

. sophie.freeman@lacity.org

. sean.starkey@lacity.org

. star.parsamyan@lacity.org

. gigi.galias@lacity.org

. sylvan.delacruz@lacity.org

. amy.ablakat@lacity.org

. marisol.rodriquez@lacity.org

. c13-allstaff

. christine.peters@lacity.org

. hector.vega@lacity.org

. juan.fregoso@lacity.org

. david.giron@lacity.org

. tony.arranaga@lacity.org

. max.geschwind@lacity.org

. george.hakopiants@lacity.org

. daniel.halden@lacity.org

. steve.jaramillo@lacity.org

. mary.d.rodriquez@lacity.org

. craig.bullock@lacity.org

. jeanne.min@lacity.org

12:15pm – 1:45pm
Lunch Bunch @ Dune
Dune –
3143 Glendale Boulevard LA, CA 90039
Parking: Street or lot parking.
Note: 12:15PM Lunch Bunch.
Staff Person: Tony Arranaga 213.258.9533 cell
See Attached: Map

Lunch Bunch
Inbox
x

Tony Arranaga
9:22 AM (10 minutes ago)
to Mary, Amy, Max, me

Mary, Amy-

We might go here on Thursday for LB.

<https://www.dunekitchen.com/>

Can you check to make sure there are no issues with pending permits, etc.?

Thanks!

Tony

--

To: Mary Rodriguez[mary.d.rodriguez@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Mon 2/24/2020 11:00:02 PM
Subject: Re: Bellevue Basketball

What is the name of the group?

Sent from my iPhone

On Feb 24, 2020, at 12:32 PM, Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Is anyone from our office asking to use the Bellevue gym?

----- Forwarded message -----

From: **Jimmy MacWilliams** <jimmy.macwilliams@lacity.org>
Date: Mon, Feb 24, 2020 at 9:45 AM
Subject: Bellevue Basketball
To: Mary Rodriguez <mary.d.rodriguez@lacity.org>

Good morning Mary, I was informed by my superintendent that a group from CD13 wanted to use our gym. Let me know what day and I can work on it.

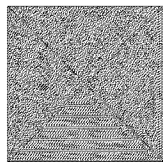
Thanks, Jimmy Mac

--

Jimmy MacWilliams
Facility Director
City of Los Angeles
Dept of Recreation and Parks
Bellevue Recreation Center
Jimmy.MacWilliams@lacity.org
323 664-2468
Park Proud LA

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Gigi Galias
Sent: Tue 2/25/2020 6:09:01 PM
Subject: Re: Vacation Request 2/21, 24, 25

Noted. Thanks



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d /213-265-4135 c | www.cd13.org

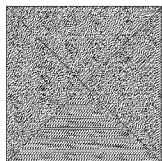
On Tue, Feb 25, 2020 at 9:59 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Gigi,

After discussing with MR, I did not take a vacation day for February 25.

On Tue, Feb 11, 2020 at 4:08 PM Gigi Galias <gigi.galias@lacity.org> wrote:

Noted.



Gigi Galias

Operations Manager

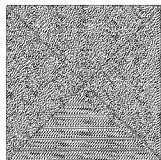
Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d /213-265-4135 c | www.cd13.org

On Fri, Feb 7, 2020 at 12:15 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

OK with me. Happy early Bday.



Marisol Rodriguez
District Director

Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:    

[CD13 Year in Review](#)

On Thu, Feb 6, 2020 at 4:15 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

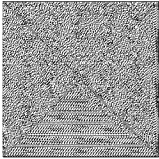
Hi Marsiol,

I wanted to request 3 vacation days at the end of February.

Friday February 21st
Monday, February 24th,
and Tuesday February 25th.

Please let me know if you have any questions or want to discuss.

--

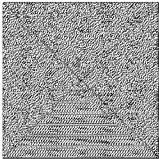


Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Wed 2/26/2020 10:51:05 PM
Subject: Re: : Town Hall on Homelessness in Echo Park.

Wait, their own Boardmember doesn't have a seat?

Sent from my iPhone

On Feb 26, 2020, at 12:13 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

So our assumptions were correct.
Have we heard from anyone else in the community about not being let in?

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 26, 2020, at 7:56 AM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

Fyi

----- Forwarded message -----

From: <idataalalla@aol.com>
Date: Wed, Feb 26, 2020 at 7:54 AM
Subject: : Town Hall on Homelessness in Echo Park.
To: <darcy.harris.epnc@gmail.com>
CC: <tadepnc@gmail.com>, <paul.bowers.epnc@gmail.com>, <mo.najand.epnc@gmail.com>, <Juan.Fregoso@lacity.org>

Darcy Harris, President, Chair
Echo Park Neighborhood Council

and

Tad Yenawine, Secretary
E.P. NC.

From: Ida Talalla
Resident- EPNC District 1.

Re: Town Hall at St. Athanasius -840 Echo Park Ave.

I am wait listed for the Town Hall Meeting.

There is no reason that 50 more people cannot be accommodated if the organizers open the south glass doors and the cathedral itself to accommodate those wait listed. The Administrators of the location have done this previously to accommodate overflows.

If this opening of the doors is done, the seating of the panel might have to be reorganized and a sound system added as well. It has been done before with success.

The topic is of grave importance to the community, especially in the face of the Coronavirus among other matters.

Please consider opening the doors and making a few adjustments to accommodate a few more of those who would like to participate. Check with the LA FD and LA PD for numbers that can be accommodated and CD 13 as well. They can help with details as can St. Athanasius/St. Pauls.

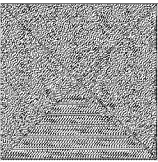
I look forward to a response and am willing to stand outside wearing a Winter outfit and look forward to participating..

I trust that all 21 members of the EP NC plan to attend.

With thanks,

Ida Talalla
Resident - EPNC District 1.

-
--



Juan Antonio Fregoso

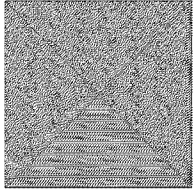
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Hector Vega
Sent: Wed 2/26/2020 6:01:03 PM
Subject: Re: Safe Storage Call Notes 2/24 - Invitation to edit

Looks good on my end.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on:

On Tue, Feb 25, 2020 at 9:36 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Great thank you.

Sent from my iPhone

On Feb 25, 2020, at 6:23 PM, Marisol Rodriguez (via Google Docs) <drive-shares-noreply@google.com> wrote:

marisol.rodriguez@lacity.org has invited you to **edit** the following document:



Safe Storage Call Notes 2/24



Notes from tonight's call. Juan/Hector please add anything I may have missed. Thx

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: william.ayala@lacity.org
Sent: Thur 2/20/2020 7:19:03 PM
Subject: Fwd: Echo Park Homeless

FYI:

----- Forwarded message -----

From: **Liberté** <libertenow@protonmail.com>
Date: Wed, Feb 19, 2020 at 6:17 PM
Subject: Echo Park Homeless
To: councilmember.ofarrell@lacity.org <councilmember.ofarrell@lacity.org>

Yeah, 98% of Echo Park Lake residents do not want these homeless people at our PUBLIC park making it their private home.

We have VOTED in a DEMOCRACY that public parks are not for people to make their home to live at 24 hrs around the clock. You can take a nap, you cannot stake a tent and claim public property as your private home.

These people leave trash all over, needles, cigarette butts, and disturb children at the park.

They yell at us for "Looking at them"

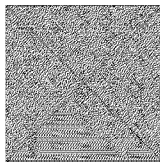
No you want to co-sign their life choices by purchasing them storage facilities and mobile wash stations. I have never seen such a lack of responsibility put on individuals.

Our 3 year old will love it. Thanks for putting able bodied adults above small children's safety and cleanliness. with the children's playground right next to it.

Sent with [ProtonMail](#) Secure Email.

--

With kind regards,



Mitch O'Farrell
Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:



To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]
From: Juan Fregoso
Sent: Thur 2/20/2020 5:53:34 PM
Subject: Fwd: Bunk Beds and cots for FASGI

Can we discuss?

FASGI is asking for 14 beds/cots for Filipino seniors that are at risk of, or are homeless.

I let her know we would look into something if she can give me a number of beds they needed.

Who should I reach out to about getting a cost for beds/cots?

----- Forwarded message -----

From: Yey Coronel <yeycoronel@gmail.com>
Date: Wed, Feb 19, 2020 at 4:04 PM
Subject: Bunk Beds and cots for FASGI
To: Juan Fregoso <juan.fregoso@lacity.org>
Cc: Yey Coronel <yeyc@fasgi.org>

Hi Juan!

Thank you so much for meeting and offering your assistance on our dilemma re 20 bunk beds and cots for compliance with FASGI's Covenant Agreement with CRA/LAHCID.

After conducting an assessment with the seniors slated to move in to FASGI in March, we will need a total of 3 bunk beds and 8 cots or 4 bunk beds and 6 cots - total of 14 beds altogether. We are required to have available 20 beds and we currently already have 6 beds, which reduces our need to 14. I'm really hoping that you can help us obtain these.

Any assistance you can provide us would be very much appreciated.

Thank you in advance,

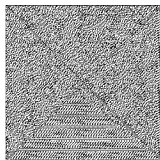
Yey

--

This message was sent to you by:

Yey Coronel
FASGI Executive Director
Work: 213-908-5050
Cell: 818-271-0901

--



Juan Antonio Fregoso

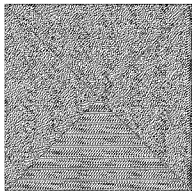
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

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To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Hector Vega
Sent: Wed 2/19/2020 9:17:03 PM
Subject: Re: Invitation: HOLD: Meeting with St Paul Episcopal Church @ Thu Feb20, 2020 2pm - 3pm (PST) (jeanne.min@lacity.org)

Sofia Peralta <speralta@lahsa.org>

Best,




Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on: 

On Wed, Feb 19, 2020 at 1:16 PM Jeanne Min <jeanne.min@lacity.org> wrote:

What is Sophia from LAHSA's email... the one you met with on Fri?

On Wed, Feb 19, 2020 at 12:46 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

You have been invited to the following event.

HOLD: Meeting with St Paul Episcopal Church

When Thu Feb 20, 2020 2pm – 3pm Pacific Time - Los Angeles

Where 840 Echo Park ([map](#))

Calendar jeanne.min@lacity.org

Who

- juan.fregoso@lacity.org - organizer
- marisol.rodriguez@lacity.org
- jeanne.min@lacity.org
- hector.vega@lacity.org

more details »

Going (jeanne.min@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account jeanne.min@lacity.org because you are subscribed for invitations on calendar jeanne.min@lacity.org

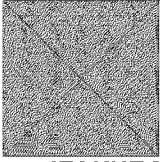
To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Amy Perkins[amy.perkins@lacity.org]
From: Jeanne Min
Sent: Wed 2/19/2020 7:15:39 PM
Subject: Fwd: Time to meet?

Hi - are you all available tomorrow? Melissa is with St. Paul on Echo Park Ave.
Should we also invite LAHSA?

----- Forwarded message -----

From: **Melissa McCarthy** <melissajmccarthy@gmail.com>
Date: Wed, Feb 19, 2020 at 10:21 AM
Subject: Time to meet?
To: Jeanne Min <jeanne.min@lacity.org>

Hi Jeanne!

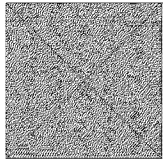
Talking to my staff now about the overnight shelter. Would you or someone from your staff be available to meet with my staff? They have lots of questions that I'm unable to answer and we will need these questions answered before we can move forward. Let me know!

Thanks!
Melissa

--

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Thur 2/20/2020 6:55:09 PM
Subject: Re: Bunk Beds and cots for FASGI

Apparently American Red Cross provided the beds for the warming center. Does George H have any contacts?
Would Salvation Army have any...ask Sean?

On Thu, Feb 20, 2020 at 9:54 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Can we discuss?

FASGI is asking for 14 beds/cots for Filipino seniors that are at risk of, or are homeless.

I let her know we would look into something if she can give me a number of beds they needed.

Who should I reach out to about getting a cost for beds/cots?

----- Forwarded message -----

From: Yey Coronel <yeycoronel@gmail.com>
Date: Wed, Feb 19, 2020 at 4:04 PM
Subject: Bunk Beds and cots for FASGI
To: Juan Fregoso <juan.fregoso@lacity.org>
Cc: Yey Coronel <yeyc@fasgi.org>

Hi Juan!

Thank you so much for meeting and offering your assistance on our dilemma re 20 bunk beds and cots for compliance with FASGI's Covenant Agreement with CRA/LAHCID.

After conducting an assessment with the seniors slated to move in to FASGI in March, we will need a total of 3 bunk beds and 8 cots or 4 bunk beds and 6 cots - total of 14 beds altogether. We are required to have available 20 beds and we currently already have 6 beds, which reduces our need to 14. I'm really hoping that you can help us obtain these.

Any assistance you can provide us would be very much appreciated.

Thank you in advance,

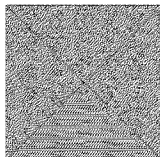
Yey

--

This message was sent to you by:

Yey Coronel
FASGI Executive Director
Work: 213-908-5050
Cell: 818-271-0901

--



Juan Antonio Fregoso

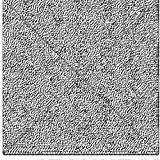
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]
From: Juan Fregoso
Sent: Thur 2/20/2020 6:18:49 PM
Subject: Fwd: Lake Homelessness Forum

----- Forwarded message -----

From: **Mo Najand** <mo.najand.epnc@gmail.com>
Date: Thu, Feb 20, 2020 at 8:27 AM
Subject: Re: Lake Homelessness Forum
To: Juan Fregoso <juan.fregoso@lacity.org>

Juan,

If you have any questions contact me or one of the organizers (Frank, Genevieve and/or Sachin)

The composition of the panel as it stands now is below. Other organizations/agencies are invited but are not asked to be on the panel. Please reference anyone interested to signup at echoparknc.com. (Capacity is limited and there is an Eventbrite invite setup)

Panel invitees are;

	Invitee	Organization	Status
1	Officer Solorio	LAPD	Confirmed
2	Joe Losorelli	Chief Park Ranger	Contacted
3	Kurt Knecht (atty) Gita O'Neill (atty) Director of Homelessness of Policies, and Strategies	City Attorney	Scheduling conflict prevents attendance
4	Father Alton	St. Athanasius	Confirmed
5	TBD	CD13	Contacted
6	Resident	Parkview Living	Confirmed (attendee TBD)
7	Resident	Lake residents	Confirmed (attendee TBD)
8	Dorit Dowler-Guerrero	SELAH	Confirmed
9	Shayla Myers (atty)	LAFLA	Confirmed
10	Emily Alpert Reyes	LA Times [mod]	Confirmed
11	Jayanthi Daniel	City of Los Angeles Homelessness Initiatives	Confirmed (attendee TBD)
12		LAHSA	

On Wed, Feb 19, 2020 at 6:04 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Mo,

I still need more information and your last email was not clear on some of my questions.

Can you please confirm the names of the people and organizations that are currently confirmed to be on the panel as well as their role within the panel? It is my understanding that LAPD will be attending the meeting, but will not be on the panel. Can you clarify?

What other elected offices will be attending, did you get confirmation from the State and County representatives? Did the Mayor's office confirmed they will participate on the panel?

Are there any other community groups that will be on the panel or were invited to participate, Echo Park Chamber or EPIA?

Please send the information over before so we can discuss scheduling a call.

I will be out of the office Friday and Monday so hopefully you can send this over tomorrow and we can connect before the end of the day tomorrow.

On Wed, Feb 19, 2020 at 4:52 PM Mo Najand <mo.najand.epnc@gmail.com> wrote:

Juan,

Following up on CD13 attendance at the forum on Echo Park Lake. Would you please let us know by Monday. I will call you to follow up and discuss some other matters with you.

Thanks,

Mo

On Fri, Feb 7, 2020 at 10:25 AM Mo Najand <mo.najand.epnc@gmail.com> wrote:

Juan,

Officer Solorio has confirmed availability and attendance. Kurt Knecht has a scheduling conflict and can not attend. We have invitations out to the park rangers and other local organizations. Plan is to have a panel moderated by Emily Alpert Reyes (LATimes) and composed of any attending officials, residents (one housed and one un-housed) a faith organization representative, and one homeless services organization. As soon as we have full confirmation of the composition of the panel I will let you know.

We will be discussing more at the EPNC Homelessness and Housing Committee meeting on Monday night. I'll post the agenda later tonight.

Thanks,

Mo

On Mon, Feb 3, 2020 at 5:07 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Mo,

What other Departments and other Elected offices will be participating in your forum? Will the forum be strictly about the Lake and Security, not about the overall homeless issues in Echo Park?

Please provide more information about the forum so I can share with our team.

As for the letter that was sent to the Councilmember, our Chief of Staff personally responded last week, asking the individuals to please follow up with our office so we can work with their LAHSA caseworker and try to help get them the needed services and to see if we could help in expediting their cases. To my understanding, they have not responded to our request to assist with their cases with LAHSA.

On Wed, Jan 29, 2020 at 12:44 PM Mo Najand <mo.najand.epnc@gmail.com> wrote:

Juan,

EPNC HHC is organizing a forum on Echo Park Lake Security and Law Enforcement related to the homeless encampment at the park. The forum will be on February 27th. 2020 at 7:00 pm, at St. Athanasius at the Cathedral Center of St. Paul.

EPNC is sponsoring the forum after repeated concerns from area residents (both housed and unhoused) many who showed up to our December 2019 HHC meeting. Officer Solorio has agreed to be part of the forum and we are inviting other stakeholders and organizations to attend. This is the invitation for

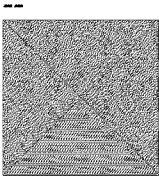
CD13 to consider to be part of the forum. We are working to set the ground rules, select a moderator and work on meeting rules as far as questions and comments are concerned.

FYI, we had a group of park residents at the EPNC BOG meeting last night and they made public comments about how they have attempted to contact CD13 (specifically request a meeting with Mitch) and how their concerns have gone unanswered.

Contact me if you have any questions and I will keep you updated as we make progress on setting up the forum.

Thanks,

Mo



Juan Antonio Fregoso

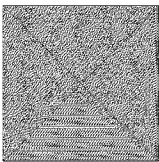
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

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Juan Antonio Fregoso

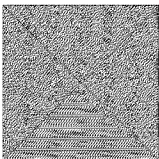
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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

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213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Amy Perkins[amy.perkins@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Wed 2/19/2020 8:43:41 PM
Subject: Fwd: Time to meet?

Can we make this work - tomorrow 2/20 at 2pm at the St. Paul Episcopal Church (840 Echo Park Ave)?

----- Forwarded message -----

From: **Melissa McCarthy** <melissajmccarthy@gmail.com>
Date: Wed, Feb 19, 2020 at 12:11 PM
Subject: Re: Time to meet?
To: Jeanne Min <jeanne.min@lacity.org>

How about 2 pm tomorrow?

And thank you!!!!

On Feb 19, 2020, at 11:15 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

Hi!

Sure, I would love to meet with them. I would also like to invite my team and my counterpart in the Mayor's office, Amy Perkins, whom you met last week.

I'm available later today (after 3) or tomorrow I'm available all day.

Let me know what works, and I'll try to get the right folks at the meeting.

Best,
Jeanne

On Wed, Feb 19, 2020 at 10:21 AM Melissa McCarthy <melissajmccarthy@gmail.com> wrote:

Hi Jeanne!

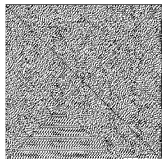
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Thanks!
Melissa

--

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JEANNE MIN

Chief of Staff

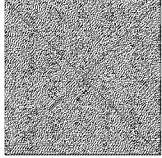
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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



To: Amy Perkins[amy.perkins@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Wed 2/19/2020 7:23:12 PM
Subject: Re: Time to meet?

We'll make the entire day available. I haven't heard back from Melissa on her team's availability.

On Wed, Feb 19, 2020 at 11:22 AM Amy Perkins <amy.perkins@lacity.org> wrote:

We should definitely bring LAHSA.
What are some windows that work for your team?

Sent from my iPhone

On Feb 19, 2020, at 11:15 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

Hi - are you all available tomorrow? Melissa is with St. Paul on Echo Park Ave.
Should we also invite LAHSA?

----- Forwarded message -----

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Subject: Time to meet?
To: Jeanne Min <jeanne.min@lacity.org>

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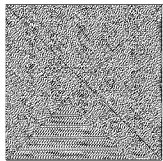
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Thanks!
Melissa

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JEANNE MIN

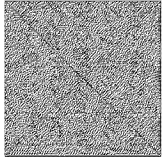
Chief of Staff

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(213) 473-7013 | jeanne.min@lacity.org



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(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Wed 2/19/2020 9:15:37 PM
Subject: Re: Invitation: HOLD: Meeting with St Paul Episcopal Church @ Thu Feb20, 2020 2pm - 3pm (PST) (jeanne.min@lacity.org)

What is Sophia from LAHSA's email... the one you met with on Fri?

On Wed, Feb 19, 2020 at 12:46 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

You have been invited to the following event.

HOLD: Meeting with St Paul Episcopal Church

When Thu Feb 20, 2020 2pm – 3pm Pacific Time - Los Angeles

Where 840 Echo Park ([map](#))

Calendar [jeanne.min@lacity.org](#)

Who

- [juan.fregoso@lacity.org](#) - organizer
- [marisol.rodriguez@lacity.org](#)
- [jeanne.min@lacity.org](#)
- [hector.vega@lacity.org](#)

[more details »](#)

Going ([jeanne.min@lacity.org](#))? **Yes - Maybe - No** [more options »](#)

Invitation from [Google Calendar](#)

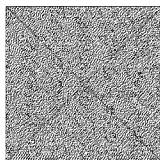
You are receiving this email at the account [jeanne.min@lacity.org](#) because you are subscribed for invitations on calendar [jeanne.min@lacity.org](#).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

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Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | [jeanne.min@lacity.org](#)



To: Emily Andrade[eandrade@lahsa.org]
Cc: steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; meg.barclay@lacity.org[meg.barclay@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; marisol.rodriquez@lacity.org[marisol.rodriquez@lacity.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; Kristina Plowman[kplowman@lahsa.org]; Josefa Franco[jfranco@lahsa.org]
From: Jeanne Min
Sent: Thur 2/20/2020 12:11:06 AM
Subject: Re: Invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm -3pm (PST) (eandrade@lahsa.org)

Thank you all for the call.

Any chance we can take a look at the El Pueblo Safe Storage program budget in advance of the Friday site visit?

Many thanks,
Jeanne

On Wed, Feb 19, 2020 at 10:29 AM Emily Andrade <eandrade@lahsa.org> wrote:

Hi all,
Can we use the LAHSA invite for the 2pm call as we have invited Chrysalis as well?

Thank you!

Emily Andrade, LCSW
LAHSA
Director, Procurement & Performance Management

From: steve.jaramillo@lacity.org
Sent: Wednesday, February 19, 2020 8:25:50 AM
To: steve.jaramillo@lacity.org <steve.jaramillo@lacity.org>; meg.barclay@lacity.org <meg.barclay@lacity.org>; star.parsamyan@lacity.org <star.parsamyan@lacity.org>; jeanne.min@lacity.org <jeanne.min@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; marisol.rodriquez@lacity.org <marisol.rodriquez@lacity.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>; juan.fregoso@lacity.org <juan.fregoso@lacity.org>; daniel.halden@lacity.org <daniel.halden@lacity.org>; Emily Andrade <eandrade@lahsa.org>
Subject: Updated invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm - 3pm (PST) (eandrade@lahsa.org)
When: Wednesday, February 19, 2020 2:00 PM-3:00 PM.
Where:

This event has been changed.

EP Storage Conference Call

When Wed Feb 19, 2020 2pm – 3pm Pacific Time - Los Angeles

Calendar eandrade@lahsa.org

Who

- steve.jaramillo@lacity.org - organizer
- meg.barclay@lacity.org
- star.parsamyan@lacity.org
- jeanne.min@lacity.org
- jdelgado@lahsa.org
- anakhter@lahsa.org
- marisol.rodriquez@lacity.org
- szeferjahn@lahsa.org
- juan.fregoso@lacity.org

- daniel.halden@lacity.org
- eandrade@lahsa.org

[more details »](#)

Changed:

Phone Numbers

(213)-225-8400 Code: 24698

Going (eandrade@lahsa.org)? [Yes](#) - [Maybe](#) - [No](#) [more options »](#)

Invitation from [Google Calendar](#)

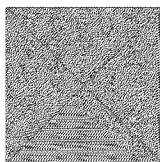
You are receiving this courtesy email at the account eandrade@lahsa.org because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://www.google.com/calendar/> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

--
Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Aaron Gross[aaron.gross@lacity.org]; Anita Tang[anita.tang@lacity.org]
From: Dave Gallon
Sent: Thur 2/20/2020 2:13:57 AM
Subject: RE: e-introduction/Car-sharing pilot

Marisol,

Great! I look forward to discussing this with you further and seeing if we can craft appropriate outreach measures that can help mitigate any concerns you have.

I have a few other meetings on the books tomorrow, but I'll try to be as flexible as I can. Please let me know what time would work best for a call on your side. Thank you!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>
Sent: Wednesday, February 19, 2020 5:51 PM
To: Dave Gallon <Dave.Gallon@moceanlab.com>
Cc: Juan Fregoso <juan.fregoso@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>
Subject: Re: e-introduction/Car-sharing pilot

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District Director
CD13

Sent from my iPhone

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This is great news!

If you are able to sign off on this, please send me a scan of the signed document, and I will add it to the materials that I will be sending over to Anita. Thank you!

Of course, if you have any questions, please don't hesitate to reach out.

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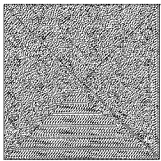
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We know you are up against a deadline so we will try to have this in to Anita by tomorrow, barring any further questions.

Thanks!



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Subject: RE: e-introduction/Car-sharing pilot

Importance: High

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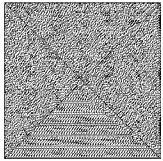
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<image001.jpg>

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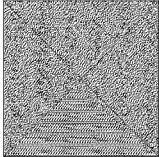
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To: Jeanne Min <jeanne.min@lacity.org>
Cc: Aaron Gross <aaron.gross@lacity.org>; Dave Gallon <Dave.Gallon@moceanlab.com>
Subject: Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)

Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



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On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Aaron.

That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice. Marisol would be the best person to connect with as she is best in tune with the district. As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers. For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,
Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <aaron.gross@lacity.org> wrote:
Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or

pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

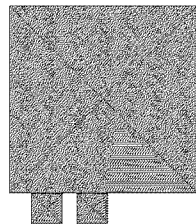
Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!

Talk to all of you soon,

AG

--



Aaron Gross

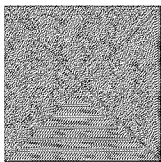
Chief Resilience Officer
Office of Mayor Eric Garcetti
Email: aaron.gross@lacity.org

Los Angeles Mayor's Office
200 N. Spring Street
Los Angeles, CA 90012

--

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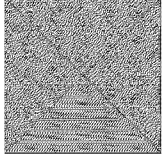


<CDO 13 Acceptance Form.pdf>

<Mocean Carshare Overview.pdf>

To: Emily Andrade[eandrade@lahsa.org]
Cc: steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; meg.barclay@lacity.org[meg.barclay@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; Kristina Plowman[kplowman@lahsa.org]; Josefa Franco[jfranco@lahsa.org]
From: Marisol Rodriguez
Sent: Wed 2/19/2020 7:07:44 PM
Subject: Re: Invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm -3pm (PST) (eandrade@lahsa.org)

Yes, we will delete ours. Thanks for accommodating today



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on: 

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On Wed, Feb 19, 2020 at 10:29 AM Emily Andrade <eandrade@lahsa.org> wrote:

Hi all,
Can we use the LAHSA invite for the 2pm call as we have invited Chrysalis as well?

Thank you!

Emily Andrade, LCSW
LAHSA
Director, Procurement & Performance Management

From: steve.jaramillo@lacity.org
Sent: Wednesday, February 19, 2020 8:25:50 AM
To: steve.jaramillo@lacity.org <steve.jaramillo@lacity.org>; meg.barclay@lacity.org <meg.barclay@lacity.org>; star.parsamyan@lacity.org <star.parsamyan@lacity.org>; jeanne.min@lacity.org <jeanne.min@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; marisol.rodriguez@lacity.org <marisol.rodriguez@lacity.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>; juan.fregoso@lacity.org <juan.fregoso@lacity.org>; daniel.halden@lacity.org <daniel.halden@lacity.org>; Emily Andrade <eandrade@lahsa.org>
Subject: Updated invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm - 3pm (PST) (eandrade@lahsa.org)
When: Wednesday, February 19, 2020 2:00 PM-3:00 PM.
Where:

This event has been changed.

EP Storage Conference Call

When Wed Feb 19, 2020 2pm – 3pm Pacific Time - Los Angeles

Calendar eandrade@lahsa.org

Who

- steve.jaramillo@lacity.org - organizer
- meg.barclay@lacity.org
- star.parsamyan@lacity.org

- jeanne.min@lacity.org
- idelgado@lahsa.org
- anakhter@lahsa.org
- marisol.rodriquez@lacity.org
- szeferjahn@lahsa.org
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- eandrade@lahsa.org

[more details »](#)

Changed:

Phone Numbers

(213)-225-8400 Code: 24698

Going (eandrade@lahsa.org)? **Yes - Maybe - No** [more options »](#)

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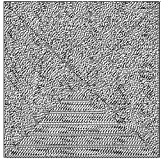
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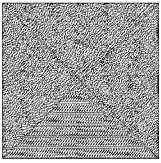
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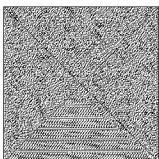
Cc: Aaron Gross <aaron.gross@lacity.org>; Dave Gallon <Dave.Gallon@moceanlab.com>

Subject: Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)

Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

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On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Aaron.

That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice. Marisol would be the best person to connect with as she is best in tune with the district. As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers. For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,
Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <aaron.gross@lacity.org> wrote:

Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

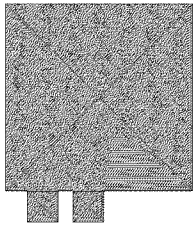
Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!
Talk to all of you soon,
AG

--



Aaron Gross

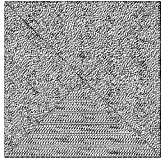
Chief Resilience Officer
Office of Mayor Eric Garcetti
Email: aaron.gross@lacity.org

Los Angeles Mayor's Office
200 N. Spring Street
Los Angeles, CA 90012

--

Check out our new bridge housing in [Hollywood](#)

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



<CDO 13 Acceptance Form.pdf>

<Mocean Carshare Overview.pdf>

To: steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; meg.barclay@lacity.org[meg.barclay@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; ShalonZeferjahn[szeferjahn@lahsa.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]
Cc: Kristina Plowman[kplowman@lahsa.org]; Josefa Franco[jfranco@lahsa.org]
From: Emily Andrade
Sent: Wed 2/19/2020 6:29:34 PM
Subject: Invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm - 3pm(PST) (eandrade@lahsa.org)

Hi all,
Can we use the LAHSA invite for the 2pm call as we have invited Chrysalis as well?

Thank you!

Emily Andrade, LCSW
LAHSA
Director, Procurement & Performance Management

From: steve.jaramillo@lacity.org
Sent: Wednesday, February 19, 2020 8:25:50 AM
To: steve.jaramillo@lacity.org <steve.jaramillo@lacity.org>; meg.barclay@lacity.org <meg.barclay@lacity.org>; star.parsamyan@lacity.org <star.parsamyan@lacity.org>; jeanne.min@lacity.org <jeanne.min@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; marisol.rodriguez@lacity.org <marisol.rodriguez@lacity.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>; juan.fregoso@lacity.org <juan.fregoso@lacity.org>; daniel.halden@lacity.org <daniel.halden@lacity.org>; Emily Andrade <eandrade@lahsa.org>
Subject: Updated invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm - 3pm (PST) (eandrade@lahsa.org)
When: Wednesday, February 19, 2020 2:00 PM-3:00 PM.
Where:

This event has been changed.

EP Storage Conference Call

When Wed Feb 19, 2020 2pm – 3pm Pacific Time - Los Angeles

Calendar eandrade@lahsa.org

Who

- steve.jaramillo@lacity.org - organizer
- meg.barclay@lacity.org
- star.parsamyan@lacity.org
- jeanne.min@lacity.org
- jdelgado@lahsa.org
- anakhter@lahsa.org
- marisol.rodriguez@lacity.org
- szeferjahn@lahsa.org
- juan.fregoso@lacity.org
- daniel.halden@lacity.org
- eandrade@lahsa.org

[more details »](#)

Changed:
Phone Numbers

(213)-225-8400 Code: 24698

Going (eandrade@lahsa.org)? **Yes - Maybe - No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this courtesy email at the account eandrade@lahsa.org because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://www.google.com/calendar/> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Amy Perkins
Sent: Wed 2/19/2020 7:22:05 PM
Subject: Re: Time to meet?

We should definitely bring LAHSA.
What are some windows that work for your team?

Sent from my iPhone

On Feb 19, 2020, at 11:15 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

Hi - are you all available tomorrow? Melissa is with St. Paul on Echo Park Ave.
Should we also invite LAHSA?

----- Forwarded message -----

From: **Melissa McCarthy** <melissajmccarthy@gmail.com>
Date: Wed, Feb 19, 2020 at 10:21 AM
Subject: Time to meet?
To: Jeanne Min <jeanne.min@lacity.org>

Hi Jeanne!

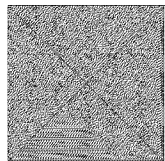
Talking to my staff now about the overnight shelter. Would you or someone from your staff be available to meet with my staff? They have lots of questions that I'm unable to answer and we will need these questions answered before we can move forward. Let me know!

Thanks!
Melissa

--

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 2/19/2020 6:12:25 PM
Subject: REMINDER : City Reimbursements for Events

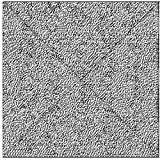
Team:

If you need supplies/food/etc for events, I need the approval of your supervisor **BEFORE** YOU PURCHASE to ensure we have the funds available to reimburse you...otherwise you may have to wait longer than expected. We have a limited amount of funds allocated for this purpose.

Before making any expenditures, please check in with me, Gigi, or your supervisor **in advance** to make sure it is a reimbursable expense and to go over the budget itself.

Rule of thumb: Expenditures such as food, gifts (NO GIFT CARDS), and supplies for non-city employees that benefit the public can be reimbursed through the City. Expenditures for our staff or other city employees (birthdays, meals, gifts) cannot be reimbursed by the City.

Thank you for your attention to this matter.



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Emily Andrade[eandrade@lahsa.org]
Cc: Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]
From: Marisol Rodriguez
Sent: Wed 2/19/2020 6:40:10 AM
Subject: Re: Potential Storage Site

Hi Emily, confirming 2pm tomorrow, thank you.

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 18, 2020, at 6:07 PM, Emily Andrade <eandrade@lahsa.org> wrote:

Hi all!

Sorry for the back and forth emails. Chrysalis confirmed that they can join a call tomorrow @ 2pm. If that will work, we will plan for a call tomorrow and send the invite. If that time doesn't work, we can try for another one.

Thanks,

Emily

From: Emily Andrade

Sent: Tuesday, February 18, 2020 5:34 PM

To: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>

Subject: RE: Potential Storage Site

Hi everyone,

We are trying to schedule this call for tomorrow @ 2pm. We are waiting to hear back from Chrysalis.

Emily

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

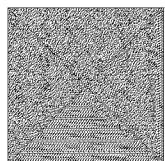
Sent: Tuesday, February 18, 2020 1:59 PM

To: Emily Andrade <eandrade@lahsa.org>

Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>

Subject: Re: Potential Storage Site

Hi Emily, anyway we can schedule this call sooner? We need to get the funding amount before Friday? Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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On Tue, Feb 18, 2020 at 1:11 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?

<image001.jpg> **Emily Andrade**
Director, Procurement & Performance
Management (PPM)
Los Angeles Homeless Services Authority
(LAHSA)
811 Wilshire Boulevard, 12th Floor
Los Angeles, CA 90017
Tel: 213-225-6564
Email: eandrade@lahsa.org

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Friday, February 14, 2020 11:28 AM

To: Emily Andrade <eandrade@lahsa.org>

Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>;
Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter
<anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>

Subject: Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

Sincerely

<image003.jpg> **Emily Andrade**
Director, Procurement & Performance
Management (PPM)
Los Angeles Homeless Services Authority
(LAHSA)
811 Wilshire Boulevard, 12th Floor
Los Angeles, CA 90017
Tel: 213-225-6564
Email: eandrade@lahsa.org

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

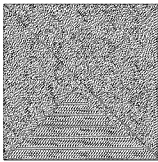
Sent: Wednesday, February 12, 2020 9:21 AM

To: Emily Andrade <eandrade@lahsa.org>

Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso
<juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado
<jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>

Subject: Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Tuesday, February 11, 2020 4:14 PM

To: Meg Barclay <meg.barclay@lacity.org>

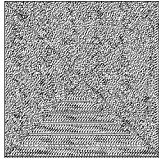
Cc: Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan
<star.parsamyan@lacity.org>; Emily Andrade <eandrade@lahsa.org>

Subject: Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <meg.barclay@lacity.org> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hastings on taking this lot out of public use

+Meg Barclay

Meg - can you send over Emily's contact info? Thanks!

----- Forwarded message -----

From: **Gabriel Miranda** <gabriel.miranda@lacity.org>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

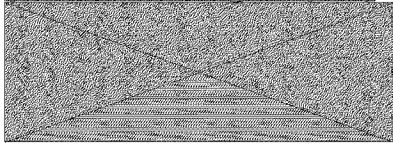
To: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

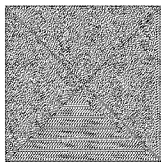
Let me know if you have any questions.

Gabe Miranda, Division Manager
Livability Services Division
LA Sanitation and Environment
c:213.440.2696
gabriel.miranda@lacity.org



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:
Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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----- Forwarded message -----

From: **Jeanne Min** <jeanne.min@lacity.org>
Date: Tue, Feb 4, 2020 at 12:49 PM
Subject: Fwd: Potential Storage Site
To: Marisol Salguero <marisol.rodriguez@lacity.org>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <star.parsamyan@lacity.org>
Date: Thu, Jan 30, 2020 at 1:38 PM
Subject: Re: Potential Storage Site
To: Allan Kawaguchi <allan.kawaguchi@lacity.org>
Cc: Meg Barclay <meg.barclay@lacity.org>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <allan.kawaguchi@lacity.org> wrote:
Is this the lot?

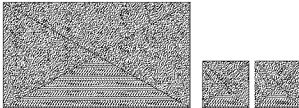
<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <star.parsamyan@lacity.org> wrote:
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

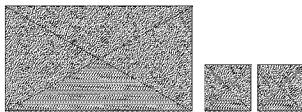
Star



On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <allan.kawaguchi@lacity.org> wrote:
Okay,

They're sending me the address

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <meg.barclay@lacity.org> wrote:
Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

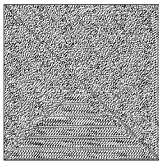
Thanks,

Meg

--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

--



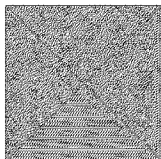
Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 w|www.cd13.org

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Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012

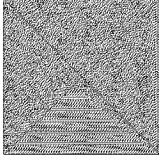
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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

To: Amy Perkins[amy.perkins@lacity.org]
Cc: Sofia Peralta[speralta@lahsa.org]; Monica Quezada[mquezada@lahsa.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Sat 2/15/2020 3:24:30 AM
Subject: Re: Echo Park Interim Housing Options

Thanks Amy!

Sent from my iPhone

On Feb 14, 2020, at 4:40 PM, Amy Perkins <amy.perkins@lacity.org> wrote:

St. Paul:

LAFD approved for 30 beds. Should all be one gender, as it is one open space. Bathrooms and showers functional. ADA Access. Provider Staff Parking.
Approximate hours: 8PM - 7AM

Echo Park United Methodist Church:

25 beds in one room, 15 beds in the adjoining room (could be male/female rooms). Provider Staff Parking.
No showers on site (mobile showers onsite 1 time/week).
ISSUE: There is no ADA bathroom, but the bathroom is being renovated asap and should be completed by March.
Approximate hours: 8/9PM - 8AM

Echo Park Rec Center:

25 beds in one room, 20 beds in the adjoining room (could be male/female rooms).
Showers and bathrooms functional. Parking limited.
ISSUE: The elevator is broken, so there is currently no ADA access. There is an exterior entrance from the outside to the ground floor which would mitigate connection between participants utilizing the shelter and those utilizing the Rec Center.

Next step: consult with LAHSA on provider and contracting timeline.

These places are all excellent! Thumbs up from LAHSA and LAFD.
I will call you Jeanne shortly!

<NEW LOGO MAYOR OF LA - Amy Perkins, MSW
mini (good for City Homelessness Initiatives
email Office of Mayor Eric Garcetti
signatures).png> amy.perkins@lacity.org

To: John Taylor[jtaylor@ladiocese.org]; Melissa McCarthy[Melissamccarthy@ladiocese.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Jeanne Min
Sent: Tue 2/18/2020 11:37:14 PM
Subject: Great meeting

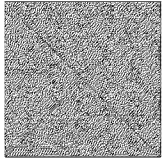
John and Melissa:

Thank you so much for meeting with me and my team last week. It was really refreshing to sit down with you and even more heartening to hear your willingness to be a partner with the City to help those experiencing homelessness in our community. I heard great reports back from Juan, Hector and Amy on their visit with Melissa on Friday as well.

I wanted to check in and double check that moving forward with the overnight shelter on a temporary basis (8 weeks or longer?) is what you all would be agreeing to.

If you need any additional information from us, please do reach out. Our team should have more information to share soon...I am hopeful that good things are in the works.

Warmest regards,
Jeanne Min



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Amy Ablakat[amy.ablakat@lacity.org]
Cc: Max Geschwind[max.geschwind@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Daniel Halden
Sent: Fri 2/14/2020 11:05:27 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

Thank you! ♥ To you all.

Dan Halden
Director, HEART of Hollywood
Councilmember Mitch O'Farrell
City of Los Angeles, 13th District
www.cd13.com
www.heartofhollywood.la

Sent from my iPhone

On Feb 14, 2020, at 2:49 PM, Amy Ablakat <amy.ablakat@lacity.org> wrote:

Thank you JM & Councilmember!
Happy Valentine's Day Everyone!

On Fri, Feb 14, 2020 at 2:08 PM Max Geschwind <max.geschwind@lacity.org> wrote:

Thanks so much Jeanne and Councilmember!! Have a great weekend!

On Fri, Feb 14, 2020 at 2:07 PM Steve Jaramillo <steve.jaramillo@lacity.org> wrote:

Thank you JM & Councilmember!
Best!

On Fri, Feb 14, 2020 at 2:06 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Yeah thank you Jeanne and Mitch!!!! Happy 💎 Day!

Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
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mary.d.rodriguez@lacity.org

On Fri, Feb 14, 2020 at 2:00 PM Jeanne Min <jeanne.min@lacity.org> wrote:

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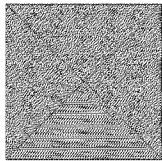
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Thank you Team Mitch!!!

"Keep Calm and Eat Chocolate"-- Jeanne Min

--
Check out our new bridge housing in [Hollywood](#)

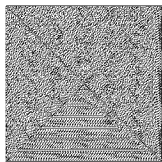
**** Read the CD13 Year in Review! ****



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(213) 473-7013 | jeanne.min@lacity.org

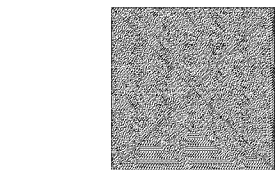


Steve Jaramillo

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Find the Councilmember on:



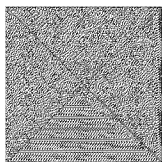
Max Geschwind

Communications Deputy

Office of Councilmember Mitch O'Farrell, 13th District
(213) 473-6899 (direct) | (213) 598-2656 (cell) | max.geschwind@lacity.org | www.cd13.org

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Find the Councilmember on:



Amy Ablakat

Planning Deputy

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(213) 473-7013 | www.cd13.com

Find the Councilmember on:    

To: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: william.ayala@lacity.org
Sent: Fri 2/14/2020 10:56:23 PM
Subject: Fwd: Letter to Mitch O'Farrell from Echo Park Lake residents

FYI:

----- Forwarded message -----

From: Arielle Sallai <ariellesallai@gmail.com>
Date: Fri, Feb 14, 2020 at 12:31 PM
Subject: Re: Letter to Mitch O'Farrell from Echo Park Lake residents
To: Mitch O'Farrell <councilmember.ofarrell@lacity.org>
Cc: Housing & Homelessness <hnh@dsa-la.org>

Hi Jeanne,

On Wednesday Feb. 12, one of our community members, Lloyd Edward, met with Juan Fregoso, who told him that responding to this email would start the formal process for scheduling a group meeting with Councilmember O'Farrell as soon as possible.

We want this meeting to be cordial and productive, and would send a small contingent of unhoused representatives from the Echo Park Lake community.

In addition to the concerns we raised in our letter that we sent to you three weeks ago, it has come to our attention that your office recently proposed a variety of services you intend to implement to address homelessness at and around Echo Park Lake.

As your unhoused constituents, we feel it is essential that we be involved in the conversations and decision making process for how these proposed services would be implemented, and what they would look like in practice to ensure that they meet our needs.

We hope to hear from and meet with you soon.

Sincerely,

Your Unhoused Constituents of Echo Park Lake

On Jan 24, 2020, at 6:14 PM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

Dear Jordan, Jasmine, Lloyd, and Bobby:

The Councilmember received your letter and asked that I reply on his behalf.

Thank you for sharing your stories. We strongly encourage you and any other constituents who need assistance with housing to contact my office at (213) 207-3015 with your LAHSA caseworker's name and phone number so we may schedule an appointment to assist in expediting your case.

Sincerely,
Jeanne Min

On Thu, Jan 23, 2020 at 5:04 PM Housing & Homelessness <hnh@dsa-la.org> wrote:

Hello — we are sending this letter on behalf of the residents of Echo Park Lake.

– Street Watch LA

Dear Mr. O' Farrell,

We, the unhoused residents of Echo Park Lake, are coming to you as your constituents, and fellow human beings to express our fear, grief,

and anger in regards to the severe harassment and persecution we have felt at the hands of law enforcement and city employees over the past three months. We have built a community at this lake that is now made up of more than 60 people, and we are facing the threat of eviction and being displaced from our community, the family we have built here every single day, and we are devastated.

We are appealing to you today because we are hoping that as our council member, you will stand by us and work WITH us to develop a solution. We need you to hear us, and we would like to share our stories with you. We care about this lake, we want to HELP keep it clean — the fact that we do not have homes does not mean that we are dirty, dangerous, drug users, or unemployed (many of us have lived and worked in CD13 for over a decade). We hope you understand what this lake means to us— this has become our home in what is one of the darkest times of most of our lives. Having camaraderie and connection to those who care about us (which is what we have here) is an integral part of our future success.

We did not end up unhoused by choice, nor do we desire to stay on the streets forever. At this point there is no viable option for shelter within, or near CD13 for all of us. Many of us have tried to enter the shelter system elsewhere, and do not feel safe or comfortable returning to those places. Many of us have section 8 vouchers, many of us are on 2-3 year long waiting lists for programs that would lead to permanent supportive housing. But what we need and what we desire is to create a solution within this city council district, our home.

Mr. O'Farrell, we understand your job is difficult. We understand that a small amount of housed residents in our area and some park goers have lodged complaints against us — largely because they do not know us personally, and do not understand our situation. We hope you can be our champion in pioneering a solution. We would like to present a motion that would allow us to remain in the park until we are able to find stable, permanent supportive housing. Before you answer, or take any action against us, please come and meet our community and discuss this matter with us first.

If we are allowed to stay at Echo Park Lake, we would like to establish a community contract with you, and our housed neighbors in regard to our residency in the park.

On our end, we pledge to:

1. Keep the park clean. We would be happy to help the rangers in maintaining the beauty of this space, we will be drafting a proposed residential volunteer job summary (i.e. trash collection, gardening, sweeping, beautification projects, maintenance, bathroom cleaning etc.) that we would each agree to be a part of to ensure that our residency does not detract from the beauty of the park
2. Be respectful to our neighbors and community
3. We will be compliant with cleanups that are in line with the demands of the Services Not Sweeps coalition.

In return for being able to stay at Echo Park lake until we each have a housing plan in place, we ask that neighbors, law enforcement, park employees and park goers do the following:

1. Not gawk at us and film us as if we were in a freak show
2. Not pollute our living space or the environment of the park
3. Not harass and criminalize us, but accept us as members of the community
4. Not intimidate us with late night police raids
5. No more frequent and unpredictable "clean ups"

As it stands, we are being told that if we do not vacate this park by this evening each of us will be cited. We do not wish to be unlawful, nor can we afford the fines that would be issued to us. We hope to come to a more holistic solution or agree to have longer discussion about this before that takes place. We hope to hear from you soon.

Yours truly,
Your constituents of Echo Park Lake

Personal Statements from Echo Park Lake Residents:

Dear Mr. O'Farrell,

My name is Jordan Tanner and I currently live in the unhoused community at Echo Park Lake. I have been unhoused for several months. I used to stay at a shelter called Athens, but one day they kicked everyone out and told us to go to Echo Park Lake. The community at Echo Park Lake is important to me because everyone else here is facing the same situation, and we all stick together and support each other as a community.

Dear Mr. O'Farrell,

My name is Jasmine Martinez, and I am currently an unhoused resident of Echo Park Lake. I have been here for a few months now. Shelters are not a solution and all of them become occupied quickly. There needs to be more permanent affordable housing. Fortunately for me I have a Section 8 voucher and am waiting for an apartment, but the landlords are very selective. Being here with the Echo Park community has had a positive effect on my life. It relieves the stress that I had trying to go through temporary shelter programs.

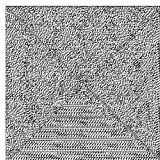
Dear Mr. O'Farrell,

My name is Lloyd Edward, and I currently reside in the unhoused community at Echo Park Lake. I've been on the streets of LA for two years. I've been trying to get housing for a very long time, and have applied for housing through the non profit People's Concern. I've taken responsible steps to get proper housing and I am still waiting. I also have a sleep disorder, and need an electric outlet for a CPAT machine that helps me with this disorder. I have tried shelters but most have no beds available and others only let you stay for a week before kicking you out. I feel comfortable at Echo Park Lake and with the community we have here. We don't do dangerous drugs like meth or heroin. We get along with everyone in the community, we don't harass anyone, kids feel safe, adults feel safe, and I feel safe here. What else am I supposed to do while I wait for housing? When rangers and cops come here to harass and try to kick us out of here it really feels heartless and like a cheap short cut, not a real solution.

Dear Mr. O'Farrell,

My name is Bobby Ganey, and I live at Echo Park Lake. I became unhoused after a motorcycle accident five years ago, and have been fighting to get housing back ever since. I keep running into roadblocks. My plan is to get permanent housing. I don't do drugs, and I don't smoke or drink. I have tried shelters but they are insecure and people have stolen my things there. I have been approved for housing and am on a wait list. Being displaced from Echo Park Lake would be a real set back for me as I continue to wait for housing.

--
With kind regards,

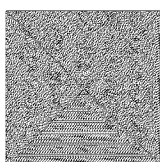


Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

--
With kind regards,



Mitch O'Farrell

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Follow me on social media:



To: Max Geschwind[max.geschwind@lacity.org]
Cc: Steve Jaramillo[steve.jaramillo@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Amy Ablakat
Sent: Fri 2/14/2020 10:49:41 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

Thank you JM & Councilmember!
Happy Valentine's Day Everyone!

On Fri, Feb 14, 2020 at 2:08 PM Max Geschwind <max.geschwind@lacity.org> wrote:

Thanks so much Jeanne and Councilmember!! Have a great weekend!

On Fri, Feb 14, 2020 at 2:07 PM Steve Jaramillo <steve.jaramillo@lacity.org> wrote:

Thank you JM & Councilmember!
Best!

On Fri, Feb 14, 2020 at 2:06 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Yeah thank you Jeanne and Mitch!!!! Happy 💎 Day!

Mary D. Rodriguez

Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Fri, Feb 14, 2020 at 2:00 PM Jeanne Min <jeanne.min@lacity.org> wrote:

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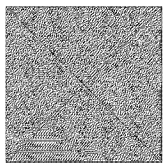
Thank you Team Mitch!!!

"Keep Calm and Eat Chocolate"-- Jeanne Min

--

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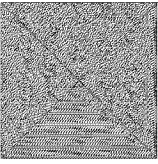


JEANNE MIN

Chief of Staff

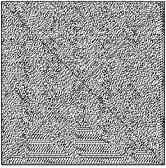
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org





Steve Jaramillo
Council Aide/Special Assistant
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
Phone [\(213\) 207-3015](tel:(213)207-3015) | Fax [\(213\) 207-3031](tel:(213)207-3031) | www.cd13.com

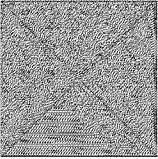
Find the Councilmember on:    



Max Geschwind
Communications Deputy
Office of Councilmember Mitch O'Farrell, 13th District
(213) 473-6899 (direct) | (213) 598-2656 (cell) | max.geschwind@lacity.org | www.cd13.org

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Amy Ablakat
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To: Steve Jaramillo[steve.jaramillo@lacity.org]
Cc: Mary Rodriguez[mary.d.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Max Geschwind
Sent: Fri 2/14/2020 10:07:49 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

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Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River

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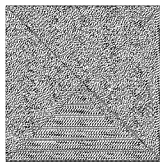
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JEANNE MIN

Chief of Staff

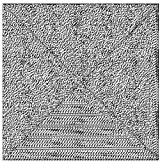
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200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



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Steve Jaramillo

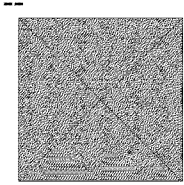
Council Aide/Special Assistant

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Find the Councilmember on:    







Max Geschwind

Communications Deputy

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Find the Councilmember on:    

To: Mary Rodriguez[mary.d.rodriguez@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: George Hakopiants
Sent: Fri 2/14/2020 10:06:44 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

Happy Valentines Day!
Thank you, Councilmember and Jeanne!

On Fri, Feb 14, 2020 at 2:06 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Yeah thank you Jeanne and Mitch!!!! Happy 💎 Day!

Mary D. Rodriguez
Field Deputy
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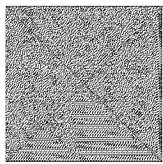
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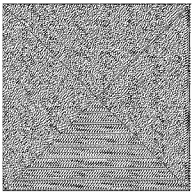
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--



George Hakopiants

Field Deputy: East Hollywood

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To: Mary Rodriguez[mary.d.rodriguez@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Steve Jaramillo
Sent: Fri 2/14/2020 10:06:53 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

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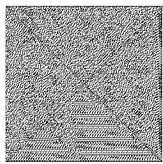
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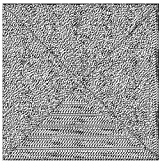
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Steve Jaramillo

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Find the Councilmember on:    

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org];
marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org];
star.parsamyan@lacity.org[star.parsamyan@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Wed 2/26/2020 11:45:34 PM
Subject: EPL RELEASE 24/7 RESTROOM FACILITIES - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:



EPL RELEASE 24/7 RESTROOM FACILITIES



What do you think?>

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Google Docs: Create and edit documents online.

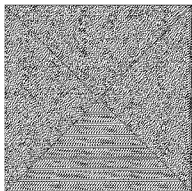
Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA


You have received this email because someone shared a document with you from Google Docs.

To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Hector Vega
Sent: Fri 2/14/2020 10:02:29 PM
Subject: Re: Happy Valentine's & Presidents' Day!!

Thank you Jeanne and Councilmember!

Best,



Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org
Find the Councilmember on: 

On Fri, Feb 14, 2020 at 2:00 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Because we love our Councilmember and our Presidents (except this one esp),
we will be closing early today - 3pm.

Have a wonderful and restful holiday weekend. Enjoy loved ones and indulge
in your calorie consumption of choice!!

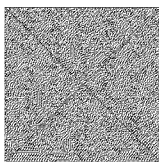
Thank you Team Mitch!!!

"Keep Calm and Eat Chocolate"-- Jeanne Min

--

Check out our new bridge housing in [Hollywood](#)

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JEANNE MIN
Chief of Staff
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Fri 2/14/2020 10:00:06 PM
Subject: Happy Valentine's & Presidents' Day!!

Because we love our Councilmember and our Presidents (except this one esp), we will be closing early today - 3pm.

Have a wonderful and restful holiday weekend. Enjoy loved ones and indulge in your calorie consumption of choice!!

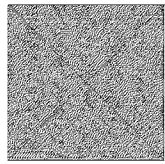
Thank you Team Mitch!!!

"Keep Calm and Eat Chocolate"-- Jeanne Min

--

Check out our new bridge housing in Hollywood

**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Jeanne Min
Sent: Fri 2/14/2020 7:33:09 PM
Subject: Fwd: CPRA Request

Hi- let's finish this one by next fri. It's for a two-week period.

Thanks,
Jeanne

Sent from my iPhone

Begin forwarded message:

From: Mitch O'Farrell <councilmember.ofarrell@lacity.org>
Date: February 14, 2020 at 10:24:55 AM PST
To: Jeanne Min <jeanne.min@lacity.org>
Subject: Fwd: CPRA Request

FYI:

----- Forwarded message -----

From: Matt Wait <j.matthew.wait@gmail.com>
Date: Thu, Feb 13, 2020 at 3:00 PM
Subject: Re: CPRA Request
To: <councilmember.ofarrell@lacity.org>

Good afternoon,
I'm again requesting another status update regarding the inquiry below. Thank you.

On Wed, Jan 29, 2020 at 3:15 PM Matt Wait <j.matthew.wait@gmail.com> wrote:

Good afternoon,
It has been 10 business days, I'd like to inquire about the status of this request.

Thank you.

On Tue, Jan 14, 2020 at 11:40 AM Matt Wait <j.matthew.wait@gmail.com> wrote:

Jan 14 2020
1722 Sunset Blvd
Echo Park, CA 90026

To whom it may concern:

Pursuant to the state open records law Cal. Gov't Code Secs. 6250 to 6277, I write to request access to and a copy of all emails sent and received by Mitch O'Farrell's office from 1/1/20 to 1/14/20 with regards to either homeless/unhoused people in Echo Park, LA City Park Rangers, LAPD and/or sanitation sweeps/CARE teams. If your agency does not maintain these public records, please let me know who does and include the proper custodian's name and address.

I agree to pay any reasonable copying and postage fees of not more than \$500. If the cost would be greater than this amount, please notify me. Please provide a receipt indicating the charges for each document.

As provided in the open records law, Sec. 6253(c), I will expect your response within ten (10) business days.

If you choose to deny this request, please provide a written explanation for the denial including a reference to the specific statutory exemption(s) upon which you rely. Also, please provide all segregable portions of otherwise exempt material.

I would note that willful violation of the open records law can result in the award of court costs and reasonable attorney fees. See Sec. 6259(d).

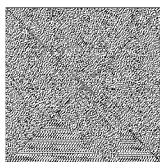
Thank you for your assistance.

Sincerely,

John Wait
1809 N Bronson Ave, Apt 5
Los Angeles, CA 90028
919-943-8639

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

To: Emily Andrade[eandrade@lahsa.org]
Cc: Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]
From: Marisol Rodriguez
Sent: Fri 2/14/2020 7:28:20 PM
Subject: Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?
Thanks

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,
Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

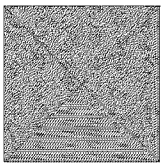
Let us know your thoughts.

Sincerely

<image003.jpg> **Emily Andrade**
Director, Procurement & Performance
Management (PPM)
Los Angeles Homeless Services Authority
(LAHSA)
811 Wilshire Boulevard, 12th Floor
Los Angeles, CA 90017
Tel: 213-225-6564
Email: eandrade@lahsa.org

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>
Sent: Wednesday, February 12, 2020 9:21 AM
To: Emily Andrade <eandrade@lahsa.org>
Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>;
Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter
<anakhter@lahsa.org>
Subject: Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on:



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On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Tuesday, February 11, 2020 4:14 PM

To: Meg Barclay <meg.barclay@lacity.org>

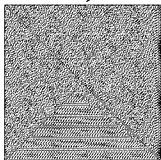
Cc: Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Emily Andrade <eandrade@lahsa.org>

Subject: Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on:



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On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <meg.barclay@lacity.org> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access

- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

Meg - can you send over Emily's contact info? Thanks!

----- Forwarded message -----

From: **Gabriel Miranda** <gabriel.miranda@lacity.org>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

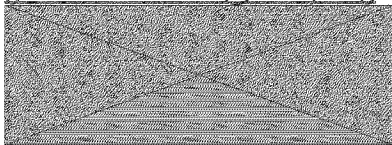
To: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

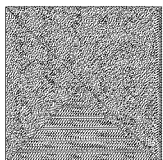
Gabe Miranda, Division Manager
Livability Services Division
LA Sanitation and Environment
c:213.440.2696
gabriel.miranda@lacity.org



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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----- Forwarded message -----

From: **Jeanne Min** <jeanne.min@lacity.org>
Date: Tue, Feb 4, 2020 at 12:49 PM
Subject: Fwd: Potential Storage Site
To: Marisol Salguero <marisol.rodriguez@lacity.org>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <star.parsamyan@lacity.org>
Date: Thu, Jan 30, 2020 at 1:38 PM
Subject: Re: Potential Storage Site
To: Allan Kawaguchi <allan.kawaguchi@lacity.org>
Cc: Meg Barclay <meg.barclay@lacity.org>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <allan.kawaguchi@lacity.org> wrote:
Is this the lot?

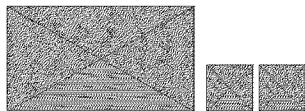
<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <star.parsamyan@lacity.org> wrote:
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

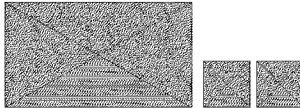
Star

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <allan.kawaguchi@lacity.org> wrote:

Okay,

They're sending me the address

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <meg.barclay@lacity.org> wrote:

Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

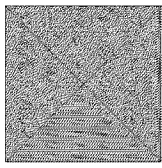
Thanks,

Meg

--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

--



Star Parsamyan

Legislative Director

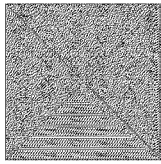
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|www.cd13.org

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Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

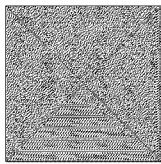
(213) 473-7013 w|www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

--

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: meg.barclay@lacity.org

Phone: (213) 978-1681

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]
From: Marisol Rodriguez
Sent: Fri 2/14/2020 4:43:27 PM
Subject: Re: HiFi

Yes, it's in her office. No worries, drive safe

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

> On Feb 14, 2020, at 8:37 AM, Jeanne Min <jeanne.min@lacity.org> wrote:
>
> Is the meeting on at 9? I totally forgot and am on my way...
>
> Sent from my iPhone

To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Fri 2/14/2020 4:37:07 PM
Subject: HiFi

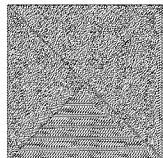
Is the meeting on at 9? I totally forgot and am on my way...

Sent from my iPhone

To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Gigi Galias
Sent: Thur 2/13/2020 12:10:18 AM
Subject: Re: DRAFT staff Assignments

ALL supplies are in the trunk of the DO staff car, which SDLC will bring in the AM.

Mary: I will give you the receipt for the Costco pizza pick up 10AM.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

On Wed, Feb 12, 2020 at 4:00 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Team O'Farrell :

Below please find assignments for tomorrow's City Staff Appreciation Luncheon.. Please arrive on-time at 9:00 AM. Please wear your CD13 gear. Please charge your cell phones.

Thank you TEAM MITCH!

Location: Goodwill Community Enrichment Center - 3150 N San Fernando Road

* **9:00AM-10:30AM: Staff Arrival/Set-Up**

Get a quick snack - 15 minutes

Dave and Steve: registration table: set-up and manage At end of event - gather all office supplies

Star and Juan : Set up food and beverage area

Amy, Dan, Sean, William : cover 20 tables

George, Giron Sylvan : pick up ice, fill buckets with soda, fill DWP water jugs (take Hector and George's cars)

Mary: pick up Costco pizza at 10 AM

Hector : Pink's point at 9:30 AM (Aileen)

Jeanne : Korean caterer point at 10AM (Shin Mi)

ALL Assignments should be done by 10:30, staff eats

* **11:00AM-1PM**

ALL - mingle/greet City Department staff and **THANK** them.

Steve, Amy, Dan : registration table sign up

Star and Craig : Food monitors for pizza and chips

Sylvan and George : Drink and water monitors

Sean, Mary : Dessert table (cookies)

William : photos

Giron : CM staff

Hector : Pink's point

Floater : Gigi and Christine

* **1PM**: All Staff: clean, dispose of trash

Field staff: Please have your city vehicles ready for use. Also, **I need someone to bring the MOF canopy.**

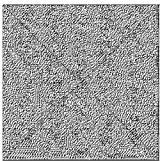
See you tomorrow!!!

It's going to be fun seeing all the great people we work with in the City and show our gratitude.

Jeanne

--
Check out our new bridge housing in Hollywood

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 2/12/2020 11:59:59 PM
Subject: Fwd: DRAFT staff Assignments

Team O'Farrell :

Below please find assignments for tomorrow's City Staff Appreciation Luncheon.. Please arrive on-time at 9:00 AM. Please wear your CD13 gear. Please charge your cell phones.

Thank you TEAM MITCH!

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William : photos

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Hector : Pink's point

Floaters : Gigi and Christine

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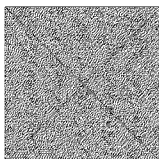
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Jeanne

--
Check out our new bridge housing in Hollywood

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 2/12/2020 8:50:13 PM
Subject: Dept Invites Out NOW

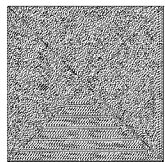
If you were assigned a dept to invite to our employee appreciation lunch, you should have sent it by now. If not, send it NOW. And write that you completed it.

Thank you,
Jeanne

Sent from my iPhone

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Gigi Galias
Sent: Wed 2/12/2020 12:07:58 AM
Subject: Re: Vacation Request 2/21, 24, 25

Noted.



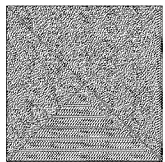
Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District
200 N. Spring St., Room 480, Los Angeles, CA 90012
213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

On Fri, Feb 7, 2020 at 12:15 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

OK with me. Happy early Bday.



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:    

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On Thu, Feb 6, 2020 at 4:15 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

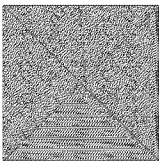
Hi Marsiol,

I wanted to request 3 vacation days at the end of February.

Friday February 21st
Monday, February 24th,
and Tuesday February 25th.

Please let me know if you have any questions or want to discuss.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Tony Arranaga
Sent: Tue 2/11/2020 11:17:01 PM
Subject: REPORTER REQUEST - KPCC on Echo Park Lake

These are her questions - can you help with response?

1. Who are we hearing from regarding the situation at the lake?

We are hearing concerns from every side of this issue -- from those who want a clean, safe, and accessible park, to the activists who are challenging park rules per the city charter.

2. Are the measures being taken at the lake in response to the protestors?

Our office has been working over the last several months to explore the possibility of establishing permanent supportive housing on Glendale; open the first safe parking site in Echo Park; and utilize mobile hygiene units in the area.

The scheduled maintenance days are taking place not in response to the protests, but in response to the maintenance and repairs that need to be made in this part of the park to ensure the safety and cleanliness for all users.

3. Has the Councilmember responded to the letter from the individuals at the lake?

Yes, and we requested that those individuals at Echo Park Lake needing assistance with housing are urged to call our office at 213-207-3015. Callers will be asked to provide the name and number of the Los Angeles Homeless Services Authority case worker so that our staff can help expedite their housing needs.

3.

--

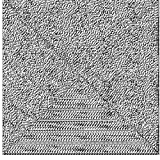
Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Tony Arranaga
Sent: Tue 2/11/2020 10:26:50 PM
Subject: Re: Mobile Bathroom Pilot Program Update

Yes. we added that to our press announcement.

On Tue, Feb 11, 2020 at 9:48 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

We need to add that info to the press we are sending out, since EP lake showers are an additional service. Have we done a media post on that? If Tues EP is the highest usage MOF needs should visit



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on: 

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On Mon, Feb 10, 2020 at 4:14 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

FYI the updated numbers for the 5 Keys for the showers we have already been providing here in Echo Park.

These are every Tuesday and Thursday at the Methodist Church along Alvarado. This is in addition to the 2 days we already have our hygiene unit.

----- Forwarded message -----

From: **Elyse Matson** <Elyse.Matson@lacity.org>

Date: Mon, Feb 10, 2020 at 3:46 PM

Subject: Re: Mobile Bathroom Pilot Program Update

To: Bryce Rosauo <bryce.rosauo@lacity.org>, Jacob Haik <jacob.haik@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Joella Hopkins <joella.hopkins@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Edna Degollado <edna.degollado@lacity.org>, Christina Miller <christina.miller@lacity.org>, Brian Buchner <brian.buchner@lacity.org>, George Hakopiants <george.hakopiants@lacity.org>, Qiang Yu <qiang.yu@lacity.org>, Eduardo Hewitt <eduardo.soriano.hewitt@lacity.org>, Sean Starkey <sean.starkey@lacity.org>, Kirkpatrick Tyler <kirkpatrick.tyler@lacity.org>, Morgan Bostic <morgan.bostic@lacity.org>, Mara Greenwald <mara.greenwald.intern@lacity.org>, Lizbett Chavez <lizbett.chavez@lacity.org>

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for December 2019 and January 2020, as well as two updates regarding an ambassador promotion to a Harm Reduction Specialist at Homeless Health Care Los Angeles, and another really incredible story about an ambassador who saved a client's life.

Additionally in the month of January the service provider began providing a clean pair of socks to Shower Stop users. We continue to hear great things about this program and the Board of Public Works even recently received an email from a member of the community thanking the City for this program.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460

email: elyse.matson@lacity.org

On Fri, Dec 13, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Hi everyone, see updated shower stop data report. The November data hasn't changed, but the provider has aggregated the data to include all service months to date by location.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Dec 10, 2019 at 4:39 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for September-November, as well as two updates regarding an ambassador promotion and really incredible story about an ambassador who saved a client's life.

Please note our Office has requested that our provider aggregate the monthly Shower Stop data moving forward so we can observe trends more easily. For now both months of operation are included in this email as two separate attachments.

Thank you!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Sep 3, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update reports for May, June, and July, and a brief update about future employment for 9 Pit Stop staff.
Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Fri, May 31, 2019 at 11:20 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update newsletters and monthly reports for March and April.

Five Keys has been busy rolling out additional locations. The April monthly report provides the first month of data collection for these sites. Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460

email: elyse.matson@lacity.org

On Mon, Mar 18, 2019 at 1:48 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,
Please see attached Pit Stop update newsletter and monthly report for February.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

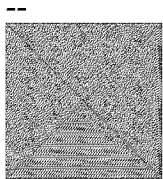
On Thu, Feb 14, 2019 at 11:09 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,
Please see attached Pit Stop update newsletter for the end of January. Please also see monthly report that covers usage through January 31.

Apologies for the lack of updates in the month of December. I will continue sending these reports out on a monthly basis in 2019.

Thank you for your continued support of this program as we continue to expand! We will report back in the next email with anticipated opening dates for new Pit Stop locations that were funded through HEAP.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Tony Arranaga
Sent: Tue 2/11/2020 10:18:02 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

Will include next time. The release for tomorrow already went out (yesterday).

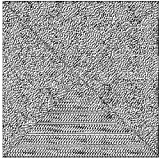
On Tue, Feb 11, 2020 at 11:01 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Looping everyone back in MR, you only responded to me.


Sure, but we should also include that in the press release Tony sent out regarding tomorrow

On Tue, Feb 11, 2020 at 10:54 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Sure.



Marisol Rodriguez
District Director
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(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

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On Tue, Feb 11, 2020 at 10:47 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Maybe we add...and surrounding streets.

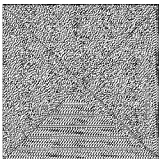
On Tue, Feb 11, 2020 at 10:34 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

How's this


- **Weekly scheduled maintenance of the north side of the park.**

On Tue, Feb 11, 2020 at 10:26 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

what about the weekly service days, we cannot leave that out



Marisol Rodriguez
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marisol.rodriguez@lacity.org

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On Mon, Feb 10, 2020 at 2:53 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:



MASS MAILER - EP L



Hi all-- are we ok with getting the ball rolling on this mailer? Does the copy look ok?

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

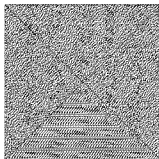
You have received this email because someone shared a document with you from Google Docs.

--

Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--



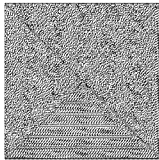
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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Follow @mitchofarrell on:



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--

Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Tony Arranaga
Sent: Tue 2/11/2020 10:12:18 PM
Subject: DM on Nextdoor

PLEASE do what the people that voted you in are asking for and they keep illegal squatters at Echo Park Lake I am writing to express my extreme concern with the health and safety situation with people sleeping in the Echo Park lake park. I am an Echo Park resident and am now no longer able to utilize my public park. We were so happy when our hard earned tax money went to beautifying our public green space. We finally had a safe park in our neighborhood for our kids to play and enjoy public recreation. What has happened over the past several months is devastating. My children are not only terrified to visit the park but even driving by has become a scary situation. We have witnessed several members of this group smoking and taking drugs, having sexual activity in the public bathrooms, urinating and defecating within the grass and lake, yelling expletive language at young children, having their dogs off leash and terrifying those who attempt to enter that portion of the park. Not only is this devastating because we are now blocked from using a public facility that our tax money pays for but our concern is that this has created a very real health and safety situation. The lake and grass surrounding the lake is now contaminated with human urine and feces, drug paraphernalia etc. i'm not sure how the city is going to react when either a child or other person contracts bacteria or a virus from this situation, steps on drug paraphernalia, or has a physically harmful encounter with one of these people or their dogs. I would think that this is a very concerning situation, or something the city should be very concerned about via a liability standpoint. Not to mention, the multiple laws that are being broken, camping in the park, drugs in public, alcohol in public, nudity in public, urinating and defecating in public, all of these things are illegal and none of this is being addressed. If the city refuses to uphold these laws and protect its residents from the very real health and safety catastrophe that is currently brewing at the Echo Park Lake we as residents have no choice but to move from our beautiful neighborhood and Echo Park. Should these laws not be enforced and something horrible happened because of it, illness, physical altercations, an injured person or child this would be completely on the city for not enforcing the laws that are put in place to keep us all safe. I understand that this group has activists working on their behalf but this park is for all Echo Park residence not for a select few. The catastrophe that could result from the situation is a far greater risk than moving this group of people and enforcing our current laws that keep us all, including them, safe. We have two neighbors that have moved out of Echo Park and into Pasadena in the last three months because of this horrible problem. If our local representatives will not enforce the laws to keep us safe we have no other choice but to move to an area where our local representatives will keep us safe. We are terrified to live in our own neighborhood, to visit or even walk by our own local park. The fact that the city has done nothing about this is again devastating. Please enforce our laws that are already in place to keep us safe and healthy. Our children deserve to have a park where they can feel safe not worry that they will be physically and verbally attacked or parents to have to worry about what diseases they're going to pick up from simply walking on the grass. I have an immense amount of compassion for the homeless population in our city and have learned to deal with the gentle balance of having them within our neighborhood but being completely restricted from using our local park because it has been overrun is simply not fair. Our local representatives are putting its residence in a very dangerous situation by not enforcing our current laws. These illegal acts are taking place within 20 FEET of the children's play structure! The liability alone is HUGE. By not acting out local officials are actively risking the health and well being of our children and should be on notice that we have requested enforcement of the law. Our local representatives are extremely aware of the problem and again, should something horrible take place because these laws are not being enforced, the city would be liable. I would think this alone would expedite the evacuation of the campers at the park. I would also be interested to see the results of bacteria testing in the lake waters and the grass surrounding this area. The bacteria levels must be off the charts and should need to be disinfected. We have had a huge upswing in illness in the neighborhood. It would be interesting to see if the bacteria being produced from this health emergency is connected. Please do your job as our local representative and put an end to this health and safety emergency.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Christine Peters
Sent: Tue 2/11/2020 7:34:55 PM
Subject: Re: Echo Park unhoused folks

We met with Fr. Frank Alton, who reports to the Bishop.

I had email Frank last night, thanking him for bearing with us, soooooooo,

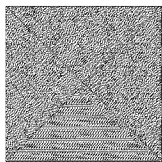
perhaps they have put more thought into the sanctuary?

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org
Find the Councilmember on Facebook, Twitter and YouTube!

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On Tue, Feb 11, 2020 at 11:17 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

We met with Father Frank



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:    

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On Tue, Feb 11, 2020 at 11:07 AM Jeanne Min <jeanne.min@lacity.org> wrote:

So...this just happened.

CP/MR: is this who you met with at the site?

----- Forwarded message -----

From: John Taylor <jtaylor@ladiocese.org>
Date: Tue, Feb 11, 2020 at 10:51 AM
Subject: Re: Echo Park unhoused folks
To: Jeanne Min <jeanne.min@lacity.org>
Cc: Bob Williams <bobwilliams@ladiocese.org>, Melissa McCarthy <Melissamccarthy@ladiocese.org>

Thanks so much; are you free between 2-3 p.m.? If so, please tell me when to call; Blessings

(The Rt. Rev.) John Harvey Taylor

Bishop of Los Angeles
Episcopal Diocese of Los Angeles
St. Paul's Commons

840 Echo Park Avenue

Los Angeles, California 90026
(213) 482-2040; cell (714) 319-4421; Twitter: @revjht

revjht@msn.com; jtaylor@ladiocese.org

www.diocesela.org

www.retreatcenter.org

<https://www.facebook.com/john.h.taylor.9>

From: Jeanne Min <jeanne.min@lacity.org>
Date: Tuesday, February 11, 2020 at 10:50 AM
To: John Taylor <jtaylor@ladiocese.org>
Cc: Bob Williams <bobwilliams@ladiocese.org>, Melissa McCarthy <Melissamccarthy@ladiocese.org>
Subject: Re: Echo Park unhoused folks

Hello John:

Thank you for your email.

Happy to speak today. What time is convenient for you?

Best,

Jeanne Min

213.473.7013

On Tue, Feb 11, 2020 at 10:36 AM John Taylor <jtaylor@ladiocese.org> wrote:

Dear Ms. Min:

Greetings! I'm the Episcopal bishop of Los Angeles. As you know, our offices are in Echo Park, across from the lake. We have a germ of an idea that might be helpful to the city and our council member as well as some of our unhoused neighbors. Are you or is one of your colleagues free to talk today?

Thanks so much.

Yours sincerely,

John

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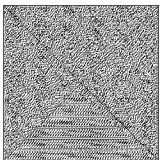
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Check out our new bridge housing in Hollywood

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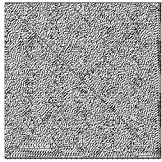
JEANNE MIN
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--
Check out our new bridge housing in [Hollywood](#)

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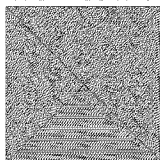


JEANNE MIN
Chief of Staff
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Christine Petersa[christine.petersa@lacity.org]
From: Marisol Rodriguez
Sent: Tue 2/11/2020 7:16:55 PM
Subject: Re: Echo Park unhoused folks

We met with Father Frank



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
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marisol.rodriguez@lacity.org

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840 Echo Park Avenue

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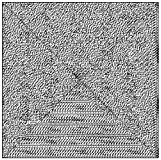
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Check out our new bridge housing in [Hollywood](#)

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JEANNE MIN

Chief of Staff

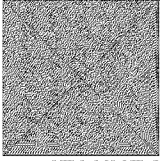
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Marisol Salguero[marisol.rodriguez@lacity.org]; Christine Petersa[christine.peters@lacity.org]
From: Juan Fregoso
Sent: Tue 2/11/2020 7:10:46 PM
Subject: Re: Echo Park unhoused folks



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revjht@msn.com; jtaylor@ladiocese.org

www.diocesela.org

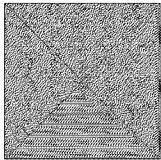
www.retreatcenter.org

<https://www.facebook.com/john.h.taylor.9>

--

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JEANNE MIN

Chief of Staff

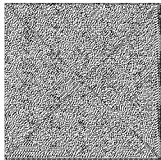
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



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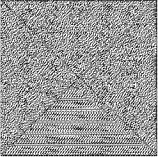


JEANNE MIN

Chief of Staff

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200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org





Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

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To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Christine Petersa[christine.peters@lacity.org]
From: Jeanne Min
Sent: Tue 2/11/2020 7:06:37 PM
Subject: Fwd: Echo Park unhoused folks

So...this just happened.
CP/MR: is this who you met with at the site?

----- Forwarded message -----

From: John Taylor <jtaylor@ladiocese.org>
Date: Tue, Feb 11, 2020 at 10:51 AM
Subject: Re: Echo Park unhoused folks
To: Jeanne Min <jeanne.min@lacity.org>
Cc: Bob Williams <bobwilliams@ladiocese.org>, Melissa McCarthy <Melissamccarthy@ladiocese.org>

Thanks so much; are you free between 2-3 p.m.? If so, please tell me when to call; Blessings

(The Rt. Rev.) John Harvey Taylor

Bishop of Los Angeles
Episcopal Diocese of Los Angeles
St. Paul's Commons

840 Echo Park Avenue

Los Angeles, California 90026
(213) 482-2040; cell (714) 319-4421; Twitter: @revjht

revjht@msn.com; jtaylor@ladiocese.org

www.diocesela.org

www.retreatcenter.org

<https://www.facebook.com/john.h.taylor.9>

From: Jeanne Min <jeanne.min@lacity.org>
Date: Tuesday, February 11, 2020 at 10:50 AM
To: John Taylor <jtaylor@ladiocese.org>
Cc: Bob Williams <bobwilliams@ladiocese.org>, Melissa McCarthy <Melissamccarthy@ladiocese.org>
Subject: Re: Echo Park unhoused folks

Hello John:

Thank you for your email.

Happy to speak today. What time is convenient for you?

Best,

Jeanne Min

213.473.7013

On Tue, Feb 11, 2020 at 10:36 AM John Taylor <jtaylor@ladiocese.org> wrote:

Dear Ms. Min:

Greetings! I'm the Episcopal bishop of Los Angeles. As you know, our offices are in Echo Park, across from the lake. We have a germ of an idea that might be helpful to the city and our council member as well as some of our unhoused neighbors. Are you or is one of your colleagues free to talk today?

Thanks so much.

Yours sincerely,

John

(The Rt. Rev.) John Harvey Taylor

Bishop of Los Angeles
Episcopal Diocese of Los Angeles
St. Paul's Commons

840 Echo Park Avenue

Los Angeles, California 90026
(213) 482-2040; cell (714) 319-4421; Twitter: @revjht

revjht@msn.com; jtaylor@ladiocese.org

www.diocesela.org

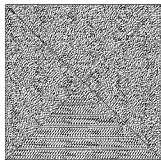
www.retreatcenter.org

<https://www.facebook.com/john.h.taylor.9>

--

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JEANNE MIN

Chief of Staff

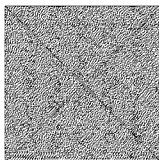
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--

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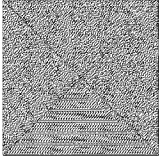
To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Juan Fregoso
Sent: Tue 2/11/2020 7:00:40 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

Looping everyone back in MR, you only responded to me.

Sure, but we should also include that in the press release Tony sent out regarding tomorrow

On Tue, Feb 11, 2020 at 10:54 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Sure.



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

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On Tue, Feb 11, 2020 at 10:47 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Maybe we add...and surrounding streets.

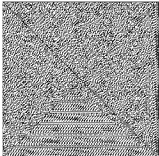
On Tue, Feb 11, 2020 at 10:34 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Hows this

- **Weekly scheduled maintenance of the north side of the park.**

On Tue, Feb 11, 2020 at 10:26 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

what about the weekly service days, we cannot leave that out



Marisol Rodriguez
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marisol.rodriguez@lacity.org

Find the Councilmember on: 

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On Mon, Feb 10, 2020 at 2:53 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:



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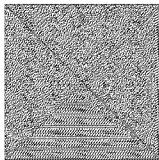
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Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--



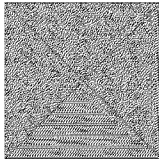
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
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Juan Antonio Fregoso

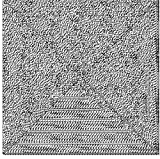
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To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Marisol Rodriguez
Sent: Tue 2/11/2020 6:54:20 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

Sure.



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

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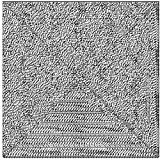
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Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

Juan Antonio Fregoso

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To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Juan Fregoso
Sent: Tue 2/11/2020 6:46:36 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

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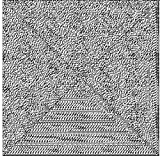
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marisol.rodriguez@lacity.org

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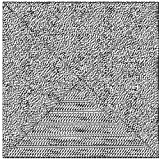
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How's this

-

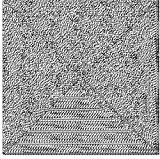


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Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Marisol Rodriguez
Sent: Tue 2/11/2020 6:25:26 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

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Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
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To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Tue 2/11/2020 6:16:36 PM
Subject: Fwd: Penalties Increased for Illegal Dumping in Los Angeles

FYI

----- Forwarded message -----

From: Elena Stern, Senior Public Information Director, Department of Public Works <elena.stern@lacity.org>
Date: Tue, Feb 11, 2020 at 9:29 AM
Subject: Penalties Increased for Illegal Dumping in Los Angeles
To: <jeanne.min@lacity.org>

Flyer now available in Spanish, Chinese and Korean.



Good afternoon,

To help the City to better communicate with the various business communities here in Los Angeles about the illegality of discarding waste and large materials on our public rights of way, we have prepared the following translated versions of the previously distributed illegal dumping penalties flyer.

We aim to have additional languages for your constituents in the future!

[Illegal Dumping Flyer - English/Spanish](#)

[Illegal Dumping Flyer - Korean](#)

[Illegal Dumping Flyer - Chinese](#)





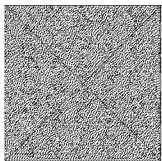
This email was sent to jeanne.min@lacity.org

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JEANNE MIN

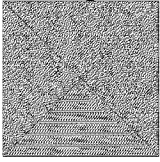
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Marisol Rodriguez
Sent: Tue 2/11/2020 3:28:24 PM
Subject: Re: Mobile Bathroom Pilot Program Update

We need to add that info to the press we are sending out, since EP lake showers are an additional service. Have we done a media post on that? If Tues EP is the highest usage MOF needs should visit



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

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On Mon, Feb 10, 2020 at 4:14 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

FYI the updated numbers for the 5 Keys for the showers we have already been providing here in Echo Park.

These are every Tuesday and Thursday at the Methodist Church along Alvarado. This is in addition to the 2 days we already have our hygiene unit.

----- Forwarded message -----

From: Elyse Matson <Elyse.Matson@lacity.org>

Date: Mon, Feb 10, 2020 at 3:46 PM

Subject: Re: Mobile Bathroom Pilot Program Update

To: Bryce Rosauo <bryce.rosauo@lacity.org>, Jacob Haik <jacob.haik@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Joella Hopkins <joella.hopkins@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Edna Degollado <edna.degollado@lacity.org>, Christina Miller <christina.miller@lacity.org>, Brian Buchner <brian.buchner@lacity.org>, George Hakopiants <george.hakopiants@lacity.org>, Qiang Yu <qiang.yu@lacity.org>, Eduardo Hewitt <eduardo.soriano.hewitt@lacity.org>, Sean Starkey <sean.starkey@lacity.org>, Kirkpatrick Tyler <kirkpatrick.tyler@lacity.org>, Morgan Bostic <morgan.bostic@lacity.org>, Mara Greenwald <mara.greenwald.intern@lacity.org>, Lizbett Chavez <lizbett.chavez@lacity.org>

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for December 2019 and January 2020, as well as two updates regarding an ambassador promotion to a Harm Reduction Specialist at Homeless Health Care Los Angeles, and another really incredible story about an ambassador who saved a client's life.

Additionally in the month of January the service provider began providing a clean pair of socks to Shower Stop users. We continue to hear great things about this program and the Board of Public Works even recently received an email from a member of the community thanking the City for this program.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Fri, Dec 13, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Hi everyone, see updated shower stop data report. The November data hasn't changed, but the provider has aggregated the data to include all service months to date by location.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Dec 10, 2019 at 4:39 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for September-November, as well as two updates regarding an ambassador promotion and really incredible story about an ambassador who saved a client's life.

Please note our Office has requested that our provider aggregate the monthly Shower Stop data moving forward so we can observe trends more easily. For now both months of operation are included in this email as two separate attachments.

Thank you!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Sep 3, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update reports for May, June, and July, and a brief update about future employment for 9 Pit Stop staff.

Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Fri, May 31, 2019 at 11:20 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update newsletters and monthly reports for March and April.

Five Keys has been busy rolling out additional locations. The April monthly report provides the first month of data collection for these sites. Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Mon, Mar 18, 2019 at 1:48 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,
Please see attached Pit Stop update newsletter and monthly report for February.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

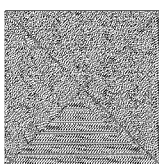
On Thu, Feb 14, 2019 at 11:09 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,
Please see attached Pit Stop update newsletter for the end of January. Please also see monthly report that covers usage through January 31.

Apologies for the lack of updates in the month of December. I will continue sending these reports out on a monthly basis in 2019.

Thank you for your continued support of this program as we continue to expand! We will report back in the next email with anticipated opening dates for new Pit Stop locations that were funded through HEAP.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org



Juan Antonio Fregoso
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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Cc: Tony Arranaga[tony.arranaga@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]
From: Jeanne Min
Sent: Tue 2/11/2020 1:46:42 AM
Subject: Re: DRAFT - PPD 227 Expansion Letter - Invitation to edit

Great thank you for the info.

Sent from my iPhone

On Feb 10, 2020, at 4:39 PM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

These are the current postings for PPD 227 so we could not amend them for the expansion without an even longer process. Yes, it would be 7 days a week.

Most residents have said they just want the same posting expanded to their street.

They are also consistent with PPD 191 which was established on the Westside of Alvarado to address the same parking issues with residents around the businesses on Sunset.

On Mon, Feb 10, 2020 at 3:06 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Are we sure that these are the restrictions the community would agree with? And this is for Sun-Sat correct?

On Mon, Feb 10, 2020 at 3:02 PM Juan Fregoso (via Google Docs) <drive-shares-noreply@google.com> wrote:

juan.fregoso@lacity.org has invited you to **edit** the following document:



DRAFT - PPD 227 Expansion Letter



Here is the letter I have for PPD 227 Expansion.

We usually share the letter and send it to the residents within the suggested PPD boundaries so they can start to collect the petitions.

[Open in Docs](#)

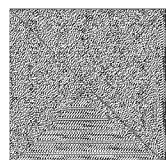
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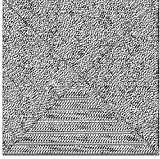


JEANNE MIN
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Steve Jaramillo[Steve.Jaramillo@lacity.org]
From: Juan Fregoso
Sent: Tue 2/11/2020 12:39:16 AM
Subject: Re: DRAFT - PPD 227 Expansion Letter - Invitation to edit

These are the current postings for PPD 227 so we could not amend them for the expansion without an even longer process. Yes, it would be 7 days a week.

Most residents have said they just want the same posting expanded to their street.

They are also consistent with PPD 191 which was established on the Westside of Alvarado to address the same parking issues with residents around the businesses on Sunset.

On Mon, Feb 10, 2020 at 3:06 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Are we sure that these are the restrictions the community would agree with? And this is for Sun-Sat correct?

On Mon, Feb 10, 2020 at 3:02 PM Juan Fregoso (via Google Docs) <drive-shares-noreply@google.com> wrote:

juan.fregoso@lacity.org has invited you to **edit** the following document:

DRAFT - PPD 227 Expansion Letter

Here is the letter I have for PPD 227 Expansion.

We usually share the letter and send it to the residents within the suggested PPD boundaries so they can start to collect the petitions.

[Open in Docs](#)

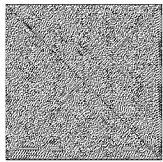
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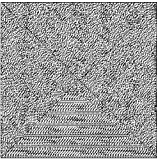


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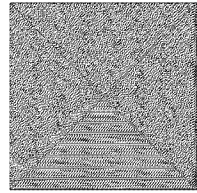
213.598.5306 **m** / 213.207.3015 **o** | www.cd13.org

Follow @mitchofarrell on:    

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Hector Vega
Sent: Mon 2/10/2020 11:31:52 PM
Subject: Re: MASS MAILER - EP L - Invitation to edit

Looks good to me.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on:

On Mon, Feb 10, 2020 at 2:53 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:



MASS MAILER - EP L



Hi all-- are we ok with getting the ball rolling on this mailer? Does the copy look ok?

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To: Hector Vega[hector.vega@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Mon 2/10/2020 11:16:09 PM
Subject: Re: HAPPY BIRTHDAY SEAN, SOPHIE, JUAN, TONY, DAVID, MAX, and SYLVAN

Yay, there were all here this morning!!
Happy belated and upcoming birthdays to you!!

On Mon, Feb 10, 2020 at 10:27 AM Hector Vega <hector.vega@lacity.org> wrote:



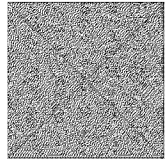
--

Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.com

--

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JEANNE MIN

Chief of Staff

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200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Steve Jaramillo[Steve.Jaramillo@lacity.org]
From: Jeanne Min
Sent: Mon 2/10/2020 11:05:42 PM
Subject: Re: DRAFT - PPD 227 Expansion Letter - Invitation to edit

Are we sure that these are the restrictions the community would agree with? And this is for Sun-Sat correct?

On Mon, Feb 10, 2020 at 3:02 PM Juan Fregoso (via Google Docs) <drive-shares-noreply@google.com> wrote:

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We usually share the letter and send it to the residents within the suggested PPD boundaries so they can start to collect the petitions.

[Open in Docs](#)

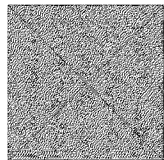
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Chief of Staff

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200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Mon 2/10/2020 10:53:40 PM
Subject: MASS MAILER - EP L - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:



MASS MAILER - EP L



Hi all-- are we ok with getting the ball rolling on this mailer? Does the copy look ok?

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You have received this email because someone shared a document with you from Google Docs.

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Juan Fregoso
Sent: Mon 2/10/2020 8:33:54 PM
Subject: Re: EPL RELEASE FOR FEB 12 - Invitation to edit

Thanks TA.

Looks good to me,

I'll let HV confirm the times for the posting.

On Mon, Feb 10, 2020 at 12:02 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:



EPL RELEASE FOR FEB 12



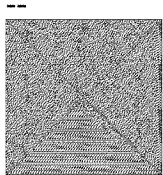
Hi all- slight changes to this. Please review highlighted areas. I would like to get this out by 2p.

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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: hector.vega@lacity.org[hector.vega@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Mon 2/10/2020 8:02:19 PM
Subject: EPL RELEASE FOR FEB 12 - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:



EPL RELEASE FOR FEB 12



Hi all- slight changes to this. Please review highlighted areas. I would like to get this out by 2p.

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Marisol Salguero[marisol.rodriguez@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]
From: Juan Fregoso
Sent: Fri 2/7/2020 11:47:36 PM
Subject: Re: DOT Lot 643

Thanks JM.

Do you know if we can we get occupancy numbers for the following three windows?

Fri 1pm - 9pm
Sat 12pm - 9 pm
Sun 2pm -9pm

Can we get more info in the Echo Park Parking District? Is it for PPD 227?

On Fri, Feb 7, 2020 at 2:15 PM Jeanne Min <jeanne.min@lacity.org> wrote:

FYI

Sent from my iPhone

Begin forwarded message:

From: Ken Husting <ken.husting@lacity.org>
Date: February 7, 2020 at 1:53:20 PM PST
To: Jeanne Min <jeanne.min@lacity.org>
Cc: Makenzi Rasey <makenzi.rasey@lacity.org>
Subject: Re: DOT Lot 643

Hi Jeanne,

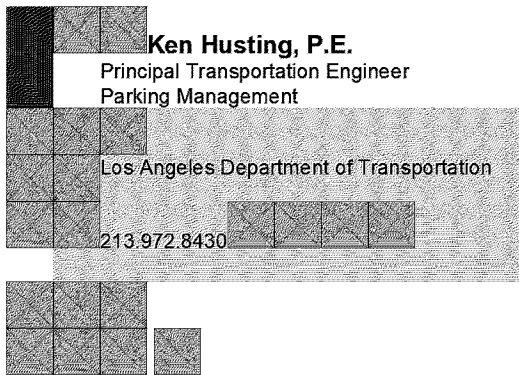
Good talking with you today! Below is information about Lot 643. The revenue number I gave your earlier included the lot right next to it. The revenue for 643 is much lower than that number.

Lot Number:	643
Lot Address:	<u>1147 Echo Park Ave, 90026</u>
APN:	5404-018-900
Type of Lot:	Multi-Space Pay Station Facility, surface lot
Rate:	\$0.25 / 30 minutes
Daily Max Rate:	\$2.50
Monthly Rate:	N/A
Total Spaces:	43
10 Hour Spaces:	10
Disabled Spaces:	2
Hours of Operation:	7 a.m. to 9 p.m. daily

- Average occupancy rate on the weekdays: 55%
- Average occupancy rate on the weekends: 88%
- Average annual revenue for calendar years 2017 and 2018: \$44,483
- Is there overnight parking allowed in this location? Yes.
- Are there legal obligations on the use of the parking spaces? *One parking waiver has been issued on the Lot. The Lot is also part of the Echo Park Vehicle Parking District.*
- Are there other known factors which might impact future use? *The lot is used by Bank of America customers.*

Please let me know if you need anything else. Have a good weekend.

.....Ken



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On Fri, Feb 7, 2020 at 11:40 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Brian.

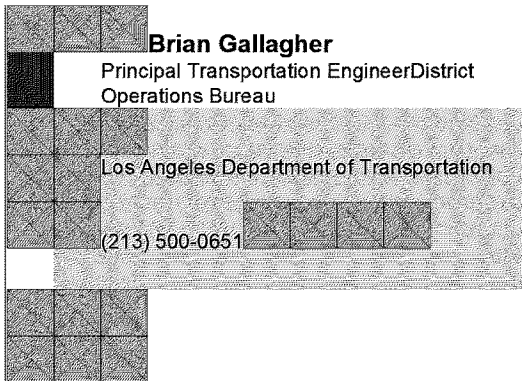
Ken - are you free for a call today? My cell: 213.241.9285.

Jeanne

On Fri, Feb 7, 2020 at 11:35 AM Brian Gallagher <brian.gallagher@lacity.org> wrote:

Jeanne:

Your contact is Ken Hustings. He is my level and in charge of meters and off-street parking.



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On Fri, Feb 7, 2020 at 11:31 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Brian -

We are no longer pursuing the Liberty Street closure.

Instead, we're looking at [1147 Echo Park Ave](#) (LADOT Lot 643).

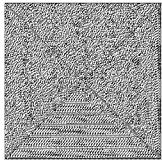
I'm asking BOE to create a layout for the base camp model, but who should I speak with at DOT to provide information on our potential plan?

THank you,
Jeanne

--

Check out our new bridge housing in [Hollywood](#)

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JEANNE MIN

Chief of Staff

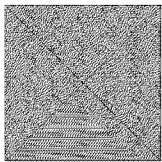
Office of Councilmember Mitch O'Farrell, 13th District
[200 N. Spring Street Rm 480 Los Angeles, CA 90012](#)
(213) 473-7013 | jeanne.min@lacity.org



--

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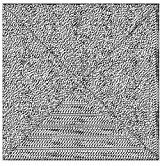
JEANNE MIN

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--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Fri 2/7/2020 10:15:54 PM
Subject: Fwd: DOT Lot 643

FYI

Sent from my iPhone

Begin forwarded message:

From: Ken Husting <ken.husting@lacity.org>
Date: February 7, 2020 at 1:53:20 PM PST
To: Jeanne Min <jeanne.min@lacity.org>
Cc: Makenzi Rasey <makenzi.rasey@lacity.org>
Subject: Re: DOT Lot 643

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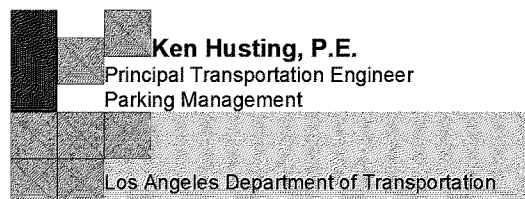
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.....Ken



213.972.8430

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Jeanne

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Brian Gallagher

Principal Transportation EngineerDistrict
Operations Bureau

Los Angeles Department of Transportation

(213) 500-0651

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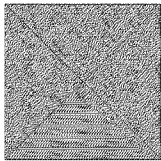
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I'm asking BOE to create a layout for the base camp model, but who should I speak with at DOT to provide information on our potential plan?

THank you,
Jeanne

--
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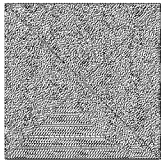
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



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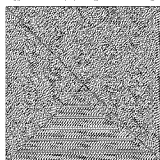
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]
From: Marisol Rodriguez
Sent: Fri 2/7/2020 8:15:14 PM
Subject: Re: Vacation Request 2/21, 24, 25

OK with me. Happy early Bday.



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:    

[CD13 Year in Review](#)

On Thu, Feb 6, 2020 at 4:15 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

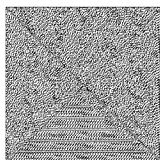
Hi Marsiol,

I wanted to request 3 vacation days at the end of February.

Friday February 21st
Monday, February 24th,
and Tuesday February 25th.

Please let me know if you have any questions or want to discuss.

--



Juan Antonio Fregoso
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Juan Fregoso
Sent: Fri 2/7/2020 6:16:01 PM
Subject: Fwd: 2/7 - Engagement Trainings, Next Wednesday's Stand-up Benefit, & Echo Park Lake Update

FYI, towards the bottom.

----- Forwarded message -----

From: SELAH Neighborhood Homeless Coalition <selahnhc@gmail.com>
Date: Fri, Feb 7, 2020 at 9:29 AM
Subject: 2/7 - Engagement Trainings, Next Wednesday's Stand-up Benefit, & Echo Park Lake Update
To: <juan.fregoso@lacity.org>

[View this email in your browser](#)



Hello SELAH Volunteers-

If you are receiving this e-mail and you have never done community engagement with SELAH before, we are excited to announce two training dates happening within the next nine days.



First, SELAH is running a training and engagement kickoff with our friends in Hollywood this Monday. During this evening, we'll share the plan for beginning engagement in Hollywood, how to approach encampments and how to build meaningful relationships with neighbors experiencing homelessness. If you are interested in getting involved in Hollywood (or anywhere) and have never done engagement, please join us **Monday, Feb 10 at 7pm at 6501 Fountain Avenue (at Wilcox)**. No registration required!



The next training event is occurring at our monthly **Atwater Village potluck on Sunday, Feb 16 at noon**. If you've never done engagement and you're interested in getting first-hand experience, please register! Please note, since training is followed by actual engagement, we can only take 6 new volunteers. If you're interested in doing engagement and have previous experience with SELAH, please register as a Returning Engagement Volunteer. The registration link also includes onsite positions at the potluck like set-up, food serving, and clean-up.

Sunday, February 16

Atwater Village Potluck & New Engagement Volunteer Training

Trainees To Arrive at 12:00

Potluck Volunteers To Arrive As Early as 12:45

[Register to volunteer](#)



Next, we wanted to remind you of next Wednesday's stand-up benefit for SELAH at the Satellite. Check out that awesome line-up above and grab your tickets before it sells out!

A Night For Our Unhoused Neighbors: A Comedy Show Benefiting SELAH

Wednesday, February 12 - The Satellite, Silver Lake

Doors open at 8:00 pm

[Get your tickets here](#)



Before signing off, we want to provide an update on Echo Park Lake, which we've written to you about the past couple of weeks.

On Monday night, over [50 individuals showed up in support of EPL residents](#) and made sure a potential clean-up did not occur.

Then on Wednesday morning, a smaller group showed up at the campsite to ensure that sanitation efforts did not toss any residents' belongings.

A growing coalition of volunteers continues to monitor the situation at the lake and is ready to stand up for our neighbors whenever their stability is at risk. Please be sure to follow [us](#) on Twitter along with groups like [@StreetWatchLA](#) and [@KtownforAll](#) for more updates.

Finally, if you have done engagement with us already, we are in need of volunteers for a couple of our Saturday engagements this month. Registration links for those dates (one of which is tomorrow!) are below the signature.

Thanks for reading!

Sincerely,
The SELAH Team

Upcoming Volunteer Opportunities

Saturday, February 8

Engagement (Silver Lake, Los Feliz, LA River)

Spots Needed: 1x Silver Lake Volunteer

1:00 - 3:30pm

[Register to volunteer](#)

Saturday, February 22

Engagement (Silver Lake, Los Feliz, LA River)

Spots Needed: 1x Los Feliz Volunteer; 2x Silver Lake Volunteers

1:00 - 3:30pm

[Register to volunteer](#)

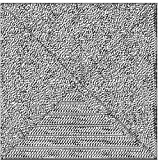
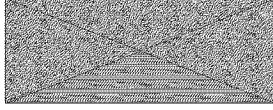
[View all opportunities](#)

Shop Our Amazon Wishlists

We now have two wishlists! One for the Echo Park program and one for the Silver Lake program. Thank you all for your generous donations.



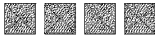
[Add us to your address book](#)



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 **m** / 213.207.3015 **o** | www.cd13.org

Follow @mitchofarrell on:



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]
From: Marisol Rodriguez
Sent: Fri 2/7/2020 7:47:23 AM
Subject: Re: CM Walk Through Outside of DO Today

We just have run out and of options...no one want to be "the good community partner" they claim to be. Sad. We've asked and knocked relentlessly at doors. Fine, we will rely on ourselves and what options we can provide for ourselves, unfortunately at the public's cost.

My vote is yes.
Marisol Rodriguez
District Director
CD13

Sent from my iPhone

> On Feb 6, 2020, at 8:36 PM, Jeanne Min <jeanne.min@lacity.org> wrote:

>

> I can't quite open the map. But if it's what I'm thinking...you know

> how I feel.

>

> Sent from my iPhone

>

>> On Feb 6, 2020, at 5:42 PM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

>>

>>

>> <lot 643 Google Maps.pdf>

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Fri 2/7/2020 4:36:33 AM
Subject: Re: CM Walk Through Outside of DO Today

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Sent from my iPhone

> On Feb 6, 2020, at 5:42 PM, Juan Fregoso <juan.fregoso@lacity.org> wrote:
>
>
> <lot 643 Google Maps.pdf>

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
Cc: Gigi Galias[gigi.galias@lacity.org]
From: Juan Fregoso
Sent: Fri 2/7/2020 12:15:30 AM
Subject: Vacation Request 2/21, 24, 25

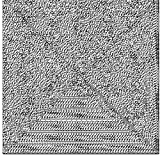
Hi Marsiol,

I wanted to request 3 vacation days at the end of February.

Friday February 21st
Monday, February 24th,
and Tuesday February 25th.

Please let me know if you have any questions or want to discuss.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Dave Cano[david.cano@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Thur 2/6/2020 11:52:51 PM
Subject: Re: Councilmember O'Farrell Invite to Press Conference

Yes, it sounds like something he should attend.

On Thu, Feb 6, 2020 at 2:36 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

I think he should. He did last year at LACC?

On Thu, Feb 6, 2020 at 2:30 PM Dave Cano <david.cano@lacity.org> wrote:

Thoughts?

----- Forwarded message -----

From: Claudia Luna <claudia.luna@lacity.org>
Date: Thu, Feb 6, 2020 at 2:27 PM
Subject: Councilmember O'Farrell Invite to Press Conference
To: David Cano <david.cano@lacity.org>
Cc: David Giron <david.giron@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Meghan Mai <meghan.mai@lacity.org>, Margaret Wynne <margaret.wynne@lacity.org>, Ana Gomez <ana.gomez@lacity.org>

Hi David,

We're reaching out to see if CM O'Farrell would like to join the Mayor at a press conference on Friday, February 14th. The presser would be at the Bresee Foundation, which is located in CD13 and we believe the Councilmember will be very valuable in helping the Mayor kick-off this campaign. Please see details below.

Press Event: Free Tax Prep Los Angeles Kick-off

Time & Location

2:15 p.m on Friday, February 14th, 2020 at Bresee Foundation located at 184 S. Bimini Place Los Angeles, CA 90004

Purpose & Role

Mayor Eric Garcetti's Office invites you to participate in and speak at the 2020 Free Tax Prep Los Angeles Kick-off. The purpose of this kick-off press event is to bring awareness to the Free Tax Prep campaign and encourage constituents to use this resource!

About Free Tax Prep Los Angeles

Free Tax Prep LA is a public awareness and education campaign that serves to promote and support the filing of the Federal and State Earned Income Tax Credit (EITC) among low-to-moderate income communities in the City and County of Los Angeles. The campaign was first launched in 2017, and kicked off again in 2018. This will be the fourth year of the campaign, which reaches approximately 100,000 residents countywide every year.

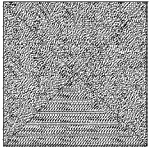
Backed by \$2.66 million in awarded state funding in 2019, the campaign is a public and private partnership being led by the City of Los Angeles Housing + Community Investment Department (HCIDLA), in partnership with the Los Angeles County Department of Consumer Business Affairs (DCBA), Citi Community Development, Koreatown Youth + Community Center (KYCC), CalEITC4Me, CSU5, United Way of Greater Los Angeles, and Golden State Opportunity.

As part of Free Tax Prep L.A., all 16 of the City's FamilySource Centers are open throughout the tax season to assist families with claiming their refunds. This year, the tax-filing season began on Monday, January 27 and will end on Wednesday, April 15.

Questions?

If you have any questions regarding logistics for this event, please feel free to contact Meghan Mai, Community Development Policy Analyst for Mayor Garcetti at meghan.mai@lacity.org.

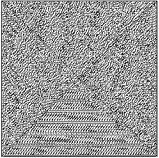
--



Claudia Luna
Executive Officer, Legislative and External Affairs
Office of Mayor Eric Garcetti
(213) 978-0621

--

With kind regards,



Dave E. Cano

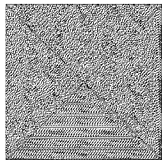
Executive Assistant / Scheduler
Gender pronouns: he, him, his
Office of Councilmember Mitch O'Farrell, 13th Council District
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on:    

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
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Follow @mitchofarrell on:    

To: Dave Cano[david.cano@lacity.org]
Cc: Max Geschwind[max.geschwind@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Tony Arranaga
Sent: Thur 2/6/2020 10:35:45 PM
Subject: Re: Councilmember O'Farrell Invite to Press Conference

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On Thu, Feb 6, 2020 at 2:30 PM Dave Cano <david.cano@lacity.org> wrote:

Thoughts?

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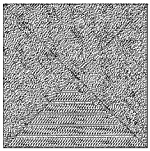
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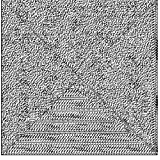
--



Claudia Luna
Executive Officer, Legislative and External Affairs
Office of Mayor Eric Garcetti
(213) 978-0621

--

With kind regards,



Dave E. Cano

Executive Assistant / Scheduler

Gender pronouns: he, him, his

Office of Councilmember Mitch O'Farrell, 13th Council District

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on:    

--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Dave Cano
Sent: Thur 2/6/2020 10:30:20 PM
Subject: Fwd: Councilmember O'Farrell Invite to Press Conference

Thoughts?

----- Forwarded message -----

From: Claudia Luna <claudia.luna@lacity.org>
Date: Thu, Feb 6, 2020 at 2:27 PM
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To: David Cano <david.cano@lacity.org>
Cc: David Giron <david.giron@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Meghan Mai <meghan.mai@lacity.org>, Margaret Wynne <margaret.wynne@lacity.org>, Ana Gomez <ana.gomez@lacity.org>

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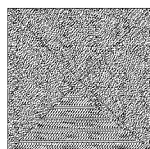
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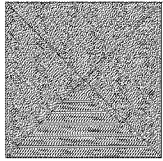
--



Claudia Luna
Executive Officer, Legislative and External Affairs
Office of Mayor Eric Garcetti
(213) 978-0621

--

With kind regards,



Dave E. Cano

Executive Assistant / Scheduler

Gender pronouns: he, him, his

Office of Councilmember Mitch O'Farrell, 13th Council District

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on:    

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Wed 2/5/2020 11:43:58 PM
Subject: [Internal Message Added] City of Los Angeles records request #20-809

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-809:

Hi all-- we'll prob have to extend this. Can you do a quick search and provide an estimate as to how many responsive docs you might have? SAN received the same request.

[View Request 20-809](#)

<http://lacity.nextrequest.com/requests/20-809>



POWERED BY NEXTREQUEST

The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

To: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Christine Peters
Sent: Wed 2/5/2020 12:16:25 AM
Subject: Fwd: CD 13 - TFAR Projects - Controller Instructions

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

Follow me on social media:    

----- Forwarded message -----

From: Alex Whitehead <alex.whitehead@lacity.org>
Date: Fri, Jul 27, 2018 at 11:50 AM
Subject: CD 13 - TFAR Projects - Controller Instructions
To: Christine Peters <christine.peters@lacity.org>, Jeanne Min <jeanne.min@lacity.org>

Hello,

Controller instructions are currently being drafted in order to move the funds that have been allocated following the approval of 14-1411-S3, the latest round of TFAR allocations. We'll need your office to provide the following information regarding the projects listed below. Most of this information will likely need to come from separate correspondence with the fund-receiving entity:

- Is there an appropriation account set up to receive funds within the receiving entity?
- If so, what is the fund name and account number of the account?(e.g.: "Engineering Special Services Fund No. 682, Department No. 50, Appropriation Unit No. 50LVBD, entitled Broadway Streetscape Improvements")

Note: if a non-City entity, we do not have the power to set up an account for them via Motion.

Your projects are listed below, along with the fund-receiving entity:

Historic Filipino Town Eastern Gateway - Bureau of Street Services
Lower Echo Park Improvements - Recreation and Parks
3rd Street Pedestrian Safety Improvements - Department of Transportation

Please let us know if you have any questions. The sooner we receive this information, the sooner we will be able to process these funds to the receiving entities.

Thanks,
Alex Whitehead

--

Alex Whitehead
Office of the Chief Legislative Analyst
phone: (213) 473-5744
fax: (213) 680-0085

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org];
hector.vega@lacity.org[hector.vega@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Tue 2/4/2020 11:23:51 PM
Subject: EPL MAILER - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:



EPL MAILER



How's this for our next mailer for EP?

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: George Hakopiants[george.hakopiants@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Sean Starkey[sean.starkey@lacity.org]
From: Mary Rodriguez
Sent: Tue 2/4/2020 5:44:18 PM
Subject: Re: CD9 homelessness Response

Great, thanks!

Mary D. Rodriguez
Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Tue, Feb 4, 2020 at 8:58 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Yes, we should. Let me see who created that for them.

On Wed, Jan 29, 2020 at 4:56 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Yes! Juan and I have been talking about doing this for some time now. We just haven't gotten around to it yet.

That's a nice flyer

On Wed, Jan 29, 2020 at 4:43 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Oops try again. See attached.

Mary D. Rodriguez
Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Wed, Jan 29, 2020 at 4:39 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

I received this flier from a Silver Lake constituent. Can we put together something like this for CD13?

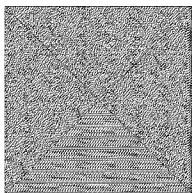
Preview attachment [IMG_2961.jpg](#)



[IMG_2961.jpg](#)
2.5 MB

Mary D. Rodriguez
Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

--



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Hector Vega
Sent: Tue 2/4/2020 5:19:34 PM
Subject: Re: EPL RELEASE FOR FEB 5

Changed the time to 10 am. Just spoke to RAP and that's when they expect to complete the posting to give the 24 hrs before beginning.

On Tue, Feb 4, 2020 at 9:13 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Looks good on my end.

On Tue, Feb 4, 2020 at 8:56 AM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has sent a message regarding the following document:



EPL RELEASE FOR FEB 5

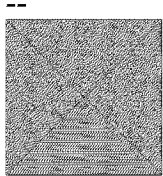


Hi all- are we all good here?

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:



--
Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.com

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Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Juan Fregoso
Sent: Tue 2/4/2020 5:13:14 PM
Subject: Re: EPL RELEASE FOR FEB 5

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EPL RELEASE FOR FEB 5

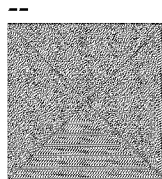


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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: George Hakopiants[george.hakopiants@lacity.org]
Cc: Mary Rodriguez[mary.d.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Sean Starkey[sean.starkey@lacity.org]
From: Tony Arranaga
Sent: Tue 2/4/2020 4:58:10 PM
Subject: Re: CD9 homelessness Response

Yes, we should. Let me see who created that for them.

On Wed, Jan 29, 2020 at 4:56 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Yes! Juan and I have been talking about doing this for some time now. We just haven't gotten around to it yet.

That's a nice flyer

On Wed, Jan 29, 2020 at 4:43 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Oops try again. See attached.

Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3015 | Desk (213) 207- 3021

Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Wed, Jan 29, 2020 at 4:39 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

I received this flier from a Silver Lake constituent. Can we put together something like this for CD13?

Preview attachment [IMG_2961.jpg](#)



[IMG_2961.jpg](#)

[2.5 MB](#)

Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River

Office of Councilmember Mitch O'Farrell

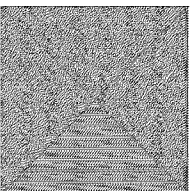
1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3015 | Desk (213) 207- 3021

Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

--



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone [\(213\) 207-3023](tel:(213) 207-3023) | Fax [\(213\) 207-3031](tel:(213) 207-3031) | www.cd13.lacity.org



--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Tue 2/4/2020 4:56:03 PM
Subject: EPL RELEASE FOR FEB 5

tony.arranaga@lacity.org has sent a message regarding the following document:



EPL RELEASE FOR FEB 5



Hi all- are we all good here?

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Tony Arranaga[tony.arranaga@lacity.org]; c13-fieldstaff[c13-fieldstaff@lacity.org]
From: Jeanne Min
Sent: Mon 2/3/2020 11:25:15 PM
Subject: Fwd: 11:00 AM LADWP Power Outages Due to Wind

----- Forwarded message -----

From: Yancy, Winifred <Winifred.Yancy@ladwp.com>
Date: Mon, Feb 3, 2020 at 11:15 AM
Subject: 11:00 AM LADWP Power Outages Due to Wind
To:

**WE ARE CURRENTLY AT: LEVEL 1 (INCREASED WORKLOAD/LIGHT STORM)
RESPONSE TIME**

Customers should expect a response within 4 to 12 hours from notification

**Electric Trouble has been at Response Level 1 since 02/03/2020 5:30AM
DUE WIND STORM**

Our crews are working as quickly and as safely as possible to restore services.

Activity Summary by Community

As of: 02/03/20 11:09

Metro

Community	Incidents	Calls	Customers
BALDWIN HILLS/CRENSHAW	1	4	203
PICO-ROBERTSON	3	15	330
LARCHMONT	1	7	220
CHEVIOT HILLS	1	8	23
CENTURY CITY	1	3	21
MID-WILSHIRE	1	71	413
HOLLYWOOD HILLS WEST	2	191	905
PALMS	4	124	617

ECHO PARK	1	14	55
EXPOSITION PARK	1	34	807
JEFFERSON PARK	1	3	616
HOLLYWOOD HILLS	1	75	1,443
EL SERENO	2	153	2,667
WEST ADAMS	1	47	2,188
EAGLE ROCK	2	358	2,266
PACIFIC PALISADES	3	163	920
VERMONT-SLAUSON	4	16	226
BEVERLY GROVE	1	3	20
OTHER	4	189	955
MID-CITY	2	7	89
BRENTWOOD	4	87	586
CULVER CITY	1	8	13
HISTORIC SOUTH-CENTRAL	2	31	195
	44	1,611	15,778

Valley

Community	Incidents	Calls	Customers
GRANADA HILLS	1	13	11
VALLEY VILLAGE	2	60	937
ENCINO	2	8	23
NORTH HILLS	1	8	9
WEST HILLS	1	6	10
	7	95	990

Electric Trouble has been at Response Level 1 since 02/03/2020 5:30AM

DUE WIND STORM

Our crews are working as quickly and as safely as possible to restore services.

Activity Summary by Community

As of: **02/03/20 09:07**

Metro

Community	Incidents	Calls	Customers	Community Subscription Sent
BALDWIN HILLS/CRENSHAW	1	3	203	YES
PICO-ROBERTSON	2	8	315	YES
LARCHMONT	1	6	220	YES
CHEVIOT HILLS	1	8	23	YES
MID-WILSHIRE	1	54	413	YES
HOLLYWOOD HILLS WEST	2	120	885	YES
PALMS	3	92	537	YES
ECHO PARK	1	7	28	YES
EXPOSITION PARK	1	9	807	YES
HOLLYWOOD HILLS	1	64	1,443	YES
EL SERENO	1	71	1,992	YES
WEST ADAMS	2	77	3,800	YES
EAGLE ROCK	2	252	1,826	YES
PACIFIC PALISADES	3	130	920	YES
VERMONT-SLAUSON	1	4	45	YES
OTHER	3	122	955	YES
BRENTWOOD	2	17	79	YES

NORTH HILLS	4	29	559	YES
WEST HILLS	1	6	10	YES
	9	99	1,413	

Thank you,

Winifred J. Yancy, P.E., MBA

Director, Legislative & Intergovernmental Affairs

Los Angeles Department of Water and Power

111 N. Hope Street, Room 1531

Los Angeles, CA 90012

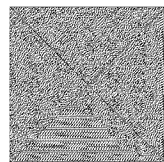
(213) 367-0025 ofc

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--
Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



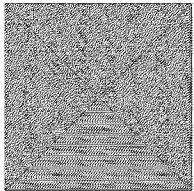
To: Hector Vega[hector.vega@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Tony Arranaga
Sent: Mon 2/3/2020 10:58:03 PM
Subject: Re: Copy of EPL RELEASE FOR FEB 5 - Invitation to edit

Thanks Hector.

On Mon, Feb 3, 2020 at 2:27 PM Hector Vega <hector.vega@lacity.org> wrote:

Removed "parks maintenance staff" and put "Park Rangers" since the maintenance team will not be present, only our CARE team.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on:

On Mon, Feb 3, 2020 at 1:30 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:



Copy of EPL RELEASE FOR FEB 5



Hi-- is this ok?

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Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

--

Tony Arranaga

Communications Director,

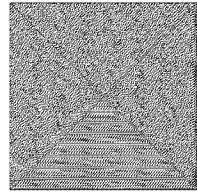
Office of Councilmember Mitch O'Farrell

213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Hector Vega
Sent: Mon 2/3/2020 10:27:22 PM
Subject: Re: Copy of EPL RELEASE FOR FEB 5 - Invitation to edit

Removed "parks maintenance staff" and put "Park Rangers" since the maintenance team will not be present, only our CARE team.

Best,



Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org
Find the Councilmember on: 

On Mon, Feb 3, 2020 at 1:30 PM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

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Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

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To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Christine Peters
Sent: Mon 2/3/2020 9:32:38 PM
Subject: Re: Tentative Bulletin For Promulgation on Friday, February 7, 2020

I'm going for "broke"!
Senior Electrical Mechanic Supervisor!

I excel at Daisy Chain assemblage, and hang my own xmas roof lights, that has to count for something!!

;))
Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org
Find the Councilmember on Facebook, Twitter and YouTube!
Follow me on social media:    

On Mon, Feb 3, 2020 at 1:23 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Please note Management Assistant position. I highly recommend staff to apply.
Thank you.

Sent from my iPhone

Begin forwarded message:

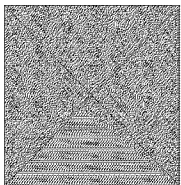
From: Personnel Services Section <clerk.adminservice.personnel@lacity.org>
Date: February 3, 2020 at 8:33:14 AM PST
To: clerk_all@lacity.org
Subject: Fwd: Tentative Bulletin For Promulgation on Friday, February 7, 2020

Hello,

Please see attached.

1~GM Memo
6~Tentative Bulletins

Thank you.



Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

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To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Mon 2/3/2020 9:30:38 PM
Subject: Copy of EPL RELEASE FOR FEB 5 - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:

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You have received this email because someone shared a document with you from Google Docs.

To: Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Juan Fregoso
Sent: Mon 2/3/2020 5:31:44 PM
Subject: Fwd: FW: Tent placed on Parkview's Senior Living's parkway byhomeless activist Bob, from encampment in Echo Park

----- Forwarded message -----

From: Rick Wulfestieg <RWulfestieg@foursquare.org>
Date: Mon, Feb 3, 2020 at 8:46 AM
Subject: FW: Tent placed on Parkview's Senior Living's parkway by homeless activist Bob, from encampment in Echo Park
To: Dave Cano <david.cano@lacity.org>, Juan Fregoso (juan.fregoso@lacity.org) <juan.fregoso@lacity.org>

Good morning,

Mitch requested and we agreed to a follow-up meeting in late March or April at Parkview. April; 6-11 would not work. Thanks for placing meeting on his calendar and informing of date.

Rick, Parkview Senior Living Community Relations

From: Rick Wulfestieg
Sent: Monday, February 03, 2020 8:42 AM
To: Robert Solorio (36103@lapd.online); Juan Fregoso (juan.fregoso@lacity.org); 'Dave Cano'; Alfonso Lopez (30243@lapd.online); Ruben Vargas (38825@lapd.online); Donald Graham (32365@lapd.online)
Cc: Anthony Edwards
Subject: Tent placed on Parkview's Senior Living's parkway by homeless activist Bob, from encampment in Echo Park

Good morning Officer Solorio,

Last Friday around 1:00 pm, Bob from homeless encampment moved a tent to Parkview's corner parkway on Glendale/Montrose. He had tape measure and, and has come across the street several time last week to measure parkway/ sidewalk. The following is the account:

Anthony confronted Bob by asking him to remove tent from property. He then became hostile with Anthony and other Dominique. A few minutes later the security guard came for rounds and attempted to get Bob to move belongings, he refused and became hostile to guard. Police were called and responded in twenty-minutes. Anthony, security guard, and I met with police on the corner. Bob goes into foul-mouthed rage on us, spit on female police officer and then he is cuffed. Officer Solorio was not with us, he was called, but off on Friday. LAPD backed down from a full sweep as promised last Friday. (About ten blue tents remain with homeless activists sympathetically milking media outlets stating, "Echo Park is our park and we will not go!") Two officer's stated that they would not make man remove tent or belongings, because they were afraid doing so would cause them to lose their jobs.

Sgt. Kim showed up and was hesitant to do anything. Bob threaten to "kick my ass" and called a female resident a "fxxxing bitch and was going to kick her ass." Bob as also shouting, "you want war, we will give you war." Sgt. Kim's response was to contact CD13 and

place a fence around property, and could do nothing about threats. Not the answer the answers needed! We would have hoped LAPD/City wouldn't allow an encampment to be established on parkway, at the front door of a senior living center per the assurances given in the community meeting on Jan 23rd.

While Bob was cuffed, he was shouting how Solorio was his hero and understands. While you are trying to mediate between both sides. You need to encourage lawbreakers to tone it down. These tent activists in the NE corner of park have increasingly become more vocal by cursing and harassing tenants while they are on their balconies. This needs to stop! Residents are fearful to even go out or walk outside!

WE have not gone to the media as Mitch's suggested. WE have tried to keep low-key. However, contacting media remains on the table with a full orchestrated blitz that will show a different story. A story of how seniors, cancer patients, and wounded veterans lives and health are being threaten by lawbreakers.

I would appreciate a call so we could discuss further LAPD's appropriate course of action.

Thanks,

Rick Wulfestieg, 213.361.6147

From: Robert Solorio [mailto:36103@lapd.online]
Sent: Wednesday, December 18, 2019 1:02 PM
To: Rick Wulfestieg; Alfonso Lopez
Cc: Ruben Vargas
Subject: Re: Appreciation of Officer Vargas and 311 APP training at Parkview

External E-mail. Please exercise caution opening attachments or clicking links.

I will be there.

Robert Solorio, Serial No. 36103

Senior Lead Officer

Rampart Area

Office: 213-484-3056

Cell: 213-793-0775

Fax: 213-484-3088

Email: 36103@lapd.online

From: Rick Wulfestieg <RWulfestieg@foursquare.org>
Sent: Wednesday, December 18, 2019 10:20 AM
To: Alfonso Lopez <30243@lapd.online>
Cc: Ruben Vargas <38825@lapd.online>; Robert Solorio <36103@lapd.online>
Subject: Appreciation of Officer Vargas and 311 APP training at Parkview

ATTENTION: This email originated outside of LAPD. Please use caution when clicking on hyperlinks or opening attachments if you are unfamiliar with the sender.

Captain Lopez,

We want to thank you for making 311 training available to our residents of Parkview Senior Living both in English and Spanish. There was an excellent turnout of influencers yesterday. Officer Vargas was an first-rate representative as Community Service Officer of Rampart LAPD. He stayed focused on training amidst the many who wished to side track with personal complaints about homeless. Empathetic, knowledgeable, and available were characteristic of his time. The unified call of this meeting following training, was for more police presence in Park. This is where you can help.

We would like to invite You and Senior Lead Officer Solorio to Mitch O'Farrell's update on homeless in Echo Park. Mitch has confirmed January 23, Thursday, 2:00 PM, Parkview Community Room for a meeting. This will be an opportune time for residents to share their deep concerns about the lack of effective steps in CD 13 and City Hall with the homeless crisis. We have been assured from his Office that Mitch personally will be attending and not just send a field representative.

Your continued leadership and attention to the increasing safety and health hazards of homeless is appreciated. Look forward in working together with you and you team for a better quality of life for all in Echo Park.

Best regards,

Rick Wulfestieg, Parkview Senior Living Community Relations

From: Alfonso Lopez [<mailto:30243@lapd.online>]
Sent: Thursday, December 05, 2019 5:31 PM
To: Rick Wulfestieg
Subject: Re: How can I tell this story? Homeless across the street!

External E-mail. Please exercise caution opening attachments or clicking links.

Rick,

As of now Chief Joe Losorelli, Park Rangers, has not assigned a replacement for Captain Torres.

Al

ALFONSO LOPEZ, Captain

Commanding Officer

Rampart Area

"I pledge, as a good pedestrian, to always look left, to always look right, to always look left again, and continue looking while crossing the street."

From: Rick Wulfestieg <RWulfestieg@foursquare.org>

Sent: Thursday, December 5, 2019 5:03 PM

To: Alfonso Lopez <30243@lapd.online>; Donald Graham <32365@lapd.online>; Ruben Vargas <38825@lapd.online>;
isabella.bolton.torres@lacity.org <isabella.bolton.torres@lacity.org>

Cc: Juan Fregoso (juan.fregoso@lacity.org) <juan.fregoso@lacity.org>; Mark T (mark1inla@gmail.com) <mark1inla@gmail.com>;
Jonathan Phillips <JPHILLIPS@foursquare.org>

Subject: FW: How can I tell this story? Homeless across the street!

ATTENTION: This email originated outside of LAPD. Please use caution when clicking on hyperlinks or opening attachments if you are unfamiliar with the sender.

Captain Alfonso and Isabella,

Thank you again for hearing our safety, health, and criminal concerns regarding Echo Park. Would you know who has replaced Park Ranger Captain Torres? Who takes the lead in the Clean Sweep of Echo Park? LAPD or Park Ranger's, or is this a coordinated effort between the two agencies?

Isabella, what is the email for reporting illegal activity in the Park that was shared at the recent Rampart CPAB meeting?

Please read email below by a frustrated Parkview resident.

Thanks,
Rick Wulfestieg, Parkview Senior Living, Community Relations

-----Original Message-----

From: ddeangelis@blueridgeschool.com [<mailto:ddeangelis@blueridgeschool.com>]

Sent: Thursday, December 05, 2019 12:06 PM

To: juan.fregoso@lacity.org

Cc: Rick Wulfestieg; Rick Wulfestieg; Wood Jayne; Revfrankwulf@gmail.com; Anthony Edwards; Jeanelle T Lamance;
jamesbarnes213@gmail.com; sarahdalerules@gmail.com

Subject: How can I tell this story? Homeless across the street!

External E-mail. Please exercise caution opening attachments or clicking links.

Hello,

I live in Parkview Living across the street from Echo Park. Yesterday morning during the welcome rain I went out on my balcony to enjoy the view. For months now my view has been spoiled by the scattering of tents from 6 to 33 on any given day.... Except when the park is cleared for film making or cleaning.

How can I tell this story so you understand? How can I tell this story so you will be an advocate for my health and safety ?

While looking out at our impressive skyline and park in the rain I saw a homeless man just standing there next to his tent in the rain, just standing! Until, he remembered he needed to relieve himself and he peed...right there in the rain next to his tent! He zipped his trousers up stood for awhile longer and walked around his tent.

Echo Park is not, IS NOT the answer to our cities homeless crisis! My heart is saddened to see the need. Please remember Parkview residents collect recyclables to raise funds for Laundry Love where we volunteer to help those in need have clean clothes. We are concerned! Concerned for the homeless needs and want solutions to this crisis.

However, our health and safety are being compromised!

We are a building of seniors, several who are retired military men and women, retired teachers, clergy, those who have served and been an advocate in various ways. We care!

PLEASE do what you are doing in the 20 parks we have visited in the area without any tents! We can give you the list of Parks we have visited in District 13 with out tents.

WHY JUST ECHO PARK! ?

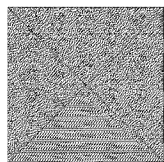
Enforce the laws you enforce in other parks. Enforce and move quickly to find solutions. Look at other districts and cities for ideas.

Echo Park IS NOT the solution.

Sincerely,
Dolores DeAngelis
Parkview Living Resident

Sent from my iPhone

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:

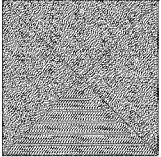


To: Gigi Galias[gigi.galias@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne (work) Min[Jeanne.Min@lacity.org]
From: Juan Fregoso
Sent: Fri 1/31/2020 7:36:36 PM
Subject: Re: Dental Follow up Appointments 1/24 and 1/31

Hi Gigi,
Sorry, thanks for the follow up.
I will be using 2 hours. My appointment will be from 2pm - 4pm.

On Fri, Jan 31, 2020 at 11:34 AM Gigi Galias <gigi.galias@lacity.org> wrote:

jf: pls. confirm your hours for today. i need to finish payroll. thanks.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District
200 N. Spring St., Room 480, Los Angeles, CA 90012
213.473.7013 m / 213.473.7571 d /213-265-4135 c | www.cd13.org

On Fri, Jan 10, 2020 at 2:55 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Gigi and Marisol,

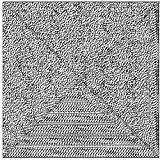
I need to request more time for my dentist follow up appointments.

On Friday January 24th, I have an appointment from 3pm - 5pm to have some cavity fills and deep cleaning. I am requesting 2 hours for 1/24/2020

On Friday January the 31st, I have an appointment for the removal of 2 wisdom teeth at 12pm. She mentioned there may be some additional time for recovery. For now I am requesting 5 hours for 1/31/2020.

Please let me know if you have any questions.

--

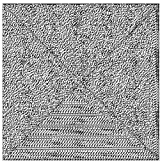


Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--



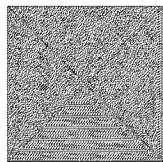
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne (work) Min[Jeanne.Min@lacity.org]
From: Gigi Galias
Sent: Fri 1/31/2020 7:33:53 PM
Subject: Re: Dental Follow up Appointments 1/24 and 1/31

jf: pls. confirm your hours for today. i need to finish payroll. thanks.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

On Fri, Jan 10, 2020 at 2:55 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Gigi and Marisol,

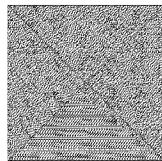
I need to request more time for my dentist follow up appointments.

On Friday January 24th, I have an appointment from 3pm - 5pm to have some cavity fills and deep cleaning. I am requesting 2 hours for 1/24/2020

On Friday January the 31st, I have an appointment for the removal of 2 wisdom teeth at 12pm. She mentioned there may be some additional time for recovery. For now I am requesting 5 hours for 1/31/2020.

Please let me know if you have any questions.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

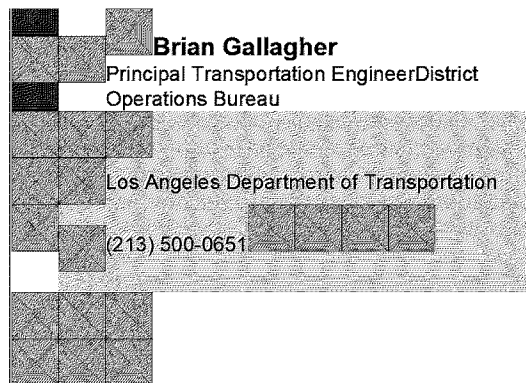
To: Brian Gallagher[brian.gallagher@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]; Makenzi Rasey[makenzi.rasey@lacity.org]; Connie LLanos[connie.llanos@lacity.org]; Maria Souza-Rountree[maria.souza-rountree@lacity.org]; Michael Nagle[michael.nagle@lacity.org]
From: Meg Barclay
Sent: Fri 1/31/2020 6:40:04 PM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

Hi Brian. Do you have a sample? Jeanne, should we loop the CLA in?

On Fri, Jan 31, 2020 at 10:33 AM Brian Gallagher <brian.gallagher@lacity.org> wrote:

Jeanne:

We need a RESOLUTION to close the road. Refer to LAMC 80.36.(a) and CVC 21101.(a).(1).



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On Thu, Jan 30, 2020 at 3:59 PM Jeanne Min <jeanne.min@lacity.org> wrote:

hello-

The Councilmember would like to meet with you all on-site at the intersection of Liberty Street and Reservoir Street in Echo Park to discuss a possible city solution for the homeless situation in the area.

Please let me know if you are free at 8am or 2:30pm tomorrow, Fri 1/31. If you cannot attend, we need your respective department/bureau represented.

Thank you in advance for your prompt response.

Best,
Jeanne Min

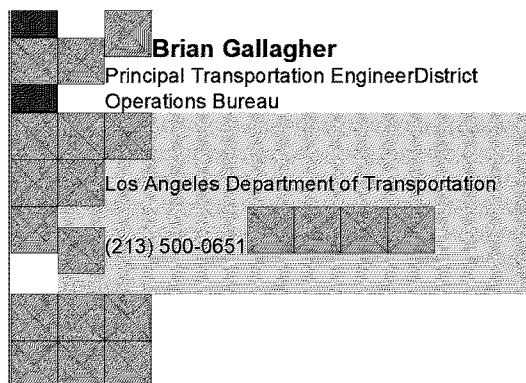
Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--
Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]; Makenzi Rasey[makenzi.rasey@lacity.org]; Connie LLanos[connie.llanos@lacity.org]; Maria Souza-Rountree[maria.souza-rountree@lacity.org]; Michael Nagle[michael.nagle@lacity.org]
From: Brian Gallagher
Sent: Fri 1/31/2020 6:32:42 PM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

Jeanne:
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On Thu, Jan 30, 2020 at 3:59 PM Jeanne Min <jeanne.min@lacity.org> wrote:

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Please let me know if you are free at 8am or 2:30pm tomorrow, Fri 1/31. If you cannot attend, we need your respective department/bureau represented.

Thank you in advance for your prompt response.

Best,
Jeanne Min

Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Edmond Yew[edmond.yew@lacity.org]; Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Amy Perkins
Sent: Fri 1/31/2020 2:04:21 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

I will be there, and I'm looking forward to it.

Sent from my iPhone

On Jan 30, 2020, at 4:55 PM, Jeanne Min <jeanne.min@lacity.org> wrote:

We are set for tomorrow at 8am.
Allan- please send someone from your team.

The Councilmember will see you at 8am along with some staff members.

THANK YOU,
Jeanne
M: 213.241.9285

Sent from my iPhone

On Jan 30, 2020, at 4:34 PM, Edmond Yew <edmond.yew@lacity.org> wrote:

Jeanne,

I can attend at 8:00 AM. Please confirm.

Thanks.

Edmond

On Thu, Jan 30, 2020 at 3:59 PM Jeanne Min <jeanne.min@lacity.org> wrote:

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Jeanne Min

Chief of Staff
Councilmember Mitch O'Farrell
13th District

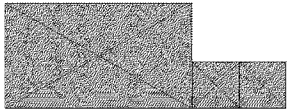
M: 213.241.9285

Sent from my iPhone

--

Edmond Yew, P.E.

Land Development and GIS Division | Division Engineer
Bureau of Engineering | Department of Public Works
201 N Figueroa Street, Rm 1150
Los Angeles, CA 90012
Mail Stop 230
O: (213) 482-7120 | F: (213) 482-7110
edmond.yew@lacity.org



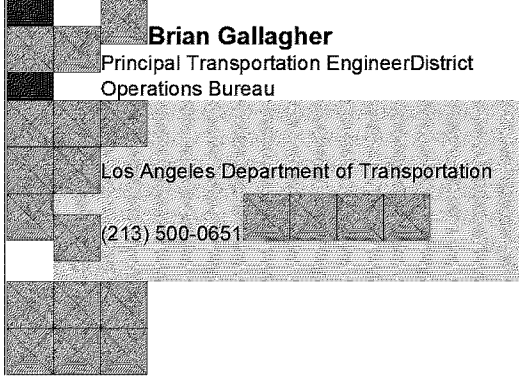
Proud Recipient of the Mayor's Office 2019 Gender Equity Award!

To: Brian Gallagher[brian.gallagher@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Meg Barclay
Sent: Fri 1/31/2020 2:03:12 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

I'll be there at 8a.

On Thu, Jan 30, 2020 at 5:10 PM Brian Gallagher <brian.gallagher@lacity.org> wrote:

Can someone explain the street designation for Liberty Street, and why it has no designation yet? Is it a public street?



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On Thu, Jan 30, 2020 at 4:55 PM Jeanne Min <jeanne.min@lacity.org> wrote:

We are set for tomorrow at 8am.
Allan- please send someone from your team.

The Councilmember will see you at 8am along with some staff members.

THANK YOU,
Jeanne
M: 213.241.9285

Sent from my iPhone

On Jan 30, 2020, at 4:34 PM, Edmond Yew <edmond.yew@lacity.org> wrote:

Jeanne,

I can attend at 8:00 AM. Please confirm.

Thanks.

Edmond

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hello-

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Thank you in advance for your prompt response.

Best,
Jeanne Min

Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--
Edmond Yew, P.E.

Land Development and GIS Division | Division Engineer
Bureau of Engineering | Department of Public Works
201 N Figueroa Street, Rm 1150
Los Angeles, CA 90012
Mail Stop 230
O: (213) 482-7120 | F: (213) 482-7110
edmond.yew@lacity.org



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--
Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Mitch O'Farrell
Sent: Fri 1/31/2020 1:31:31 AM
Subject: Re: THURS QUOTE

"homelessness"

On Thu, Jan 30, 2020 at 5:26 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

REVISED

The situation at the Park has escalated to the point that police feel enforcement is necessary. My office will continue to focus on the urgent priority to find safe, temporary shelter and permanent housing for people experiencing homeless, while expanding on some immediate solutions for services in the Echo Park Lake area.

On Thu, Jan 30, 2020 at 5:19 PM Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

The situation at the Park has escalated to the point that police feel enforcement is necessary. My office will continue to focus on the urgent priority to find safe, temporary shelter and permanent housing, while expanding on some immediate solutions for supportive services in the Echo Park Lake area.

On Thu, Jan 30, 2020 at 5:17 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

The situation at the Lake has escalated to the point that police feel enforcement is necessary. My office will continue to focus on the urgent priority to find safe, temporary shelter and permanent housing, while expanding on some immediate solutions for supportive services in the Echo Park Lake area.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Tony Arranaga
Sent: Fri 1/31/2020 1:25:46 AM
Subject: Re: THURS QUOTE

REVISED

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On Thu, Jan 30, 2020 at 5:19 PM Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

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The situation at the Lake has escalated to the point that police feel enforcement is necessary. My office will continue to focus on the urgent priority to find safe, temporary shelter and permanent housing, while expanding on some immediate solutions for supportive services in the Echo Park Lake area.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Mitch O'Farrell
Sent: Fri 1/31/2020 1:19:41 AM
Subject: Re: THURS QUOTE

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213-258-9533

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Tony Arranaga
Sent: Fri 1/31/2020 1:16:54 AM
Subject: THURS QUOTE

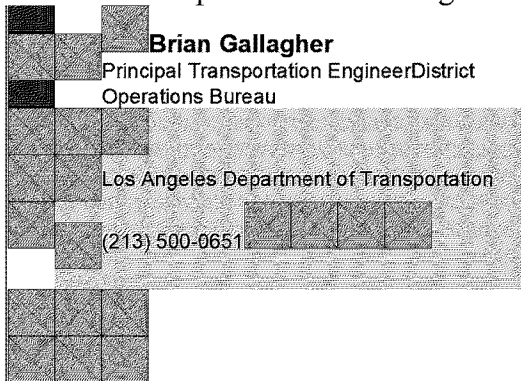
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Office of Councilmember Mitch O'Farrell
213-258-9533

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Cc: Edmond Yew[edmond.yew@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Brian Gallagher
Sent: Fri 1/31/2020 1:09:40 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

Can someone explain the street designation for Liberty Street, and why it has no designation yet? Is it a public street?



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On Thu, Jan 30, 2020 at 4:55 PM Jeanne Min <jeanne.min@lacity.org> wrote:

We are set for tomorrow at 8am.
Allan- please send someone from your team.

The Councilmember will see you at 8am along with some staff members.

THANK YOU,
Jeanne
M: 213.241.9285

Sent from my iPhone

On Jan 30, 2020, at 4:34 PM, Edmond Yew <edmond.yew@lacity.org> wrote:

Jeanne,

I can attend at 8:00 AM. Please confirm.

Thanks.

Edmond

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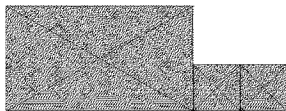
Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--

Edmond Yew, P.E.

Land Development and GIS Division | Division Engineer
Bureau of Engineering | Department of Public Works
201 N Figueroa Street, Rm 1150
Los Angeles, CA 90012
Mail Stop 230
O: (213) 482-7120 | F: (213) 482-7110
edmond.yew@lacity.org



Proud Recipient of the Mayor's Office 2019 Gender Equity Award!

To: William Ayala[william.ayala@lacity.org]; David Cano[david.cano@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Fri 1/31/2020 1:03:48 AM
Subject: Fwd: CPRA Request

Please conduct this search for the dates indicated and print them out for me. Thanks.
Sent from my iPhone

Begin forwarded message:

From: Mitch O'Farrell <councilmember.ofarrell@lacity.org>
Date: January 30, 2020 at 4:22:03 PM PST
To: Jeanne Min <jeanne.min@lacity.org>
Subject: Fwd: CPRA Request

FYI:

----- Forwarded message -----

From: **Matt Wait** <j.matthew.wait@gmail.com>
Date: Wed, Jan 29, 2020 at 3:15 PM
Subject: Re: CPRA Request
To: <councilmember.ofarrell@lacity.org>

Good afternoon,
It has been 10 business days, I'd like to inquire about the status of this request.

Thank you.

On Tue, Jan 14, 2020 at 11:40 AM Matt Wait <j.matthew.wait@gmail.com> wrote:

Jan 14 2020
1722 Sunset Blvd
Echo Park, CA 90026

To whom it may concern:

Pursuant to the state open records law Cal. Gov't Code Secs. 6250 to 6277, I write to request access to and a copy of all emails sent and received by Mitch O'Farrell's office from 1/1/20 to 1/14/20 with regards to either homeless/unhoused people in Echo Park, LA City Park Rangers, LAPD and/or sanitation sweeps/CARE teams. If your agency does not maintain these public records, please let me know who does and include the proper custodian's name and address.

I agree to pay any reasonable copying and postage fees of not more than \$500. If the cost would be greater than this amount, please notify me. Please provide a receipt indicating the charges for each document.

As provided in the open records law, Sec. 6253(c), I will expect your response within ten (10) business days.

If you choose to deny this request, please provide a written explanation for the denial including a reference to the specific statutory exemption(s) upon which you rely. Also, please provide all segregable portions of otherwise exempt material.

I would note that willful violation of the open records law can result in the award of court costs and reasonable attorney fees. See Sec. 6259(d).

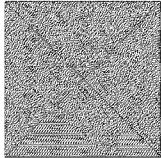
Thank you for your assistance.

Sincerely,

John Wait
1809 N Bronson Ave, Apt 5
Los Angeles, CA 90028
919-943-8639

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

To: Edmond Yew[edmond.yew@lacity.org]
Cc: Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Jeanne Min
Sent: Fri 1/31/2020 12:55:48 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

We are set for tomorrow at 8am.

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The Councilmember will see you at 8am along with some staff members.

THANK YOU,
Jeanne
M: 213.241.9285

Sent from my iPhone

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Jeanne,

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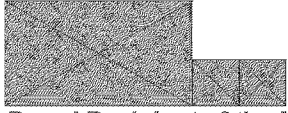
Best,
Jeanne Min

Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--
Edmond Yew, P.E.

Land Development and GIS Division | Division Engineer
Bureau of Engineering | Department of Public Works
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Los Angeles, CA 90012
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O: (213) 482-7120 | F: (213) 482-7110
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Cc: Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Edmond Yew
Sent: Fri 1/31/2020 12:34:25 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

Jeanne,

I can attend at 8:00 AM. Please confirm.

Thanks.

Edmond

On Thu, Jan 30, 2020 at 3:59 PM Jeanne Min <jeanne.min@lacity.org> wrote:

hello-

The Councilmember would like to meet with you all on-site at the intersection of Liberty Street and Reservoir Street in Echo Park to discuss a possible city solution for the homeless situation in the area.

Please let me know if you are free at 8am or 2:30pm tomorrow, Fri 1/31. If you cannot attend, we need your respective department/bureau represented.

Thank you in advance for your prompt response.

Best,
Jeanne Min

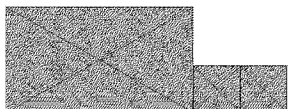
Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--

Edmond Yew, P.E.

Land Development and GIS Division | Division Engineer
Bureau of Engineering | Department of Public Works
201 N Figueroa Street, Rm 1150
Los Angeles, CA 90012
Mail Stop 230
O: (213) 482-7120 | F: (213) 482-7110
edmond.yew@lacity.org



Proud Recipient of the Mayor's Office 2019 Gender Equity Award!

To: Jeanne Min[jeanne.min@lacity.org]
Cc: Allan Kawaguchi[allan.kawaguchi@lacity.org]; Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; David Cano[david.cano@lacity.org]
From: Domingo Orocco
Sent: Fri 1/31/2020 12:06:59 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

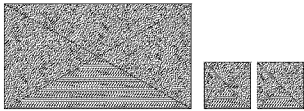
I can be available at 8 am.

Thank you,
Domingo

On Thu, Jan 30, 2020 at 4:05 PM Allan Kawaguchi <allan.kawaguchi@lacity.org> wrote:

I cannot attend, but will see if staff is available.
Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



On Thu, Jan 30, 2020 at 3:59 PM Jeanne Min <jeanne.min@lacity.org> wrote:

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Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

--

Domingo Orosco

Assistant Division Manager

Livability Services Division

LA Sanitation and Environment

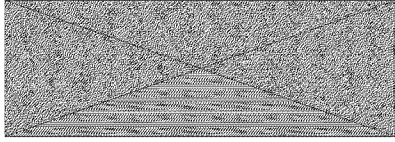
domingo.orosco@lacity.org

lacitysan.org

For 24/7 service requests, dial [1-800-773-2489](tel:1-800-773-2489) or go [online](#)

Connect with us in social media!

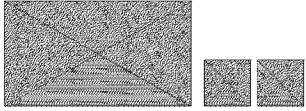
[@lacitysan](#) [@onewaterla](#) [@cleanstreetsla](#)



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]; David Cano[david.cano@lacity.org]
From: Allan Kawaguchi
Sent: Fri 1/31/2020 12:04:58 AM
Subject: Re: URGENT- Meeting w Councilmember O'Farrell

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Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
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allan.kawaguchi@lacity.org



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Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

To: Brian Gallagher[brian.gallagher@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Amy Perkins[amy.perkins@lacity.org]; Edmond Yew[edmond.yew@lacity.org]; Allan Kawaguchi[allan.kawaguchi@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Bhuvan Bajaj[bhuvan.bajaj@lacity.org]; Domingo Orosco[domingo.orosco@lacity.org]
Cc: David Cano[david.cano@lacity.org]
From: Jeanne Min
Sent: Thur 1/30/2020 11:59:54 PM
Subject: URGENT- Meeting w Councilmember O'Farrell

hello-

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Jeanne Min

Chief of Staff
Councilmember Mitch O'Farrell
13th District
M: 213.241.9285

Sent from my iPhone

To: Amy Perkins[amy.perkins@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Christina Miller[christina.miller@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Helene Rotolo[helene.rotolo@lacity.org]
From: Jeanne Min
Sent: Thur 1/30/2020 9:02:13 PM
Subject: Re: Base Camp Information

Thank you Amy. This is very helpful.
We'll take a good look at this and speak with the Councilmember.

Best,
Jeanne

Sent from my iPhone

On Jan 30, 2020, at 10:06 AM, Amy Perkins <amy.perkins@lacity.org> wrote:

Good morning!
Attached please find information on the Base Camp model for emergency/interim housing: information on Pallet Shelters (a version of tiny homes), Western Shelter tents, and a link to the WORKING ESTIMATE on the budget (this is a very preliminary budget estimate, and should not be cited as a hard, predictive number).
https://docs.google.com/spreadsheets/d/1c_sZ_4791GluKXz3CZxvLo-XES5ekp0-zptc9OgtV8E/edit?ts=5e28b883#gid=0
(I will also share you into the budget doc, in case the link gives you problems).

Western Shelters:
The tents have climate control.
SK2360 - Largest Tent; \$64,359
SK1935 - \$31,601
SK20 - \$15,000

Please let me know your questions/thoughts. This is a work in progress and can be developed for each site. I can't wait to see this model in operation!

We are in the process of scheduling site visits with City Depts to assess lots and determine potential Base Camp layouts for each location. This will determine the best use of space for tents and/or pallet shelters to maximize efficiency of the land. We will include the lot near Echo Park on the visit. I will keep you posted on potential dates!

Thank you,
Amy

<NEW LOGO MAYOR OF LA - mini (good for email signatures).png> Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

<PalletShelter_Homeless_About.pdf>
<SpecSheet_Shelter100.pdf>
<Master Price List_All Options 12_5.pdf>
<SpecSheet_Shelter64.pdf>
<SK-2360_Shelter.pdf>
<SK_20_Shelter.pdf>
<SK-1935_Shelter.pdf>

To: Clint Carlton[ccarlton@dreamcenter.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Thur 1/30/2020 5:39:50 PM
Subject: Re: Homeless Services at the Dream Center

Disappointed to hear. Sure, how is Monday?
We would like to meet as soon as possible.

Thanks Clint.

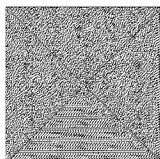
Sent from my iPhone

On Jan 30, 2020, at 8:51 AM, Clint Carlton <ccarlton@dreamcenter.org> wrote:

I need to push this meeting, my CFO had to take a legal meeting and is unable to attend. Can we get with you guys next week on a date?

On Jan 28, 2020, at 12:47 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Hi Clint,
Checking in again on a meeting date and time. Thanks.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on: 

[CD13 Year in Review](#)

On Tue, Jan 14, 2020 at 10:27 AM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

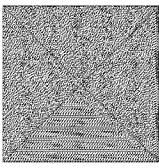
Hi Clint, of course. Can you send Jeanne and I some potential dates and times? Just as an FYI, we have standing meetings on these days and will not work:

Monday 9am -11am

Thursday 3pm - 5 pm

Friday 3pm - 5pm

Thanks!



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on:

[CD13 Year in Review](#)

On Mon, Jan 13, 2020 at 6:44 PM Public Relations <pr@dreamcenter.org> wrote:

Hey there!

Can we look at 2 weeks out? Kelli is actually out until end of next week on medical and I'm out of town this week and next week.

On Jan 13, 2020, at 4:00 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Hi Clint,

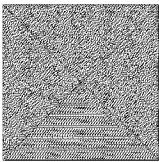
Happy New Year. It was good seeing you in December at our community leaders luncheon. I'm not sure if you got the chance to meet our Chief of Staff, Jeanne Min, that day, but she and I would like to sit down with you to resume a conversation our office had with the Dream Center a couple of years ago regarding homeless services. Would you be free this week on any of these dates and times?
We can come to you or meet in our district office.

Wednesday, 1/15 after 1PM

Thursday 1/16 after 10AM

Anytime Friday 1/17 between 10am - 1pm

Thanks.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on:

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To: Mary Rodriguez[mary.d.rodriguez@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: George Hakopiants
Sent: Thur 1/30/2020 12:56:48 AM
Subject: Re: CD9 homelessness Response

Yes! Juan and I have been talking about doing this for some time now. We just haven't gotten around to it yet.

That's a nice flyer

On Wed, Jan 29, 2020 at 4:43 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

Oops try again. See attached.

Mary D. Rodriguez

Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

On Wed, Jan 29, 2020 at 4:39 PM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

I received this flier from a Silver Lake constituent. Can we put together something like this for CD13?

Preview attachment IMG_2961.jpg



IMG_2961.jpg

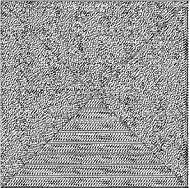
2.5 MB

Mary D. Rodriguez

Field Deputy
Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3015 | Desk (213) 207- 3021
Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

--



George Hakopiants

Field Deputy: East Hollywood
Office of Councilmember Mitch O'Farrell, Council District 13
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



To: Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]
From: Mary Rodriguez
Sent: Thur 1/30/2020 12:39:02 AM
Subject: CD9 homelessness Response

I received this flier from a Silver Lake constituent. Can we put together something like this for CD13?

[Preview attachment IMG_2961.jpg](#)



[IMG_2961.jpg](#)

[2.5 MB](#)

Mary D. Rodriguez

Field Deputy

Silver Lake, Atwater Village & LA River
Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3015 | Desk (213) 207- 3021

Fax (213) 207-3031 | www.cd13.org

mary.d.rodriguez@lacity.org

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Carlos Tavera
Sent: Wed 1/29/2020 9:12:00 PM
Subject: Re: EQ# 02021

Hello Juan,

Your car is at Piper Tech. You can stop by anytime before 2:45 if you like. They close the doors at 3:00.

Glad to hear about the loaner. Thanks!

On Wed, Jan 29, 2020 at 1:00 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi Carlos,

I had a few items.

Is there a time today I might be able to stop by?

No rush on the loaner, its been good to me so far.

Thanks again Carlos.

On Tue, Jan 28, 2020 at 2:50 PM Carlos Tavera <carlos.tavera@lacity.org> wrote:

Hi Juan,

I have bad news, your car was too expensive to repair after the catalytic converter theft and will be salvaged. Temporarily please keep driving the loaner until I figure out what I can put you in.

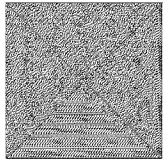
Do you have belongings in the Prius you need to remove? The car is at Piper Tech. Please let me know so we can coordinate.

--

Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--

Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; David Cano[david.cano@lacity.org]
From: Tony Arranaga
Sent: Wed 1/29/2020 9:10:32 PM
Subject: Re: Lake Homelessness Forum

Have we received a response to our response?

On Wednesday, January 29, 2020, Juan Fregoso <juan.fregoso@lacity.org> wrote:

FYI

----- Forwarded message -----

From: **Mo Najand** <mo.najand.epnc@gmail.com>
Date: Wed, Jan 29, 2020 at 12:44 PM
Subject: Lake Homelessness Forum
To: Juan Fregoso <juan.fregoso@lacity.org>

Juan,

EPNC HHC is organizing a forum on Echo Park Lake Security and Law Enforcement related to the homeless encampment at the park. The forum will be on February 27th. 2020 at 7:00 pm, at St. Athanasius at the Cathedral Center of St. Paul.

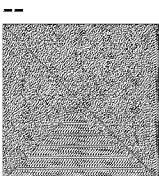
EPNC is sponsoring the forum after repeated concerns from area residents (both housed and unhoused) many who showed up to our December 2019 HHC meeting. Officer Solorio has agreed to be part of the forum and we are inviting other stakeholders and organizations to attend. This is the invitation for CD13 to consider to be part of the forum. We are working to set the ground rules, select a moderator and work on meeting rules as far as questions and comments are concerned.

FYI, we had a group of park residents at the EPNC BOG meeting last night and they made public comments about how they have attempted to contact CD13 (specifically request a meeting with Mitch) and how their concerns have gone unanswered.

Contact me if you have any questions and I will keep you updated as we make progress on setting up the forum.

Thanks,

Mo



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026

Follow @mitchofarrell on:    

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
Cc: David Cano[david.cano@lacity.org]
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Subject: Fwd: Lake Homelessness Forum

FYI

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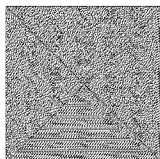
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Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Carlos Tavera[carlos.tavera@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Juan Fregoso
Sent: Wed 1/29/2020 8:59:44 PM
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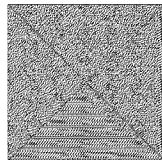
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Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

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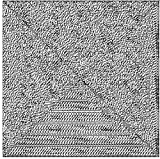
To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Christine Peters[christine.peters@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Star Parsamyan
Sent: Wed 1/29/2020 8:16:09 PM
Subject: Re: Homeless Clean Up

That will be good.

Thank you,
Star Parsamyan

On Jan 29, 2020, at 12:04 PM, Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Committee?



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:

[CD13 Year in Review](#)

On Wed, Jan 29, 2020 at 10:15 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

I spoke with him.

He would be open to telling his story.

All around supportive of all services, but was upset he could no longer access the limited green space we already have in the city.

Lives by near Alvarado / 101.

On Wed, Jan 29, 2020 at 9:10 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Is someone reaching out? We should ask if he can speak to press?

Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

On Jan 29, 2020, at 8:39 AM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

FYI:

----- Forwarded message -----

From: **Osagason** <osagason@gmail.com>

Date: Tue, Jan 28, 2020 at 2:04 PM

Subject: Homeless Clean Up

To: <councilmember.ofarrell@lacity.org>

I'm a homeowner in Echo Park and wanted to show my support for encampment cleanup at Echo Park Lake.

With all the vocal activists protesting the park cleanup, and homeless encampment removal, I wanted to be sure to voice my concerns. The park as been ruined for my me and my family. The grass is full of broken glass, drug paraphernalia and other dangerous things. Many of my neighbors feel the same. This is a public resource that is being abused. Just like a library, they should be allowed to visit and stay as long as they would like without actually living there. I support housing and shelters anywhere they are needed, regardless of affected property values. But the park should just not be an option. There are very few open green spaces in this city for us to enjoy and they are being quickly made unsafe and unusable by the tax paying residents. This picture was taken on a walk to the park with my 2 dogs. This is just the most recent thing I've witnessed besides open defecation in the lake itself. From a tax paying voter, PLEASE CLEAN UP ECHO PARK!

<2020-01-28-1.jpg>

<2020-01-28.jpg>

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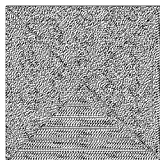
Ryan Osga

osagason@gmail.com

(619)-993-5975

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

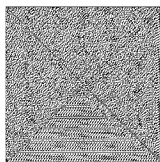
Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

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--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

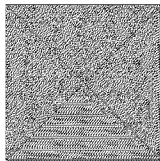
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Christine Peters[christine.peters@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Marisol Rodriguez
Sent: Wed 1/29/2020 8:04:15 PM
Subject: Re: Homeless Clean Up

Committee?



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on: 

[CD13 Year in Review](#)

On Wed, Jan 29, 2020 at 10:15 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

I spoke with him.

He would be open to telling his story.

All around supportive of all services, but was upset he could no longer access the limited green space we already have in the city.

Lives by near Alvarado / 101.

On Wed, Jan 29, 2020 at 9:10 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Is someone reaching out? We should ask if he can speak to press?

Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

On Jan 29, 2020, at 8:39 AM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

FYI:

----- Forwarded message -----

From: Osagason <osagason@gmail.com>
Date: Tue, Jan 28, 2020 at 2:04 PM
Subject: Homeless Clean Up
To: <councilmember.ofarrell@lacity.org>

I'm a homeowner in Echo Park and wanted to show my support for encampment cleanup at Echo Park Lake. With all the vocal activists protesting the park cleanup, and homeless encampment removal, I wanted to be sure to voice my concerns. The park as been ruined for my me and my family. The grass is full of broken glass,

drug paraphernalia and other dangerous things. Many of my neighbors feel the same. This is a public resource that is being abused. Just like a library, they should be allowed to visit and stay as long as they would like without actually living there. I support housing and shelters anywhere they are needed, regardless of affected property values. But the park should just not be an option. There are very few open green spaces in this city for us to enjoy and they are being quickly made unsafe and unusable by the tax paying residents. This picture was taken on a walk to the park with my 2 dogs. This is just the most recent thing I've witnessed besides open defecation in the lake itself. From a tax paying voter, PLEASE CLEAN UP ECHO PARK!

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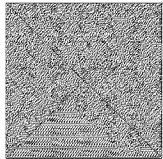
<2020-01-28.jpg>

--

Ryan Osga
osagason@gmail.com
(619)-993-5975

--

With kind regards,

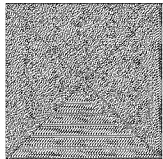


Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Christine Peters[christine.peters@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Juan Fregoso
Sent: Wed 1/29/2020 6:15:13 PM
Subject: Re: Homeless Clean Up

I spoke with him.

He would be open to telling his story.

All around supportive of all services, but was upset he could no longer access the limited green space we already have in the city.

Lives by near Alvarado / 101.

On Wed, Jan 29, 2020 at 9:10 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

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Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

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Date: Tue, Jan 28, 2020 at 2:04 PM
Subject: Homeless Clean Up
To: <councilmember.ofarrell@lacity.org>

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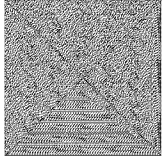
<2020-01-28.jpg>

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Ryan Osga
osagason@gmail.com
(619)-993-5975

--

With kind regards,

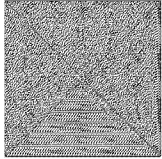


Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Christine Peters[christine.peters@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Tony Arranaga
Sent: Wed 1/29/2020 5:10:38 PM
Subject: Re: Homeless Clean Up

Is someone reaching out? We should ask if he can speak to press?

Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

On Jan 29, 2020, at 8:39 AM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

FYI:

----- Forwarded message -----

From: **Osagason** <osagason@gmail.com>
Date: Tue, Jan 28, 2020 at 2:04 PM
Subject: Homeless Clean Up
To: <councilmember.ofarrell@lacity.org>

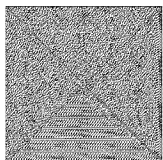
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<2020-01-28-1.jpg>

<2020-01-28.jpg>

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Ryan Osga
osagason@gmail.com
(619)-993-5975

--
With kind regards,



Mitch O'Farrell

Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 1/29/2020 4:48:49 PM
Subject: Fwd: Status of MOU Implementations

FYI

Sent from my iPhone

Begin forwarded message:

From: Patrice Thomas <patrice.thomas@lacity.org>
Date: January 29, 2020 at 8:22:32 AM PST
To: Debby Kim <debby.kim@lacity.org>, Karo Torossian <karo.torossian@lacity.org>, Lisa Hansen <lisa.hansen@lacity.org>, Nicholas Greif <nicholas.greif@lacity.org>, Joan Pelico <joan.pelico@lacity.org>, Ackley Padilla <ackley.padilla@lacity.org>, Doug Tripp <doug.tripp@lacity.org>, Solomon Rivera <solomon.rivera@lacity.org>, Curtis Earnest <curtis.earnest@lacity.org>, Deron Williams <deron.williams@lacity.org>, Chad Molnar <chad.molnar@lacity.org>, Hannah Lee <Hannah.Lee@lacity.org>, "Jeanne (work) Min" <Jeanne.Min@lacity.org>, Paul Habib <paul.habib@lacity.org>, Jenny Chavez <jenny.chavez@lacity.org>, Karen Kalfayan <karen.kalfayan@lacity.org>, Marisol Barrios <marisol.barrios@lacity.org>, Yolanda Ramos <yolanda.ramos@lacity.org>, Tammy Louie <tammy.louie@lacity.org>, Moniquea Roberson <moniquea.roberson@lacity.org>, Maria Aguiniga <maria.aguiniga@lacity.org>, Jennifer Ochoa <jennifer.ochoa@lacity.org>, Christine Jerian <christine.jerian@lacity.org>, Vrenely Garcia <vrenely.garcia@lacity.org>, Candy Barreda <candy.barreda@lacity.org>, Shawn Wallace <shawn.wallace@lacity.org>, Martha Juarez-Garcia <martha.juarezgarcia@lacity.org>, Sue Bruno <sue.bruno@lacity.org>, Gigi Galias <gigi.galias@lacity.org>, Noy Chan <noy.chan@lacity.org>, Lourdes Dionglay <lulu.dionglay@lacity.org>, Lidia Soto <lidia.soto@lacity.org>, Renee Glasco <renee.glasco@lacity.org>
Cc: Loida Garganta <loida.garganta@lacity.org>, Lynn Haro <lynn.haro@lacity.org>
Subject: Status of MOU Implementations

Good Morning,

*****Please see the message below from the Controller's Office with important updates on various MOU implementations. Please note that the dates listed below are subject to change. Please share this with all employees.***

As the City team has been working diligently to implement numerous MOU related items, we are happy to report that in the past months many of the important items have been implemented with many more in the pipeline. Here is the status of items that have been completed and those that are coming up:

Items Completed

Police COLA
2.9% COLA for Coalition, EAA and others
EAA and MOU 00 step structure change
EAA One-Time Cash Payments
One-Time 1.4% Cash Payment for MOU 00 and MOU 61

Upcoming Items

COLA increases for Fire Sworn MOUs 22 and 23

Check Date

Jan 29, 2020

2.75% COLA increase effective 01/19/2020 for EAA, Coalition, MOU 00, GMs, and MOU 61	Feb 12, 2020
15-to-12 step conversion effective 7/7/2019 for MOU 05	Feb 12, 2020
2.0% COLA increase effective 01/19/2020 for MOU 05	Feb 12, 2020
One-Time 1.4% Cash Payment for employees in Elected Offices not included in December payment	Feb 26, 2020
Coalition, EAA, and MOU 00 Retro	Mar 25, 2020

Other bonuses and retros are in the process of being programmed and it is expected that they will be available between March and April 2020 for Departments to process necessary transactions, including any retro components.

Patrice Thomas

Payroll Supervisor

Office of the City Clerk- Personnel Services

200 N. Spring St., Rm. 224 Los Angeles, CA 90012

OFFICE (213)-978-1068, FAX (213)-978-1107



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To: Christine Peters[christine.peters@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Star Parsamyan
Sent: Wed 1/29/2020 12:35:08 AM
Subject: Re: Echo Park Storage Motion

Thanks CP. This is the address that was provided to me by the Field Team. Please let me know what the address is.
Thank you,

Star

On Tue, Jan 28, 2020 at 4:34 PM Christine Peters <christine.peters@lacity.org> wrote:

This is not the lot we agreed on Friday. We would need to do outreach to Echo etc

Friday we discussed 66?behinf the old guadalupana

On Tue, Jan 28, 2020 at 4:22 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Star.

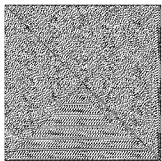
Team- does anyone need to be notified in the business community or are they aware of this plan?

Sent from my iPhone

On Jan 28, 2020, at 4:02 PM, Star Parsamyan <star.parsamyan@lacity.org> wrote:

Please see the Echo Park Storage motion attached. Let me know if you have any edits.
Thank you,

Star



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

<Echo Park Storage CD 13.pdf>

--

Christine Peters

Policy Director

Office of Councilmember, Mitch O'Farrell, 13th District

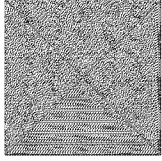
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Follow me on social media:    



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Carlos Tavera
Sent: Tue 1/28/2020 10:50:16 PM
Subject: EQ# 02021

Hi Juan,

I have bad news, your car was too expensive to repair after the catalytic converter theft and will be salvaged. Temporarily please keep driving the loaner until I figure out what I can put you in.

Do you have belongings in the Prius you need to remove? The car is at Piper Tech. Please let me know so we can coordinate.

--

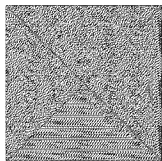
Thank you,

Carlos Tavera
Automotive Dispatcher I
Executive Motor Pool
(213) 978-0485 Office
(213) 276-3205 Cell

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; David Giron[david.giron@lacity.org]; Christine Peters[christine.peters@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: William Ayala
Sent: Tue 1/28/2020 5:11:01 PM
Subject: Re: Repurposing St. Vincent Medical Center -- Support from L.A.Council of Religious Leaders

We are printing all the emails to submit to the City Clerk's Office. We are also capturing the emails for our Newsletter contact list.

My best,



William B. Ayala
Council Aide/Special Assistant
Councilmember Mitch O'Farrell
200 N. Spring Street, Room 450, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on: 

On Mon, Jan 27, 2020 at 10:05 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Sounds good!

On Monday, January 27, 2020, Star Parsamyan <star.parsamyan@lacity.org> wrote:

Please check with William. My understanding was that you didn't want us to send anything to the clerk yet and you were printing them and going through them. If you are printing it will be great if we can scan and send to the clerk as one file. Let me know if that's the case. I added William.

Thank you,
Star Parsamyan

On Jan 27, 2020, at 5:04 PM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

FYI

----- Forwarded message -----

From: Bob Williams <bobwilliams@ladiocese.org>

Date: Thu, Jan 23, 2020 at 4:21 PM

Subject: Repurposing St. Vincent Medical Center -- Support from L.A. Council of Religious Leaders

To: wrehman@bos.lacounty.gov <wrehman@bos.lacounty.gov>, councilmember.ofarrell@lacity.org <councilmember.ofarrell@lacity.org>, star.parsamyan@lacity.org <star.parsamyan@lacity.org>, Ana Guerrero <ana.guerrero@lacity.org>, Rabbi Sarah Hronsky <rabbisarah@tbhla.org>, labuddhistu@earthlink.net <labuddhistu@earthlink.net>, lculbertson@pacificpresbytery.org <lculbertson@pacificpresbytery.org>, abphovnan@armenianchurchwd.com <abphovnan@armenianchurchwd.com>, Randy Dobbs <randy@labc.org>, jdupontw@aol.com <jdupontw@aol.com>, Bishop Guy Erwin <Erwin@socialsynod.org>, Morley Feinstein <rabbifeinstein@unisyn.org>, bishop@calpacumc.org <bishop@calpacumc.org>, Swami Mahayogananda <sm@vedanta.org> <sm@vedanta.org>, Nirinjan S. Khalsa <nirinjan@khalsa.com>, oricci68@gmail.com

<oricci68@gmail.com>, saradeshaprana@vedanta.org <saradeshaprana@vedanta.org>, Swami 'Sarvadevananda' <sarvadeva@vedanta.org>, Alexei Smith <frarsmith@la-archdiocese.org>, hedab@ix.netcom.com <hedab@ix.netcom.com>, John Taylor <jtaylor@ladiocese.org>, villanueva@scncc.org <villanueva@scncc.org>, Weinstein, Roy <rweinstein@micronomics.com>, John and Kinette Cager <kinetteandjohn@sbcglobal.net>

Cc: Sergey Arustamyan <sarustamyan@wdacna.com>, Bob Williams <bobwilliams@ladiocese.org>

Dear Supervisor Solis, Councilmember O'Farrell, and Los Angeles Council of Religious Leaders Colleagues – Please see the attached letter (also copied below) supporting the repurposing of St. Vincent Medical Center to assist Angelenos experiencing homelessness. Thank you – Bob Williams, LACRL secretary (213.208.0222, cell)

LOS ANGELES COUNCIL OF RELIGIOUS LEADERS

“Providing a Moral Compass for Southern California”

January 23, 2020

Supervisor Hilda Solis

Los Angeles County Board of Supervisors

856 Kenneth Hahn Hall of Administration

500 W. Temple St.

Los Angeles, CA 90012

Councilmember Mitch O'Farrell

Los Angeles City Hall

200 N. Spring St.

Los Angeles, CA 90012

Dear Supervisor Solis and Councilmember O'Farrell,

Representing Southland faith groups together comprising more than 6 million members, we, the undersigned members of the Los Angeles Council of Religious Leaders thank you for your leadership and ongoing work seeking to repurpose St. Vincent Medical Center to provide mental

healthcare, supportive services, and housing for our Angeleno siblings experiencing homelessness.

We fully endorse this concept and pray that it can be realized to help relieve the dire need gripping our region, and we pledge to you our support and assistance in this effort. We further agree that such use of St. Vincent Medical Center would fittingly continue the legacy of its 164-year history of benevolent care at the heart of Los Angeles.

As we know, a strategic opportunity of this magnitude and potential occurs only rarely; therefore, let us move quickly and effectively to achieve the greatest common good.

Sincerely yours,

The Rev. John Cager, Council President

Senior Pastor, Ward A.M.E. Church, Los Angeles

Rabbi Sarah Hronsky, Council Vice-President

Vice President, Board of Rabbis of Southern California,

Temple Beth Hillel, Valley Village

Canon Robert Williams, Council Secretary

Canon for Common Life, Episcopal Diocese of Los Angeles

Venerable Bhante Chao Chu

President, Los Angeles Buddhist Union

Vice-President, Interreligious Council of Southern California

The Rev. Linda Culbertson

General Presbyter, Presbytery of the Pacific

Archbishop Hovnan Derderian

Primate, Western Diocese, Armenian Church

Mr. Randolph Dobbs

Baha'i Center of Los Angeles

Sister Jacquelyn Dupont-Walker

President, Ward Economic Development Corporation

Bishop R. Guy Erwin

Southwest California Synod, Evangelical Lutheran Church in America

Rabbi Morley Feinstein

Senior Rabbi Emeritus, University Synagogue, Los Angeles

Bishop Grant K. Hagiya

California-Pacific Conference, United Methodist Church

Swami Mahayogananda

Monastic, Vedanta Society of Southern California

Vice President, Interreligious Council of Southern California

Commissioner Nirnjan Singh Khalsa

California Sikh Council

Brother Omar Ricci

Past President, Islamic Center of Southern California

Pravrajika Saradeshaprana

Monastic, Vedanta Society of Southern California

Swami Sarvadevananda

Spiritual Leader, Vedanta Society of Southern California

Right Rev. Alexei Smith

Interreligious-Ecumenical Officer, Archdiocese of Los Angeles

Sister Hedab Tarifi

Past President, Islamic Center of Southern California

The Rt. Rev. John Harvey Taylor

Bishop, Episcopal Diocese of Los Angeles

Rev. Dr. Felix Villanueva

Southern California-Nevada Conference, United Church of Christ

Mr. Roy Weinstein

Past President, University Synagogue, Los Angeles

Contact:

Robert Williams, Canon for Common Life

Episcopal Diocese of Los Angeles

St. Paul's Commons

840 Echo Park Avenue

Los Angeles, CA 90026

213 482 2040, ext. 240

213 308 0222, direct mobile

www.ladiocese.org

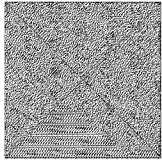
rwilliams@ladiocese.org

<image002.jpg>

Feeding Hungry Hearts

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

<LACRL Letter re St. Vincent Medical Center.docx>

--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Star Parsamyan[star.parsamyan@lacity.org]
Cc: Sophie Freeman[sophie.freeman@lacity.org]; David Giron[david.giron@lacity.org]; Christine Peters[christine.peters@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; William Ayala[william.ayala@lacity.org]
From: Tony Arranaga
Sent: Tue 1/28/2020 6:05:56 AM
Subject: Re: Repurposing St. Vincent Medical Center -- Support from L.A.Council of Religious Leaders

Sounds good!

On Monday, January 27, 2020, Star Parsamyan <star.parsamyan@lacity.org> wrote:

Please check with William. My understanding was that you didn't want us to send anything to the clerk yet and you were printing them and going through them. If you are printing it will be great if we can scan and send to the clerk as one file. Let me know if that's the case. I added William.

Thank you,
Star Parsamyan

On Jan 27, 2020, at 5:04 PM, Mitch O'Farrell <councilmember.ofarrell@lacity.org> wrote:

FYI

----- Forwarded message -----

From: Bob Williams <bobwilliams@ladiocese.org>

Date: Thu, Jan 23, 2020 at 4:21 PM

Subject: Repurposing St. Vincent Medical Center -- Support from L.A. Council of Religious Leaders

To: wrehman@bos.lacounty.gov <wrehman@bos.lacounty.gov>, councilmember.ofarrell@lacity.org <councilmember.ofarrell@lacity.org>, star.parsamyan@lacity.org <star.parsamyan@lacity.org>, Ana Guerrero <ana.guerrero@lacity.org>, Rabbi Sarah Hronsky <rabbisarah@tbhla.org>, labuddhistu@earthlink.net <labuddhistu@earthlink.net>, lculbertson@pacificpresbytery.org <lculbertson@pacificpresbytery.org>, abphovnan@armenianchurchwd.com <abphovnan@armenianchurchwd.com>, Randy Dobbs <randy@labc.org>, jdupontw@aol.com <jdupontw@aol.com>, Bishop Guy Erwin <Erwin@socalsynod.org>, Morley Feinstein <rabbifeinstein@unisyn.org>, bishop@calpacumc.org <bishop@calpacumc.org>, Swami Mahayogananda (sm@vedanta.org) <sm@vedanta.org>, Nirinjan S. Khalsa <nirinjan@khalsa.com>, oricci68@gmail.com <oricci68@gmail.com>, saradeshaprana@vedanta.org <saradeshaprana@vedanta.org>, Swami 'Sarvadevananda' <sarvadeva@vedanta.org>, Alexei Smith <frarsmith@la-archdiocese.org>, hedab@ix.netcom.com <hedab@ix.netcom.com>, John Taylor <jtaylor@ladiocese.org>, villanueva@scncc.org <villanueva@scncc.org>, Weinstein, Roy <rweinstein@micronomics.com>, John and Knette Cager <kinetteandjohn@sbcglobal.net>

Cc: Sergey Arustamyan <sarustamyan@wdacna.com>, Bob Williams <bobwilliams@ladiocese.org>

Dear Supervisor Solis, Councilmember O'Farrell, and Los Angeles Council of Religious Leaders Colleagues – Please see the attached letter (also copied below) supporting the repurposing of St. Vincent Medical Center to assist Angelenos experiencing homelessness. Thank you – Bob Williams, LACRL secretary (213.208.0222, cell)

LOS ANGELES COUNCIL OF RELIGIOUS LEADERS

“Providing a Moral Compass for Southern California”

January 23, 2020

Supervisor Hilda Solis

Los Angeles County Board of Supervisors

856 Kenneth Hahn Hall of Administration

500 W. Temple St.

Los Angeles, CA 90012

Councilmember Mitch O’Farrell

Los Angeles City Hall

200 N. Spring St.

Los Angeles, CA 90012

Dear Supervisor Solis and Councilmember O’Farrell,

Representing Southland faith groups together comprising more than 6 million members, we, the undersigned members of the Los Angeles Council of Religious Leaders thank you for your leadership and ongoing work seeking to repurpose St. Vincent Medical Center to provide mental healthcare, supportive services, and housing for our Angeleno siblings experiencing homelessness.

We fully endorse this concept and pray that it can be realized to help relieve the dire need gripping our region, and we pledge to you our support and assistance in this effort. We further agree that such use of St. Vincent Medical Center would fittingly continue the legacy of its 164-year history of benevolent care at the heart of Los Angeles.

As we know, a strategic opportunity of this magnitude and potential occurs only rarely; therefore, let us move quickly and effectively to achieve the greatest common good.

Sincerely yours,

The Rev. John Cager, Council President
Senior Pastor, Ward A.M.E. Church, Los Angeles

Rabbi Sarah Hronsky, Council Vice-President
Vice President, Board of Rabbis of Southern California,
Temple Beth Hillel, Valley Village

Canon Robert Williams, Council Secretary
Canon for Common Life, Episcopal Diocese of Los Angeles

Venerable Bhante Chao Chu
President, Los Angeles Buddhist Union
Vice-President, Interreligious Council of Southern California

The Rev. Linda Culbertson
General Presbyter, Presbytery of the Pacific

Archbishop Hovnan Derderian
Primate, Western Diocese, Armenian Church

Mr. Randolph Dobbs
Baha'i Center of Los Angeles

Sister Jacquelyn Dupont-Walker
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Bishop R. Guy Erwin
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Swami Mahayogananda

Monastic, Vedanta Society of Southern California

Vice President, Interreligious Council of Southern California

Commissioner Nirnjan Singh Khalsa

California Sikh Council

Brother Omar Ricci

Past President, Islamic Center of Southern California

Pravrajika Saradeshaprana

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Swami Sarvadevananda

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Interreligious-Ecumenical Officer, Archdiocese of Los Angeles

Sister Hedab Tarifi

Past President, Islamic Center of Southern California

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Rev. Dr. Felix Villanueva

Southern California-Nevada Conference, United Church of Christ

Mr. Roy Weinstein

Past President, University Synagogue, Los Angeles

Contact:

Robert Williams, Canon for Common Life

Episcopal Diocese of Los Angeles

St. Paul's Commons

840 Echo Park Avenue

Los Angeles, CA 90026

213 482 2040, ext. 240

213 308 0222, direct mobile

www.ladiocese.org

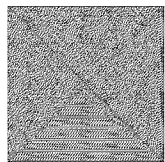
rwilliams@ladiocese.org

<image002.jpg>

Feeding Hungry Hearts

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

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--

Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Sophie Freeman[sophie.freeman@lacity.org]; David Giron[david.giron@lacity.org]; Christine Peters[christine.peters@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; William Ayala[william.ayala@lacity.org]
From: Star Parsamyan
Sent: Tue 1/28/2020 6:02:58 AM
Subject: Re: Repurposing St. Vincent Medical Center -- Support from L.A.Council of Religious Leaders

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To: wrehman@bos.lacounty.gov <wrehman@bos.lacounty.gov>, councilmember.ofarrell@lacity.org <councilmember.ofarrell@lacity.org>, star.parsamyan@lacity.org <star.parsamyan@lacity.org>, Ana Guerrero <ana.guerrero@lacity.org>, Rabbi Sarah Hronsky <rabbisarah@tbhla.org>, labuddhistu@earthlink.net <labuddhistu@earthlink.net>, lculbertson@pacificpresbytery.org <lculbertson@pacificpresbytery.org>, abphovnan@armenianchurchwd.com <abphovnan@armenianchurchwd.com>, Randy Dobbs <randy@labc.org>, jdupontw@aol.com <jdupontw@aol.com>, Bishop Guy Erwin <Erwin@socialsynod.org>, Morley Feinstein <rabbifeinstein@unisyn.org>, bishop@calpacumc.org <bishop@calpacumc.org>, Swami Mahayogananda (sm@vedanta.org) <sm@vedanta.org>, Nirinjan S. Khalsa <nirinjan@khalsa.com>, oricci68@gmail.com <oricci68@gmail.com>, saradeshaprana@vedanta.org <saradeshaprana@vedanta.org>, Swami 'Sarvadevananda' <sarvadeva@vedanta.org>, Alexei Smith <frarsmith@la-archdiocese.org>, hedab@ix.netcom.com <hedab@ix.netcom.com>, John Taylor <jtaylor@ladiocese.org>, villanueva@scncucc.org <villanueva@scncucc.org>, Weinstein, Roy <rweinstein@micronomics.com>, John and Knette Cager <kinetteandjohn@sbcglobal.net>

Cc: Sergey Arustamyan <sarustamyan@wdacna.com>, Bob Williams <bobwilliams@ladiocese.org>

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Senior Pastor, Ward A.M.E. Church, Los Angeles

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Contact:

Robert Williams, Canon for Common Life

Episcopal Diocese of Los Angeles

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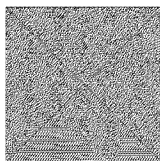
rwilliams@ladiocese.org

<image002.jpg>

Feeding Hungry Hearts

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

<LACRL Letter re St. Vincent Medical Center.docx>

To: tony.arranaga@lacity.org[tony.arranaga@lacity.org]; christine.peters@lacity.org[christine.peters@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Tue 1/28/2020 12:48:26 AM
Subject: [Internal Message Added] City of Los Angeles records request #20-520

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-520:
I found 3 items which I uploaded.

[View Request 20-520](#)

<http://lacity.nextrequest.com/requests/20-520>



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The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

To: daniel.halden@lacity.org[daniel.halden@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Mon 1/27/2020 10:46:09 PM
Subject: [Internal Message Added] City of Los Angeles records request #20-516

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-516:

Hi Juan- can you do a quick search and let us know if you even have anything here? Thanks!

[View Request 20-516](#)

<http://lacity.nextrequest.com/requests/20-516>



POWERED BY NEXTREQUEST

The All in One Records Requests Platform

[Help Pages](#) | support@nextrequest.com

To: christine.peters@lacity.org[christine.peters@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]
From: publicrecords@lacity.org
Sent: Mon 1/27/2020 10:44:06 PM
Subject: [Internal Message Added] City of Los Angeles records request #20-520

-- Reply ABOVE THIS LINE to post an INTERNAL message that will be sent to staff. Attach a non-image file to have it uploaded to the request as a staff-only document. --

City of Los Angeles Public Records

Hi there

A message was added to record request #20-520:

Hi all-- pls be advised of this due date coming up on 2/4. Please let us know
if you have voluminous amount of records.

[View Request 20-520](#)

<http://lacity.nextrequest.com/requests/20-520>



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The All in One Records Requests Platform

Help Pages | support@nextrequest.com

To: Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
Cc: Sean Starkey[sean.starkey@lacity.org]
From: Daniel Halden
Sent: Mon 1/27/2020 8:59:39 PM
Subject: Fwd: SUPPORT REPURPOSE OF ST. VINCENT HOSPITAL FACILITY

FYI

Dan Halden
Director, HEART of Hollywood
Councilmember Mitch O'Farrell
City of Los Angeles, 13th District
www.cd13.com

Sent from my iPhone

Begin forwarded message:

From: Brian Folb <brian@hollywoodoffices.com>
Date: January 27, 2020 at 12:02:04 PM PST
To: "councilmember.ofarrell@lacity.org" <councilmember.ofarrell@lacity.org>
Cc: Dan Halden <Daniel.Halden@lacity.org>, Sean Starkey <sean.starkey@lacity.org>
Subject: SUPPORT REPURPOSE OF ST. VINCENT HOSPITAL FACILITY

Hi Mitch,

I supported your efforts to install the Schrader Bridge Housing facility adjacent to our office building at 6565 Sunset. I will also support your efforts to repurpose the use of the St. Vincent Hospital facility for Homeless Housing, substance abuse rehabilitation and other mental health support services.

I agree, we need to take extraordinary steps to stop the proliferation of homelessness, drug addiction and those suffering from mental illness who are not getting the support they deserve and I applaud your efforts.

I participated in the LA homeless count last week and was shocked to see how many people are living on the streets of Hollywood in makeshift tents and in vehicles amongst all the new development projects. The revitalization of Hollywood cannot be considered a success until this crisis has been averted!

Best,

Brian.

Brian Folb

- - - -

PARAMOUNT CONTRACTORS & DEVELOPERS, INC.

6464 Sunset Blvd., Suite 700

Hollywood, CA 90028

p. 323.462.6727

f. 323.462.0863

www.hollywoodoffices.com

www.facebook.com/hollywoodoffices

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Gigi Galias[gigi.galias@lacity.org]
From: Jeanne Min
Sent: Mon 1/27/2020 8:46:15 PM
Subject: Re: JF Sick Day 1/27/20

Feel better Juan.

Sent from my iPhone

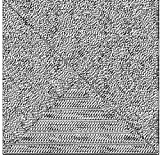
On Jan 27, 2020, at 6:55 AM, Juan Fregoso <juan.fregoso@lacity.org> wrote:

Good morning Marisol,

I'm not feeling well today and will not be able to make it into the office.

I'll be available on my phone if anyone needs to reach me.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

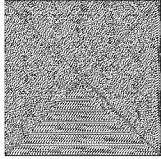
To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Gigi Galias[gigi.galias@lacity.org]
From: Juan Fregoso
Sent: Mon 1/27/2020 2:55:42 PM
Subject: JF Sick Day 1/27/20

Good morning Marisol,

I'm not feeling well today and will not be able to make it into the office.

I'll be available on my phone if anyone needs to reach me.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Tony Arranaga
Sent: Fri 1/24/2020 9:39:24 PM
Subject: EPL

Eastsider
Curbed

LAT

LFL

KNX

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: jessica.caloza@lacity.org[jessica.caloza@lacity.org]
Cc: shirley.lau@lacity.org[shirley.lau@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Fri 1/24/2020 9:00:11 PM
Subject: Re: HiFi Gateway Design Meeting

No worries. Thanks Jessica.

Sent from my iPhone

On Jan 24, 2020, at 12:59 PM, jessica.caloza@lacity.org wrote:

Hi Jeanne and Marisol,

Just a quick update that I need to step out a little early at 2:40pm but please feel free to continue the meeting with Shirley if we aren't done yet. Thank you and see you soon!

Sincerely,

Jessica

HiFi Gateway Design Meeting

When Fri Jan 24, 2020 2pm – 3pm Pacific Time - Los Angeles

Where Council District 13 Office, City Hall ([map](#))

Who

- jessica.caloza@lacity.org - organizer
- agnes.miranda@lacity.org - creator
- juan.fregoso@lacity.org
- shirley.lau@lacity.org
- jeanne.min@lacity.org
- marisol.rodriguez@lacity.org

1/17/19 Update: Meeting moved to Wednesday afternoon so Jeanne and Marisol (CD13) can also join.

To: jessica.caloza@lacity.org[jessica.caloza@lacity.org]; shirley.lau@lacity.org[shirley.lau@lacity.org];
juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]
From: Google Calendar
Sent: Fri 1/24/2020 8:59:29 PM
Subject: HiFi Gateway Design Meeting

Hi Jeanne and Marisol,

Just a quick update that I need to step out a little early at 2:40pm but please feel free to continue the meeting with Shirley if we aren't done yet. Thank you and see you soon!

Sincerely,
Jessica

HiFi Gateway Design Meeting

When Fri Jan 24, 2020 2pm – 3pm Pacific Time - Los Angeles

Where Council District 13 Office, City Hall ([map](#))

Who

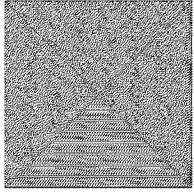
- jessica.caloza@lacity.org - organizer
- agnes.miranda@lacity.org - creator
- juan.fregoso@lacity.org
- shirley.lau@lacity.org
- jeanne.min@lacity.org
- marisol.rodriguez@lacity.org

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Cc: Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Hector Vega
Sent: Fri 1/24/2020 7:41:42 PM
Subject: Re: Echo Park Lake motion

Yeah this looks good to me.

Best,



Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org
Find the Councilmember on: 

On Fri, Jan 24, 2020 at 11:40 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Can you provide any background on Mitch's motion to allocate about \$560,000 in funds for six months of hygiene services at Echo Park Lake?

Councilmember O'Farrell wants to ensure all users of the park have access to clean restrooms, 24-hours a day, similar to a model initiated on the Venice Boardwalk that has seen success.

What are those services?

In addition to the services provided through the motion, we are also going to bring the mobile hygiene unit twice a week and continued regular outreach by LAHSA.

What makes it an emergency situation?

(See motion introduced today) The Echo Park area is facing urgent hygiene and public health issues due to a recent increase in the necessity for restroom access. To address the hygiene needs of the public, it is necessary to provide increased access to the overutilized restrooms at the northwest end of Echo Park Lake. Councilmember O'Farrell wants to ensure the restroom facilities are open, well-maintained, and available to all park users.

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From: **The Eastsider** <hello@theeastsiderla.com>

Date: Wednesday, January 22, 2020

Subject: Echo Park Lake motion

To: Tony Arranaga <tony.arranaga@lacity.org>

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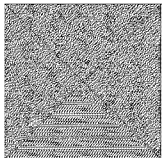
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Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

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--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Tony Arranaga
Sent: Fri 1/24/2020 7:39:39 PM
Subject: Re: Echo Park Lake motion

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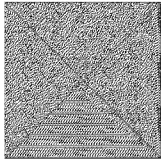
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Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Juan Fregoso
Sent: Fri 1/24/2020 7:28:05 PM
Subject: Re: Echo Park Lake motion

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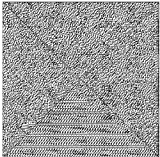
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To: Tony Arranaga[tony.arranaga@lacity.org]
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From: Star Parsamyan
Sent: Fri 1/24/2020 7:19:03 PM
Subject: Re: Echo Park Lake motion

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From: Tony Arranaga
Sent: Fri 1/24/2020 7:11:01 PM
Subject: Re: Echo Park Lake motion

Hi folks - I would like to button this up this morning. How is this?

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Councilmember O'Farrell wants to ensure all users of the park have access to clean restrooms, 24-hours a day, similar to a model initiated on the Venice Boardwalk that has seen success.

What are those services?

24/7 clean restroom services on the North Lawn side of the park, a mobile hygiene unit deployed twice a week (Thursdays and Fridays, next to the LADOT parking lot off Glendale, and continued regular outreach by LAHSA

What makes it an emergency situation?

(See motion introduced toda) The Echo Park area is facing urgent hygiene and public health issues due to a recent increase in the necessity for restroom access. To address the hygiene needs of the public, it is necessary to provide increased access to the overutilized restrooms at the northwest end of Echo Park Lake. Councilmember O'Farrell wants to ensure the restroom facilities are open, well-maintained, and available to all park users.

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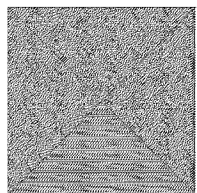
No

On Wed, Jan 22, 2020 at 6:03 PM Hector Vega <hector.vega@lacity.org> wrote:

Hey Tony,

Since the motion only references the restrooms at the North Lawn I wouldn't include CARE+ or the Hygiene Unit.

Best,




Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

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Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

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To: Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; David Giron[david.giron@lacity.org]
From: william.ayala@lacity.org
Sent: Fri 1/24/2020 4:34:55 PM
Subject: Fwd: Saint Vincent Hospital Site

FYI:

----- Forwarded message -----

From: **Fr. Alexei R. Smith** <FrARSmith@la-archdiocese.org>
Date: Thu, Jan 23, 2020 at 4:11 PM
Subject: Saint Vincent Hospital Site
To: firstdistrict@bos.lacounty.gov <firstdistrict@bos.lacounty.gov>, councilmember.OFarrell@lacity.org <councilmember.OFarrell@lacity.org>

Dear Supervisor Solis and Councilmember O'Farrell,

A group of my Interfaith colleagues - Jews, Muslims, Church of Jesus Christ of Latter-days Saints members - and I have been meeting informally regarding the challenge of the homeless population in our city and county. We have been discerning the moral, ethical, and practical dimensions of this whole crisis.

We wish to extend our support to both of you in your efforts regarding the repurposing of the soon-to-be-closed Saint Vincent Hospital.

Please feel free to call upon us if we can assist you in any way in this endeavor.

Rt. Rev. Alexei Smith
Ecumenical and Interreligious Officer
Archdiocese of Los Angeles

Salam Al-Marayati
Muslim Public Affairs Council

Rabbi Haim Beliak
Executive Director
Jewish Renewal in Poland

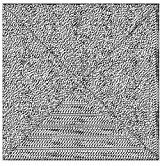
Omar Ricci
Islamic Center of Southern California

Umar Hakim
Inkerij

Dr. Sadegh Namazikhah
IMAN Center

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

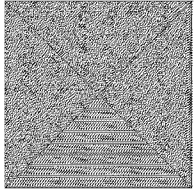
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To: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Hector Vega
Sent: Fri 1/24/2020 1:13:22 AM
Subject: Fwd: Echo Park Lake - Friday, Jan 24th

FYI

Best,



Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org
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From: Victor Hinderliter <vhinderliter@lahsa.org>
Date: Thu, Jan 23, 2020 at 3:44 PM
Subject: RE: Echo Park Lake - Friday, Jan 24th
To: Hector Vega <hector.vega@lacity.org>, Jeffrey Proctor <jproctor@lahsa.org>
Cc: Enrique Martinez <emartinez@lahsa.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Lindsay Saunders <lsaunders@lahsa.org>, Pearl Cortez <pcortez@lahsa.org>

Hi Hector,

Here are some updates from our recent efforts at Echo Park Lake.

Since your request, we have made four visits to Echo Park Lake. This includes two visits today, one in the morning and one in the afternoon to make sure we physically spoke with as many individuals staying in the park as possible. Last week we spoke with 27 individuals. This morning we spoke with 11 individuals, and this afternoon a different team spoke with 19 individuals.

All individuals were informed of the service day operation scheduled for tomorrow. Food and water was distributed. Shelter options were discussed, with a focus on Winter Shelters for immediate placements and options for longer-term interim housing options.

We learned last week that one of our clients from Echo Park just moved out of Los Angeles to stay with family members. We were processing a family reunification request for this individual, but her family stepped up and paid for this move before we completed the LAHSA process.

We have eleven clients in the park that our teams have engaged and have history of actively supporting their housing plans. However, as we informed folks about the planned service day operations, we did encounter barriers to engagement. Many individuals declined to discuss interim housing referrals or other services with us. Several individuals stated that they were aware of the operation planned for tomorrow, expressed frustration at our participation in the notification, and showed skepticism about our intents and motives to connect them with services.

I am adding @Jeffrey Proctor to answer your question about how frequently the bed availability link is updated.

We will have our CARE13 team there to support tomorrow's operation, but I have been unable to identify a second team that is available to join them. I might be able to send a second team later in the morning tomorrow.



Victor Hinderliter
Interim Director, Access and Engagement
Los Angeles Homeless Services Authority (LAHSA)
811 Wilshire Boulevard, 6th Floor
Los Angeles, CA 90017
Tel: 213-225-6577
Fax: 213-892-0093
Email: vhinderliter@lahsa.org
www.lahsa.org

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From: Hector Vega <hector.vega@lacity.org>
Sent: Thursday, January 23, 2020 10:28 AM
To: Victor Hinderliter <vhinderliter@lahsa.org>
Cc: Enrique Martinez <emartinez@lahsa.org>; Jimmy Kim <jimmy.kim@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Lindsay Saunders <lsaunders@lahsa.org>; Pearl Cortez <pcortez@lahsa.org>
Subject: Re: Echo Park Lake - Friday, Jan 24th

Thanks Victor, if you could share those details as soon as you get them it would be greatly appreciated.

On a related note, do you know if LAHSA regularly updates the numbers on your site regarding shelter bed availability?

<https://www.lahsa.org/portal/apps/find-a-shelter/map?latlong=34.0796167,-118.2585096&r=5&pop=0&z=14>

If not, do you have an updated list of shelter bed availability near CD 13?

Let me know your thoughts.

On Thu, Jan 23, 2020 at 7:58 AM Victor Hinderliter <vhinderliter@lahsa.org> wrote:

Hi Hector,

Just a quick note to confirm receipt of your email.

We have a few teams under different supervisors who have been conducting outreach here. Our Supervisor who oversees our proactive outreach in the Silverlake / Echo Park / Westlake region assigned one of his teams to conduct the outreach with the purpose of notifying folks at the Park about tomorrow's service day. Additionally, we have a CARE+ team with clients in the park, so they conduct follow-up outreach here when they complete their other CARE+ obligations. Finally, you met your CARE13 team at the park yesterday, which was not assigned to this request for Friday's operation, but has historical knowledge of the clients who stay there.

We'll be gathering metrics and feedback from all three teams for this report. I hope to get it to you by the end of the day, but certainly by tomorrow.

Hope to see you at the Hollywood Homeless Count tonight!



Victor Hinderliter

Interim Director, Access and Engagement

Los Angeles Homeless Services Authority (LAHSA)

811 Wilshire Boulevard, 5th Floor

Los Angeles, CA 90017

Tel: 213-225-6577

Fax: 213-892-0093

Email: vhinderliter@lahsa.org

www.lahsa.org

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Sent: Wednesday, January 22, 2020 5:51 PM

To: Enrique Martinez <emartinez@lahsa.org>

Cc: Jimmy Kim <jimmy.kim@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Lindsay Saunders <lsaunders@lahsa.org>; Pearl Cortez <pcortez@lahsa.org>; Victor Hinderliter <vhinderliter@lahsa.org>

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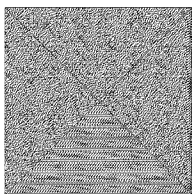
Hello All,

Just circling back with you all to see how outreach has been going at the Lake. We've been receiving emails from some folks regarding concerns with the outreach efforts.

Are any of you able to share information about the folks currently living there and their needs? Do you know if any of the homeless population has been connected to services or is in the pipeline in some capacity?

Please let me know when you get a chance.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

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Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

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On Wed, Jan 15, 2020 at 9:13 AM Enrique Martinez <emartinez@lahsa.org> wrote:

Hello Victor,

Sounds good. I'll coordinate with them and ask Kari about the App.

Best,

Enrique Martinez Jr.

Manager, Access and Engagement

(Unified Homelessness Response Center)

Los Angeles Homeless Services Authority (LAHSA)

811 Wilshire Boulevard, 6th Floor

Los Angeles, CA 90017

Tel: 213-434-6492

Fax: 213-892-0093

Email: emartinez@lahsa.org

www.lahsa.org

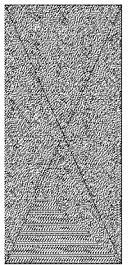
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From: Victor Hinderliter <vhinderliter@lahsa.org>
Sent: Tuesday, January 14, 2020 6:53 PM
To: Hector Vega <hector.vega@lacity.org>
Cc: Juan Fregoso <juan.fregoso@lacity.org>; Jimmy Kim <jimmy.kim@lacity.org>; Enrique Martinez <emartinez@lahsa.org>; Lindsay Saunders <lsaunders@lahsa.org>; Pearl Cortez <pcortez@lahsa.org>
Subject: Re: Echo Park Lake - Friday, Jan 24th

Hi Hector,

Definitely, we'll make sure to let folks staying at the park know about this.

Enrique - can you work with Lindsay and Pearl to get this assigned to a SEW or Central CARE+ team? Could you check with Kari to see if we should use the app to record our outreach there.



Victor Hinderliter
Interim Director, Access and Engagement
Los Angeles Homeless Services Authority (LAHSA)
811 Wilshire Boulevard
Los Angeles, CA 90017
Tel: 213-225-6577
Fax: 213-892-0093
Email: vhinderliter@lahsa.org
www.lahsa.org

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Sent from my iPhone

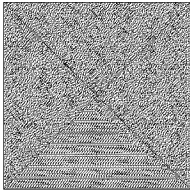
On Jan 14, 2020, at 5:07 PM, Hector Vega <hector.vega@lacity.org> wrote:

Hi Victor,

Hope all is well. I wanted to let you know that Rec and Parks will be conducting a service day on Friday, January 24th so I wanted to see if we can have our LAHSA outreach workers go out and let the folks on the north lawn know that this is coming next week.

Can you let me know if this is possible?

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

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--

Hector Vega

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--

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Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.com

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: Tony Arranaga
Sent: Thur 1/23/2020 11:54:44 PM
Subject: Fwd: Echo Park Lake letter

----- Forwarded message -----

From: **Alpert, Emily** <Emily.Alpert@latimes.com>
Date: Thu, Jan 23, 2020 at 3:53 PM
Subject: Echo Park Lake letter
To: Tony Arranaga <tony.arranaga@lacity.org>

Hi Tony – I saw that the activists and people living in the encampment at Echo Park Lake sent the letter below to the councilman. What does he think of the letter? Is he interested in the “community contract” they’re suggesting here?

I’m at 213-785-4286. Many thanks,

Emily

Dear Mr. O’ Farrell,

We, the unhoused residents of Echo Park Lake, are coming to you as your constituents, and fellow human beings to express our fear, grief, and anger in regards to the severe harassment and persecution we have felt at the hands of law enforcement and city employees over the past three months. We have built a community at this lake that is now made up of more than 60 people, and we are facing the threat of eviction and being displaced from our community, the family we have built here every single day, and we are devastated.

We are appealing to you today because we are hoping that as our council member, you will stand by us and work WITH us to develop a solution. We need you to hear us, and we would like to share our stories with you. We care about this lake, we want to HELP keep it clean — the fact that we do not have homes does not mean that we are dirty, dangerous, drug users, or unemployed (many of us have lived and worked in CD13 for over a decade). We hope you understand what this lake means to us— this has become our home in what is one of the darkest times of most of our lives. Having camaraderie and connection to those who care about us (which is what we have here) is an integral part of our future success.

We did not end up unhoused by choice, nor do we desire to stay on the streets forever. At this point there is no viable option for shelter within, or near CD13 for all of us. Many of us have tried to enter the shelter system elsewhere, and do not feel safe or comfortable returning to those places. Many of us have section 8 vouchers, many of us are on 2-3 year long waiting lists for programs that would lead to permanent supportive housing. But what we need and what we desire is to create a solution within this city council district, our home.

Mr. O’Farrell, we understand your job is difficult. We understand that a small amount of housed residents in our area and some park goers have lodged complaints against us — largely because they do not know us personally, and do not understand our situation. We hope you can be our champion in pioneering a solution.

We would like to present a motion that would allow us to remain in the park until we are able to find stable, permanent supportive housing. Before you answer, or take any action against us, please come and meet our community and discuss this matter with us first.

If we are allowed to stay at Echo Park Lake, we would like to establish a community contract with you, and our housed neighbors in regard to our residency in the park.

On our end, we pledge to:

1. Keep the park clean. We would be happy to help the rangers in maintaining the beauty of this space, we will be drafting a proposed residential volunteer job summary (i.e. trash collection, gardening, sweeping, beautification projects, maintenance, bathroom cleaning etc.) that we would each agree to be a part of to ensure that our residency does not detract from the beauty of the park

2. Be respectful to our neighbors and community

3. We will be compliant with cleanups that are in line with the demands of the Services Not Sweeps coalition.

In return for being able to stay at Echo Park lake until we each have a housing plan in place, we ask that neighbors, law enforcement, park employees and park goers do the following:

1. Not gawk at us and film us as if we were in a freak show

2. Not pollute our living space or the environment of the park

3. Not harass and criminalize us, but accept us as members of the community

4. Not intimidate us with late night police raids

5. No more frequent and unpredictable "clean ups"

As it stands, we are being told that if we do not vacate this park by this evening each of us will be cited. We do not wish to be unlawful, nor can we afford the fines that would be issued to us. We hope to come to a more holistic solution or agree to have longer discussion about this before that takes place. We hope to hear from

you soon.

Yours truly,
Your constituents of Echo Park Lake

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jacob Woocher
Sent: Thur 1/23/2020 5:16:36 PM
Subject: Re: St. Vincent Hospital -- good idea!

I'll see what I can do. You should know, though, that your office's stance towards unhoused residents otherwise is pretty disgusting. It's really hard for people who genuinely care about these people and who want to stop the sweeps to work with your office on anything after what Mitch pulled with LAMC 41.18 and his total lack of concern for the unhoused residents at Echo Park lake.

On Wed, Jan 22, 2020 at 7:17 AM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Thanks Jacob. We could use your help in generating letters of support.

If your folks could send emails voicing their support on this issue to councilmember.ofarrell@lacity.org — we will submit them for the public record in the Council File.

On Tuesday, January 21, 2020, Jacob Woocher <jacob.woocher@gmail.com> wrote:

Hi all,
Credit where credit is due. I think the work Councilmember O'Farrell is doing to repurpose the hospital for housing is great -- exactly the type of thinking we need to actually make a dent in this crisis.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Thur 1/23/2020 3:16:42 PM
Subject: Re: Echo Park Lake

Wasn't there a notice posting last Friday that there would be a cleanup this Fri?

Sent from my iPhone

On Jan 23, 2020, at 4:37 AM, Tony Arranaga <tony.arranaga@lacity.org> wrote:

How should I respond?

----- Forwarded message -----

From: Sone, Julie <Julie.Sone@abc.com>
Date: Thursday, January 23, 2020
Subject: Echo Park Lake
To: "Tony.arranaga@lacity.org" <Tony.arranaga@lacity.org>

Morning Tony!

This is circulating on twitter again like it did couple weeks ago. Says it's happening tonight..

Any truth to it?

Street Watch LA (@StreetWatchLA)

1/22/20, 5:25 PM

◆ [@LRH](#) [@MitchOFarrell](#) [@PDL](#)'s attempted eviction of the Echo Park Lake encampment will begin tomorrow night at 11pm, ahead of Friday morning's scheduled park sweep.

They will start with citations and escalate to arrests if necessary. pic.twitter.com/tBxIwh7SoO

[Download](#) the Twitter app

Julie Sone
ABC7
714-293-2277

Sent from my iPhone. Please excuse any typos.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Marisol Salguero[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Tony Arranaga
Sent: Thur 1/23/2020 12:37:56 PM
Subject: Fwd: Echo Park Lake

How should I respond?

----- Forwarded message -----

From: **Sone, Julie** <Julie.Sone@abc.com>
Date: Thursday, January 23, 2020
Subject: Echo Park Lake
To: "Tony.arranaga@lacity.org" <Tony.arranaga@lacity.org>

Morning Tony!

This is circulating on twitter again like it did couple weeks ago. Says it's happening tonight..

Any truth to it?

Street Watch LA (@StreetWatchLA)

1/22/20, 5:25 PM

◆[LRI]@MitchOFarrell[PDI]'s attempted eviction of the Echo Park Lake encampment will begin tomorrow night at 11pm, ahead of Friday morning's scheduled park sweep.

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Download the Twitter app

Julie Sone
ABC7
714-293-2277

Sent from my iPhone. Please excuse any typos.

--

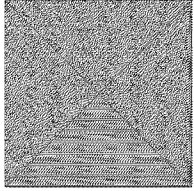
Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Star Parsamyan[star.parsamyan@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Hector Vega
Sent: Thur 1/23/2020 2:04:34 AM
Subject: Re: Echo Park Lake motion

Hey Tony,

Since the motion only references the restrooms at the North Lawn I wouldn't include CARE+ or the Hygiene Unit.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on: 

On Wed, Jan 22, 2020 at 5:08 PM Star Parsamyan <star.parsamyan@lacity.org> wrote:

+Juan and Hector

I think to the question of why it is an emergency situation:

As the crisis of homelessness increases in the City, the number of people experiencing homelessness at Echo Park Lake has also increased. We've noted a growth in demand for restroom access hampered by limited accessibility, and we want to make sure they're open, well-maintained, and available to all park users.

To the question about services, I will defer to the field To make sure it's accurate since the motion is only about bathroom and transferring money to Rec and Parks.

Thank you,
Star Parsamyan

On Jan 22, 2020, at 4:31 PM, Tony Arranaga <tony.arranaga@lacity.org> wrote:

Can you provide any background on Mitch's motion to allocate about \$560,000 in funds for six months of hygiene services at Echo Park Lake?

“Councilmember O’Farrell wants to ensure all users of the park have access to clean restrooms, 24-hours a day, similar to a model initiated on the Venice Boardwalk that has seen success.

What are those services?

24/7 clean restroom services at North Lawn, mobile hygiene unit deployed twice a week, and regular outreach by LAHSA and CARE+ teams.

What makes it an emergency situation?

Was this motion prompted by those fake clean up notices earlier this month?

No

----- Forwarded message -----

From: **The Eastsider** <hello@theeastsiderla.com>

Date: Wednesday, January 22, 2020

Subject: Echo Park Lake motion

To: Tony Arranaga <tony.arranaga@lacity.org>

Hi, Tony

Can you provide any background on Mitch's motion to allocate about \$560,000 in funds for six months of hygiene services at Echo Park Lake? What are those services? What makes it an emergency situation?

Was this motion prompted by those fake clean up notices earlier this month?

--

Jesus Sanchez, Publisher
The Eastsider LA
www.theEastsiderLA.com
(213) 255-5026

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Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Star Parsamyan
Sent: Thur 1/23/2020 1:08:40 AM
Subject: Re: Echo Park Lake motion

+Juan and Hector

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As the crisis of homelessness increases in the City, the number of people experiencing homelessness at Echo Park Lake has also increased. We've noted a growth in demand for restroom access hampered by limited accessibility, and we want to make sure they're open, well-maintained, and available to all park users.

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From: **The Eastsider** <hello@theeastsiderla.com>
Date: Wednesday, January 22, 2020
Subject: Echo Park Lake motion
To: Tony Arranaga <tony.arranaga@lacity.org>

Hi, Tony

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Jesus Sanchez, Publisher
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Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Sylvan De la Cruz[sylvan.delacruz@lacity.org]
Cc: William Ayala[William.ayala@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[Jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: George Hakopiants
Sent: Wed 1/22/2020 8:56:17 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

Happy birthday!

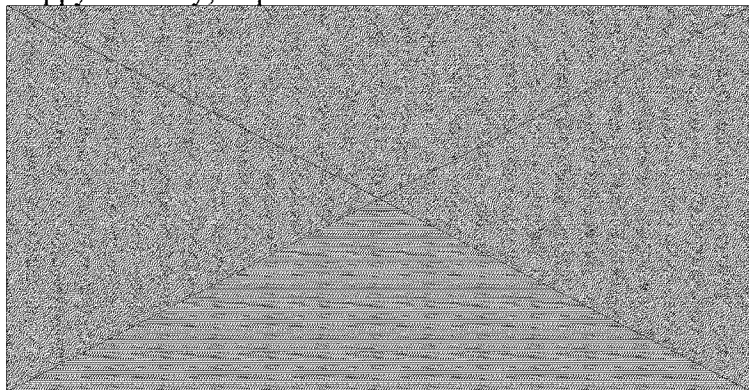
On Wed, Jan 22, 2020 at 12:49 PM Sylvan De la Cruz <sylvan.delacruz@lacity.org> wrote:

Oh my gosh, it's Sophie's birthday?!!
Feliz Cumpleanos!!
That's Spanish for...Feliz cumpleaños!!💎

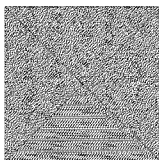
Sent from my iPhone

On Jan 22, 2020, at 12:30 PM, William Ayala <William.ayala@lacity.org> wrote:

Happy Birthday, Sophie Freeman!



My best,



William B. Ayala
Council Aide/Special Assistant
Councilmember Mitch O'Farrell
200 N. Spring Street, Room 450, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on: 

On Wed, Jan 22, 2020 at 12:20 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Happy birthday Sophie!

Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

On Jan 22, 2020, at 11:53 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

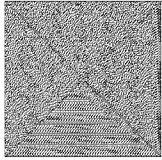
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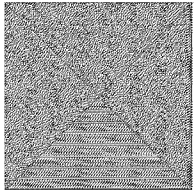
JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



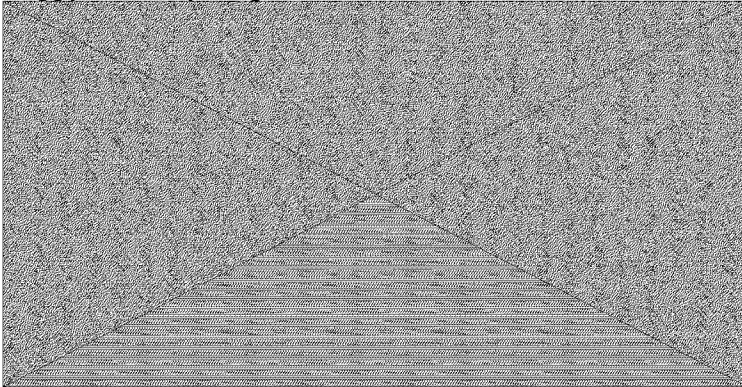
To: William Ayala[William.ayala@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[Jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Sylvan De la Cruz
Sent: Wed 1/22/2020 8:49:24 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

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That's Spanish for...Feliz cumpleaños!! ♦

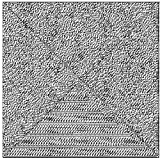
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William B. Ayala
Council Aide/Special Assistant
Councilmember Mitch O'Farrell
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Find the Councilmember on:    

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Communications Director
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213-258-9533

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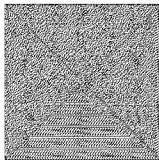
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JEANNE MIN

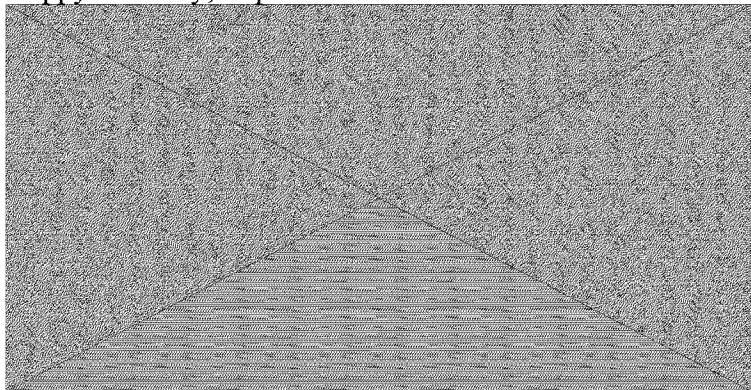
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org

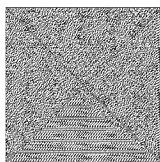


To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: William Ayala
Sent: Wed 1/22/2020 8:30:35 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

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My best,



William B. Ayala
Council Aide/Special Assistant
Councilmember Mitch O'Farrell
200 N. Spring Street, Room 450, Los Angeles, CA 90012
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Find the Councilmember on:    

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Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

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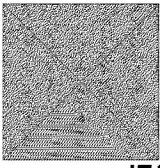
To our newest member of Team Mitch, we hope you have a fantastic day!!!



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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Tony Arranaga
Sent: Wed 1/22/2020 8:20:01 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

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Tony Arranaga
Communications Director
Office of Councilmember Mitch O'Farrell
213-258-9533

On Jan 22, 2020, at 11:53 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

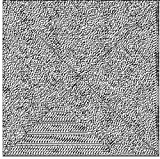
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JEANNE MIN

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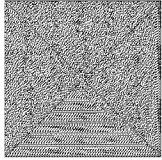


To: Sean Starkey[sean.starkey@lacity.org]
Cc: Dan Halden[Daniel.Halden@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Amy Ablakat
Sent: Wed 1/22/2020 8:13:18 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

Happy Birthday Sophie! Best Wishes!

On Wed, Jan 22, 2020 at 12:03 PM Sean Starkey <sean.starkey@lacity.org> wrote:

Happy Birthday Sophie!!!!!!



Sean Starkey

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell

13th District, City of Los Angeles

1722 Sunset Blvd., Los Angeles, CA 90026

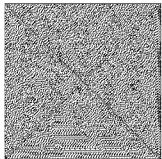
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Find the Councilmember on: 

On Wed, Jan 22, 2020 at 11:58 AM Dan Halden <Daniel.Halden@lacity.org> wrote:

Happy Birthday, Sophie!



Dan Halden

Director, *HEART of Hollywood*

Office of Councilmember Mitch O'Farrell, 13th District

(213) 254-7214 | daniel.halden@lacity.org | www.cd13.com

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Find the Councilmember on: 

On Wed, Jan 22, 2020 at 11:55 AM Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

And working no less! Happy birthday Sophie and thanks for your dedication to public service!
Mitch

On Wed, Jan 22, 2020 at 11:53 AM Jeanne Min <jeanne.min@lacity.org> wrote:

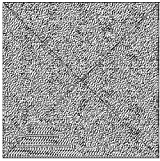
To our newest member of Team Mitch, we hope you have a fantastic day!!!



--

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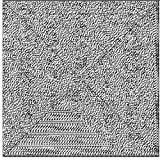
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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



Amy Ablakat

Planning Deputy

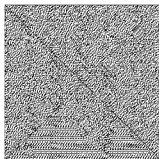
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 | www.cd13.com

Find the Councilmember on:    

To: Dan Halden[Daniel.Halden@lacity.org]
Cc: Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Sean Starkey
Sent: Wed 1/22/2020 8:03:27 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

Happy Birthday Sophie!!!!!!



Sean Starkey

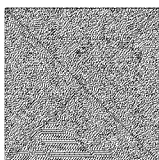
Hollywood Field Deputy
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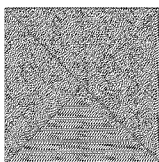
To our newest member of Team Mitch, we hope you have a fantastic day!!!



--

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JEANNE MIN

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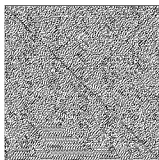


To: Dan Halden[daniel.halden@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Max Geschwind
Sent: Wed 1/22/2020 7:59:52 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

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Dan Halden

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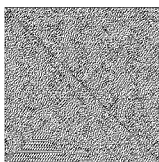
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♦♦♦♦

--

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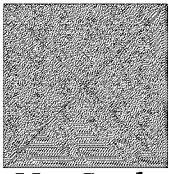
JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--







Max Geschwind

Communications Deputy

Office of Councilmember Mitch O'Farrell, 13th District

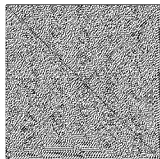
(213) 473-6899 (direct) | (213) 598-2656 (cell) | max.geschwind@lacity.org | www.cd13.org

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Find the Councilmember on:    

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Dan Halden
Sent: Wed 1/22/2020 7:58:15 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

Happy Birthday, Sophie!



Dan Halden

Director, *HEART of Hollywood*
Office of Councilmember Mitch O'Farrell, 13th District
(213) 254-7214 | daniel.halden@lacity.org | www.cd13.com

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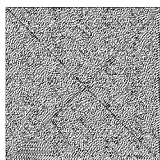
To our newest member of Team Mitch, we hope you have a fantastic day!!!



--

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JEANNE MIN

Chief of Staff
Office of Councilmember Mitch O'Farrell, 13th District
[200 N. Spring Street Rm 480 Los Angeles, CA 90012](#)
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Mitch O'Farrell
Sent: Wed 1/22/2020 7:55:01 PM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

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Mitch

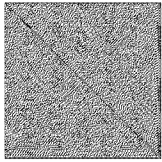
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--
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Chief of Staff
Office of Councilmember Mitch O'Farrell, 13th District
[200 N. Spring Street Rm 480 Los Angeles, CA 90012](#)
(213) 473-7013 | jeanne.min@lacity.org



To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 1/22/2020 7:53:14 PM
Subject: HAPPY BIRTHDAY SOPHIE!!

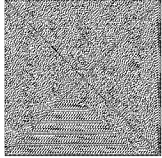
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JEANNE MIN

Chief of Staff

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200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jacob Woocher[jacob.woocher@gmail.com]
Cc: Jeanne Min[jeanne.min@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Tony Arranaga
Sent: Wed 1/22/2020 3:17:40 PM
Subject: Re: St. Vincent Hospital -- good idea!

Thanks Jacob. We could use your help in generating letters of support.

If your folks could send emails voicing their support on this issue to councilmember.ofarrell@lacity.org — we will submit them for the public record in the Council File.

On Tuesday, January 21, 2020, Jacob Woocher <jacob.woocher@gmail.com> wrote:

Hi all,

Credit where credit is due. I think the work Councilmember O'Farrell is doing to repurpose the hospital for housing is great -- exactly the type of thinking we need to actually make a dent in this crisis.

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Jeanne Min[jeanne.min@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Jacob Woocher
Sent: Wed 1/22/2020 4:47:12 AM
Subject: St. Vincent Hospital -- good idea!

Hi all,

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To: Jeanne Min[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Wed 1/22/2020 1:17:31 AM
Subject: Re: Homeless Initiatives

That is under Rampart.

On Tue, Jan 21, 2020 at 5:16 PM Jeanne Min <jeanne.min@lacity.org> wrote:

What about Madison/Oakwood?

On Tue, Jan 21, 2020 at 5:06 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

No, aside from our increased Service Days to this location and our Connect Day.

On Tue, Jan 21, 2020 at 3:47 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Anything for Koreatown? Shatto?

Sent from my iPhone

On Jan 21, 2020, at 1:52 PM, Tony Arranaga (via Google Docs) <tony.arranaga@lacity.org> wrote:

tony.arranaga@lacity.org has sent a message regarding the following document:



Homeless Initiatives

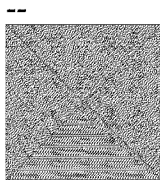


Hi all- any updates here?

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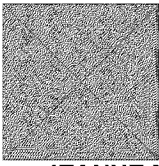
Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

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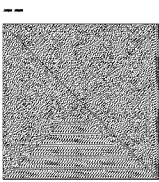
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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Wed 1/22/2020 1:03:13 AM
Subject: Re: Homeless Initiatives

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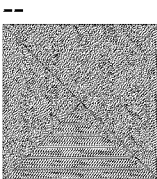


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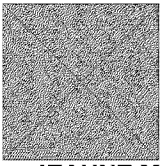
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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Tony Arranaga[tony.arranaga@lacity.org]; Field Team[c13-fieldstaff@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Juan Fregoso
Sent: Wed 1/22/2020 1:06:10 AM
Subject: Re: Homeless Initiatives

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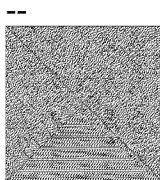


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1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: c13-fieldstaff@lacity.org[c13-fieldstaff@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]
From: Jeanne Min
Sent: Tue 1/21/2020 11:47:07 PM
Subject: Re: Homeless Initiatives

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Sent from my iPhone

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To: Jeanne Min[jeanne.min@lacity.org]
Cc: Dave Cano[david.cano@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Marisol Rodriguez
Sent: Sat 1/18/2020 6:31:12 AM
Subject: Re: Central Bureau Neighborhood Prosecutor Meeting

He used to be our Rampart NP. Nice guy, just not assertive. We were always asking him to do more, as was Captain Nolte, at the time.

We can meet with him. He knows how we like to get things done.

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Jan 17, 2020, at 9:20 PM, Jeanne Min <jeanne.min@lacity.org> wrote:

Has Marisol/field team met him yet?

I am fine with him meeting Mitch after he's spoken with District staff first.

Sent from my iPhone

On Jan 17, 2020, at 3:41 PM, Dave Cano <david.cano@lacity.org> wrote:

Thoughts?

----- Forwarded message -----

From: **Andrew Said** <andrew.said@lacity.org>

Date: Fri, Jan 17, 2020 at 3:00 PM

Subject: Central Bureau Neighborhood Prosecutor Meeting

To: David Cano <david.cano@lacity.org>, George Hakopiants <george.hakopiants@lacity.org>

Hi David,

I have started a new assignment as Neighborhood Prosecutor for all of Central Bureau (Rampart, Central, Hollenbeck, Newton and Northeast Divisions). Can you please help me to get a quick meeting with the Council Member and his Chief of Staff to get his input on which public safety issues CD 13 feels are the most pressing?

Thanks,

Andrew

--

Andrew Said, Deputy City Attorney

Neighborhood Prosecutor - Central Bureau
Office of the Los Angeles City Attorney
Safe Neighborhoods & Gang Division

200 N. Main Street, Suite 500
City Hall East, Mail Stop 140
Los Angeles, CA 90012
Telephone: (213) 507-4750

Fax: (213) 978-8037

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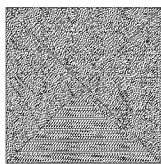
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--

With kind regards,



Dave E. Cano

Executive Assistant / Scheduler

Gender pronouns: he, him, his

Office of Councilmember Mitch O'Farrell, 13th Council District
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on: 

To: Dave Cano[david.cano@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Sat 1/18/2020 5:20:45 AM
Subject: Re: Central Bureau Neighborhood Prosecutor Meeting

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Sent from my iPhone

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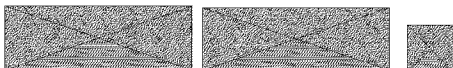
--

Andrew Said, Deputy City Attorney
Neighborhood Prosecutor - Central Bureau
Office of the Los Angeles City Attorney
Safe Neighborhoods & Gang Division

200 N. Main Street, Suite 500
City Hall East, Mail Stop 140
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Telephone: (213) 507-4750

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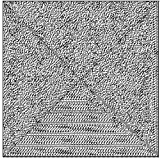
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With kind regards,



Dave E. Cano

Executive Assistant / Scheduler

Gender pronouns: he, him, his

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From: Dave Cano
Sent: Fri 1/17/2020 11:41:40 PM
Subject: Fwd: Central Bureau Neighborhood Prosecutor Meeting

Thoughts?

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I have started a new assignment as Neighborhood Prosecutor for all of Central Bureau (Rampart, Central, Hollenbeck, Newton and Northeast Divisions). Can you please help me to get a quick meeting with the Council Member and his Chief of Staff to get his input on which public safety issues CD 13 feels are the most pressing?

Thanks,

Andrew

--

Andrew Said, Deputy City Attorney
Neighborhood Prosecutor - Central Bureau
Office of the Los Angeles City Attorney
Safe Neighborhoods & Gang Division

200 N. Main Street, Suite 500
City Hall East, Mail Stop 140
Los Angeles, CA 90012
Telephone: (213) 507-4750

Fax: (213) 978-8037

Download the City of Los Angeles MyLA311 app for smartphones!



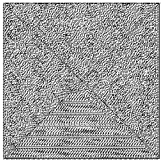
MyLA311 links Angelenos with the services and information they need to enjoy their city, beautify their community and stay connected with their local government. With MyLA311, City of Los Angeles information and services are just a few taps away.

*****Confidentiality Notice*****

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--

With kind regards,



Dave E. Cano

Executive Assistant / Scheduler

Gender pronouns: he, him, his

Office of Councilmember Mitch O'Farrell, 13th Council District

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on:    

To: Gigi Galias[gigi.galias@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Marisol Rodriguez
Sent: Fri 1/17/2020 9:10:48 PM
Subject: Re: Vacation Request Friday Jan. 17th

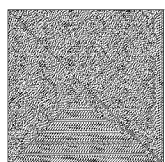
8hrs vacation

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Jan 17, 2020, at 11:08 AM, Gigi Galias <gigi.galias@lacity.org> wrote:

MSR: pls. confirm JF's hours today. Thanks.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District
200 N. Spring St., Room 480, Los Angeles, CA 90012
213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

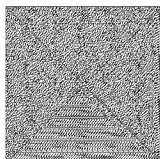
On Thu, Jan 9, 2020 at 10:39 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi MR,

I wanted to request a vacation day for next Friday the 17th if it is still possible.

Please let me know if you have any questions or concerns.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: jeanne.min@lacity.org[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Fri 1/17/2020 7:43:19 PM
Subject: Out of Office Re: Fwd: CPRA Request

Hello,

Thank you for reaching out to our office.

I will be out of the office Friday January 17th, and our office is closed on Monday January 20th in observance of Martin Luther King Jr. Day.

I will follow up with your request shortly after my return on Tuesday January 21st.

If you need to speak with someone from our office, please call our District Office at 213.207.3015.

Thank you again for reaching out to our office.

--

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

* Juan Antonio Fregoso*
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 *m* / 213.207.3015 *o* | www.cd13.org

Follow @mitchofarrell on: [image: Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image: Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
[image: Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>

[image: YouTube] <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>

To: Tony Arranaga[tony.arranaga@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Fri 1/17/2020 7:42:40 PM
Subject: Fwd: CPRA Request

----- Forwarded message -----

From: **Mitch O'Farrell** <councilmember.ofarrell@lacity.org>
Date: Fri, Jan 17, 2020 at 11:38 AM
Subject: Fwd: CPRA Request
To: Jeanne Min <jeanne.min@lacity.org>

FYI: CPRA Request.

----- Forwarded message -----

From: **Matt Wait** <j.matthew.wait@gmail.com>
Date: Tue, Jan 14, 2020 at 11:41 AM
Subject: CPRA Request
To: <councilmember.ofarrell@lacity.org>

Jan 14 2020
1722 Sunset Blvd
Echo Park, CA 90026

To whom it may concern:

Pursuant to the state open records law Cal. Gov't Code Secs. 6250 to 6277, I write to request access to and a copy of all emails sent and received by Mitch O'Farrell's office from 1/1/20 to 1/14/20 with regards to either homeless/unhoused people in Echo Park, LA City Park Rangers, LAPD and/or sanitation sweeps/CARE teams. If your agency does not maintain these public records, please let me know who does and include the proper custodian's name and address.

I agree to pay any reasonable copying and postage fees of not more than \$500. If the cost would be greater than this amount, please notify me. Please provide a receipt indicating the charges for each document.

As provided in the open records law, Sec. 6253(c), I will expect your response within ten (10) business days.

If you choose to deny this request, please provide a written explanation for the denial including a reference to the specific statutory exemption(s) upon which you rely. Also, please provide all segregable portions of otherwise exempt material.

I would note that willful violation of the open records law can result in the award of court costs and reasonable attorney fees. See Sec. 6259(d).

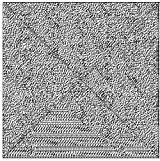
Thank you for your assistance.

Sincerely,

John Wait
1809 N Bronson Ave, Apt 5
Los Angeles, CA 90028
919-943-8639

--

With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

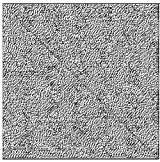
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--

Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review!****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

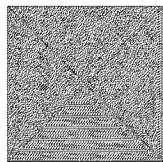
200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Gigi Galias
Sent: Fri 1/17/2020 7:08:13 PM
Subject: Re: Vacation Request Friday Jan. 17th

MSR: pls. confir JF's hours today. Thanks.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d /213-265-4135 c | www.cd13.org

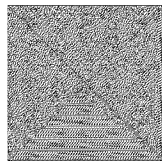
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213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

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From: Christine Peters
Sent: Fri 1/17/2020 2:49:35 PM
Subject: Re: Echo Park Lake Bathroom Motion

The immediate needs of our unhoused neighbors are felt acutely citywide, and in particular at Echo Park Lake. While pending services and resources are in various stages of development, (details or not? Housing/pit stops/ parking etc). we need to address those needs most critical and basic for day to day life for both the unhoused and the constituents who use the Park as a daily resource for exercise, relaxation and family events.

With this in mind I move to.....

On Fri, Jan 17, 2020 at 8:23 AM Christine Peters <christine.peters@lacity.org> wrote:

I'm not seeing an attachment?

On Thu, Jan 16, 2020 at 8:10 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Deliberative...

+TA

I'm not in love with the way it is written. I understand the narrative of saying there are service amenities already in the area, but I would not mention the existing Mobile pit stop expansion.

Did we want to be vague on what the funds will be used for? We will be asked either way.

Sent from my iPhone

On Jan 16, 2020, at 3:57 PM, Star Parsamyan <star.parsamyan@lacity.org> wrote:

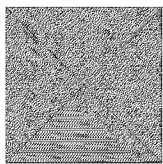
Hello Team,

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Thank you,

Star

--



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

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<Echo Park Lake Bathrooms.pdf>

--

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
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Cc: Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]
From: Christine Peters
Sent: Fri 1/17/2020 2:23:37 PM
Subject: Re: Echo Park Lake Bathroom Motion

Found it.

Tablet.

On Thu, Jan 16, 2020 at 5:58 PM Star Parsamyan <star.parsamyan@lacity.org> wrote:

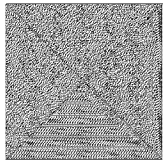
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Thank you,

Star

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From: Christine Peters
Sent: Fri 1/17/2020 2:23:12 PM
Subject: Re: Echo Park Lake Bathroom Motion

I'm not seeing an attachment?

On Thu, Jan 16, 2020 at 8:10 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Deliberative...

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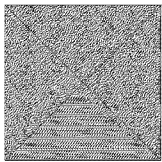
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Thank you,

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Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|www.cd13.org

Find the Councilmember on [Facebook](#), [Twitter](#) and [YouTube](#)!

<Echo Park Lake Bathrooms.pdf>

--

Christine Peters

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Los Angeles City Council

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Follow me on social media:



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Cc: Christine Peters[christine.peters@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]
From: Jeanne Min
Sent: Fri 1/17/2020 3:04:26 AM
Subject: Re: Echo Park Lake Bathroom Motion

Let's discuss in the am.

Sent from my iPhone

On Jan 16, 2020, at 6:55 PM, Star Parsamyan <star.parsamyan@lacity.org> wrote:

We can discuss tomorrow but do you have particular concern with the mobile pit stop? I thought I even saw a social media post on that. Also, should we do it tomorrow or Tuesday?

Thank you,
Star Parsamyan

On Jan 16, 2020, at 6:44 PM, Jeanne Min <jeanne.min@lacity.org> wrote:

Let's fix it in the am. Thanks.

Sent from my iPhone

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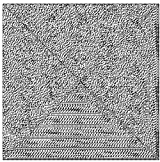
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Star Parsamyan

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on Facebook, Twitter and YouTube!**

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From: Star Parsamyan
Sent: Fri 1/17/2020 2:55:05 AM
Subject: Re: Echo Park Lake Bathroom Motion

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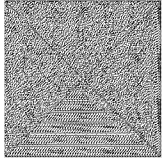
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Office of Councilmember Mitch O'Farrell

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From: Jeanne Min
Sent: Fri 1/17/2020 2:44:42 AM
Subject: Re: Echo Park Lake Bathroom Motion

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Sent from my iPhone

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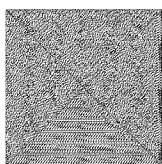
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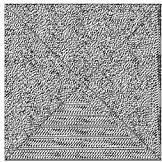
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From: Jeanne Min
Sent: Fri 1/17/2020 2:10:54 AM
Subject: Re: Echo Park Lake Bathroom Motion

Deliberative...

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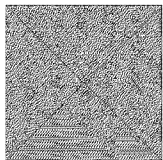
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Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

<Echo Park Lake Bathrooms.pdf>

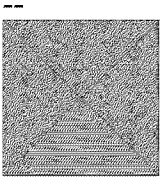
To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
Bcc: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
From: Steve Jaramillo
Sent: Thur 1/16/2020 5:28:03 PM
Subject: FYI Attempted Burglary from Vehicles

Hey Jeanne and Marisol,

I just want to give you a heads up, I just called the LAPD non emergency number to report an individual that was trying to get into all the vehicles in the back of our office. We have footage of the individual and provided the LAPD with a description of the individual and his whereabouts.

This individual did managed to get into someone's vehicle who was parked in a Pilatas spot. He opened the back door of this person's vehicle. Fortunately, bystanders around scared him off and the owner of the car did not find anything missing.

I just wanted to let know and it serves as a friendly reminder to always lock your doors.



Steve Jaramillo

Council Aide/Special Assistant

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

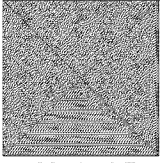
Phone (213) 207-3015 | Fax (213) 207-3031 | www.cd13.com

Find the Councilmember on:    

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; David Cano[david.cano@lacity.org]; Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Marisol Rodriguez
Sent: Tue 1/14/2020 12:46:39 AM
Subject: Re: Shatto Homelessness Community Meeting request with CM

Juan - as discussed today, let's secure and alternate meeting location. Would thi be an evening meeting?

Thanks



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:    

[CD13 Year in Review](#)

On Fri, Jan 10, 2020 at 6:04 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hello All,

I wanted to flag that all the residents around Shatto Park are requesting a meeting with the CMs attendance to discuss the homeless issue around Shatto and 4th.

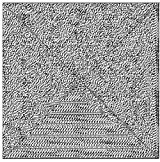
They are requesting it be held at the Rec Center so all neighbors can attend and that the CM should/needs to attend.

None of the residents/managers want to host and feel we should host to answer for not having cleared the area.

As of right now we have at least 30 people we can assume will attend. Given the location, I can see the numbers getting way over 50 attendees plus some advocates.

Can we all discuss on Monday?

--



Juan Antonio Fregoso
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: william.ayala@lacity.org
Sent: Tue 1/14/2020 12:10:34 AM
Subject: Fwd: Echo Park tents

FYI:

----- Forwarded message -----

From: **Keith Shapiro** <keithwshapiro@gmail.com>
Date: Mon, Jan 13, 2020 at 3:51 PM
Subject: Echo Park tents
To: <councilmember.ofarrell@lacity.org>

Councilman,

I am a compassionate person but I disagree with the loud parade of activists decrying the controversial Echo Park homeless sweep.

Of course we should try to continue to find permanent supportive housing for all homeless. However, I walk by each morning and there are many young people who congregate in the middle of that tent city, they look like they have no intention of going anywhere. It's ok to draw a line and say it's not ok to permanently live in a public park.

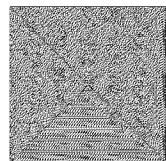
Do not let people shame you, we can all work together to end this disaster but you need to draw a line somewhere! I certainly support the units at the old Bob Baker Theater.

Thank you

Concerned voter, Keith

--

With kind regards,



Mitch O'Farrell
Councilmember, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:    

To: Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; David Giron[david.giron@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]
From: william.ayala@lacity.org
Sent: Mon 1/13/2020 10:11:51 PM
Subject: Fwd: Don't Disrupt the Homeless Count: We Demand A Moratorium on Sweeps

FYI:

----- Forwarded message -----

From: **Ktown for All** <ktownforall@gmail.com>

Date: Mon, Jan 13, 2020 at 1:41 PM

Subject: Don't Disrupt the Homeless Count: We Demand A Moratorium on Sweeps

To: <mayor.helpdesk@lacity.org>, <councilmember.martinez@lacity.org>

Cc: <hmarston@lahsa.org>, <councilmember.Krekorian@lacity.org>, <councilmember.blumenfield@lacity.org>, <david.ryu@lacity.org>, <councilmember.rodriquez@lacity.org>, <councilmember.harris-dawson@lacity.org>, <councilmember.price@lacity.org>, <councilmember.wesson@lacity.org>, <councilmember.bonin@lacity.org>, <councilmember.Lee@lacity.org>, <councilmember.ofarrell@lacity.org>, <councilmember.huizar@lacity.org>, <councilmember.buscaino@lacity.org>, <councilmember.cedillo@lacity.org>

Hello Councilmembers and Mayor,

Below is an open letter demanding a moratorium on sweeps through the duration of the homeless count. We believe that council-directed sweeps during this time not only impact the accuracy of the Greater Los Angeles Homeless Count, but that they also raise questions about conflicts of interest for individual council members. As the leadership of Los Angeles, we hope you will use your power to do what's right in this situation.

Sincerely,
Ktown for All

To:

Mayor Eric Garcetti

City Council President Nury Martinez

CC:

Councilmembers Gil Cedillo, Paul Krekorian, Bob Blumenfield, David E. Ryu, Paul Koretz, Monica Rodriguez, Marqueece Harris-Dawson, Curren D. Price Jr., Herb J. Wesson Jr., Mike Bonin, John Lee, Mitch O'Farrell, Jose Huizar, Joe Buscaino, Acting Executive Director of LAHSA Heidi Marston

A Moratorium on Sweeps to Protect The Greater Los Angeles Homeless Count

An Open Letter from Ktown for All

An Open Letter from Ktown for All

Dear Mayor Garcetti, Council President Martinez, and Others,

We're writing to you out of a concern for the integrity of LAHSA's annual Greater Los Angeles Homeless Count, scheduled to run from January 21st through January 23rd. In the past week, there have been several major sweeps at large homeless encampments in several districts. With just over a week before the count is set to begin, these enforcement actions create additional problems above and beyond their typical damaging impact on the lives of homeless individuals. Specifically, sweeps requested by local politicians are creating potential problems for the integrity and political neutrality of the count. This is not just an issue heading towards the larger count; LAHSA's demographic survey is currently underway, meaning that encampment sweeps are already undermining this research.

In the interest of maintaining the accuracy and integrity of the Greater Los Angeles Homeless Count, we demand

a moratorium on enforcement actions aimed at clearing camps or confiscating property. Any sweeps between now and the conclusion of surveying activities necessarily disrupt the accuracy of the count. Moreover, the involvement of individual council offices in determining the locations and extent of LAPD/LASAN encampment enforcement creates a conflict of interest for Councilmembers, calling into question the motivations for ordering these cleanup operations.

Recently, [emails became public](#) showing that several councilmembers are pushing the Department of Sanitation to take a more aggressive enforcement posture during encampment cleanups, aimed at removing property and enforcing tent rules. When paired with last week's action in the Sepulveda Basin, which displaced at least 100 homeless residents, and today's Echo Park Lake operation displacing 60 people, Ktown for All is deeply concerned that LA's City Council is using strategically timed and targeted encampment cleanups to alter the homeless count by reducing the number of homeless people in their districts temporarily.

This is not a new concern. In 2019, on the same day as the homeless count, a sweep was conducted at the largest encampment in Koreatown near 4th Street and Shatto Place. This cleanup led to the confiscation of at least five tents and the displacement of several residents. Given the location of this encampment just blocks from the border between CD13 and CD10, the result was to push people from one district into another. Whether or not these actions prior to the count are politically driven or not, the proximity to the count creates the perception that City Councilmembers are attempting to game the homeless count estimates to improve perceptions of their performance in office.

Heidi Marston, Acting Director of LAHSA, was recently quoted in an [ABC7 story](#) on the Homeless Count, noting "homelessness is dynamic and it changes day over day, year over year, so doing this count helps us see who are the people that are experiencing homelessness, how have their needs changed year over year so we can make sure we're aligning our resources to best address those needs." The integrity of the count is a crucial part of planning homeless services for the following year, and for tracking changes over time. The purpose of the homeless count is to provide accurate figures for local, state, and federal planning, which justifies the \$1.5 million taxpayers spend conducting the count each year. When cleanups in the immediate run up to the count significantly alter the makeup of existing encampments, it creates questions about the accuracy of the numbers generated, undermining this expensive and important program.

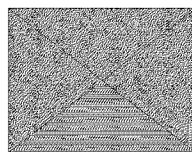
We do not want to see services like mobile bathroom provisions and trash pickups disrupted. These do not create problems for the count, and do in fact address concerns raised by both housed and unhoused residents of Los Angeles. However, sweeps at this time are inappropriate and disruptive.

As the city's leaders on homelessness, it falls on you to ensure the integrity of the Greater Los Angeles Homeless Count. We implore you to cancel planned sweeps in the run up to this event, so that Los Angeles can have the most accurate possible understanding of our city's greatest problem.

Sincerely,

Ktown for All

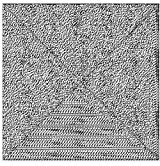
--



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[Amazon Wishlist](#)

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With kind regards,



Mitch O'Farrell

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Follow me on social media:



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Star Parsamyan
Sent: Mon 1/13/2020 9:20:27 PM
Subject: Re: Homeless advocates challenge encampment removal at Echo Park Lake| Echo Park | theeastsiderla.com

The CM wants to use this in his response. Max is drafting a language and he will share will us.
Thank you,

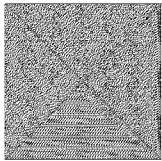
Star

On Mon, Jan 13, 2020 at 12:53 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Homeless advocates challenge encampment removal at Echo Park Lake | Echo Park | theeastsiderla.com

https://www.theeastsiderla.com/neighborhoods/echo_park/homeless-advocates-challenge-encampment-removal-at-echo-park-lake/article_2cce57ea-3623-11ea-8fca-2b21d99c18b3.html

--



Star Parsamyan
Legislative Director

Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 w/www.cd13.org

Find the Councilmember on [Facebook](#), [Twitter](#) and [YouTube](#)!

To: Jeanne Min[jeanne.min@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; Max Geschwind[max.geschwind@lacity.org]
From: Tony Arranaga
Sent: Mon 1/13/2020 8:53:12 PM
Subject: Fwd: [EXTERNAL] Fwd: URGENT: Eviction @ Echo Park Tomorrow (1/13)

----- Forwarded message -----

From: **Klemack, John (NBCUniversal)** <John.Klemack@nbcuni.com>
Date: Mon, Jan 13, 2020 at 12:28 PM
Subject: Fwd: [EXTERNAL] Fwd: URGENT: Eviction @ Echo Park Tomorrow (1/13)
To: Tony Arranaga <tony.arranaga@lacity.org>

John Cádiz Klemack

News Reporter / Reportero de Noticias

Social: Facebook/Twitter/Instagram:

@johnNBCLA

100 Universal City Plaza, Bdg 2120, Universal City, CA 91608

NBCLosAngeles.com

Begin forwarded message:

From: Ashley Bennett <ashley@groundgamela.org>
Date: January 13, 2020 at 11:30:28 AM PST
To: "Klemack, John (NBCUniversal)" <John.Klemack@nbcuni.com>
Subject: [EXTERNAL] Fwd: URGENT: Eviction @ Echo Park Tomorrow (1/13)

----- Forwarded message -----

From: **Ashley Bennett** <ashley@groundgamela.org>
Date: Sun, Jan 12, 2020 at 6:28 PM
Subject: URGENT: Eviction @ Echo Park Tomorrow (1/13)
To: Caleb Crowder <calebwcrowder1@gmail.com>, Jessica Salans <jessica@groundgamela.org>, John Motter <john@groundgamela.org>, John Motter <john@power-la.org>, Kendall Mayhew <kendall@power-la.org>, Matt Wait <mattw@power-la.org>, Tabatha Yelós <tabatha@yelos.org>, Tabatha Yelos <tabatha@groundgamela.org>, Ashley Bennett <ashleynicholeb92@gmail.com>, Meghan (killa) Choi <Choi@power-la.org>, Jesse Alson-Milkman <jesseam@power-la.org>, <jdeforis@gmail.com>, <rcaterisa@gmail.com>, <jane.socal@gmail.com>, Steve Ducey <steve@power-la.org>

URGENT: 60+ of our unhoused neighbors residing at Echo Park Lake will be evicted tomorrow beginning at 7AM. WE NEED YOUR HELP!

There are approximately 30 tents currently providing shelter for unhoused residents of CD13 around Echo Park Lake. My team has been visiting this location since Mid-November, and have gotten to know nearly all of the **60+ people who are residing there.**

Last week, residents living around the lake made aware that beginning on **Monday, January 13th at 7AM**, the Department of Parks and Recreation would be evicting everyone from the park -- residents are being ordered to gather all of their belongings and vacate the premises entirely for a week.

Per the written notice posted by park personnel, residents must remain out of the park from the height of the

operation on Monday (1/13), and will not be allowed to return until after 7PM on Friday (1/17). This is not an LA sanitation operation, it is solely Parks and Rec, and potentially LAPD.

A source within the Departments of Parks and Recreation notified outreach workers that enforcement of L.A.M.C 63.44 - which prohibits residents from pitching tents in parks (structures with more than 2 sides), and from being on park grounds from 10:30PM and 5AM - would be in full effect both during and after the week of the 13th.

The supervisor of the park rangers at Echo Park informed us that due to community complaints, he would be working with his team, PD, and Mitch O'Farrell's office to ensure that these "destructive, drug using vandals" would not be able to set foot in the park. He said his team would be ensuring that no one was pitching tents on park grounds, enforcing a strict 10PM curfew, and immediately "tearing down and throwing away tents, regardless of the situation." He also noted that, "this is a parks and rec operation, so there is nothing that LAHSA or the UHRC can do about it once CD13 approves."

As previously noted, on our last count were around 30 tents at Echo Park lake, and upwards of 60 residents there. If all of these folks are displaced from Echo Park lake, there will be 60+ people scattered throughout CD13 without a safe haven or community to feel safe in. This operation and enforcement is going to destroy people's lives. We will NOT stand for it.

I believe there needs to be a plan put in place to ensure these folks have an option to get indoors if they so choose, otherwise they will simply be homeless elsewhere. Here are some possible solutions:

- 1. Open a winter shelter in CD13** (with the intention of opening a more permanent ABH site) - with such a high concentration of unhoused residents living in one area, it would make sense to open an ACCESSIBLE winter shelter for these folks to take refuge in
- 2. Let residents stay in Echo Park** - There are not enough shelter beds or housing opportunities in Los Angeles, period. Until there are enough housing opportunities for everyone who is seeking shelter, it does not make any sense to DISPLACE A COMMUNITY where they feel safe, know their neighbors, offer support to one another, and have access to basic survival needs (i.e. restrooms [which are now being locked by parks and rec] and showers
- 3. Provide Transportation from Echo Park to a Winter Shelter and back** - At BARE MINIMUM, adding a pick-up location for these residents to get to a winter shelter, and back to the Echo Park area every morning would be effective as a short term solution. There are NO winter shelters in this vicinity, so transportation to a winter site to only be able to stay there from 5PM- 7AM with no way to get back to the area these residents are living and working in would not work.

If anyone else has thoughts/ suggestions please let us know.

As far as actions for tomorrow, 1/13 , we would love to see as many community residents come out and offer support to our unhoused neighbors being evicted. Things you can do leading up to, and during the mass eviction:

Before the eviction:

1. Spread the word to as many friends, family members, and colleagues as possible. #stopevictioninechopark
2. If you have press contacts, reach out and inform them of the situation
3. If you are planning to attend in solidarity, creating signs in support to protest this grotesque operation would be AWESOME!
4. Become familiar with L.A.M.C pertaining to this eviction, as well as the rights of our unhoused brothers and sisters : Martin V Boise | L.A.M.C 63.44 - Parks and Rec | <https://laist.com/2019/08/22/los-angeles-homeless-sit-lie-sleep-law.php>

During the Eviction

1. Come, record everything that is happening during the operation

2. Know what we are demanding from our city workers and elected officials:

--> *We demand that no evictions take place until enough shelter/housing is provided within CD13 for our unhoused brothers and sisters. It is unethical to forcefully displace 60 residents with no alternative place to go.*

3. Call Mitch O' Farrell's Office!!! - Let he and his staff know that their treatment of our unhoused population will not stand any longer. We will protest loudly, and endlessly until the needs of our fellow humans are met. We NEED MORE HOUSING. WE NEED MORE SHELTER FOR THE UNHOUSED. We DO NOT NEED the numerous luxury condos and hotels that are being built all over CD13. We need to take care of those who are the most vulnerable. Save the unhoused residents of Echo Park.

****NOTE**** Several of our unhoused brothers and sisters have already been very adamant about standing their ground, and are willing to risk arrest. Having as many community members there to support them would be incredible.

Please let me know if you have any questions, ideas, comments, concerns, etc.

Please spread this information far and wide- (groups, email, social media, etc) !

*****I would appreciate it if the fact that this information is coming from me be kept between trusted sources and individuals at this point in time. *****

Thank you all so much!

All the best,
Ashley

--

Ashley Bennett

Community Organizer/Web Designer, Ground Game LA
951-892-8892

--

Ashley Bennett

Community Organizer/Web Designer, Ground Game LA
951-892-8892

--

Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: star.parsamyan@lacity.org[star.parsamyan@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org];
tony.arranaga@lacity.org[tony.arranaga@lacity.org]

From: Juan Fregoso

Sent: Mon 1/13/2020 8:53:09 PM

Subject: Homeless advocates challenge encampment removal at Echo ParkLake | Echo Park | theeastsiderla.com

Homeless advocates challenge encampment removal at Echo Park Lake | Echo Park | theeastsiderla.com

https://www.theeastsiderla.com/neighborhoods/echo_park/homeless-advocates-challenge-encampment-removal-at-echo-park-lake/article_2cce57ea-3623-11ea-8fca-2b21d99c18b3.html

To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; David Cano[david.cano@lacity.org]
Cc: Hector Vega[hector.vega@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Juan Fregoso
Sent: Sat 1/11/2020 2:03:39 AM
Subject: Shatto Homelessness Community Meeting request with CM

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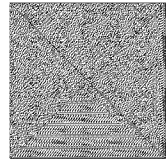
They are requesting it be held at the Rec Center so all neighbors can attend and that the CM should/needs to attend.

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As of right now we have at least 30 people we can assume will attend. Given the location, I can see the numbers getting way over 50 attendees plus some advocates.

Can we all discuss on Monday?

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: jeanne.min@lacity.org[jeanne.min@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; christine.peters@lacity.org[christine.peters@lacity.org]
From: Craig Bullock (via Google Docs)
Sent: Fri 1/10/2020 7:35:35 PM
Subject: LAT Q's ON HIFI AND CPIO - Invitation to edit

craig.bullock@lacity.org has invited you to **edit** the following document:

 LAT Q's ON HIFI AND CPIO

 Here are some additional responses I addede.

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

You have received this email because someone shared a document with you from Google Docs.

To: Tony Arranaga[tony.arranaga@lacity.org]
Cc: Craig Bullock[craig.bullock@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
From: Christine Peters
Sent: Fri 1/10/2020 6:11:38 PM
Subject: Re: LAT Q's ON CPIO - Invitation to edit

yes...

after the 11am will do,

CP

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org
Find the Councilmember on [Facebook](#), [Twitter](#) and [YouTube](#)!
Follow me on social media:    

On Fri, Jan 10, 2020 at 10:05 AM Tony Arranaga (via Google Docs) <drive-shares-noreply@google.com> wrote:

tony.arranaga@lacity.org has invited you to **edit** the following document:

 LAT Q's ON CPIO

 Hi all- Frank from LAT has follow up questions that he can attribute to MOF. Can you assist with responses? Thanks!

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

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To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]
Cc: christine.peters@lacity.org[christine.peters@lacity.org]; craig.bullock@lacity.org[craig.bullock@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]
From: Tony Arranaga (via Google Docs)
Sent: Fri 1/10/2020 6:05:52 PM
Subject: LAT Q's ON CPIO - Invitation to edit

tony.arranaga@lacity.org has invited you to **edit** the following document:



LAT Q's ON CPIO



Hi all- Frank from LAT has follow up questions that he can attribute to MOF. Can you assist with responses? Thanks!

[Open in Docs](#)

Google Docs: Create and edit documents online.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

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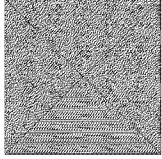
To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Gigi Galias[gigi.galias@lacity.org]
From: Juan Fregoso
Sent: Thur 1/9/2020 6:39:04 PM
Subject: Vacation Request Friday Jan. 17th

Hi MR,

I wanted to request a vacation day for next Friday the 17th if it is still possible.

Please let me know if you have any questions or concerns.

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Jeanne Min[jeanne.min@lacity.org]
From: Juan Fregoso
Sent: Wed 1/8/2020 7:31:38 PM
Subject: Re: Deferred Compensation Presentation

I would like to attend. Let me know if you need more information from me.

On Wed, Jan 8, 2020 at 11:00 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Team!

I'm gauging the interest for a presentation on Deferred Comp.

Instead of a full staff meeting, I'm considering a one-off for those who are not enrolled and/or are interested.

Please let me know. Thanks.

----- Forwarded message -----

From: Lynn Haro <lynn.haro@lacity.org>
Date: Tue, Dec 24, 2019 at 9:12 AM
Subject: Deferred Compensation Presentation
To: Patricia Jimenez <patricia.a.jimenez@lacity.org>

Good Morning,

A representative from Deferred Compensation is requesting to visit your offices and give you and your staff a presentation on the Deferred Compensation Benefit that is offered to City Employees.

As you may be aware, Deferred Compensation is designed to help City employees prepare for retirement. The goal is to increase awareness of the program and invite all Elected staff to participate in this City-sponsored benefit.

Below are some dates for your consideration:

- * Tuesday, January 7th
- * Wednesday, January 8th
- * Tuesday, January 14th
- * Wednesday, January 15th
- * Thursday, January 16th
- * Tuesday, January 21st
- * Wednesday, January 22nd
- * Thursday, January 23rd
- * Tuesday, January 28th
- * Wednesday, January 29th

* Thursday, January 30th

Please let me know which one of these days would work best for you and your staff, and I will coordinate with the Deferred Compensation representative.

I look forward to hearing from you soon.

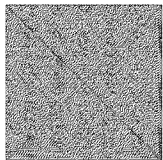
--
Lynn Haro-Martinez Arvilla
Management Analyst
Personnel Services Section
Office of the City Clerk
200 North Spring Street Suite 224
Los Angeles, CA 90012
213-978-1104 Phone
213-978-3115 Fax



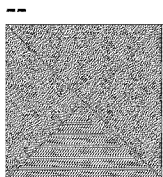
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JEANNE MIN
Chief of Staff
Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: c13-allstaff[c13-allstaff@lacity.org]
From: Jeanne Min
Sent: Wed 1/8/2020 7:00:05 PM
Subject: Fwd: Deferred Compensation Presentation

Hi Team!

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Instead of a full staff meeting, I'm considering a one-off for those who are not enrolled and/or are interested.

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----- Forwarded message -----

From: **Lynn Haro** <lynn.haro@lacity.org>

Date: Tue, Dec 24, 2019 at 9:12 AM

Subject: Deferred Compensation Presentation

To: Patricia Jimenez <patricia.a.jimenez@lacity.org>

Good Morning,

A representative from Deferred Compensation is requesting to visit your offices and give you and your staff a presentation on the Deferred Compensation Benefit that is offered to City Employees.

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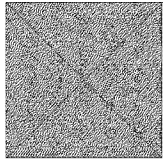
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Lynn Haro-Martinez Arvilla
Management Analyst
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200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Gigi Galias[gigi.galias@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Jeanne Min
Sent: Wed 1/8/2020 5:48:34 PM
Subject: Re: Invoice 41 from MGJB Properties DBA Aroma Laundry & Water

Thanks Juan.

Gigi, let's use GCP for this one and pay Aroma directly.

Best,
Jeanne

On Tue, Jan 7, 2020 at 4:03 PM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Hi MR and JM,

James with Aroma Laundry & Water sent the invoice for the 2019 Laundry Vouchers we provided for the homeless through the SOURCE Program.

He is going to drop off the 94 vouchers that were redeemed.

If you recall, we had committed \$500 for the one year program.

GG,
Please let me know if you need any more information or want to discuss.

----- Forwarded message -----

From: <aromalaundryechopark@gmail.com>

Date: Tue, Jan 7, 2020 at 3:09 PM

Subject: Invoice 41 from MGJB Properties DBA Aroma Laundry & Water

To: <juan.fregoso@lacity.org>

Invoice

Due: 01/30/2020

41

Amount Due: **\$470.00**

Dear Juan Fregoso:

Your invoice-41 for 470.00 is attached. Please remit payment at your earliest convenience.

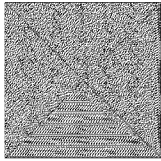
I will stop by your office and turn in the redeemed vouchers.

Thank you for your business - we appreciate it very much.

Sincerely,
James Barnes
Aroma Laundry & Water

213-413-4048
aromalaundryechopark.com

[View & Pay Invoice](#)



Juan Antonio Fregoso

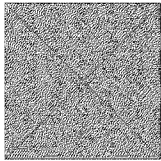
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
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JEANNE MIN

Chief of Staff

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(213) 473-7013 | jeanne.min@lacity.org



To: Maya Cacavas[maya.cacavas@lacity.org]
Cc: Karo Torossian[karo.torossian@lacity.org]; Geoffrey Yazzetta[geoffrey.yazzetta@lacity.org]; Julia Gould[julia.gould@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Rachel Brashier[rachel.brashier@lacity.org]; Lynell Washington[lynell.washington@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrook[james.westbrooks@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[amy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Paul Habib[paul.habib@lacity.org]; Adam Acosta[adam.acosta@lacity.org]; Jesse Leon[jesse.leon@lacity.org]; Jenny Chavez[jenny.chavez@lacity.org]; Aksel Palacios[aksel.palacios@lacity.org]; Clerk-CPS-Calendar[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]
From: Alan Alietti
Sent: Wed 1/8/2020 5:30:10 PM
Subject: Re: REAP Removal Recommendations for January 14, 2020

These are currently on the 14th's agenda, pending approval by the Council President.

Alan Alietti
Deputy City Clerk
Office of the City Clerk

PLEASE NOTE NEW PHONE NUMBER*- (213) 978-1081



On Tue, Jan 7, 2020 at 10:41 AM Maya Cacavas <maya.cacavas@lacity.org> wrote:

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **January 14, 2020.**

	CASE #	PROPERTY ADDRESS	CD
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2	609143	5614 N SATSUMA AVE	2
3	688453	5424 S VAN NESS AVE	8
4	407433	721 W 48TH ST	9
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7	673594	1325 S MASSELIN AVE	10
8	648430	1464 S ALVIRA ST	10
9	674320	1633 W ROCKWOOD ST	13
10	564887	2108 E 1ST ST	14
11	702280	1501 W 220TH ST	15

Maya Cacavas

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

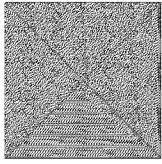
Los Angeles, CA 90017

Ph: (213) 808-8509

To: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]
From: Marisol Rodriguez
Sent: Tue 1/7/2020 11:01:06 PM
Subject: Re: Alvarado/101

thanks for the info, Jeanne. If Alvarado 101 was too steep, Liberty would be even steeper . It's a no go.

<https://goo.gl/maps/A2mYHXXH2pkfYGcEA8>



Marisol Rodriguez
District Director
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd, Los Angeles, California 90026
(213) 207-3015 www.cd13.org
marisol.rodriguez@lacity.org

Find the Councilmember on:

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On Tue, Jan 7, 2020 at 2:32 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Sent from my iPhone

Begin forwarded message:

From: Meg Barclay <meg.barclay@lacity.org>
Date: August 14, 2019 at 9:41:36 AM PDT
To: Jeanne Min <jeanne.min@lacity.org>
Subject: Re: Alvarado/101

yes. we think it's too small for storage.

On Wed, Aug 14, 2019 at 9:40 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Meg.
Does that go for storage too?

Sent from my iPhone

On Aug 14, 2019, at 9:20 AM, Meg Barclay <meg.barclay@lacity.org> wrote:

Hi Jeanne,
I'm sorry for the delayed response. BOE reports that the the site is substantially steep, the grade is at about 33%, this would require a substantial amount of grading and ramping for accessibility. so it's not feasible site for housing in a membrane structure or trailers. The area is also in a Hillside Grading Zone which means that a 15' setback from all hillsides would be required. Based on this, BOE estimates that the useable area of the site is 50'x60', or 3,000 s.f. As such, we don't recommend pursuing this site for a facility. There's just not enough room.

Thanks and let me know if you have any questions,

Meg

On Wed, Jul 17, 2019 at 10:26 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Meg:

Don't have an address. I believe it's Caltrans owned...as part of the old 2-freeway extension.

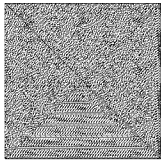
<http://zimas.lacity.org/reports/9b86c6b482694fdb9cd97a9399c82e56.Png>

-JM

--

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
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Phone: (213) 978-1681

To: George Hakopiants[george.hakopiants@lacity.org]
Cc: Sophie Freeman[sophie.freeman@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Star Parsamyan
Sent: Tue 1/7/2020 8:44:04 PM
Subject: Re: Final: Field Asks for FY2020-2021

Thank you!
Star

On Tue, Jan 7, 2020 at 12:07 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Hi Star and Sophie:
Please find our FY2020-2021 asks [here](#).

Once again, the Supplemental Documents folder can be found [here](#).

The items in green are the ones with which we would like to move forward. These are also organized by order of priority upon my meeting with Marisol this morning.

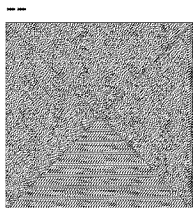
The items in yellow still require action but primarily through alternate sources of funding outside of the Mayor's Budget.

We will not be moving forward with the items in red for this year's asks.

I will be adding to the Supplemental Documents folder as we get more information from Departments, and notify you each time we have an update.

Thanks, and please let me know if you have any questions.

Best,
George



George Hakopiants

Field Deputy: East Hollywood

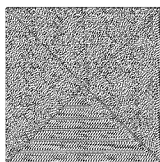
Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



--



Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/www.cd13.org

Find the Councilmember on Facebook, Twitter and YouTube!

To: Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; Jeanne Min[jeanne.min@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: George Hakopiants
Sent: Tue 1/7/2020 8:07:02 PM
Subject: Final: Field Asks for FY2020-2021

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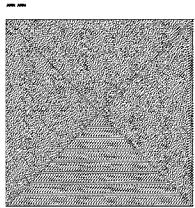
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Field Deputy: East Hollywood

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To: Karo Torossian[karo.torossian@lacity.org]; Geoffrey Yazzetta[geoffrey.yazzetta@lacity.org]; Julia Gould[julia.gould@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Rachel Brashier[rachel.brashier@lacity.org]; Lynell Washington[lynell.washington@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrook[james.westbrook@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[amy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Paul Habib[paul.habib@lacity.org]; Adam Acosta[adam.acosta@lacity.org]; Jesse Leon[jesse.leon@lacity.org]; Jenny Chavez[jenny.chavez@lacity.org]; Aksel Palacios[aksel.palacios@lacity.org]

Cc: Alan Alietti[alan.alietti@lacity.org]; clerk-cps-calendar@lacity.org[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]

From: Maya Cacavas

Sent: Tue 1/7/2020 6:41:06 PM

Subject: REAP Removal Recommendations for January 14, 2020

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **January 14, 2020**.

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Maya Cacavas

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]
From: Tony Arranaga
Sent: Tue 1/7/2020 6:07:19 PM
Subject: Re: HiFi

We're talking to him on background and then will loop you in

On Tuesday, January 7, 2020, Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

Glad he called us. Hope we talk with him again. Happy to speak with him. I know George V (quoted one the article). I worked with George V. I know how he is wired. This reporter should try and get a non biased perspective.

On Tue, Jan 7, 2020 at 11:22 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

Goodmorning Councilmember,

Frank reached out last week and I connected him to TA/CP.

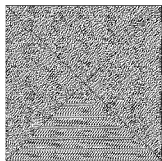
He had specific questions about the Westlake Design Ordinance and the history/update of where it stands.

On Tue, Jan 7, 2020 at 5:59 AM Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

Tony: You may want to get in contact with Frank Shyong LA Times columnist in case he bypassed is for his next article on HiFi. He indicated it will be an update on current HiFi. We can discuss.

https://www.google.com/amp/s/www.latimes.com/california/story/2020-01-06/filipinotown-cool-enclaves%3f__amp=true

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
1722 Sunset Blvd., Los Angeles, CA 90026
213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Craig Bullock[craig.bullock@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Mitch O'Farrell
Sent: Tue 1/7/2020 5:49:55 PM
Subject: Re: HiFi

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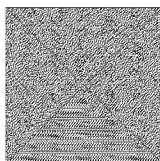
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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

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From: Juan Fregoso
Sent: Tue 1/7/2020 5:22:11 PM
Subject: Re: HiFi

Goodmorning Councilmember,

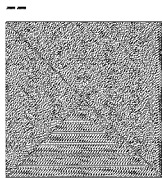
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On Tue, Jan 7, 2020 at 5:59 AM Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

Tony: You may want to get in contact with Frank Shyong LA Times columnist in case he bypassed is for his next article on HiFi. He indicated it will be an update on current HiFi. We can discuss.

https://www.google.com/amp/s/www.latimes.com/california/story/2020-01-06/filipinotown-cool-enclaves%3f_amp=true



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:    

To: Mitch O'Farrell[mitch.ofarrell@lacity.org]
Cc: Craig Bullock[craig.bullock@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]
From: Marisol Rodriguez
Sent: Tue 1/7/2020 2:42:03 PM
Subject: Re: HiFi

Absolutely. There's so much you can comment on for the next report

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Jan 7, 2020, at 5:59 AM, Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

Tony: You may want to get in contact with Frank Shyong LA Times columnist in case he bypassed is for his next article on HiFi. He indicated it will be an update on current HiFi. We can discuss.

https://www.google.com/amp/s/www.latimes.com/california/story/2020-01-06/filipinotown-cool-enclaves%3f_amp=true

To: Craig Bullock[craig.bullock@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]

From: Mitch O'Farrell

Sent: Tue 1/7/2020 1:59:29 PM

Subject: HiFi

Tony: You may want to get in contact with Frank Shyong LA Times columnist in case he bypassed is for his next article on HiFi. He indicated it will be an update on current HiFi. We can discuss.

https://www.google.com/amp/s/www.latimes.com/california/story/2020-01-06/filipinotown-cool-enclaves%3f_amp=true

To: c13-fieldstaff[c13-fieldstaff@lacity.org]
From: Jeanne Min
Sent: Fri 1/3/2020 7:35:11 PM
Subject: Fwd: Reminder: Beginning Jan. 1, 2020 recyclA rates will increase.

FYI

Sent from my iPhone

Begin forwarded message:

From: "Elena Stern, Senior Public Information Director, Department of Public Works"
<elena.stern@lacity.org>
Date: January 3, 2020 at 9:29:11 AM PST
To: jeanne.min@lacity.org
Subject: **Reminder: Beginning Jan. 1, 2020 recyclA rates will increase.**
Reply-To: "Elena Stern, Senior Public Information Director, Department of Public Works"
<elena.stern@lacity.org>

January 3, 2020

[View this email in your browser](#)



Happy New Year,

Effective January 1, 2020, there will be an **increase in recyclA** rates of 6.41% in accordance with the recyclA contracts. To help your staff respond to constituent questions and concerns, please find below some messaging on why the rates are increasing.

This increase includes:

1. The calculated indexed increase in operational costs.
2. The rising costs associated with the recycling market that makes waste and recycling hauling more expensive across the state.
3. The development and implementation of organics recycling necessary for customers to comply with state mandated organics recycling.

Thank you very much,
Elena Stern

"For the Blue Bin" Video

Share: <insert link>

Embed: <insert code>



Connect With Us!

LA Sanitation



Department of Public Works



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Important information to share.

Our mailing address is:

City of Los Angeles, Department of Public Works, Public Affairs Office

200 N Main St

M-165

Los Angeles, CA 90012-4110

[Add us to your address book](#)

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#).

To: Jeanne Min[Jeanne.min@lacity.org]
Cc: c13-allstaff[c13-allstaff@lacity.org]
From: Sylvan De la Cruz
Sent: Thur 1/2/2020 10:28:02 PM
Subject: Re: HAPPY BIRTHDAY, TONY!!!

WhahH?! It's Tony's birfdey?
"And he don't give a darn, cause it's his birfdey!" 50 Cent.
Happy birthday!

Sent from my iPhone

On Dec 31, 2019, at 11:59 AM, Jeanne Min <Jeanne.min@lacity.org> wrote:

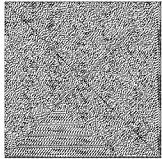
Another year younger!



Happy New Year's Eve everyone!

--
Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: Mary Rodriguez[mary.d.rodriguez@lacity.org]
Cc: Max Geschwind[max.geschwind@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Tony Arranaga
Sent: Thur 1/2/2020 5:36:21 PM
Subject: Re: Koreatown

Thanks Mary! I reached out to him already.

On Thu, Jan 2, 2020 at 9:33 AM Mary Rodriguez <mary.d.rodriguez@lacity.org> wrote:

FYI

----- Forwarded message -----

From: Giovanni Cortez <gcortez@rccla.com>
Date: Wed, Jan 1, 2020 at 1:07 PM
Subject: Koreatown
To: mary.d.rodriguez@lacity.org <mary.d.rodriguez@lacity.org>

Happy New Year.

I noticed a post on Mitch O'Farrell's Instagram recently regarding the developments accomplished with Atwater Village in 2019. I am a resident of Koreatown.. We would like to see some love in our area, too. What gives? Palms trees have gone untrimmed for years, leading to vermin infestation all over the city. Let's not get started on the homeless epidemic. Parking enforcement citing cars for being a few inches in the red, at 3 am, without hesitation. Can we get some answers? Thank you.

Giovanni Cortez
310 819 0051

Get [Outlook for iOS](#)

--

Tony Arranaga
Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Mary Rodriguez
Sent: Thur 1/2/2020 5:32:39 PM
Subject: Fwd: Koreatown

FYI

----- Forwarded message -----

From: **Giovanni Cortez** <gcortez@rccla.com>
Date: Wed, Jan 1, 2020 at 1:07 PM
Subject: Koreatown
To: mary.d.rodriguez@lacity.org <mary.d.rodriguez@lacity.org>

Happy New Year.

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Giovanni Cortez
310 819 0051

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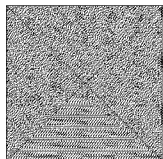
To: Gigi Galias[gigi.galias@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]
From: Tony Arranaga
Sent: Thur 1/2/2020 5:31:13 PM
Subject: Re: HAPPY BIRTHDAY, TONY!!!

Thank you for the birthday wishes!

On Tue, Dec 31, 2019 at 1:12 PM Gigi Galias <gigi.galias@lacity.org> wrote:

Happiest to you my friend!

Happy New Year to all.



Gigi Galias

Operations Manager

Office of **Councilmember MITCH O'FARRELL**, 13th District

200 N. Spring St., Room 480, Los Angeles, CA 90012

213.473.7013 m / 213.473.7571 d / 213-265-4135 c | www.cd13.org

On Tue, Dec 31, 2019 at 12:58 PM Star Parsamyan <star.parsamyan@lacity.org> wrote:

Happy Birthday, TA and Happy New Year!!! 💎💎

Thank you,
Star Parsamyan

On Dec 31, 2019, at 12:34 PM, Mitch O'Farrell <mitch.ofarrell@lacity.org> wrote:

Happy Birthday TA!

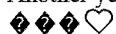
On Tue, Dec 31, 2019 at 12:20 PM George Hakopiants <george.hakopiants@lacity.org> wrote:

Happy birthday, Mr. Comms Director!

###

On Tue, Dec 31, 2019 at 11:59 AM Jeanne Min <jeanne.min@lacity.org> wrote:

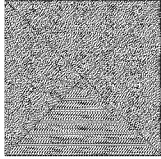
Another year younger!



Happy New Year's Eve everyone!

--
Check out our new bridge housing in [Hollywood](#)

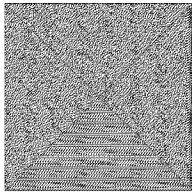
**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
[200 N. Spring Street Rm 480 Los Angeles, CA 90012](#)
(213) 473-7013 | jeanne.min@lacity.org



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13
[1722 Sunset Blvd. Los Angeles, CA 90026](#)
Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



Tony Arranaga

Communications Director,
Office of Councilmember Mitch O'Farrell
213-258-9533

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; mitch.ofarrell@lacity.org[mitch.ofarrell@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]
From: Google Calendar
Sent: Wed 2/26/2020 7:53:52 PM
Subject: Updated invitation: Conference Call @ Wed Feb 26, 2020 2:15pm -2:45pm (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

Conference Call

When **Changed:**Wed Feb 26, 2020 2:15pm – 2:45pm Pacific Time - Los Angeles

Calendar juan.fregoso@lacity.org

Who

- mitch.ofarrell@lacity.org - organizer
- david.cano@lacity.org - creator
- david.giron@lacity.org
- tony.arranaga@lacity.org
- jeanne.min@lacity.org
- juan.fregoso@lacity.org
- marisol.rodriguez@lacity.org
- star.parsamyan@lacity.org

[more details »](#)

Conference Call

Going (juan.fregoso@lacity.org)? [Yes](#) - [Maybe](#) - [No](#) [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Conference Call

20200226T221500Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200226T221500Z

End Date/Time
20200226T224500Z

DTSTAMP
20200226T195352Z

ORGANIZER (CN=mitch.ofarrell@lacity.org)
mailto:mitch.ofarrell@lacity.org

UID
1og46psarncku6j75inje0a0si@google.com

Attendee mailto:david.giron@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:tony.arranaga@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:jeanne.min@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:juan.fregoso@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:marisol.rodriquez@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:mitch.ofarrell@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:star.parsamyan@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
-973046351

CREATED
20200226T195235Z

Description

Conference Call

Please do not edit this section of the description.

View your event at

https://www.google.com/calendar/event?action=VIEW&eid=MW9nNDZwc2FybmNrdTZqNzVpbmplMGEwc2kganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjUjbWl0Y2gub2ZhcjJlbGxAbGFjaXR5Lm9yZ2MwMmQ4MTE4YmE4NDMwMjg2NDYzZmVkZWY1Nzc4Y2ZINjkzMjAyMjE&ctz=America%2FLos_Angeles&hl=en&es=1. n-----

Last Modified

20200226T195348Z

Location

Sequence Number

1

Status

CONFIRMED

Summary

Conference Call

Time Transparency

OPAQUE

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; mitch.ofarrell@lacity.org[mitch.ofarrell@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]
From: Google Calendar
Sent: Wed 2/26/2020 9:32:33 PM
Subject: Updated invitation: Conference Call @ Wed Feb 26, 2020 2pm - 2:30pm(PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

Conference Call

When **Changed:**Wed Feb 26, 2020 2pm – 2:30pm Pacific Time - Los Angeles

Joining info Join Hangouts Meet

meet.google.com/eox-ikyt-huh

Join by phone

[+1 678-653-1906](tel:+16786531906) (PIN: 916507548)

[More phone numbers](#)

Calendar juan.fregoso@lacity.org

Who

- mitch.ofarrell@lacity.org - organizer
- david.cano@lacity.org - creator
- marisol.rodriguez@lacity.org
- star.parsamyan@lacity.org
- juan.fregoso@lacity.org
- jeanne.min@lacity.org
- david.giron@lacity.org
- tony.arranaga@lacity.org

[more details »](#)

Changed: Conference Call

678-653-1906

PIN: 916 507 548#

Going (juan.fregoso@lacity.org)? **[Yes](#)** - **[Maybe](#)** - **[No](#)** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Conference Call

20200226T220000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200226T220000Z

End Date/Time
20200226T223000Z

DTSTAMP
20200226T213233Z

ORGANIZER (CN=mitch.ofarrell@lacity.org)
mailto:mitch.ofarrell@lacity.org

UID
1og46psarncku6j75inje0a0si@google.com

- Attendee** **mailto:mitch.ofarrell@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:marisol.rodriquez@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:star.parsamyan@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:juan.fregoso@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:jeanne.min@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:david.giron@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE
- Attendee** **mailto:tony.arranaga@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
-973046351

CREATED
20200226T195235Z

Description
Conference Call
<a>678-653-1906
PIN: 916 507 548#

Please do not edit this section of the description. n
This event has a video call.
Join: <https://meet.google.com/eox-ikyt-huh>
+1 678-653-1906 PIN: 916507548#
View more phone numbers: <https://tel.meet/eox-ikyt-huh?pin=8408673086753&hs=7>

View your event at
https://www.google.com/calendar/event?action=VIEW&eid=MW9nNDZwc2FybmNrdTZqNzVpbmplMGEwc2kganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjUjbWl0Y2gub2ZhcjJlbGxAbGFjaXR5Lm9yZ2MwMmQ4MTE4YmE4NDMwMjg2NDYzZmVkZWY1Nzc4Y2ZINjkzMjAyMjE&ctz=America%2FLos_Angeles&hl=en&es=1.

Last Modified
20200226T213231Z

Location

Sequence Number
2

Status
CONFIRMED

Summary
Conference Call

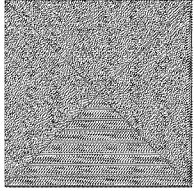
Time Transparency
OPAQUE

To: Star Parsamyan[star.parsamyan@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; David Giron[david.giron@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Hector Vega
Sent: Wed 2/26/2020 11:22:32 PM
Subject: Fwd: Hygiene Unit

FYI

Asking for a more detailed breakdown.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on: 

----- Forwarded message -----

From: Jasmin Mouflard- Kozowy <jasminhygiene@gmail.com>

Date: Wed, Feb 26, 2020 at 3:16 PM

Subject: Re: Hygiene Unit

To: Hector Vega <hector.vega@lacity.org>

Hi Hector,

We have provided 407 individual showers, 73% are male and 25% are female. The average guests per day at John St is 17 and Echo Park(Glendale Blvd) is 15 guests.

Let me know if you want numbers per day I'll have to ask our data team for that detailed information.

Kindest,
Jasmin

Jasmin Mouflard-Kozowy

Water, sanitation & hygiene specialist

Care Program | LASAN, Los Angeles Mayors Office

 2137135228

 jasminhygiene@gmail.com

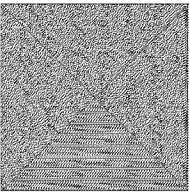
 Public Works Building , Los Angeles

On Feb 26, 2020, at 2:48 PM, Hector Vega <hector.vega@lacity.org> wrote:

Hi Jasmin,

Wanted to see if you had any numbers you could share about the usage of the Hygiene Unit in CD 13 broken down by location. If you have any information you could share it would be greatly appreciated.

Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on: 

To: Hector Vega[hector.vega@lacity.org]
Cc: Star Parsamyan[star.parsamyan@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; David Giron[david.giron@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Tony Arranaga
Sent: Wed 2/26/2020 11:52:02 PM
Subject: Re: Hygiene Unit

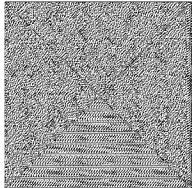
Thanks.

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FYI

Asking for a more detailed breakdown.

Best,



Hector Vega
Field Deputy (Elysian Valley & Glassell Park)
Office of Councilmember Mitch O'Farrell
1722 Sunset Blvd. Los Angeles, CA 90026
Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org
Find the Councilmember on:

----- Forwarded message -----

From: Jasmin Mouflard- Kozowy <jasminhygiene@gmail.com>
Date: Wed, Feb 26, 2020 at 3:16 PM
Subject: Re: Hygiene Unit
To: Hector Vega <hector.vega@lacity.org>

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Kindest,
Jasmin

Jasmin Mouflard-Kozowy

Water, sanitation & hygiene specialist

Care Program | LASAN, Los Angeles Mayors Office

2137135228

jasminhygiene@gmail.com

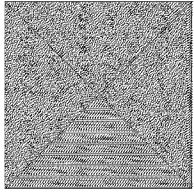
Public Works Building , Los Angeles

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Best,



Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | www.cd13.lacity.org

Find the Councilmember on: 

--

Tony Arranaga

Communications Director,

Office of Councilmember Mitch O'Farrell

213-258-9533

To: Hector Vega[hector.vega@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Juan Fregoso
Sent: Tue 2/11/2020 12:13:56 AM
Subject: Fwd: Mobile Bathroom Pilot Program Update
[pit stop Shower stop update 2-7-20.pdf](#)
[Shower Stop Data Report Jan 2019.pdf](#)
[Shower Stop Data Report Dec 2019.pdf](#)
[Pit Stop & shower stop update December.pdf](#)

FYI the updated numbers for the 5 Keys for the showers we have already been providing here in Echo Park.

These are every Tuesday and Thursday at the Methodist Church along Alvarado. This is in addition to the 2 days we already have our hygiene unit.

----- Forwarded message -----

From: Elyse Matson <Elyse.Matson@lacity.org>
Date: Mon, Feb 10, 2020 at 3:46 PM
Subject: Re: Mobile Bathroom Pilot Program Update
To: Bryce Rosauro <bryce.rosauro@lacity.org>, Jacob Haik <jacob.haik@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Joella Hopkins <joella.hopkins@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Edna Degollado <edna.degollado@lacity.org>, Christina Miller <christina.miller@lacity.org>, Brian Buchner <brian.buchner@lacity.org>, George Hakopiants <george.hakopiants@lacity.org>, Qiang Yu <qiang.yu@lacity.org>, Eduardo Hewitt <eduardo.soriano.hewitt@lacity.org>, Sean Starkey <sean.starkey@lacity.org>, Kirkpatrick Tyler <kirkpatrick.tyler@lacity.org>, Morgan Bostic <morgan.bostic@lacity.org>, Mara Greenwald <mara.greenwald.intern@lacity.org>, Lizbett Chavez <lizbett.chavez@lacity.org>

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for December 2019 and January 2020, as well as two updates regarding an ambassador promotion to a Harm Reduction Specialist at Homeless Health Care Los Angeles, and another really incredible story about an ambassador who saved a client's life.

Additionally in the month of January the service provider began providing a clean pair of socks to Shower Stop users. We continue to hear great things about this program and the Board of Public Works even recently received an email from a member of the community thanking the City for this program.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Fri, Dec 13, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Hi everyone, see updated shower stop data report. The November data hasn't changed, but the provider has aggregated the data to include all service months to date by location.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Dec 10, 2019 at 4:39 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon, please see attached mobile Pit Stop and Shower Stop data for September-November, as well as two

updates regarding an ambassador promotion and really incredible story about an ambassador who saved a client's life.

Please note our Office has requested that our provider aggregate the monthly Shower Stop data moving forward so we can observe trends more easily. For now both months of operation are included in this email as two separate attachments.

Thank you!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Tue, Sep 3, 2019 at 4:10 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update reports for May, June, and July, and a brief update about future employment for 9 Pit Stop staff.

Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Fri, May 31, 2019 at 11:20 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good morning, please see attached Pit Stop update newsletters and monthly reports for March and April.

Five Keys has been busy rolling out additional locations. The April monthly report provides the first month of data collection for these sites. Thank you for your continued support!

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Mon, Mar 18, 2019 at 1:48 PM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,
Please see attached Pit Stop update newsletter and monthly report for February.

Elyse Matson
Office of the City Administrative Officer
200 N. Main St., 15th Floor
(213) 473-7460
email: elyse.matson@lacity.org

On Thu, Feb 14, 2019 at 11:09 AM Elyse Matson <Elyse.Matson@lacity.org> wrote:

Good afternoon,

Please see attached Pit Stop update newsletter for the end of January. Please also see monthly report that covers usage through January 31.

Apologies for the lack of updates in the month of December. I will continue sending these reports out on a monthly basis in 2019.

Thank you for your continued support of this program as we continue to expand! We will report back in the next email with anticipated opening dates for new Pit Stop locations that were funded through HEAP.

Elyse Matson

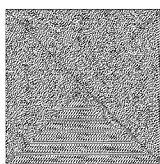
Office of the City Administrative Officer

200 N. Main St., 15th Floor

(213) 473-7460

email: elyse.matson@lacity.org

--



Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | www.cd13.org

Follow @mitchofarrell on:





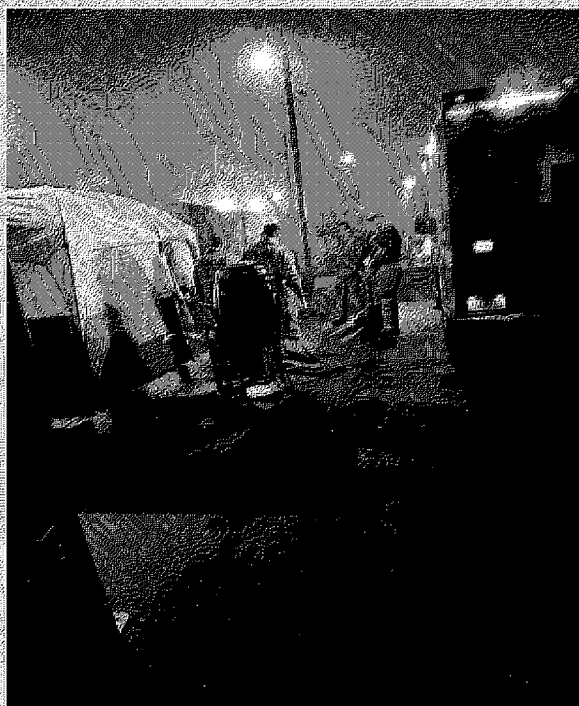
PROGRAM UPDATES



February 7, 2020

Pit Stop Practitioners Jump into action

Supervisor Danny Illmas was sitting in his car a little after 6:00am out in front of the Pit Stop location at 15th and Griffith adjacent to a homeless encampment. Danny heard someone screaming "there is an overdose". He grabbed his dose of Narcan spray and jumped out of his car. Running over to the tent he saw a man attempting CPR on an unconscious woman. Danny used the Narcan spray and saw there was no reaction. He ran over to the Pit Stop storage container and retrieved another box and administered one more dose. Slowly she began to respond and came to. At this time Paramedics arrived and began emergency procedures. Unfortunately the woman declined further medical treatment at the hospital. It is absolutely fantastic that Pit Stop Practitioners are supplied with Narcan and are eager to assist when needed. Great job Danny!

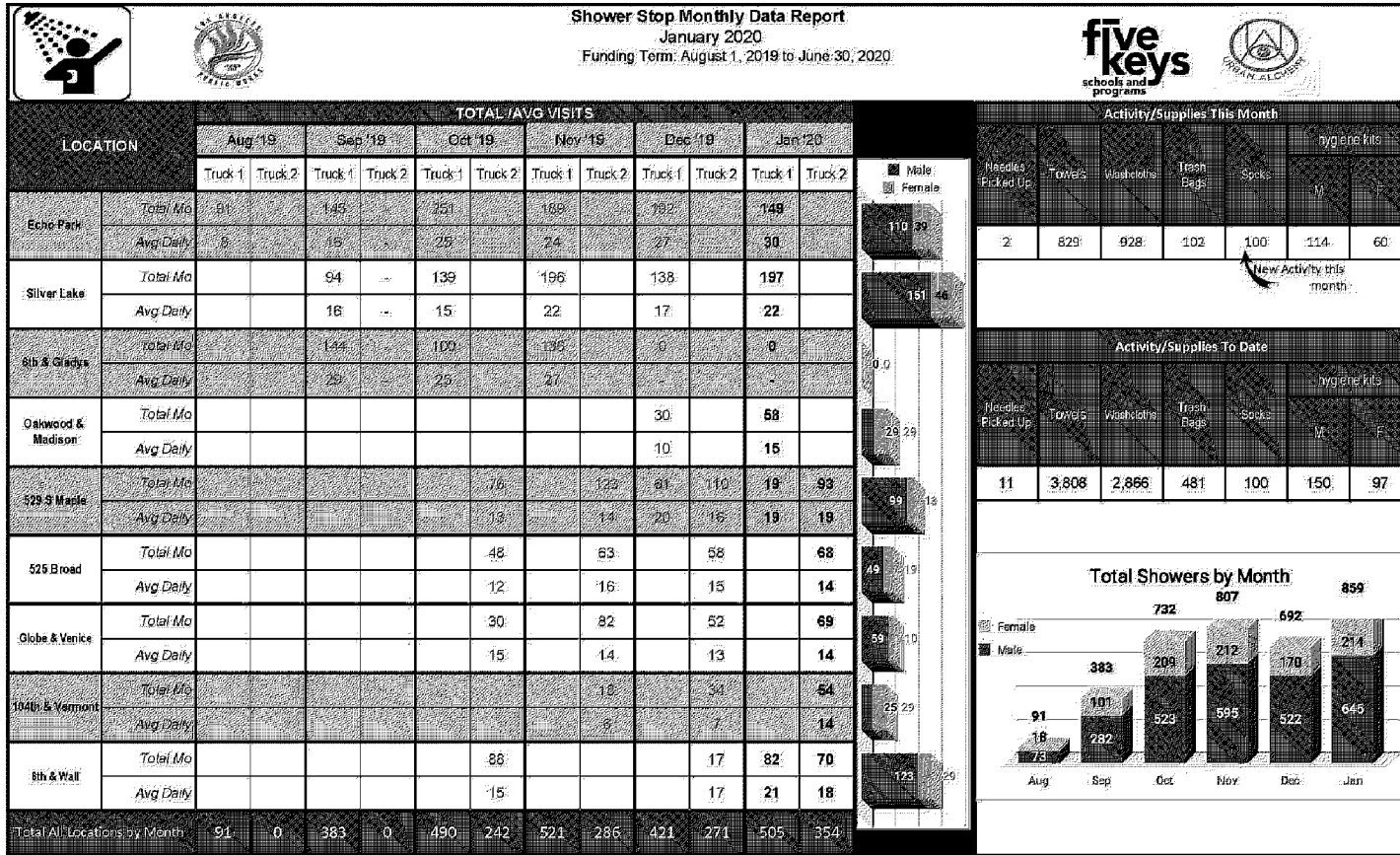


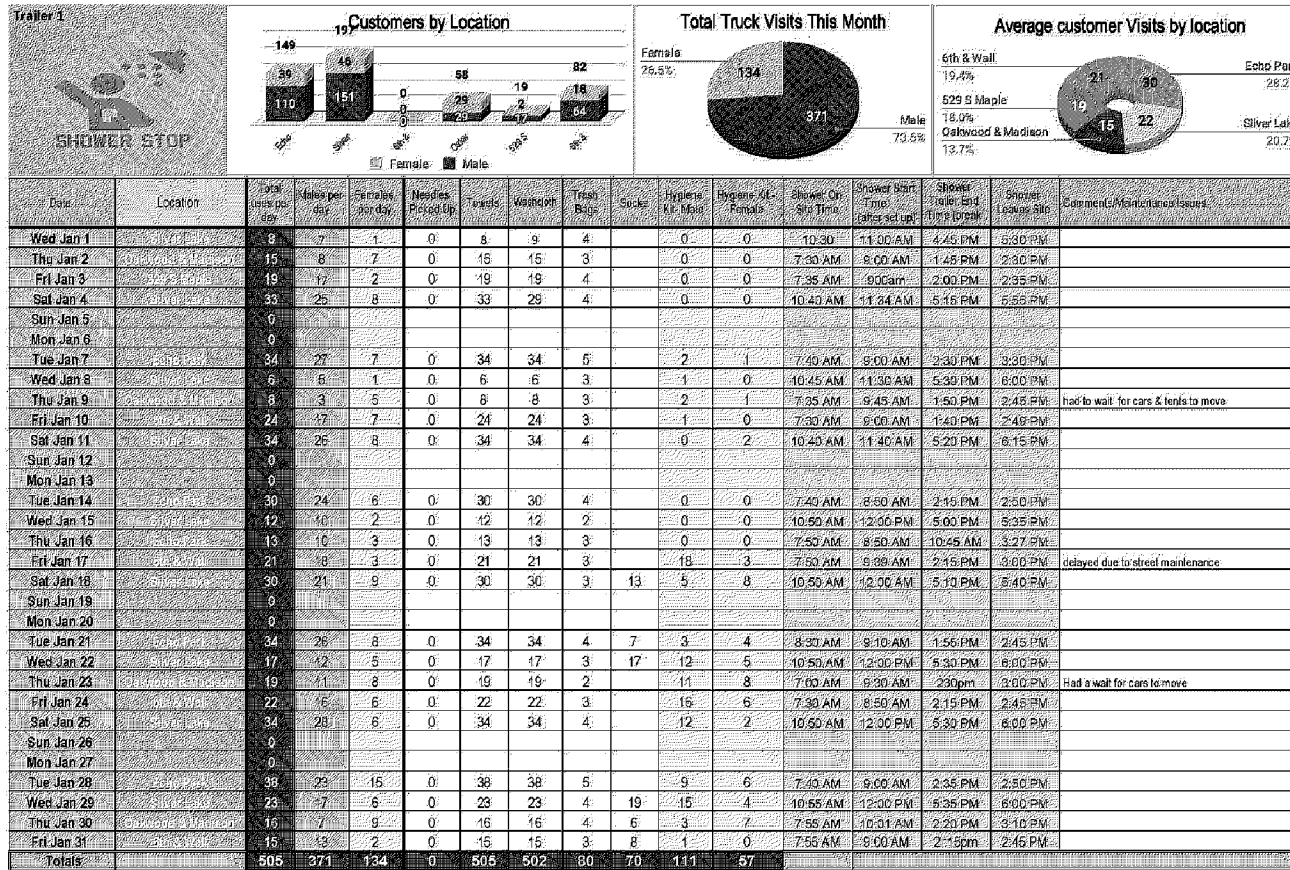
Launching Shower Stop trailer #3

Shower Stop has launched its third trailer this month. Providing services in Venice, NoHo, along with three other downtown area's. Trailer #4 is scheduled to launch the first week of March.

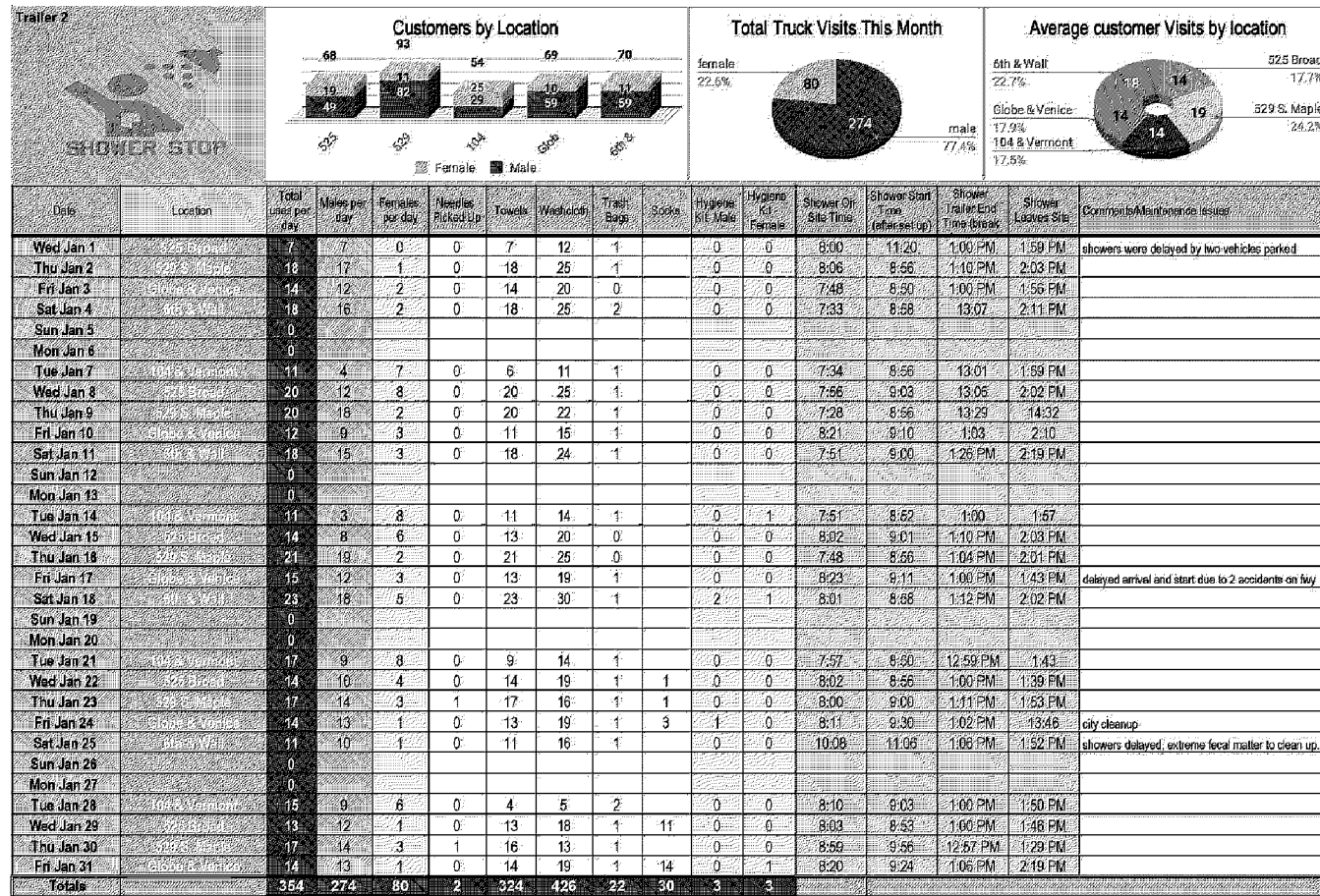


LOCATION: 3rd and Venice



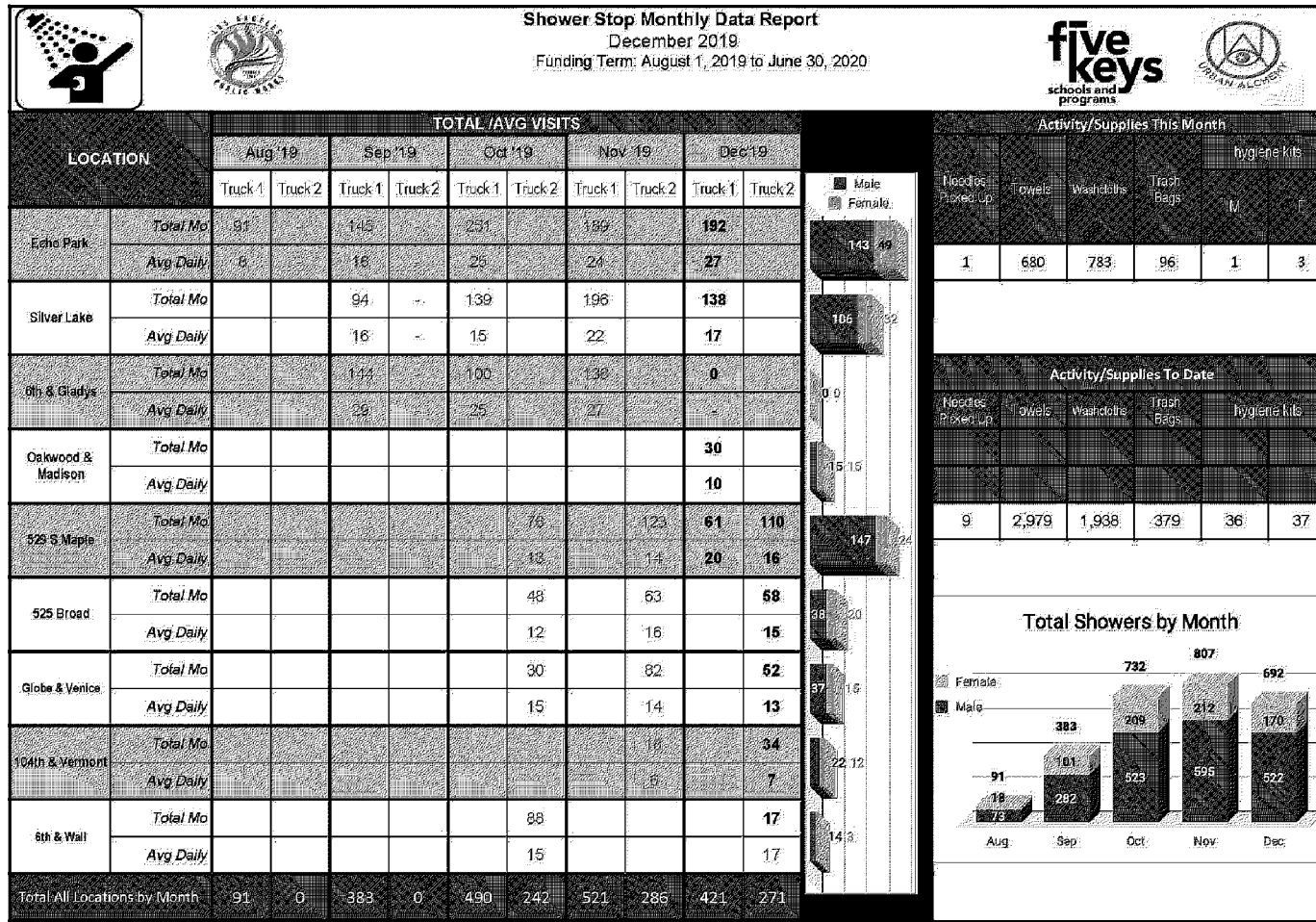


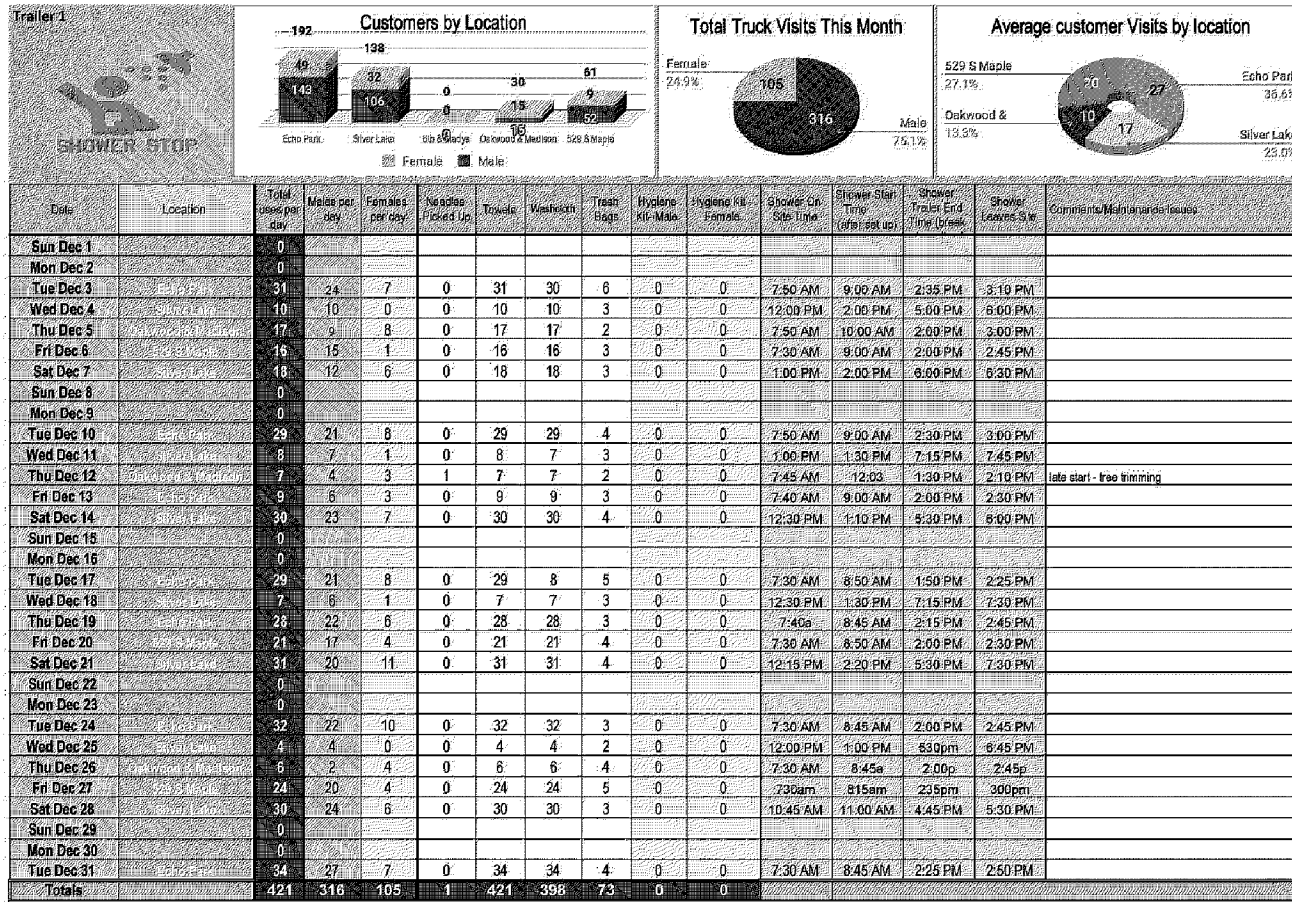
	Male	Female	Total	Avg
Echo Park	110	39	149	3.3
Silver Lake	151	45	196	2.2
6th & Gladys	0	0	0	-
Oakwood & Madison	29	29	58	1.5
529 S Maple	2	17	19	1.9
6th & Wall	64	18	82	2.1
TRUCK TOTALS	371	134	505	2.1



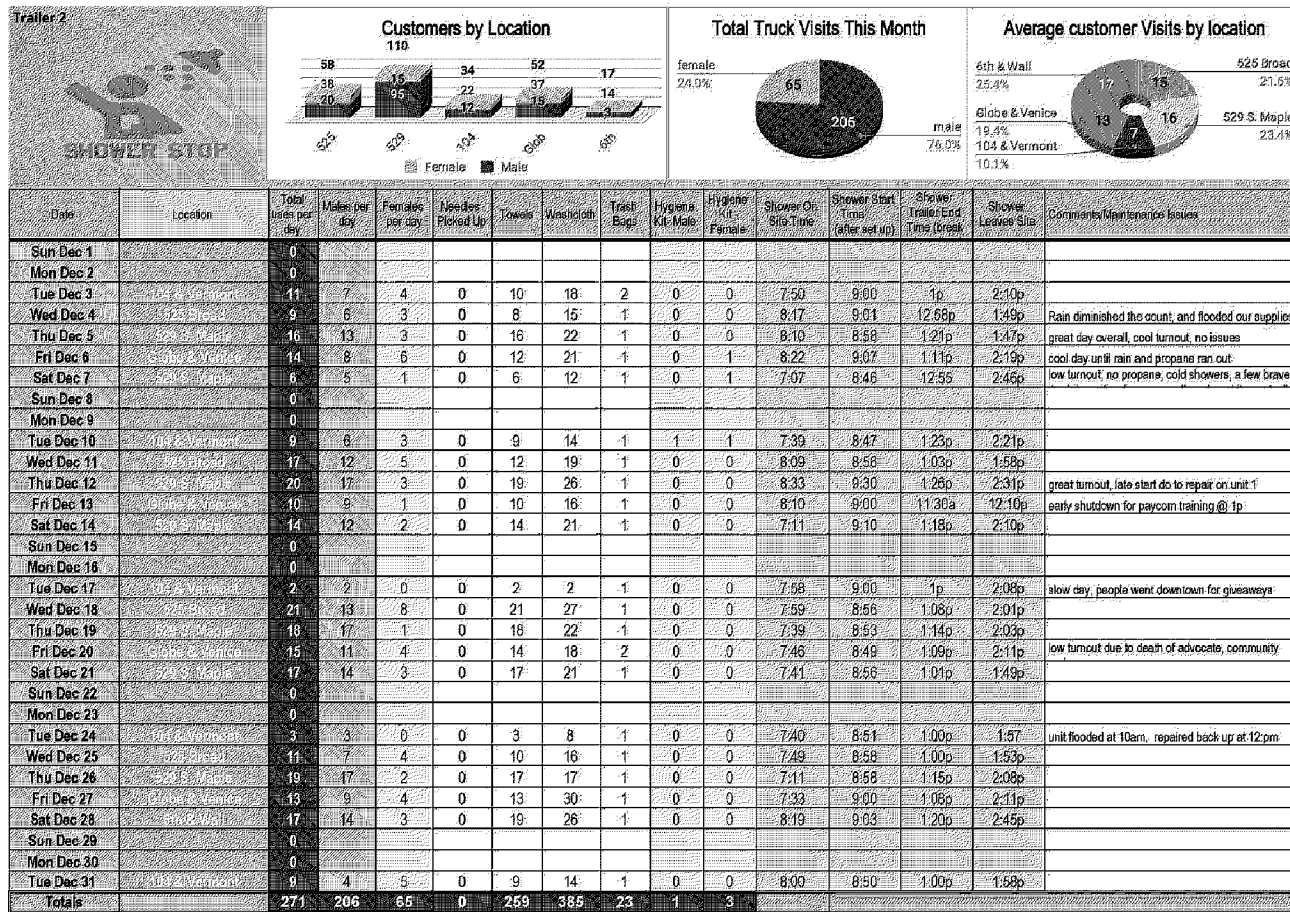
* non profit gave out towels to some clients so our towel use was down

	Male	Female	Total	Avg
525 Broad	49	19	68	14
529 S. Maple	82	11	93	19
104 S Vermont	25	29	54	14
Globe & Venice	59	10	69	14
6th & Wall	59	11	70	18
TRUCK TOTALS	274	80	354	15





	Male	Female	Total	Avg
Echo Park	143	49	192	27
Silver Lake	106	32	136	17
6th & Gladys	0	0	0	-
Oakwood & Madison	15	15	30	10
529 S Maple	52	9	61	20
TRUCK TOTALS	316	105	421	19



	Male	Female	Total	Avg
525 Broad	38	20	58	15
529 S. Maple	95	15	110	16
104 & Vermont	22	12	34	7
Globe & Venice	37	15	52	13
6th & Wall	14	3	17	17
TRUCK TOTALS	192	62	254	13



PROGRAM UPDATES



December 23, 2019

Another Promotion for a Pit Stop Practitioner

In December, we were extremely happy to see that Rufus Williams was offered a position at Homeless Health care Los Angeles. Through a series of interviews, Rufus was selected to fill the position of a *Harm Reduction Specialist*. Rufus Completed the Transition class with Victor Vasquez. Victor was able to connect Rufus to a C.A.P. Alliance partner that is committed to the reentry population. We wish him great success in his new endeavor.



Shower Stop Kicking it up a notch, with



Shower Stop is excited to launch a sock drive in January 2020. After interviewing several shower guests, our staff determined the most popular request was for a clean pair of socks. Shower Stop met that challenge and is happy to provide this service starting January 15, 2020.

To: Emily Andrade[jeandrade@lahsa.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Tomika Levi[tlevi@lahsa.org]; Daniel Fisher[dfisher@LAHSA.org]; Ben Phan[bphan@lahsa.org]; Kristina M. Dixon, MBA[kdixon@lahsa.org]; Jeffrey Proctor[jproctor@lahsa.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; matthew.sharp@lacity.org[matthew.sharp@lacity.org]; Kristina Plowman[kpLOWman@lahsa.org]; Josefa Franco[jfranco@lahsa.org]
Cc: Grace Davis[grace.davis@changelives.org]; Trevor Kale[trevor.kale@changelives.org]
From: Jillian Smith
Sent: Fri 2/21/2020 3:32:45 AM
Subject: CD 13 Voluntary Storage Proposed Budget
[CD 13 Voluntary Budget Proposal.pdf](#)

Good Evening,

We hope this email finds you all well. As requested, attached is a proposed start-up budget and two on-going operating budgets for a Voluntary Storage site in CD 13. The first includes security coverage just during operating hours, the second includes 24-hour security for all seven days. Both of these on-going budgets are based on July 1, 2020 – June 30, 2021 labor rates. For the subsequent years of this proposed contract, we anticipate some slight increases in labor rates (dependent on wage increases) though few changes otherwise.

In addition, as you mentioned on the call, here is some additional information:

- During the days that we are open, we do not stop operations for lunch time. That's why we have the "Lead" role, as you will see listed for 5 hours per week. It is essentially an assistant supervisor that covers operations while the Supervisor is at lunch. This position is held by one of the Runners, who gets the slightly higher rate for that one hour per day.
- This budget mirrors our El Pueblo schedule, just as we mentioned on the phone, which is open Monday through Friday for 9 hours per day. The two other Bin locations with full warehouses of storage bins, are also open on Saturdays from 8am-1pm. We are happy to work any days of the week, dependent on your desire and budget.

Please feel free to reach out with any additional questions. Looking forward to our site visits tomorrow!

Best,




Jill Smith

Senior Operations Manager, Works
CHRYsalis | a nonprofit organization **Changing Lives Through Jobs**
Direct: (213) 806-6328
Mobile: (443) 221-5534
Main: (213) 806-6300
she | her | hers
ChangeLives.org



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 Please consider the environment before printing this email.

CD 13 Proposed Start Up Costs	Rate	Hrs/Wk	One-Time
Labor			
Supervisor	\$ 34.02	40	\$ 1,360.80
Runner	\$ 28.45	40	\$ 1,138.00
			\$ 2,498.80
Admin Fee			
8% Total Labor			\$ 199.90
Supplies & Equipment Qty			
Office supplies (laminator, protective sheets, labels, shelving, signage, belt barriers, etc.)			\$ 2,500.00
Drinking water			\$ 30.00
Cleaning equip. & supplies (broom, dustpan, cleanser, etc.)			\$ 250.00
Uniforms			\$ 50.00
Portable Toilet Service			\$ 350.00
Trash Liners			\$ 30.00
			\$ 3,210.00
Technology Qty			
Laptop			\$ 1,500.00
Printer			\$ 500.00
			\$ 2,000.00
TOTAL			\$ 7,908.70

CD 13 Proposed Ongoing Budget: July 2020 - June 2021	Rate	Hrs/Wk	Monthly	Annually
Labor				
Supervisor	\$ 34.02	40	\$ 5,896.80	\$ 70,761.60
Lead	\$ 29.20	5	\$ 632.67	\$ 7,592.00
Runner	\$ 28.45	55	\$ 6,780.58	\$ 81,367.00
Security (operation hours only)			\$ 4,073.33	\$ 48,880.00
			\$ 17,383.38	\$ 208,600.60
Admin Fee				
8% Total Labor			\$ 1,064.80	\$ 12,777.65
Supplies & Equipment Qty				
Office supplies (tags, markers, ink, etc.)	\$ 50.00	1	\$ 50.00	\$ 600.00
Drinking water	\$ 30.00	1	\$ 30.00	\$ 360.00
Cleaning equip. & supplies (broom, dustpan, cleanser, etc.)	\$ 50.00	1	\$ 50.00	\$ 600.00
Uniforms	\$ 15.00	1	\$ 20.00	\$ 240.00
Portable Toilet Service	\$ 250.00	1	\$ 250.00	\$ 3,000.00
Liners	\$ 30.00	4	\$ 120.00	\$ 1,440.00
			\$ 520.00	\$ 6,240.00
Technology Qty				
Cell Phone Wireless Service	\$ 150.00	1	\$ 150.00	\$ 1,800.00
Internet Access	\$ 60.00	1	\$ 60.00	\$ 720.00
			\$ 210.00	\$ 2,520.00
TOTAL			\$ 19,178.19	\$ 230,138.25

CD 13 Proposed Ongoing Budget: July 2020 - June 2021	Rate	Hrs/Wk	Monthly	Annually
Labor				
Supervisor	\$ 34.02	40	\$ 5,896.80	\$ 70,761.60
Lead	\$ 29.20	5	\$ 632.67	\$ 7,592.00
Runner	\$ 28.45	55	\$ 6,780.58	\$ 81,367.00
Security (24 hours)			\$ 17,108.00	\$ 205,296.00
			\$ 30,418.05	\$ 365,016.60
Admin Fee				
8% Total Labor			\$ 1,064.80	\$ 12,777.65
Supplies & Equipment				
		Qty		
Office supplies (tags, markers, ink, etc.)	\$ 50.00	1	\$ 50.00	\$ 600.00
Drinking water	\$ 30.00	1	\$ 30.00	\$ 360.00
Cleaning equip. & supplies (broom, dustpan, cleanser, etc.)	\$ 50.00	1	\$ 50.00	\$ 600.00
Uniforms	\$ 15.00	1	\$ 20.00	\$ 240.00
Portable Toilet Service	\$ 250.00	1	\$ 250.00	\$ 3,000.00
Liners	\$ 30.00	4	\$ 120.00	\$ 1,440.00
			\$ 520.00	\$ 6,240.00
Technology				
		Qty		
Cell Phone Wireless Service	\$ 150.00	1	\$ 150.00	\$ 1,800.00
Internet Access	\$ 60.00	1	\$ 60.00	\$ 720.00
			\$ 210.00	\$ 2,520.00
TOTAL			\$ 32,212.85	\$ 386,554.25

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Aaron Gross[aaron.gross@lacity.org]; Anita Tang[anita.tang@lacity.org]
From: Dave Gallon
Sent: Thur 2/20/2020 11:39:56 PM
Subject: RE: e-introduction/Car-sharing pilot
Mocean Carshare Overview.pdf

Marisol & Juan,

Attached here is an overview deck with the revised service area map. Please let me know if you have any questions!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>
Sent: Wednesday, February 19, 2020 5:51 PM
To: Dave Gallon <Dave.Gallon@moceanlab.com>
Cc: Juan Fregoso <juan.fregoso@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>
Subject: Re: e-introduction/Car-sharing pilot

Hi Dave, Juan did bring up some concerns, specifically in the Echo Park area within the D permit district. We need to look it over a bit more.

We will schedule a follow up call with you tomorrow. Thanks

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 19, 2020, at 5:37 PM, Dave Gallon <Dave.Gallon@moceanlab.com> wrote:

Marisol,

Just checking in to see if you or Juan had any additional questions for me. Please let me know. I look forward to hearing from you!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Dave Gallon
Sent: Tuesday, February 18, 2020 5:53 PM
To: Marisol Rodriguez <marisol.rodriguez@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>
Cc: Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>
Subject: RE: e-introduction/Car-sharing pilot

Marisol,

This is great news!

If you are able to sign off on this, please send me a scan of the signed document, and I will add it to the materials that I will be sending over to Anita. Thank you!

Of course, if you have any questions, please don't hesitate to reach out.

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Tuesday, February 18, 2020 4:59 PM

To: Dave Gallon <Dave.Gallon@moceanlab.com>; Juan Fregoso <juan.fregoso@lacity.org>

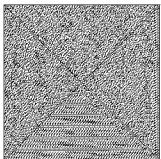
Cc: Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>

Subject: Re: e-introduction/Car-sharing pilot

Hi Dave, it was nice speaking with you just now. Again, so sorry it took a while to connect. Based on our conversation, I think we are okay to moving forward. I am looping Juan Fregoso, our area deputy on here. I will go over the presentation with him and will let you know if we have any follow up questions/concerns.

We know you are up against a deadline so we will try to have this in to Anita by tomorrow, barring any further questions.

Thanks!



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on: 

[CD13 Year in Review](#)

On Tue, Feb 18, 2020 at 2:55 PM Dave Gallon <Dave.Gallon@moceanlab.com> wrote:

Marisol,

I hope you had a great long weekend! I'm looking forward to hearing from you on this topic this week. If you have any questions for me in advance of being comfortable with our planned outreach efforts, please let me know.

On that topic, I met with Edo in CD14 on Friday, and he told me that in his experience, Street Teams and a sample vehicle on the street (along with some give-aways) are the best way to engage the communities. In case it is helpful for you to know, he was happy to see that we have exactly that process built into our plan, and he was able to approve our outreach plan on the spot.

I look forward to hearing from soon!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Dave Gallon

Sent: Friday, February 14, 2020 9:52 AM

To: 'Marisol Rodriguez' <marisol.rodriguez@lacity.org>; 'Anita Tang' <anita.tang@lacity.org>

Cc: 'Jeanne Min' <jeanne.min@lacity.org>; 'Aaron Gross' <aaron.gross@lacity.org>

Subject: RE: e-introduction/Car-sharing pilot

Importance: High

Marisol,

I'm going to be at City Hall this afternoon, meeting with Edo from 2p-2:30p. If you have any questions for me or if you have a signed document to hand me, I'd be happy to make some time to see you. Please let me know!

If you need additional information about LADOT's Free-Floating Carshare Pilot Program, @'Anita Tang' can help you.

Is there any chance we might be able to come to an agreement on this matter within the next week? I'd really like to get all of my application materials to Anita as soon as possible. Thank you!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Dave Gallon

Sent: Tuesday, February 11, 2020 9:55 AM

To: 'Marisol Rodriguez' <marisol.rodriguez@lacity.org>

Cc: 'Jeanne Min' <jeanne.min@lacity.org>; 'Aaron Gross' <aaron.gross@lacity.org>; 'Anita Tang' <anita.tang@lacity.org>

Subject: RE: e-introduction/Car-sharing pilot

Importance: High

Marisol,

It's been a while since I've heard from you. I'm hoping you can look over the attached overview deck and community outreach plan and let me know if you have any suggested changes or additions. If so, it would be great to hear your thoughts and discuss how we might be able to incorporate them into our plan. If this looks sufficient, would it be possible to get a signature from your Council District office so that I can submit the attached form to Anita over at LADOT? It's the last part of our permit application that she's waiting on, so I'd like to get it to her as soon as possible. Thank you for your attention and consideration!

Cheers,
Dave

Dave Gallon
VP, Strategy & Growth
MoceanLab, Inc.
+1 310 418 2754

From: Dave Gallon

Sent: Tuesday, January 21, 2020 4:55 PM

To: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Cc: Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>

Subject: RE: e-introduction/Car-sharing pilot

Great! I look forward to hearing back from you soon. Thank you!

Dave Gallon

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

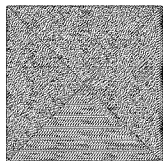
Sent: Tuesday, January 21, 2020 4:16 PM

To: Dave Gallon <Dave.Gallon@moceanlab.com>

Cc: Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>

Subject: Re: e-introduction/Car-sharing pilot

Thanks, Dave. I will take a look and circle back with questions.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on: 

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On Tue, Jan 21, 2020 at 3:59 PM Dave Gallon <Dave.Gallon@moceanlab.com> wrote:

Marisol,

Thank you for your note. I've attached a photo below with the draft boundaries of the "home zone" for our carsharing service. To be clear, the home zone is the area in which vehicles can be parked between rides, but the vehicles are free to leave the home zone to drive anywhere in the contiguous 48 states, as long as it is returned to the home zone within 72 hours from the start of the trip. If you need something more than this, please let me know. Thank you!

<image001.jpg>

In addition, if you need to know more about the rules of the LADOT's pilot program for free-floating carshare program, I've attached it to this email.

Cheers,

Dave

Dave Gallon

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Tuesday, January 21, 2020 3:47 PM

To: Jeanne Min <jeanne.min@lacity.org>

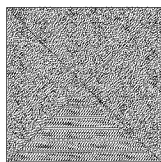
Cc: Aaron Gross <aaron.gross@lacity.org>; Dave Gallon <Dave.Gallon@moceanlab.com>

Subject: Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)

Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on: 

CD13 Year in Review

On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <jeanne.min@lacity.org> wrote:

Thanks Aaron.

That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice. Marisol would be the best person to connect with as she is best in tune with the district. As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers. For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,
Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <aaron.gross@lacity.org> wrote:

Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

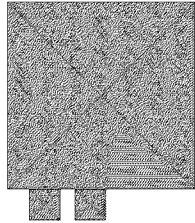
Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!
Talk to all of you soon,
AG

--



Aaron Gross

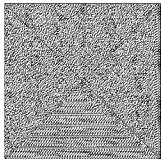
Chief Resilience Officer
Office of Mayor Eric Garcetti
Email: aaron.gross@lacity.org

Los Angeles Mayor's Office
200 N. Spring Street
Los Angeles, CA 90012

--

Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review!****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



<CDO 13 Acceptance Form.pdf>
<Mocean Carshare Overview.pdf>

Introduction & Overview

January 2020



MOCEAN LAB

Introduction & Overview

Introducing MoceanLab

Mocean Carshare Goals

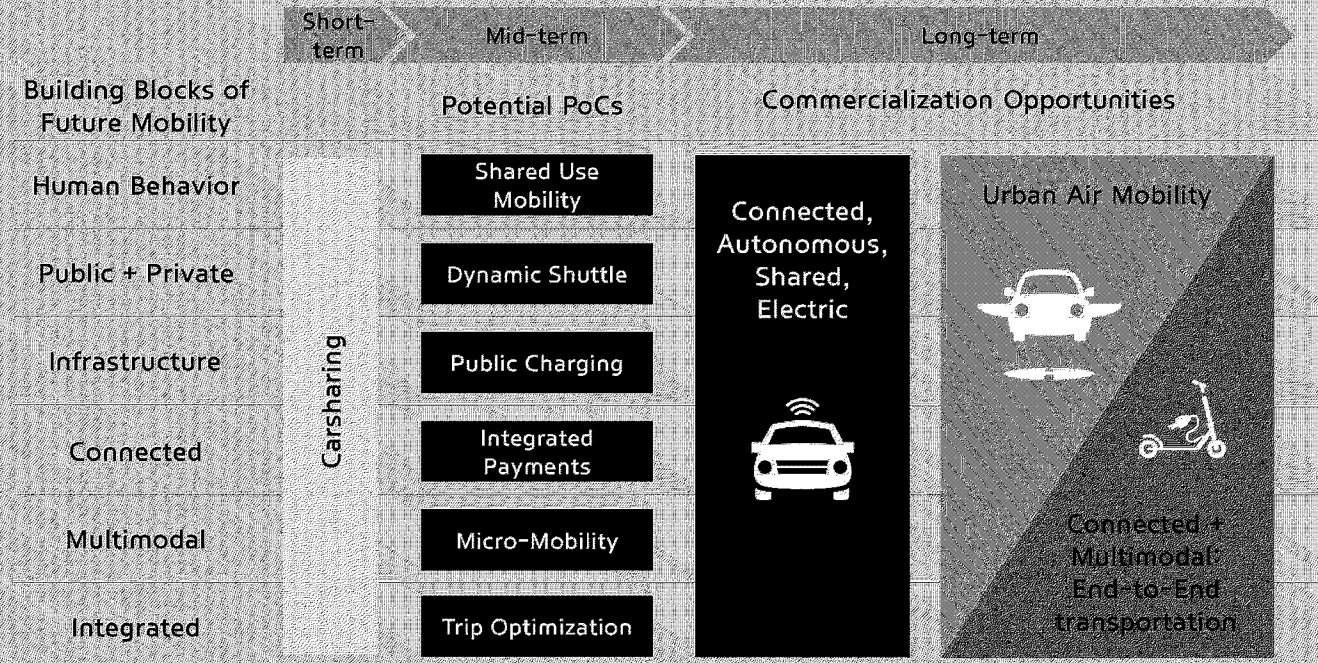
Service Offering

Areas of Operation

Community Outreach & Feedback Plan

Introducing MoceanLab





Mocean Carshare Goals



E



Goals of Mocean Carshare

Collaborate with the City, LADOT & LA Metro to provide a service that complements public transit

1

Ease Congestion



Reduce Congestion
on LA streets



One carshare vehicle
can replace up to 17
privately owned cars,
reducing congestion
and pollution

2

Improve Air Quality



Reduce Carbon
Emissions



Fleet consists of
PHEVs and HEVs with
the plan to operate a
fully EV fleet in the
future

3

Advance Safety



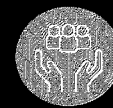
Improve Safety
for All



Support Vision Zero
by identifying and
developing solutions
to critical areas for
safety improvements
with the City

4

Expand Access



Provide Equitable
Access



Safe, clean, reliable
vehicles available at a
reasonable price
allows Angelenos to
pursue opportunities
more easily

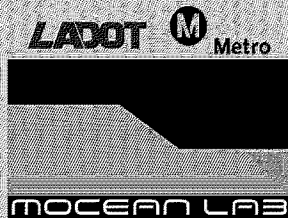
Service Offering



Service Offering

A free floating carshare service within LADOT's free floating carshare pilot program

Public + Private



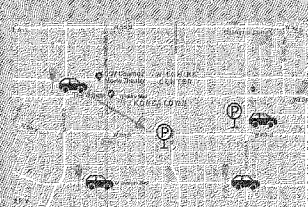
Serving All Angelenos



Focused on DTLA



Free-Floating



Clean Fleet

100 Ioniq PHEV/HEV and Niro HEV



Phased approach:



20 vehicles in April, 30 more in May, and 50 added in June

Pricing

\$ 12

Application

\$ 0

Monthly

\$ 0.34

Per minute*

\$ 12

Per hour *

\$ 78

Per day *

*includes mileage, fuel, insurance, parking

- Vehicles may park in any valid city parking space in accordance with the rules & guidelines for the program.
- Vehicles may be picked up and dropped off in any valid parking space, and can be used for up to 72 hours.
- Impact to parking is expected to be very minimal, and may actually help improve parking availability if people choose public transit to get to downtown and Mocean Carshare to move around within the area.

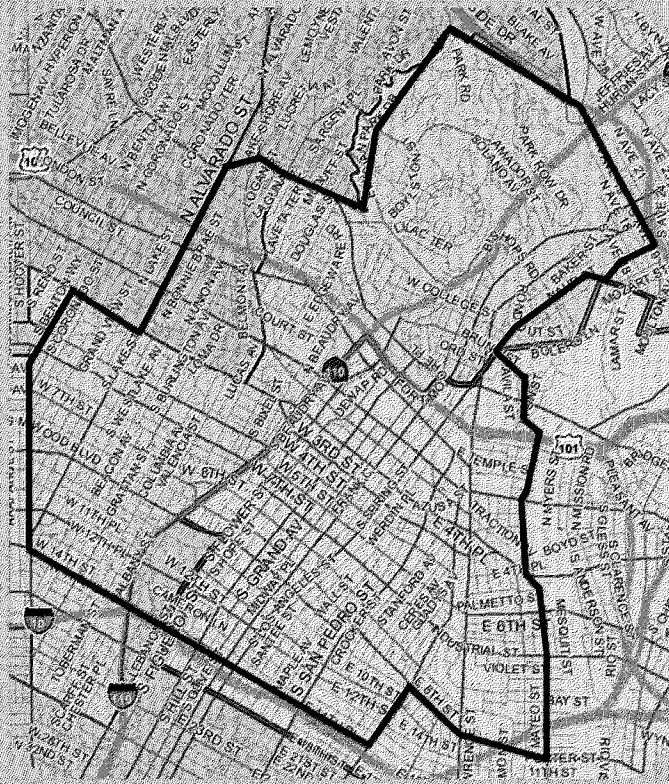
Areas of Operation



E

Areas of Operation

- » We aim to offer Angelenos coverage where they need it most
- » We enable maximum vehicle utilization by concentrating our fleet in the dense areas of Los Angeles that include popular cultural, athletic, and experiential destinations
 - DTLA offices and restaurants
 - Staples Center
 - Dodgers Stadium
 - LA Live
 - Music Center
 - Disney Hall
 - Broad Museum



2/20/2020

Community Outreach & Feedback Plan



E



Community Outreach & Feedback Plan

Community outreach and feedback collection will take place in a number of ways

Outreach: Inform the community, answer questions, and encourage engagement

Out-of-Home Advertising	<ul style="list-style-type: none">• Billboards, bus stops, trains & stations• Late March / early April launch, running for 3+ months
Social Media	<ul style="list-style-type: none">• Facebook & Instagram• Late March / early April launch, running continuously
Street Teams	<ul style="list-style-type: none">• Late March / early April launch, running for approximately 5 weeks

Feedback: Collect and respond to suggestions, input, and complaints

Website	<ul style="list-style-type: none">• Collect feedback from users and other community members on an ongoing basis• Report any area-specific feedback received to the appropriate CDO monthly
App	<ul style="list-style-type: none">• Collect feedback from users and other community members on an ongoing basis• Report any area-specific feedback received to the appropriate CDO monthly
Street Teams	<ul style="list-style-type: none">• Collect feedback from users and other community members on the street• Report any area-specific feedback received to the appropriate CDO
Customer Care (email / phone)	<ul style="list-style-type: none">• Collect feedback from users and other community members on an ongoing basis• Report any area-specific feedback received to the appropriate CDO monthly

Appendix





Service Offering

MoceanLab is committed to serving the LA population with clean, reliable, and accessible solutions

Phase 1 (Q4 2019): Station-based round-trip model to ensure proper integration before scaling

Fleet: 15
Hyundai Ioniq PHEVs

Key Partnership

Public-Private partnership with Metro to provide last-mile solution to metro riders and pave the path for future mobility opportunities provided by LA Metro.

Evaluation of 2018 Annual Rider Data for DTLA

Top 3 Stations in DTLA

Union Station (17 Million Riders) 7th & Metro (15.2 Million Riders) Pershing Square (6.14 Million Riders)

Partnership Parking

Evaluation closest to Share Metro Parking by DTLA

Westlake

Location

Union



Westlake



7th Street Metro*

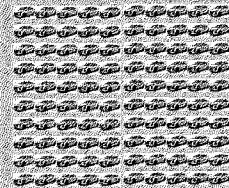


Pershing Square*



Phase 2 (Q2 2020): Free floating intro & growth

Fleet: 100
Hyundai Ioniq PHEVs /
HEVs & Kia Niro HEV s



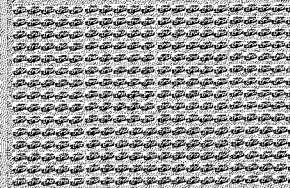
Location



Downtown LA
Free-floating
Introduction

Phase 3 (Q4 2020): Continued growth

Fleet: 300
HEVs & begin move to
Hyundai & Kia EVs



Location



Downtown LA +
Additional Zones
(West and North of Downtown)

Long-term

Pursue mobility initiatives
in collaboration with local
LA entities

Decongesting



Sustainable



Safe



Accessible



To: Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Mon 2/24/2020 11:14:52 PM
Subject: Fwd: Notification "Bangladesh Day Parade 2020" 03/29/2020
Attachment
Bangladesh Day Parade 2020.pdf

FYI

Sent from my iPhone

Begin forwarded message:

From: Kimmie Williams Dixon <34508@lapd.online>
Date: February 24, 2020 at 1:59:02 PM PST
To: Abegaye Scianni <n4442@lapd.online>, "Adam Smith (CHP)" <AdSmith@chp.ca.gov>, Aida Valencia <Aida.Valencia@lacity.org>, "Alfonso Guzman (LA Co. Law Library)" <aguzman@lalawlibrary.org>, "Andrea Wyatt (DOT Special Events)" <andrea.wyatt@lacity.org>, Angel Gomez <34224@lapd.online>, "Ann Donlan (Superior Courthouse)" <ADonlan@lacourt.org>, Anthony Vasquez <30019@lapd.online>, Aram Sahakian <aram.sahakian@lacity.org>, "Arlene Vasquez (Superior Courthouse)" <ALVasque@lacourt.org>, Armando Munoz <25107@lapd.online>, ATIS <atis@lapd.online>, "Brian Baltazar (GSD)" <brian.baltazar@lacity.org>, Cheryl LLOYD <cheryl.lloyd@lacity.org>, "Danielle Pickens (DOT Special Events)" <danielle.pickens@lacity.org>, "Daphany Robison (DOT Spl Events)" <daphany.robison@lacity.org>, David Rivera <David.Rivera@lacity.org>, "Dejanique Akens (DOT Spl Events)" <dejanique.akens@lacity.org>, DOC Communications Division <doc@lapd.online>, Edgar Duncan <edgar.duncan@lacity.org>, Edward Yu <edward.yu@lacity.org>, Emil Guglielmo <guglielmoe@metro.net>, Eric Robles <eric.robles@lacity.org>, Erika Rodriguez <v8377@lapd.online>, "Ernie Robles (MTA Buses)" <roblese@metro.net>, FilmLA <eventinfo@filmla.com>, "Hector Garcia (MTA)" <garciah@metro.net>, "Henry Lopez (Foothill Transit)" <hlopez@foothilltransit.org>, "j. Nelson" <jnelson@lalawlibrary.org>, Japhet Hom <30475@lapd.online>, Javier Landeros <37084@lapd.online>, "Jeff Yangsamran (DOT Budget/Admin)" <Jeff.yangsamran@lacity.org>, Jorge Galvan <galvanj@metro.net>, Jose Correa <25871@lapd.online>, Joshua Cho <34391@lapd.online>, "Juan C. Aguilar" <juan.c.aguilar@lacity.org>, "Judge James R. Brandlin (Superior Court)" <officeofpublicsafety@lacourt.org>, Katey Zamora-Miranda <katey.zamora-miranda@lacity.org>, Kenneth Hill <Kenneth.Hill@lacity.org>, Kevin Love <34128@lapd.online>, LASPD Community Relations <communityrelations@laspd.com>, "Leroy Rogers (LAFD Public Assem.)" <leroy.rogers@lacity.org>, Lesley Cornejo <lesley.cornejo@lacity.org>, Leslie Ramirez <lramirez@laspd.com>, "Lupe Sandoval (DOT)" <lupe.sandoval@lacity.org>, Luqman Watkins <38073@lapd.online>, Manuel Viramontes <Manuel.Viramontes@lacity.org>, Mariann Karish <Mariann.Karish@lacity.org>, "Mario Garcia (LAFD OCB)" <Mario.Garcia@lacity.org>, Marvin Portillo <Marvin.Portillo@lacity.org>, "Mary Hearn (Superior Courthouse)" <MHearn@lacourt.org>, Melissa Hernandez <34454@lapd.online>, Melissa Munguia <31797@lapd.online>, Metro CAD <metrocad@lapd.online>, "Michelle Jackson (DOT Special Events)" <michelle.jackson@lacity.org>, Michelle Loomis <27794@lapd.online>, "Miguel Cerda (MTA)" <cerdam@metro.net>, Nancy Wagstaff <nancy.wagstaff@lacity.org>, Patricia Perry <Patricia.Perry@lacity.org>, Phan Vuong <Phan.Vuong@lacity.org>, Pierre Riotoc <pierre.riotoc@lacity.org>, RACR WATCH COMMANDER <racrwc@lapd.online>, Rafik Khachikyan <Rafik.Khachikyan@lacity.org>, RANKS <RANKS@metro.net>, Raymond Garvin <26378@lapd.online>, Robert Long <27410@lapd.online>, "Rodney Edgley (MTA)" <edgleyr@metro.net>, Rudy Perez <rperetz@laspd.com>, "Sandra Lee Rodarte (210 W. Temple)" <SRodarte@lacourt.org>, Stephanie Mcfaddin <stephanie.mcfaddin@lacity.org>, Steven Zipperman <steven.zipperman@lausd.net>, Suzan Nelson <31796@lapd.online>, Valerie Melloff <Valerie.Melloff@lacity.org>, William Etue <wetue@laspd.com>, Wilma Nabong <wilma.nabong@lacity.org>, Ed Johnson <edw.johnson@lacity.org>, "Rodriguez, Cairo" <cairo.rodriguez@lacity.org>, "sylvia.lacy@lacity.org" <sylvia.lacy@lacity.org>, "Wesson, Councilmember" <Councilmember.Wesson@lacity.org>, "Galias, Gigi" <gigi.galias@lacity.org>, "Halden, Daniel" <daniel.halden@lacity.org>, "Min, Jeanne" <jeanne.min@lacity.org>, "Rodriguez,

Marisol" <marisol.rodriguez@lacity.org>, Sean Starkey <sean.starkey@lacity.org>, Denise Cifuentes <41010@lapd.online>, Javier Segovia <39421@lapd.online>, Matthew Melo <40294@lapd.online>, Orlando Nieves <25580@lapd.online>, OWB Special Events <owbspecialevents@lapd.online>, Sean Lewis <34717@lapd.online>, Ahmad Zarekani <31205@lapd.online>, Jason Ahn <35718@lapd.online>, Jesus Puente <27809@lapd.online>, Michael Rubin <32984@lapd.online>, OLYMPIC AREA WC <wc-20@lapd.online>, Patricia Sandoval <25981@lapd.online>

Cc: Kimmie Williams Dixon <34508@lapd.online>

Subject: Notification "Bangladesh Day Parade 2020" 03/29/2020

Please review upcoming event permit.

Thank you,

Kimmie Dixon
Special Events Permit Unit
213-486-0640

SPECIAL EVENT PERMIT APPLICATION

RECEIVED

THIS FORM MUST BE LEGIBLE AND COMPLETE.

THIS AREA FOR DEPARTMENT USE ONLY.

☐ NOTIFICATION TO LA FIRE DEPT.

☐ NOTIFICATION TO BOSS (BANK OF SOUTH SEA)

☐ NOTIFICATION TO LAPD

☐ NOTIFICATION TO LAPD

DATE OF APPLICATION

11-25-2019

DATE OF EVENT

03-29-2020

SET UP DATE (IF APPLICABLE)

03-29-2020

TEAR DOWN DATE (IF APPLICABLE)

03-29-2020

OFFICE OF FINANCE RECEIPT NUMBER

CITY COUNCIL DISTRICT(S)

10, 13

POLICE AREA(S) (SULB/BEAR/S)

OLYM / DWB

NAME OF SPONSORING ORGANIZATION

Bangladesh Unity Federation of LA

MAILING ADDRESS (No. Street, City, Zip)

1133 S. Vermont Ave., Suite 20, LA, CA 90006

HEADQUARTERS PHONE

213-200-0884

ADDRESS

CITY

PHONE #

FAX #

OFFICIAL OF SPONSORING ORGANIZATION (LAST, FIRST, MIDDLE)

Hashem, Abul

1133 S Vermont Ave., Suite 20, LA, CA 90006

213-200-0884

213-487-2495

EMAIL ADDRESS: hashemdds1@gmail.com

APPLICANT (LAST, FIRST, MIDDLE)

Same as above

EMAIL ADDRESS: hashemdds1@gmail.com

☐ CHECK IF APPLICANT IS NOT EMPLOYED OR AFFILIATED WITH SPONSORING ORGANIZATION

TITLE OF EVENT

☒ ANNUAL EVENT PREVIOUSLY HELD

TYPE OF EVENT

☐ DEMONSTRATION - MARCH

☐ ASSEMBLY

☐ RELIGIOUS

☒ PARADE/PROCESSION

☐ OTHER (SPECIFY)

Bangladesh Day Parade 2020

ASSEMBLY STAGING AREA (LIST STREETS OR A PORTION THEREOF AND/OR PRIVATE PROPERTY OR PARK AREA TO BE USED, INCLUDING PARKING, CONTINGENCIES PLANNED)

3rd Street between Normandie Ave and Kenmore Ave.

Normandie will remain open.

Parking at Virgil Middle School

NO. OF OFFICIALS/MONITORS IN ASSEMBLY AREA 10

(USE PAGE 2 IF NECESSARY)

ROUTE TO BE FOLLOWED (INCLUDE DIRECTION AND PORTION OF STREET REQUESTED FOR THE EVENT, E.G., 988TH ST, N/B MAIN ST.)

E/B on 3rd Street from Normandie Ave to Vermont Ave

N/B on Vermont Ave from 3rd Street to Virgil Middle School Playground (North of 1st Street)

NO. OF OFFICIALS/MONITORS ALONG ROUTE 10

(USE PAGE 2 IF NECESSARY)

DISMANTLING AREA (LIST STREETS AND/OR PRIVATE PROPERTY OR PARK AREA TO BE USED, INCLUDING CLEANUP ACTIVITIES PLANNED)

Parade will disband at Virgil Middle School Playground (Vermont Ave North of 1st Street)

NO. OF OFFICIALS/MONITORS AT DISMANTLING AREA 10

(USE PAGE 2 IF NECESSARY)

ASSEMBLY TIME	MARCH/PARADE START/END TIME	ENDING TIME	DISMANTLING TIME	TOTAL EVENT PARTICIPANTS	ANTICIPATED NO. OF SPECTATORS
14:00	15:00	17:00	17:00	900	900

DESCRIBE IN DETAIL HOW THE EVENT WILL BE CONDUCTED INCLUDING PUBLIC NOTIFICATION EFFORTS. (IF APPLICABLE, GIVE NUMBER OF BANDS, OR MUSICAL UNITS, TYPE OF OTHER MARCHING UNITS, THE NUMBER OF MEMBERS IN EACH UNIT, NUMBER AND TYPE OF SOUND VEHICLES, LIGHTS AND AMPLIFICATION DEVICES (I.E. BULL-HORN, STEREO AMPLIFIERS, ETC.), SPECIFY KINDS OF ANIMALS AND NUMBER OF EACH, SPECIFY NUMBER, SIZE AND TYPES OF FLOATS AND HOW EACH IS POWERED.

2 Bands, 3 Floats, 5 Bull-Horns, 2 Hand-held Microphones and hand-held Speakers, 10 Motor cycles, 3 Horses

NOTE: ALL FLOATS, VEHICLES AND/OR STRUCTURES MUST BE APPROVED BY THE LAPD PRIOR TO EVENT.

(USE PAGE 2 IF NECESSARY)

DESCRIBE FIRST AID PREVISIONS, WATER PROVISIONS, AND SANITARY FACILITIES AT THE EVENT.

Water and First Aid shall be provided according to instructions and advice from the Los Angeles Fire Department.

(USE PAGE 2 IF NECESSARY)

SIGNATURE OF OFFICIAL OF SPONSORING ORGANIZATION

SIGNATURE OF APPLICANT

Application has been made in the manner prescribed by the Los Angeles Municipal Code, Section 103.111. In accordance with this permit, the Police Department is authorized to divert and/or prohibit vehicular traffic and parking where necessary within the formation area, along the line of march, and within the dismantling area until the normal movement of traffic has been restored. Subject to the above described Restrictions and/or Conditions, and Resolutions and Conditions imposed by the Board, additional authority is hereby granted in the above concerned parties to conduct a special event.

DATE PERMIT GRANTED

BOARD OF POLICE COMMISSIONERS

EXECUTIVE DIRECTOR

"BANGLADESH DAY PARADE"
ON
MARCH 28TH, 2020

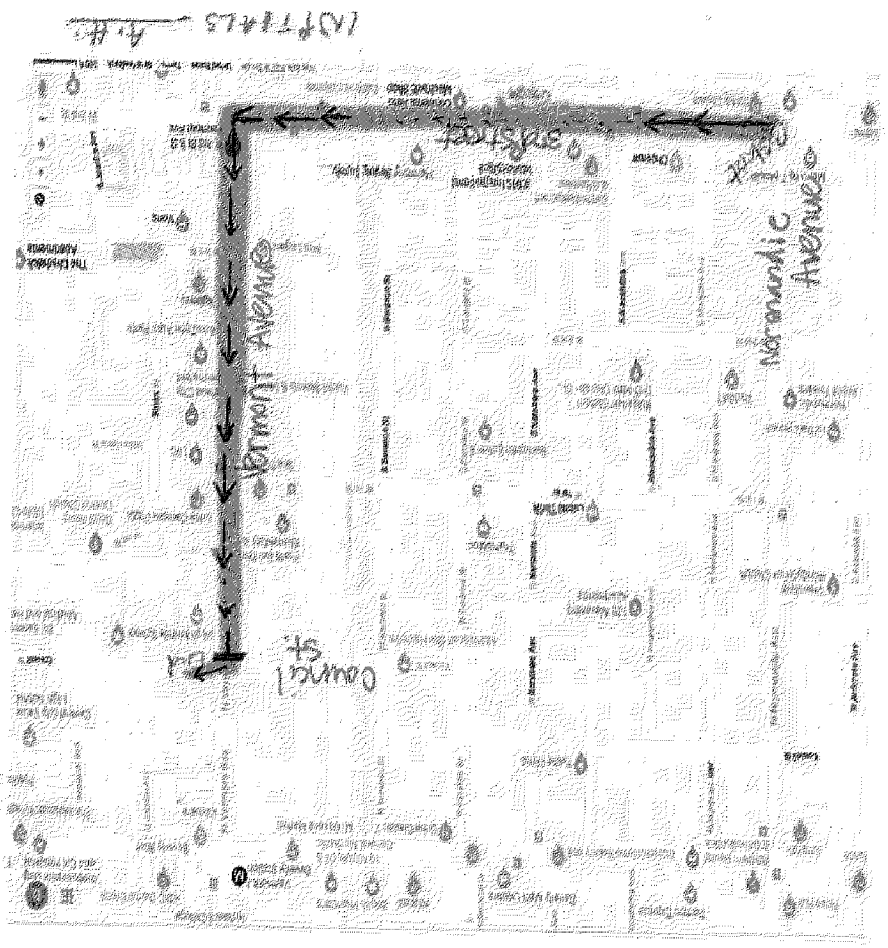
ASSEMBLY - 1400 HRS.
START - 1500 HRS.
END - 1700 HRS.
DISBAND - 1700 HRS.

BURLA CONTACT:

ABUL HASAN,

218-200-0984

hashem@burla.com



To: Amy Perkins[amy.perkins@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Meg Barclay[meg.barclay@lacity.org]
From: Jeanne Min
Sent: Tue 2/25/2020 2:42:16 AM
Subject: Re: Echo Park Update

Hi Amy:
Juan is out until Wed so I'll do my best in addressing your bullets.

- Echo Park Lake. This particular one is interesting because it sort of exploded in numbers at the park after Thanksgiving. RAP staff (maintenance and Rangers) has conducted regularly scheduled maintenance days to ensure the grounds and the amenities (restrooms, lighting, etc) are well maintained, cleaned, and repaired as necessary. There has been heightened attention recently because of social media activism and protests of advocates at the park and at our district office who find the maintenance days disruptive to those experiencing homelessness. There have been news media outlets who have also covered this. It has waned in the last few weeks. As I mentioned last week, we really have approached this issue comprehensively based upon the needs we were addressing: we have a Safe Parking site in Echo Park, Laundry of Love, a Sanitation Mobile Hygiene Unit (2x a week), LAHSA/TPC outreach services, and HCID will be releasing the RFP in a few months for the supportive/affordable housing project on Glendale Blvd. The missing pieces that are needed now with this recent shift in service needs are storage and shelter.
- Due to the LAHSA ratio of individuals to restrooms being 15:1, we would be limited to 30 beds on the sanctuary level (2 single gender restrooms). Don't know how rigid that rule is but that was our understanding when we left our meeting last Thursday.
- The storage container eta depends on funds available to hire Chrysalis. We are assessing what the security needs (24-hour vs. hours of operations only) would be at the site we are looking at: DOT Lot 676 on Glendale Blvd (behind Echo Plex).
- I am happy to start on the motion for St. Paul's but I would like to wait until Melissa McCarthy meets with CM Cedillo's office this week to let them know about their plans for the overnight shelter. Also, I'd like to introduce a motion for both sites if that is possible. St. Paul's is committing to a 8-week commitment (I think the church was traumatized by past experiences). In that time of operation, I hope we can have everything on deck for the United Methodist Church to begin operations. If CAO or CLA can get the building blocks (Including mention of First to Serve as provider) of a motion ready, that would be most helpful!
- I agree that those who are sleeping at the park are truly homeless. And I don't doubt that these folks could benefit from an overnight shelter in the area. You're right that they feel empowered to stay at the park when they know there are no beds for them nearby. Hopefully they will choose to take advantage of the shelter once we have the storage up and running. And I sincerely hope they are on their way to housing soon.

Hope this helps. Let's chat tomorrow. I have some follow-up questions from St. Paul's.
Jeanne

On Fri, Feb 21, 2020 at 1:45 PM Amy Perkins <amy.perkins@lacity.org> wrote:

Hi Jeanne and Juan!

- When the Mayor met with Supervisor Solis this morning, the encampment at Echo Park came up. We have been asked to provide an update on efforts at the Park to her office's Homeless Deputy, Judith Vasquez. I wanted to make sure I kept you in that loop. Do you have any feedback on me sharing the update?
- When visiting St. Paul's with LAFD this morning, we got approval to sleep 70 people in the Sanctuary. What is the number that you and the church would like? 40? 50?
- When is the storage expected to open? Where exactly is it located? There are people in the Echo Park area who will be more likely to take an interim bed if they have a place to put their belongings.
- When are you hoping to put in the motion and get the money moving? We need to confirm the budget ask with LAHSA, and we want to make sure that First to Serve is named as the provider (and contracting gets moving at LAHSA!).
- I conducted outreach this morning in the park with The People Concern. I met many people sleeping in the park. They are homeless. They are not activists, but they have certainly been inaccurately empowered to take a stand in the park by the activists. They are people getting IDs, people matched to permanent supportive housing, people connected to DMH, people actively working toward housing with the outreach teams.

Looking forward to hearing from you!
Amy

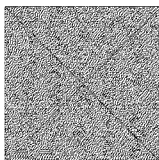


Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

--

Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review!****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

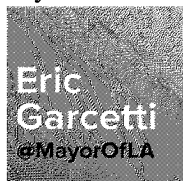
(213) 473-7013 | jeanne.min@lacity.org



To: Jeanne Min[jeanne.min@lacity.org]
Cc: Juan Fregoso[juan.fregoso@lacity.org]; Meg Barclay[meg.barclay@lacity.org]
From: Amy Perkins
Sent: Tue 2/25/2020 4:18:01 AM
Subject: Re: Echo Park Update

Thank you, Jeanne! I appreciate your thoughtful responses.

Amy



Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

On Mon, Feb 24, 2020 at 6:56 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Amy:

Juan is out until Wed so I'll do my best in addressing your bullets.

- Echo Park Lake. This particular one is interesting because it sort of exploded in numbers at the park after Thanksgiving. RAP staff (maintenance and Rangers) has conducted regularly scheduled maintenance days to ensure the grounds and the amenities (restrooms, lighting, etc) are well maintained, cleaned, and repaired as necessary. There has been heightened attention recently because of social media activism and protests of advocates at the park and at our district office who find the maintenance days disruptive to those experiencing homelessness. There have been news media outlets who have also covered this. It has waned in the last few weeks. As I mentioned last week, we really have approached this issue comprehensively based upon the needs we were addressing: we have a Safe Parking site in Echo Park, Laundry of Love, a Sanitation Mobile Hygiene Unit (2x a week), LAHSA/TPC outreach services, and HCID will be releasing the RFP in a few months for the supportive/affordable housing project on Glendale Blvd. The missing pieces that are needed now with this recent shift in service needs are storage and shelter.
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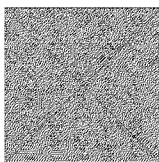
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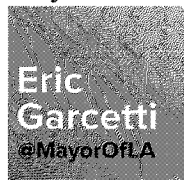
To: Amy Perkins[amy.perkins@lacity.org]
Cc: Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Meg Barclay
Sent: Tue 2/25/2020 4:58:35 PM
Subject: Re: Echo Park Update

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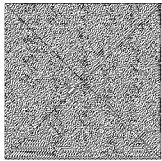
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To: Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Juan Fregoso
Sent: Tue 2/25/2020 6:04:22 PM
Subject: Fwd: Echo Park Update

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----- Forwarded message -----

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Date: Mon, Feb 24, 2020 at 6:56 PM
Subject: Re: Echo Park Update
To: Amy Perkins <amy.perkins@lacity.org>
Cc: Juan Fregoso <juan.fregoso@lacity.org>, Meg Barclay <meg.barclay@lacity.org>

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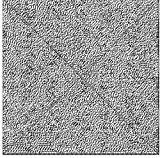
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**Eric
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@MayorOfLA

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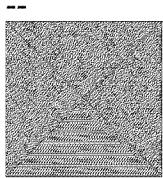
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Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.
Office of Councilmember Mitch O'Farrell, 13th District
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To: Juan Fregoso[juan.fregoso@lacity.org]
Cc: Marisol Rodriguez[marisol.rodriguez@lacity.org]
From: Jeanne Min
Sent: Tue 2/25/2020 6:22:53 PM
Subject: Re: Echo Park Update

Let me know if I missed something. I forgot to mention The Source.

On Tue, Feb 25, 2020 at 10:04 AM Juan Fregoso <juan.fregoso@lacity.org> wrote:

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Date: Mon, Feb 24, 2020 at 6:56 PM
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To: Amy Perkins <amy.perkins@lacity.org>
Cc: Juan Fregoso <juan.fregoso@lacity.org>, Meg Barclay <meg.barclay@lacity.org>

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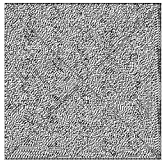


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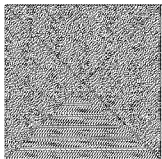
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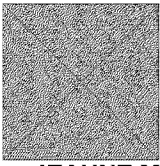
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Cc: Amy Perkins[amy.perkins@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]
From: Jeanne Min
Sent: Tue 2/25/2020 9:31:15 PM
Subject: NEXT STEPS? Echo Park Overnight Shelter

Meg, Amy:
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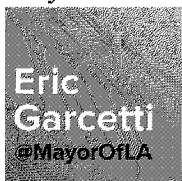
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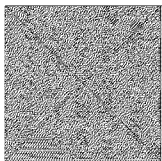
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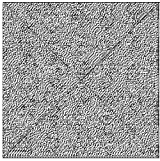
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From: Amy Perkins
Sent: Tue 2/25/2020 9:59:43 PM
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I reached out to LAHSA to better understand next steps, and I'll circle back.



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Amy



Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

On Mon, Feb 24, 2020 at 6:56 PM Jeanne Min <jeanne.min@lacity.org> wrote:

Hi Amy:

Juan is out until Wed so I'll do my best in addressing your bullets.

- Echo Park Lake. This particular one is interesting because it sort of exploded in numbers at the park after Thanksgiving. RAP staff (maintenance and Rangers) has conducted regularly scheduled maintenance days to ensure the grounds and the amenities (restrooms, lighting, etc) are well maintained, cleaned, and repaired as necessary. There has been heightened attention recently because of social media activism and protests of advocates at the park and at our district office who find the maintenance days disruptive to those experiencing homelessness. There have been news media outlets who have also covered this. It has waned in the last few weeks. As I mentioned last week, we really have approached this issue comprehensively based upon the needs we were addressing: we have a Safe Parking site in Echo Park, Laundry of Love, a Sanitation Mobile Hygiene Unit (2x a week), LAHSA/TPC outreach services, and HCID will be releasing the RFP in a few months for the supportive/affordable housing project on Glendale Blvd. The missing pieces that are needed now with this recent shift in service needs are storage and shelter.
- Due to the LAHSA ratio of individuals to restrooms being 15:1, we would be limited to 30 beds on the sanctuary level (2 single gender

restrooms). Don't know how rigid that rule is but that was our understanding when we left our meeting last Thursday.

- The storage container eta depends on funds available to hire Chrysalis. We are assessing what the security needs (24-hour vs. hours of operations only) would be at the site we are looking at: DOT Lot 676 on Glendale Blvd (behind Echo Plex).
- I am happy to start on the motion for St. Paul's but I would like to wait until Melissa McCarthy meets with CM Cedillo's office this week to let them know about their plans for the overnight shelter. Also, I'd like to introduce a motion for both sites if that is possible. St. Paul's is committing to a 8-week commitment (I think the church was traumatized by past experiences). In that time of operation, I hope we can have everything on deck for the United Methodist Church to begin operations. If CAO or CLA can get the building blocks (Including mention of First to Serve as provider) of a motion ready, that would be most helpful!
- I agree that those who are sleeping at the park are truly homeless. And I don't doubt that these folks could benefit from an overnight shelter in the area. You're right that they feel empowered to stay at the park when they know there are no beds for them nearby. Hopefully they will choose to take advantage of the shelter once we have the storage up and running. And I sincerely hope they are on their way to housing soon.

Hope this helps. Let's chat tomorrow. I have some follow-up questions from St. Paul's.

Jeanne

On Fri, Feb 21, 2020 at 1:45 PM Amy Perkins <amy.perkins@lacity.org> wrote:

Hi Jeanne and Juan!

- When the Mayor met with Supervisor Solis this morning, the encampment at Echo Park came up. We have been asked to provide an update on efforts at the Park to her office's Homeless Deputy, Judith Vasquez. I wanted to make sure I kept you in that loop. Do you have any feedback on me sharing the update?
- When visiting St. Paul's with LAFD this morning, we got approval to sleep 70 people in the Sanctuary. What is the number that you and the church would like? 40? 50?
- When is the storage expected to open? Where exactly is it located? There are people in the Echo Park area who will be more likely to take an interim bed if they have a place to put their belongings.
- When are you hoping to put in the motion and get the money moving? We need to confirm the budget ask with LAHSA, and we want to make sure that First to Serve is named as the provider (and contracting gets moving at LAHSA!).
- I conducted outreach this morning in the park with The People Concern. I met many people sleeping in the park. They are homeless. They are not activists, but they have certainly been inaccurately empowered to take a stand in the park by the activists. They are people getting IDs, people matched to permanent supportive housing, people connected to DMH, people actively working toward housing with the outreach teams.

Looking forward to hearing from you!

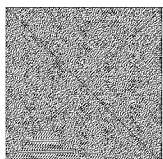
Amy



Amy Perkins, MSW
Director of Interim Housing Strategies,
City Homelessness Initiatives
Office of Mayor Eric Garcetti
amy.perkins@lacity.org

--
Check out our new bridge housing in [Hollywood](#)

***** Read the CD13 Year in Review! *****



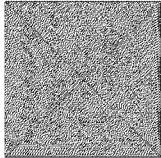
JEANNE MIN
Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



--
Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review! ****



JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]; shirley.lau@lacity.org[shirley.lau@lacity.org]
From: Google Calendar
Sent: Wed 1/22/2020 7:13:33 PM
Subject: Updated invitation: HiFi Gateway Design Meeting @ Fri Jan 24, 2020 2pm - 3pm (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

Changed: HiFi Gateway Design Meeting

When **Changed:** Fri Jan 24, 2020 2pm – 3pm Pacific Time - Los Angeles

Where Council District 13 Office, City Hall ([map](#))

Calendar juan.fregoso@lacity.org

Who

- [jessica.calozal@lacity.org](#) - organizer
- [agnes.miranda@lacity.org](#) - creator
- [marisol.rodriguez@lacity.org](#)
- [juan.fregoso@lacity.org](#)
- [jeanne.min@lacity.org](#)
- [shirley.lau@lacity.org](#)

more details »

1/17/19 Update: Meeting moved to Wednesday afternoon so Jeanne and Marisol (CD13) can also join.

Going ([juan.fregoso@lacity.org](#))? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](#) because you are subscribed for updated invitations on calendar [juan.fregoso@lacity.org](#).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

HiFi Gateway Design Meeting
Council District 13 Office, City Hall
20200124T220000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200124T220000Z

End Date/Time
20200124T230000Z

DTSTAMP
20200122T191333Z

ORGANIZER (CN=jessica.caloza@lacity.org)
mailto:jessica.caloza@lacity.org

UID
26ro4pntu92li3vpcaqtij1g6e@google.com

Attendee **mailto:marisol.rodriquez@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:juan.fregoso@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:jessica.caloza@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:jeanne.min@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:shirley.lau@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
13110705

CREATED
20200110T210030Z

Description
1/17/19 Update: Meeting moved to Wednesday afternoon so Jeanne and Marisol (CD13) can also join.

~~~~~  
Please do not edit this section of the description.

View your event at





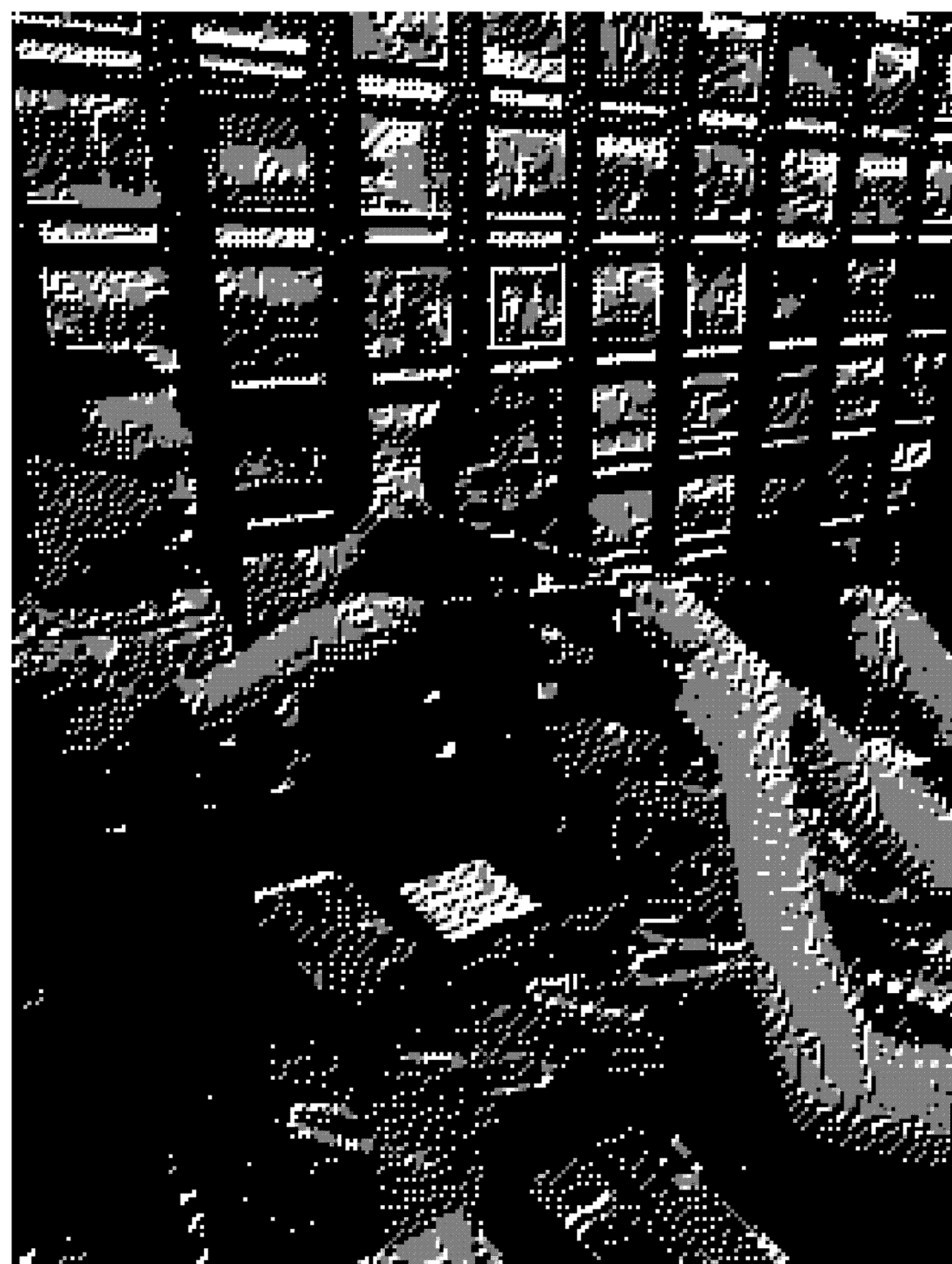
**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Wed 1/22/2020 3:18:23 AM  
**Subject:** Holiday fun!

- [Attachment](#)
- [IMG\\_0257.JPG](#)
- [IMG\\_0259.JPG](#)
- [Attachment](#)
- [IMG\\_0260.JPG](#)
- [Attachment](#)
- [IMG\\_0261.JPG](#)
- [Attachment](#)
- [IMG\\_0262.JPG](#)
- [Attachment](#)
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- [Attachment](#)
- [IMG\\_0264.JPG](#)
- [Attachment](#)
- [IMG\\_0265.JPG](#)
- [Attachment](#)
- [IMG\\_0266.JPG](#)
- [Attachment](#)
- [IMG\\_0269.JPG](#)
- [Attachment](#)

Hi Team Mitch-  
I don't think I ever shared this with you. Enjoy!































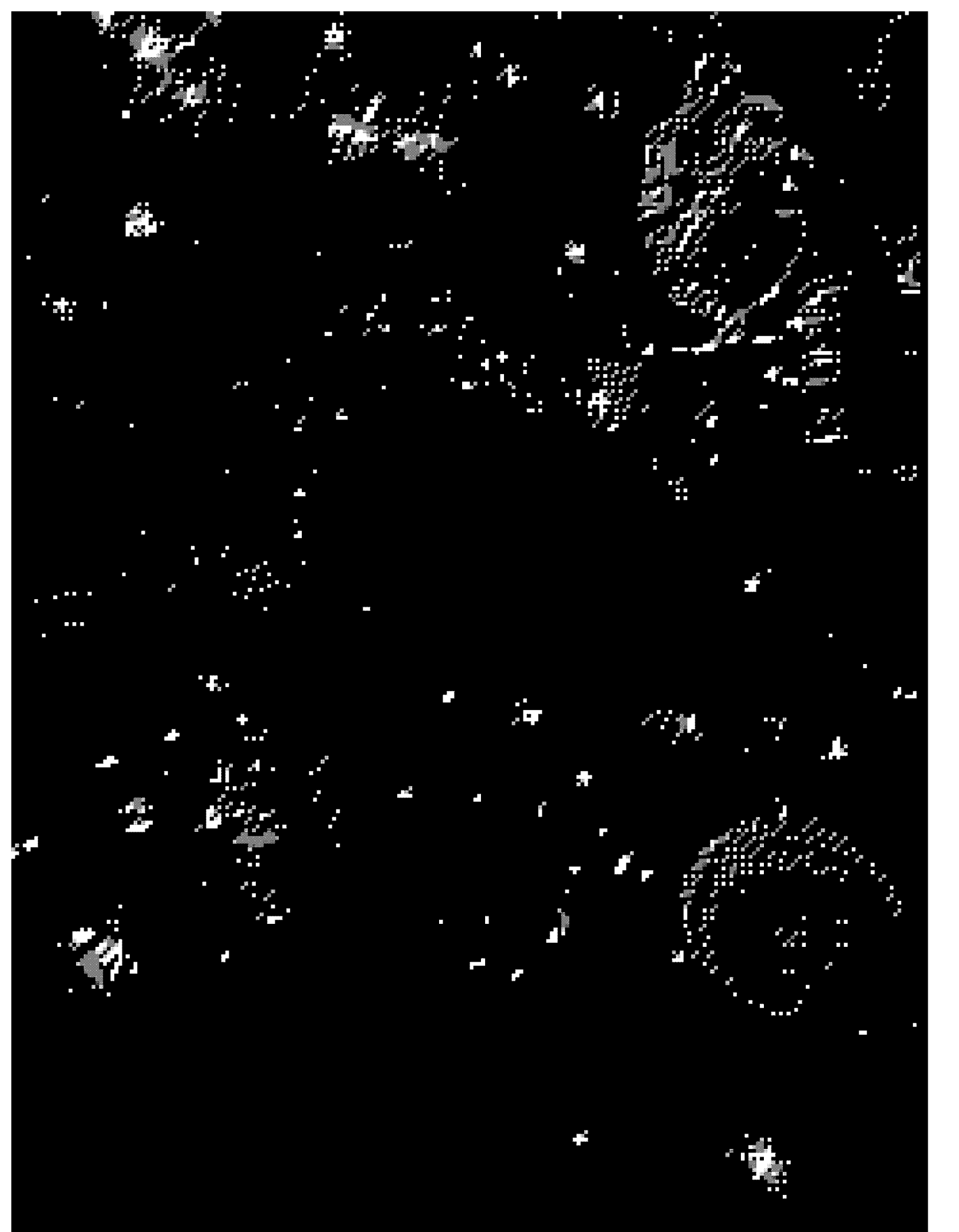












Sent from my iPhone

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]; Christine Peters[christine.peters@lacity.org]; gigi.galias@lacity.org[gigi.galias@lacity.org]; mike.dundas@lacity.org[mike.dundas@lacity.org]; Kurt Knecht[kurt.knecht@lacity.org]; 32365@lapd.online[32365@lapd.online]; jimmy.kim@lacity.org[jimmy.kim@lacity.org]; Jose Maciel[jose.maciel@lacity.org]; alfonso.lopez@lapd.online[alfonso.lopez@lapd.online]; howard.wong@lacity.org[howard.wong@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; gabriel.miranda@lacity.org[gabriel.miranda@lacity.org]; brenda.aguirre@lacity.org[brenda.aguirre@lacity.org]; Anthony-Paul Diaz[ap.diaz@lacity.org]; Joe Losorelli[joe.losorelli@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Valerie Flores[valerie.flores@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**From:** Google Calendar  
**Sent:** Thur 1/23/2020 1:52:00 AM  
**Subject:** Invitation: Echo Park Lake Meeting @ Thu Jan 23, 2020 11am - 12pm(PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**You have been invited to the following event.**

## **Echo Park Lake Meeting**

**When** Thu Jan 23, 2020 11am – 12pm Pacific Time - Los Angeles

**Where** City Hall, Room 480 ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- marisol.rodriguez@lacity.org - organizer

- Christine Peters
- [gigi.galias@lacity.org](#)
- [mike.dundas@lacity.org](#)
- Kurt Knecht
- [32365@lapd.online](#)
- [jimmy.kim@lacity.org](#)
- [juan.fregoso@lacity.org](#)
- Jose Maciel
- [alfonso.lopez@lapd.online](#)
- [howard.wong@lacity.org](#)
- Star Parsamyan
- [hector.vega@lacity.org](#)
- [gabriel.miranda@lacity.org](#)
- [brenda.aguirre@lacity.org](#)
- Anthony-Paul Diaz
- Joe Losorelli
- Gita O'Neill
- Jeanne Min
- Valerie Flores
- Tony Arranaga

**[more details »](#)**

Going ([juan.fregoso@lacity.org](#))? **[Yes](#) - [Maybe](#) - [No](#)** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Echo Park Lake Meeting  
City Hall, Room 480  
20200123T190000Z  
CONFIRMED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REQUEST

**Start Date/Time**  
20200123T190000Z

**End Date/Time**  
20200123T200000Z

**DTSTAMP**  
20200123T015200Z

**ORGANIZER** ( CN=marisol.rodriguez@lacity.org )  
mailto:marisol.rodriguez@lacity.org

**UID**  
7v7s9o2g8v5ufh4a3p520plfb6@google.com

**Attendee** mailto:christine.peters@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:gigi.galias@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:mike.dundas@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:kurt.knecht@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:32365@lapd.online  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:jimmy.kim@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:juan.fregoso@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:jose.maciell@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:alfonso.lopez@lapd.online



```
Role REQ-PARTICIPANT
RSVP TRUE
```

Attendee <mailto:marisol.rodriquez@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:howard.wong@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:star.parsamyan@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:hector.vega@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:gabriel.miranda@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:brenda.aguirre@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

Attendee <mailto:ap.diaz@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:joe.losorelli@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:gita.oneill@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

Attendee <mailto:jeanne.min@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**Attendee** <mailto:valerie.flores@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

Attendee <mailto:tony.arranaga@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

X-MICROSOFT-CDO-OWNERAPPTID

-241869547

**CREATED**

20200108T201254Z

### Description

\_\_\_\_\_

Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=N3Y3czlvMmc4djV1Zmg0YTNwNTlwGxmYjYganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXBAbGFjaXR5Lm9yZzRkZTA0TE3ZGJkMjE3MjM5NjE2NjdjMWMwYzdk5ZDFhMjgxOGJhY2l&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=N3Y3czlvMmc4djV1Zmg0YTNwNTlwGxmYjYganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXBAbGFjaXR5Lm9yZzRkZTA0TE3ZGJkMjE3MjM5NjE2NjdjMWMwYzdk5ZDFhMjgxOGJhY2l&ctz=America%2FLos_Angeles&hl=en&es=1).

~~~~~

Last Modified

20200123T015154Z

Location

City Hall, Room 480

Sequence Number

0

Status

CONFIRMED

Summary

Echo Park Lake Meeting

Time Transparency

OPAQUE

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]
From: Google Calendar
Sent: Thur 1/23/2020 6:02:59 PM
Subject: Invitation: Echo Park Base Camp Sites @ Tue Jan 28, 2020 10:30am -11:30am (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

You have been invited to the following event.

Echo Park Base Camp Sites

When Tue Jan 28, 2020 10:30am – 11:30am Pacific Time - Los Angeles

Where CD13 CH Office ([map](#))

Calendar juan.fregoso@lacity.org

Who

- jeanne.min@lacity.org - organizer
- marisol.rodriguez@lacity.org
- juan.fregoso@lacity.org
- hector.vega@lacity.org

more details »

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for invitations on calendar juan.fregoso@lacity.org.

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Echo Park Base Camp Sites
CD13 CH Office
20200128T183000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200128T183000Z

End Date/Time
20200128T193000Z

DTSTAMP
20200123T180259Z

ORGANIZER (CN=jeanne.min@lacity.org)
mailto:jeanne.min@lacity.org

UID
10pr27am3islbrf4pp6vf5fce8@google.com

Attendee mailto:marisol.rodriquez@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

Attendee mailto:juan.fregoso@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

Attendee mailto:jeanne.min@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

Attendee mailto:hector.vega@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
-1629095784

CREATED
20200123T180257Z

Description

Please do not edit this section of the description.

View your event at
https://www.google.com/calendar/event?action=VIEW&eid=MTBwcjl3YW0zaXNsYnJmNHBwNnZmNWZjZTgganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnODQ5YTNjY2M3MDMxNGM1YWMzNzAzNWUxOWJhNWQwYjA1MDBhY2ZiMQ&ctz=America%2FLos_Angeles&hl=en&es=1.

Last Modified

20200123T180257Z

Location

CD13 CH Office

Sequence Number

0

Status

CONFIRMED

Summary

Echo Park Base Camp Sites

Time Transparency

OPAQUE

To: c13-allstaff[c13-allstaff@lacity.org]
Cc: Sylvan De la Cruz[sylvan.delacruz@lacity.org]; William Ayala[William.ayala@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Jeanne Min[Jeanne.min@lacity.org]
From: Sophie Freeman
Sent: Thur 1/23/2020 12:39:56 AM
Subject: Re: HAPPY BIRTHDAY SOPHIE!!

Thanks so much everyone 💎 So lucky to call you all coworkers, friends, allies, and accomplices. No other folks I'd rather take on the new decade with!!



Love and gratitude,
Sophie

On Jan 22, 2020, at 12:56 PM, George Hakopiants <george.hakopiants@lacity.org> wrote:

Happy birthday!

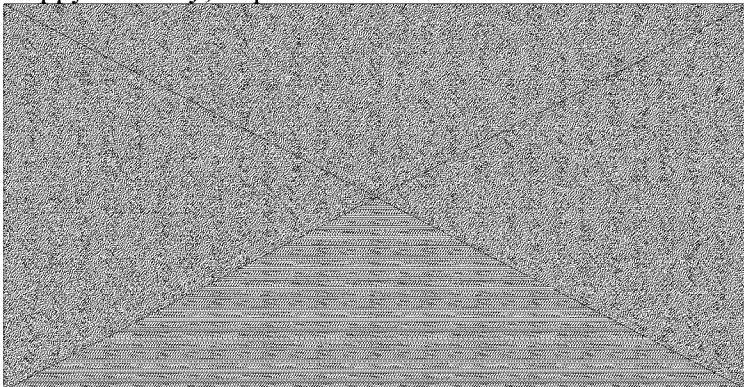
On Wed, Jan 22, 2020 at 12:49 PM Sylvan De la Cruz <sylvan.delacruz@lacity.org> wrote:

Oh my gosh, it's Sophie's birthday?!!
Feliz Cumpleanos!!
That's Spanish for...Feliz cumpleaños!! 💎

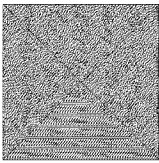
Sent from my iPhone

On Jan 22, 2020, at 12:30 PM, William Ayala <William.ayala@lacity.org> wrote:

Happy Birthday, Sophie Freeman!



My best,



William B. Ayala

Council Aide/Special Assistant

Councilmember Mitch O'Farrell

200 N. Spring Street, Room 450, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

Find the Councilmember on:    

On Wed, Jan 22, 2020 at 12:20 PM Tony Arranaga <tony.arranaga@lacity.org> wrote:

Happy birthday Sophie!

Tony Arranaga

Communications Director

Office of Councilmember Mitch O'Farrell

213-258-9533

On Jan 22, 2020, at 11:53 AM, Jeanne Min <jeanne.min@lacity.org> wrote:

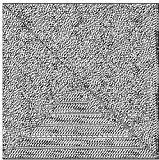
To our newest member of Team Mitch, we hope you have a fantastic day!!!



--

Check out our new bridge housing in [Hollywood](#)

**** Read the CD13 Year in Review!****



JEANNE MIN

Chief of Staff

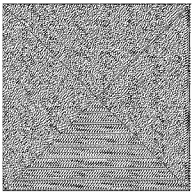
Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | jeanne.min@lacity.org



--



George Hakopiants

Field Deputy: East Hollywood

Office of Councilmember Mitch O'Farrell, Council District 13

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3023 | Fax (213) 207-3031 | www.cd13.lacity.org



To: Christine Peters[christine.peters@lacity.org]
Cc: 31063@lapd.online[31063@lapd.online]; 30243@lapd.online[30243@lapd.online]; 34703@lapd.online[34703@lapd.online]; Brenda Aguirre[brenda.aguirre@lacity.org]; Jimmy Kim[jimmy.kim@lacity.org]; Valerie Flores[valerie.flores@lacity.org]; Mike Dundas[mike.dundas@lacity.org]; Kurt Knecht[kurt.knecht@lacity.org]; 32365@lapd.online[32365@lapd.online]; Joe Losorelli[joe.losorelli@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; iris santin[31383@lapd.lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]; 33003@lapd.online[33003@lapd.online]; Robert Solorio[36103@lapd.online]; ONDINA PRECIADO[32128@lapd.lacity.org]; Jose Pineda[Jose.Pineda@lacity.org]; Zachary Pompa[zachary.pompa@lacity.org]; Howard Wong[howard.wong@lacity.org]; Juan Benitez[Juan.Benitez@lacity.org]; Isabella Bolton Torres[isabella.bolton.torres@lacity.org]; 37443@lapd.online[37443@lapd.online]; 38064@lapd.online[38064@lapd.online]; 34154@lapd.online[34154@lapd.online]; Michael Watkins[michael.j.watkins@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; 25813@lapd.online[25813@lapd.online]
From: Christine Peters
Sent: Thur 1/23/2020 9:12:57 PM
Subject: Re: Sign In Sheet
[Sign in sheet public safety Echo PArk 1 23 20.pdf](#)

plus Jeanne & Marisol, who did not sign in!
CP

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
[\(213\) 473-7013](tel:(213)473-7013) tel | [\(213\) 473-7734](tel:(213)473-7734) fax | www.cd13.org
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On Thu, Jan 23, 2020 at 1:10 PM Christine Peters <christine.peters@lacity.org> wrote:

Thank you everyone for your participation in today's discussion.
Attached for your reference is the sign in sheet, please share as needed.

thank you,

Christine

Christine Peters
Policy Director
Office of Councilmember, Mitch O'Farrell, 13th District
Los Angeles City Council
200 N. Spring Street, Room 480, Los Angeles, CA 90012
[\(213\) 473-7013](tel:(213)473-7013) tel | [\(213\) 473-7734](tel:(213)473-7734) fax | www.cd13.org
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1/23/20



COUNCILMEMBER
MITCH O'FARRELL
LOS ANGELES CITY COUNCIL, 13TH DISTRICT

#	NAME	ADDRESS	EMAIL	2013 EVALUATION
	CHRISTINE POLES	CTD/3	christine.poles@lacity.org	
	KYLE KIRKMAN	SECSD	310638 LAPD	
	BLAINE MORAN	CART SECSD	2583@LAPD.ONLINE	
	AL LOPEZ, CART	RAMPART	30243@LAPD.ONLINE	
	A. GONZALEZ, CART	RAMPART	34703@LAPD.ONLINE	
	Brenda Ayunre	RAP	brenda.ayunre@lacity.org	
	Jimmy Kim	RAP	jimmy.kim@lacity.org	
	Valerie Flores	City Attorney	Valerie.Flores@lacity.org	
	Mike Mike Banda	City Attorney		
	Kurt Knecht	City Attorney	KURT.Knecht@lacity.org	
	Don Graham	LAPD - 00	32365@lapd.online	
	JOE LOSORELLI	CHIEF RANGER CHIEF	JOE.LOSORELLI@LACITY.ORG	
	Sophie Freeman	CD 13	Sophie.freeman@lacity.org	
	IRIS SANTIN	LAPD RAMPART	31383@LAPD.ONLINE	
	JB Juan FREGOSO	CD 13	Juan.Fregoso@lacity.org	
	Hector Vega	CD 13	hector.vega@lacity.org	
	MARIELA GARCIA	RAMPART	33008@LAPD.ONLINE	

[illegible]

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; shirley.lau@lacity.org[shirley.lau@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]
From: Google Calendar
Sent: Sat 1/18/2020 12:50:39 AM
Subject: Updated invitation: Hold: HiFi Gateway Design Meeting @ Wed Jan 22,2020 3:15pm - 4:15pm (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

Changed: Hold: HiFi Gateway Design Meeting

When **Changed:**Wed Jan 22, 2020 3:15pm – 4:15pm Pacific Time - Los Angeles

Where **Changed:** Council District 13 Office, City Hall ([map](#))

Calendar juan.fregoso@lacity.org

Who

- jessica.caloza@lacity.org - organizer
- agnes.miranda@lacity.org - creator
- jeanne.min@lacity.org
- shirley.lau@lacity.org
- marisol.rodriguez@lacity.org
- juan.fregoso@lacity.org

more details »

Changed: 1/17/19 Update: Meeting moved to Wednesday afternoon so Jeanne and Marisol (CD13) can also join.

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

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Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Hold: HiFi Gateway Design Meeting
Council District 13 Office, City Hall
20200122T231500Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200122T231500Z

End Date/Time
20200123T001500Z

DTSTAMP
20200118T005039Z

ORGANIZER (CN=jessica.caloza@lacity.org)
mailto:jessica.caloza@lacity.org

UID
26ro4pntu92li3vpcaqtij1g6e@google.com

Attendee **mailto:jeanne.min@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:shirley.lau@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:jessica.caloza@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:marisol.rodriquez@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:juan.fregoso@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
13110705

CREATED
20200110T210030Z

Description
1/17/19 Update: Meeting moved to Wednesday afternoon so Jeanne and Marisol (CD13) can also join.

~~~~~  
Please do not edit this section of the description.

View your event at



**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriquez@lacity.org[marisol.rodriquez@lacity.org]; craig.bullock@lacity.org[craig.bullock@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; sophie.freeman@lacity.org[sophie.freeman@lacity.org]; mitch.ofarrell@lacity.org[mitch.ofarrell@lacity.org]; amy.ablakat@lacity.org[amy.ablakat@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; gigi.galias@lacity.org[gigi.galias@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; mary.d.rodriquez@lacity.org[mary.d.rodriquez@lacity.org]; christine.peters@lacity.org[christine.peters@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]  
**From:** Google Calendar  
**Sent:** Wed 1/22/2020 12:52:10 AM  
**Subject:** Invitation: Deferred Comp Presentation @ Tue Jan 28, 2020 12pm - 1pm(PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**You have been invited to the following event.**

## Deferred Comp Presentation

**When** Tue Jan 28, 2020 12pm – 1pm Pacific Time - Los Angeles

**Where** CH 480 conference room ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- [jeanne.min@lacity.org](#) - organizer
- [marisol.rodriquez@lacity.org](#)
- [craig.bullock@lacity.org](#)
- [david.giron@lacity.org](#)
- [tony.arranaga@lacity.org](#)
- [sophie.freeman@lacity.org](#)
- [mitch.ofarrell@lacity.org](#)
- [amy.ablakat@lacity.org](#)
- [star.parsamyan@lacity.org](#)
- [gigi.galias@lacity.org](#)
- [william.ayala@lacity.org](#)
- [david.cano@lacity.org](#)
- [daniel.halden@lacity.org](#)
- [george.hakopiants@lacity.org](#)
- c13-allstaff
- [sylvan.delacruz@lacity.org](#)
- [steve.jaramillo@lacity.org](#)
- [juan.fregoso@lacity.org](#)
- [max.geschwind@lacity.org](#)
- [mary.d.rodriquez@lacity.org](#)
- [christine.peters@lacity.org](#)
- [sean.starkey@lacity.org](#)

- [hector.vega@lacity.org](mailto:hector.vega@lacity.org)

**more details »**

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **Yes** - **Maybe** - **No** **more options »**

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You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

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Deferred Comp Presentation  
CH 480 conference room  
20200128T200000Z  
CONFIRMED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REQUEST

**Start Date/Time**  
20200128T200000Z

**End Date/Time**  
20200128T210000Z

**DTSTAMP**  
20200122T005210Z

**ORGANIZER** ( CN=jeanne.min@lacity.org )  
mailto:jeanne.min@lacity.org

**UID**  
4damd285383b3ojaq420f2n8pf@google.com

**Attendee** **mailto:c13-allstaff@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:juan.fregoso@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:jeanne.min@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**X-MICROSOFT-CDO-OWNERAPPTID**  
1929218522

**CREATED**  
20200122T005207Z

**Description**  
-:-:-:-:-  
Please do not edit this section of the description.

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=NGRhbwQyODUzODNiM29qYXE0MjBmMm44cGYganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWVpdHkub3JnYzg3NTU4OWVvKMTBjOWU4MDliMTdlOThkNzhjY2E3NTI5YzUyNjk3OQ&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=NGRhbwQyODUzODNiM29qYXE0MjBmMm44cGYganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWVpdHkub3JnYzg3NTU4OWVvKMTBjOWU4MDliMTdlOThkNzhjY2E3NTI5YzUyNjk3OQ&ctz=America%2FLos_Angeles&hl=en&es=1).  
-:-:-:-:-

**Last Modified**  
20200122T005208Z

**Location**  
CH 480 conference room

Sequence Number  
0

Status  
CONFIRMED

Summary  
Deferred Comp Presentation

Time Transparency  
OPAQUE

**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Christine Peters[christine.peters@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]; Hector Vega[hector.vega@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]  
**From:** william.ayala@lacity.org  
**Sent:** Fri 1/24/2020 4:28:02 PM  
**Subject:** Fwd: Letter to Mitch O'Farrell from Echo Park Lake residents

We received the email yesterday after 5pm.

----- Forwarded message -----

**From:** **Housing & Homelessness** <hnh@dsa-la.org>  
**Date:** Thu, Jan 23, 2020 at 5:04 PM  
**Subject:** Letter to Mitch O'Farrell from Echo Park Lake residents  
**To:** <councilmember.ofarrell@lacity.org>

Hello — we are sending this letter on behalf of the residents of Echo Park Lake.

– Street Watch LA

Dear Mr. O' Farrell,

We, the unhoused residents of Echo Park Lake, are coming to you as your constituents, and fellow human beings to express our fear, grief, and anger in regards to the severe harassment and persecution we have felt at the hands of law enforcement and city employees over the past three months. We have built a community at this lake that is now made up of more than 60 people, and we are facing the threat of eviction and being displaced from our community, the family we have built here every single day, and we are devastated.

We are appealing to you today because we are hoping that as our council member, you will stand by us and work WITH us to develop a solution. We need you to hear us, and we would like to share our stories with you. We care about this lake, we want to HELP keep it clean — the fact that we do not have homes does not mean that we are dirty, dangerous, drug users, or unemployed (many of us have lived and worked in CD13 for over a decade). We hope you understand what this lake means to us— this has become our home in what is one of the darkest times of most of our lives. Having camaraderie and connection to those who care about us (which is what we have here) is an integral part of our future success.

We did not end up unhoused by choice, nor do we desire to stay on the streets forever. At this point there is no viable option for shelter within, or near CD13 for all of us. Many of us have tried to enter the shelter system elsewhere, and do not feel safe or comfortable returning to those places. Many of us have section 8 vouchers, many of us are on 2-3 year long waiting lists for programs that would lead to permanent supportive housing. But what we need and what we desire is to create a solution within this city council district, our home.

Mr. O'Farrell, we understand your job is difficult. We understand that a small amount of housed residents in our area and some park goers have lodged complaints against us — largely because they do not know us personally, and do not understand our situation. We hope you can be our champion in pioneering a solution. We would like to present a motion that would allow us to remain in the park until we are able to find stable, permanent supportive housing. Before you answer, or take any action against us, please come and meet our community and discuss this matter with us first.

If we are allowed to stay at Echo Park Lake, we would like to establish a community contract with you, and our housed neighbors in regard to our residency in the park.

On our end, we pledge to:

1. Keep the park clean. We would be happy to help the rangers in maintaining the beauty of this space, we will be drafting a proposed residential volunteer job summary (i.e. trash collection, gardening, sweeping, beautification projects, maintenance, bathroom cleaning etc.) that we would each agree to be

a part of to ensure that our residency does not detract from the beauty of the park

2. Be respectful to our neighbors and community

3. We will be compliant with cleanups that are in line with the demands of the Services Not Sweeps coalition.

In return for being able to stay at Echo Park lake until we each have a housing plan in place, we ask that neighbors, law enforcement, park employees and park goers do the following:

1. Not gawk at us and film us as if we were in a freak show

2. Not pollute our living space or the environment of the park

3. Not harass and criminalize us, but accept us as members of the community

4. Not intimidate us with late night police raids

5. No more frequent and unpredictable “clean ups”

As it stands, we are being told that if we do not vacate this park by this evening each of us will be cited. We do not wish to be unlawful, nor can we afford the fines that would be issued to us. We hope to come to a more holistic solution or agree to have longer discussion about this before that takes place. We hope to hear from you soon.

Yours truly,

Your constituents of Echo Park Lake

#### **Personal Statements from Echo Park Lake Residents:**



Dear Mr. O'Farrell,

My name is Jordan Tanner and I currently live in the unhoused community at Echo Park Lake. I have been unhoused for several months. I used to stay at a shelter called Athens, but one day they kicked everyone out and told us to go to Echo Park Lake.

The community at Echo Park Lake is important to me because everyone else here is facing the same situation, and we all stick together and support each other as a community.

Dear Mr. O'Farrell,

My name is Jasmine Martinez, and I am currently an unhoused resident of Echo Park Lake. I have been here for a few months now. Shelters are not a solution and all of them become occupied quickly. There needs to be more permanent affordable housing. Fortunately for me I have a Section 8 voucher and am waiting for an apartment, but the landlords are very selective.

Being here with the Echo Park community has had a positive effect on my life. It relieves the stress that I had trying to go through temporary shelter programs.

Dear Mr. O'Farrell,

My name is Lloyd Edward, and I currently reside in the unhoused community at Echo Park Lake. I've been on the streets of LA for two years. I've been trying to get housing for a very long time, and have applied for housing through the non profit People's Concern. I've taken responsible steps to get proper housing and I am still waiting. I also have a sleep disorder, and need an electric outlet for a CPAT machine that helps me with this disorder. I have tried shelters but most have no beds available and others only let you stay for a week before kicking you out.

I feel comfortable at Echo Park Lake and with the community we have here. We don't do dangerous drugs like meth or heroin. We get along with everyone in the community, we don't harass anyone, kids feel safe, adults feel safe, and I feel safe here. What else am I supposed to do while I wait for housing?

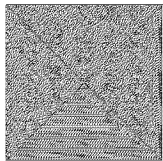
When rangers and cops come here to harass and try to kick us out of here it really feels heartless and like a cheap short cut, not a real solution.

Dear Mr. O'Farrell,

My name is Bobby Ganey, and I live at Echo Park Lake. I became unhoused after a motorcycle accident five years ago, and have been fighting to get housing back ever since. I keep running into roadblocks. My plan is to get permanent housing. I don't do drugs, and I don't smoke or drink. I have tried shelters but they are insecure and people have stolen my things there. I have been approved for housing and am on a wait list. Being displaced from Echo Park Lake would be a real set back for me as I continue to wait for housing.

--

With kind regards,



**Mitch O'Farrell**

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

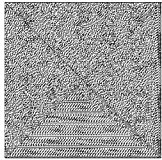
**Follow me on social media:**    

**To:** Jeanne Min[jeanne.min@lacity.org]; Craig Bullock[craig.bullock@lacity.org]  
**Cc:** Star Parsamyan[star.parsamyan@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]  
**From:** David Giron  
**Sent:** Fri 1/17/2020 7:15:08 PM  
**Subject:** Fwd: Planning information for 123 S. Alvarado  
115 - 133 S. Alvarado Street.docx

Good Morning,

Please see the Planning report, outlined by the CAO. It appears that we could move forward with approval of the item, and could seek amendments to clarify our intent, such as adding CAO and HCID to the motion language.

David



David Giron  
Senior Advisor  
Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

**Find the Councilmember on:**    

----- Forwarded message -----

**From:** Yolanda Chavez <yolanda.chavez@lacity.org>  
**Date:** Fri, Jan 17, 2020 at 7:38 AM  
**Subject:** Fwd: Planning information for 123 S. Alvarado  
**To:** David Giron <david.giron@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Blair Miller <blair.miller@lacity.org>

David and Star, pls see Blair's summary below and the planning report attached.

----- Forwarded message -----

**From:** Blair Miller <blair.miller@lacity.org>  
**Date:** Fri, Jan 17, 2020, 12:39 AM  
**Subject:** Planning information for 123 S. Alvarado  
**To:** Yolanda Chavez <yolanda.chavez@lacity.org>

Yolanda,

The Planning Department analyzed the potential use of 123 S. Alvarado Blvd., a privately-owned site that currently houses Clinica Romero (see attached.)

The location of the site qualifies it for significant incentives to develop affordable housing.

Under the Transit-Oriented Communities Program, 123 affordable units would be allowed by-right with no parking requirements. The project would also be able to request three Additional Incentives such as 22 more feet in height, open space reductions, and/or yard setback reductions.

A Qualified Supportive Housing Project could request unlimited density with no parking requirements.

If the proposed development is under 150 units and includes more than 50% affordable housing, it would qualify for AB 35 Streamlining. The City would be required to approve the proposal within 90 days, and there would be no CEQA review.

At the recommendation of Ulises Gonzalez of the Planning Department, we conferred with John Francia from LADBS regarding the concept of building housing over the existing clinic. Mr. Francia stated that LADBS never allows active construction above an occupied space. The clinic would need to be vacated during construction.

Ulises further noted that If the site undergoes any significant change of use, such as adding housing, the existing clinic could lose any non-conforming rights to parking, and would need to apply for additional entitlements to comply with parking demand.

If it is possible to relocate the clinic's services during construction, and if a source of funds could be identified, an option would be to rebuild the clinic on the first or second floor of the new development and to accommodate clinic parking either at grade or underground.

Thank you,

**Blair Miller**  
Office of the City Administrative Officer | City of Los Angeles  
Asset Management  
(d) 213-473-7598 (f) 213-473-7514  
200 North Main Street Suite 1500, LA 90012

**CITY OF LOS ANGELES**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

December 9, 2019

TO: Jacqueline Wagner, Chief Administrative Analyst,  
Office of the City Administrative Officer

FROM: Bob Duenas, Principal City Planner  
Development Services Center  
Department of City Planning

SUBJECT: **DUE DILIGENCE REQUEST – Affordable Housing Opportunity Site**

On October 22, 2019, the CAO requested the Department of City Planning to analyze the existing zoning requirements that pertain to a potential Affordable Housing Opportunity Site (AHOS), and to provide a synthesis of potential land use entitlements, and planning and zoning options for the development of permanent supportive housing or affordable housing. The site analyzed is detailed below:

| Address/APN                   | Council District | Size (SF) | Planning/<br>Zoning |
|-------------------------------|------------------|-----------|---------------------|
| 123 S. Alvarado/ 5154-008-010 | 13               | 25,416    | C2-1                |

**Site Background**

The project site consists of four adjoining parcels all connected by the same APN. The lot is approximately 25,416 square feet with frontage along Alvarado Street and an alley to the north and to the west. Half the area of the alley is approximately 3,250 square feet. The land use designation is Highway Oriented Commercial within the Westlake Community Plan. The site is zoned C2-1 and located within a State Enterprise Zone. The property is abutting lots that are zoned R3-1.

**Existing Zoning Requirements**

The C2 zoning allows for a density of 1 unit for every 400 square feet of lot area which would yield 71 units if half the area of the alley is included. The FAR is limited to a ratio of 1.5:1 and there is no height limit for a mixed use project that meets the definition of a Mixed Used Project (per LAMC 13.09.B). Otherwise, a height limit of 45 feet applies due to the development standards of Mini Shopping Centers and Commercial Corner Development (12.22.A.23). The site does not have a front yard requirement. In addition, there are no side or rear yard requirements for commercial uses. The R4 Zone yards (side and rear) requirements apply for the residential portions of the building.



## **By Right Development Options**

The Qualified Permanent Supportive Housing Ordinance, Density Bonus Ordinance, and the Transit Oriented Communities Program (TOC Program) are three programs that offer by right development scenarios. The site may utilize Tier 2 TOC incentives, which will allow for up to 116 dwelling units (60% density increase), an FAR increase to 3.25:1, and a parking reduction not to exceed 1 space per unit. In addition, a 100% affordable TOC Project can request a Tier bump to Tier 3 (70% density increase), which will allow for up to 123 units, an FAR increase to 3.75: 1, and obtain a zero parking allowance. A Qualified Permanent Supportive Housing project can request unlimited density with no parking spaces shall be required for the units restricted to the target population. Projects may request 5 additional incentives.

## **Potential Entitlements**

### *Density Bonus with On-Menu Incentives (Decision Maker: Director of Planning)*

The Density Bonus Program would allow a density increase of 35% for a total of 98 units and modest reductions to parking. Through an entitlement, an applicant may request three additional incentives such as an additional story of up to 11 more feet in height, an FAR increase, an open space reduction, and/or yard setback reductions. The parking reductions of AB 744 would only require 0.3 auto parking spaces per PSH unit.

### *Density Bonus with Off-Menu Incentives and a Conditional Use Permit to exceed a 35% Density Increase (Decision Maker: City Planning Commission)*

A Density Bonus with off-menu incentives would allow a complete waiver of a development requirement. For example, an applicant can request deviations from any development regulations through this process, such as an open space reduction greater than 20%. Through the Conditional Use Permit, the site may also request more than a 35% increase to density.

### *Transit Oriented Communities with Additional Incentives (Decision Maker: Director of Planning)*

The site is located in an area that would qualify a project for Tier 2 incentives of the TOC Program, but a 100% affordable project would be allowed to utilize the Tier 3 incentives. For a 100% affordable project, the TOC Program would allow a density increase of 70% for a total of 123 units. The parking requirements would also be eliminated for all units. The project would also be able to request three Additional Incentives such as 22 more feet in height, open space reductions, and/or yard setback reductions.

## **Streamlining Options**

### **SB 35**

An applicant requesting SB 35 Streamlining would be able to have their entitlement reviewed and approved much faster. Under SB 35 Streamlining, a project with 150 units or less would have to be approved within 90 days. Another benefit is that no parking would be required for the residential component of the project as long as the project is located within one-half mile of public transit, which it is. Lastly, the SB 35 Streamlining process also means the project is ministerial which removes the requirement for CEQA review. There are many requirements for a project to be able to request SB 35 Streamlining. These requirements include, but are not limited to, the following criteria:

- 1) The development must be multifamily housing.
- 2) At least two-thirds of the square footage of the development shall be designated for residential use.
- 3) The development must be consistent with all objective zoning standards in effect at the time of filing.
- 4) The site of the development must not be in an environmentally sensitive area such as a Coastal Zone.
- 5) A minimum of 50% of the total units in the development must be affordable.
- 6) The development must comply with a number labor provisions such as prevailing wages.

Any of the entitlement options listed above can be paired with SB 35 Streamlining.

#### **AB 2162**

An applicant requesting AB 2162 Streamlining would be able to have their entitlement reviewed and approved much faster. Under AB 2162 Streamlining, a project with 50 units or less would have to be approved within 90 days. Another benefit is that no parking would be required for the PSH units in the project as long as the project is within one-half mile of a public transit stop, which it is. Lastly, the AB 2162 Streamlining process also means the project is ministerial which removes the requirement for CEQA review. There are many requirements for a project to be able to request AB 2162 Streamlining. These requirements include, but are not limited to, the following criteria:

- 1) Units have to be restricted affordable for 55 years.
- 2) 100% of the units, excluding any manager's units, must be affordable.
- 3) At least 25% of the units or 12 units, whichever is greater, must be for supportive housing residents.
- 4) The developer must provide the Planning Department with a Supportive Services Plan.
- 5) At least 3% of the total nonresidential floor area must be for onsite supportive services.
- 6) RSO units demolished for the project must be replaced consistent with Density Bonus Law.
- 7) All units, excluding the manager's units, must include a bathroom and kitchen or other cooking facilities.

Only the Density Bonus Program can be paired with AB 2162 Streamlining.

#### **Other potential regulatory barriers**

The site may potentially lose any non-conforming rights to parking and may require additional entitlements to comply with parking demand beyond those that have been acknowledged in this memo.

BD/UG

**To:** Jeanne Min[jeanne.min@lacity.org]  
**Cc:** Tony Arranaga[tony.arranaga@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Tue 1/21/2020 10:41:02 PM  
**Subject:** Re: CPRA Request  
City of Los Angeles Mail - 20+ Tents today - Echo Park Lake.pdf  
City of Los Angeles Mail - Services for Echo Park Lake.pdf

Please see attached documents I have for this request.

On Fri, Jan 17, 2020 at 11:43 AM Jeanne Min <jeanne.min@lacity.org> wrote:

----- Forwarded message -----

**From:** **Mitch O'Farrell** <councilmember.ofarrell@lacity.org>  
**Date:** Fri, Jan 17, 2020 at 11:38 AM  
**Subject:** Fwd: CPRA Request  
**To:** Jeanne Min <jeanne.min@lacity.org>

FYI: CPRA Request.

----- Forwarded message -----

**From:** **Matt Wait** <j.matthew.wait@gmail.com>  
**Date:** Tue, Jan 14, 2020 at 11:41 AM  
**Subject:** CPRA Request  
**To:** <councilmember.ofarrell@lacity.org>

Jan 14 2020  
1722 Sunset Blvd  
Echo Park, CA 90026

To whom it may concern:

Pursuant to the state open records law Cal. Gov't Code Secs. 6250 to 6277, I write to request access to and a copy of all emails sent and received by Mitch O'Farrell's office from 1/1/20 to 1/14/20 with regards to either homeless/unhoused people in Echo Park, LA City Park Rangers, LAPD and/or sanitation sweeps/CARE teams. If your agency does not maintain these public records, please let me know who does and include the proper custodian's name and address.

I agree to pay any reasonable copying and postage fees of not more than \$500. If the cost would be greater than this amount, please notify me. Please provide a receipt indicating the charges for each document.

As provided in the open records law, Sec. 6253(c), I will expect your response within ten (10) business days.

If you choose to deny this request, please provide a written explanation for the denial including a reference to the specific statutory exemption(s) upon which you rely. Also, please provide all segregable portions of otherwise exempt material.

I would note that willful violation of the open records law can result in the award of court costs and reasonable attorney fees. See Sec. 6259(d).

Thank you for your assistance.

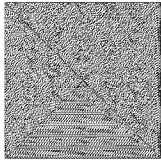
Sincerely,

John Wait  
1809 N Bronson Ave, Apt 5  
Los Angeles, CA 90028

919-943-8639

--

With kind regards,



**Mitch O'Farrell**

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

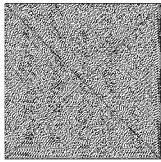
(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

**Follow me on social media:**    

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Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

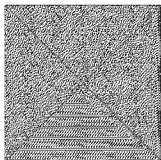
Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--



**Juan Antonio Fregoso**

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

**Follow @mitchofarrell on:**    



Juan Fregoso <juan.fregoso@lacity.org>

---

## 20+ Tents today - Echo Park Lake

2 messages

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Thu, Jan 2, 2020 at 3:03 PM

to: Gilbert.Cedillo@lacity.org, Debby.Kim@lacity.org, councilmember.ofarrell@lacity.org, jeanne.min@lacity.org, juan.fregoso@lacity.org, Ricardo Flores <Ricardo.X.Flores@lacity.org>

Dear Councilman Cedillo, O'Farrell and teams,

I'm writing as an eight-year resident of Angeleno Heights. Every day I walk around Echo Park lake and I'm shocked to continue to see our law enforcement not take action in enforcing our city codes related to homeless encampments. Over the last few months I've watched the tents grow from a handful to, just today, over 20. It's simply out of control and I expect better from our city. I understand our state has a severe homelessness crisis, however, to allow one of the city's few park areas to become an encampment is not acceptable. Last year I spent several months trying to help a homeless man, Kirk. Kirk took up residence on Kensington Road in front of residential houses on the sidewalk and refused city services and shelter. Over the course of these months he built an encampment 15+ feet long and 3 feet high on our residential street. He became increasingly distraught, unstable and a safety concern for our neighborhood. After about 4 months the city took down his encampment and he moved on.

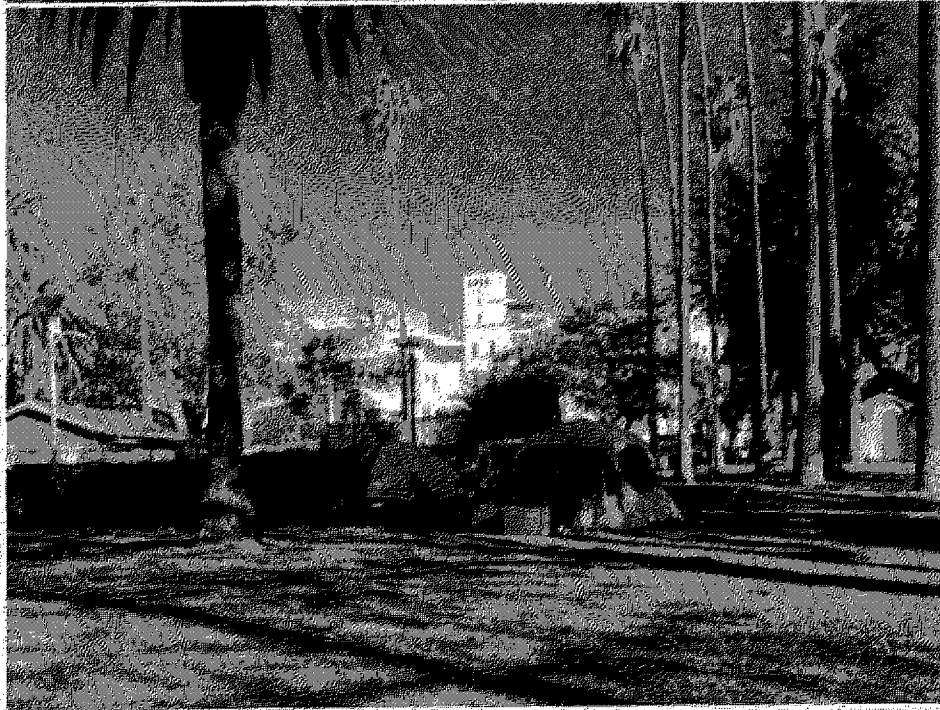
With each day, more tents appear in Echo Park along the lake, and with it drugs, garbage and bulky items across the park and in the streets creating a public health hazard. I do not feel safe walking in this public park now. Encampments continue to appear in the bushes along the 101 freeway and Bellevue as well. I don't even know where to begin about Glendale Ave. between the 101 and 2 freeways.

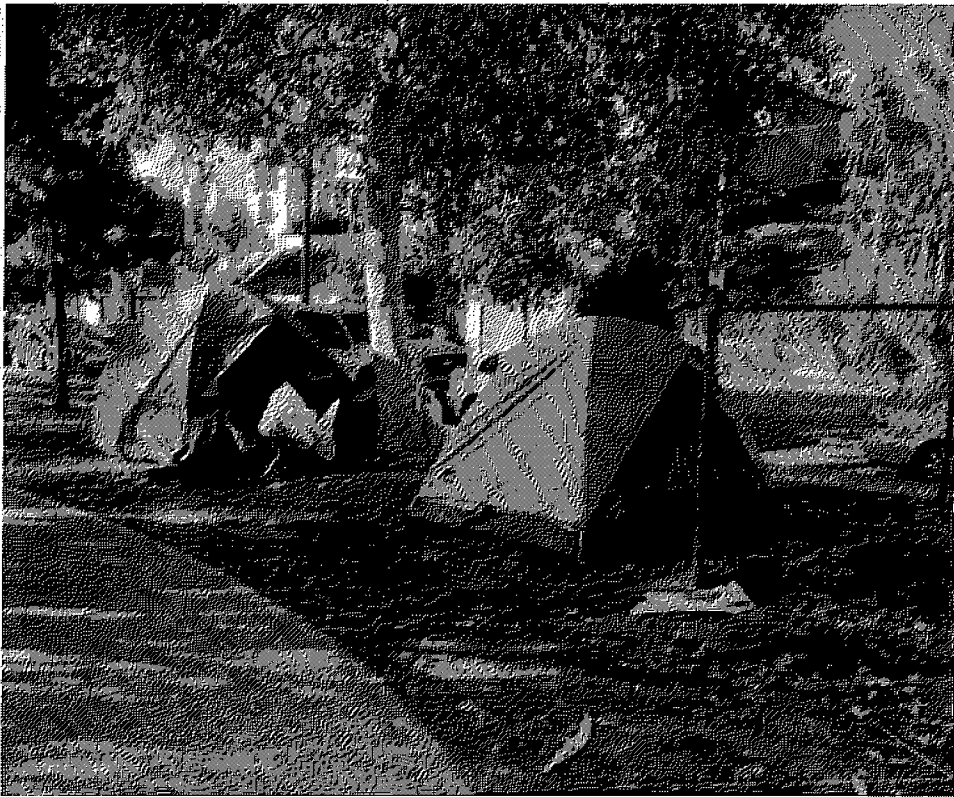
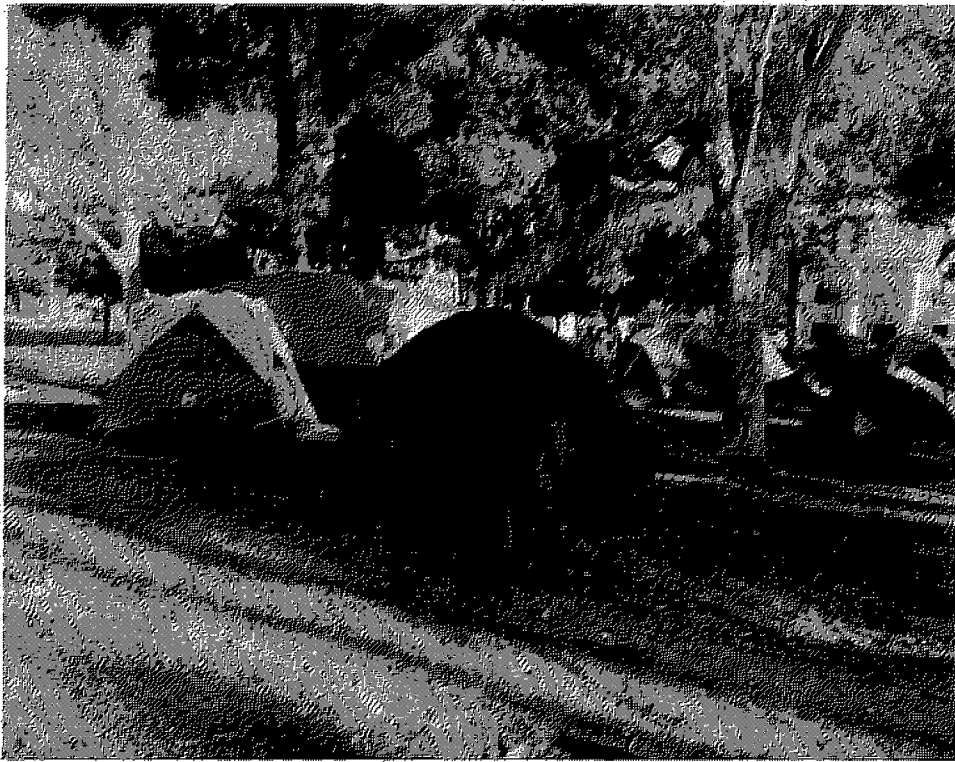
I know there's not an easy solution for our homelessness crisis, but I ask your help in enforcing the following LA City codes in Echo Park which state that: 1) Having a tent up on a street, sidewalk, or other public area is illegal from 6am to 9pm, unless it is raining or below 50 degrees and 2) It is illegal to maintain any large items that cannot fit into a 60 gallon container.

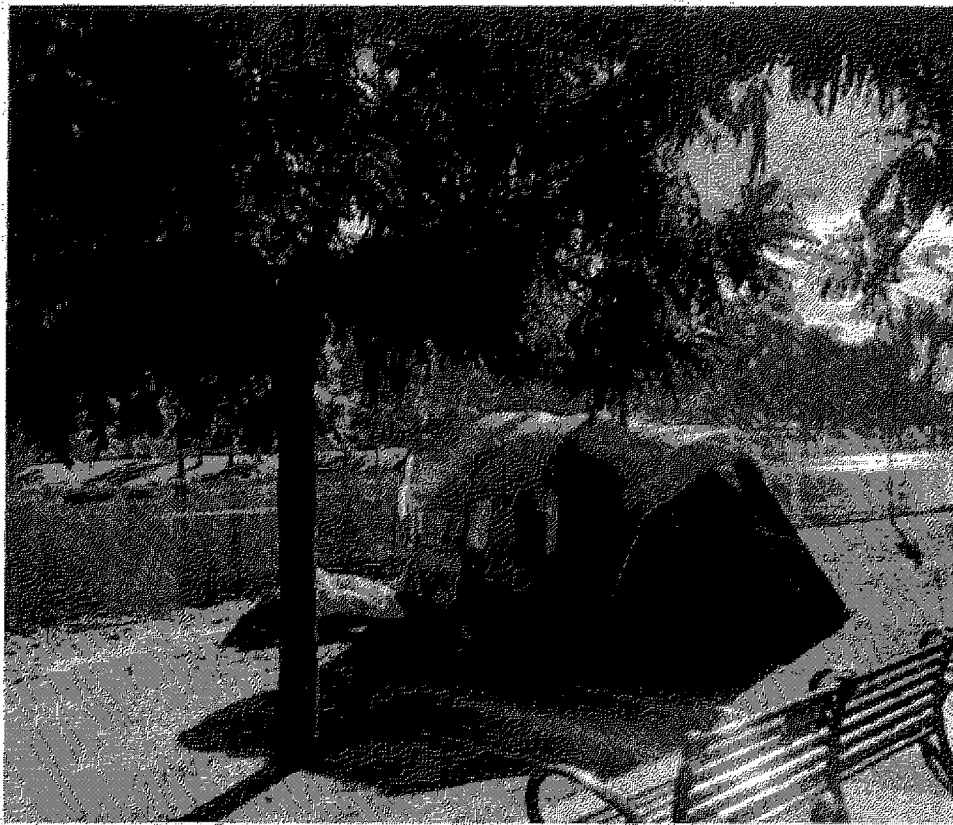
I am at your service to help as a concerned resident.

Thank you for your help and attention to this matter.









Juan Fregoso <juan.fregoso@lacity.org>  
To: Hector Vega <hector.vega@lacity.org>

Thu, Jan 2, 2020 at 4:16 PM

[Quoted text hidden]



**Juan Antonio Fregoso**

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

Follow @mitchofarrell on:    





Juan Fregoso <juan.fregoso@lacity.org>

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## Services for Echo Park Lake

12 messages

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Hector Vega <hector.vega@lacity.org>

Tue, Dec 24, 2019 at 11:49 AM

To: AP Diaz <ap.diaz@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>  
Cc: Marisol Rodriguez <marisol.rodriguez@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

Hi All,

Our Office would like to meet with you to discuss a few options we'd like to explore for a service zone for the people experiencing homelessness at Echo Park Lake and the surrounding community. We are looking into the possibility of bringing increased services like a Mobile Pit Stop and a storage facility at the site so we'd like to meet with you all to discuss and make sure things are in order before moving forward.

We're looking at the first full week of the new year before Council starts up again (Jan 6th - 10th). Can you all please let me know your availability?

Thank you in advance!

Best,



**Hector Vega**

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | [www.cd13.lacity.org](http://www.cd13.lacity.org)

Find the Councilmember on:    

---

Jimmy Kim <jimmy.kim@lacity.org>

Fri, Dec 27, 2019 at 8:00 AM

To: Hector Vega <hector.vega@lacity.org>

Cc: AP Diaz <ap.diaz@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Brenda Aguirre <brenda.aguirre@lacity.org>

Good Morning Sir,

I am including Brenda Aguirre, Emergency Management Coordinator, she oversees the RAP Unified Homeless Response Center operations. Please schedule the meeting based on everyone's convenience, one or both of us will attend based on our availability.

Thank you

[Quoted text hidden]

—  
**Jimmy Kim**

Superintendent of Recreation and Parks Operations

Emergency Management and Aquatics Division

City of Los Angeles

Department of Recreation and Parks

Emergency Preparedness Section

3900 Chevy Chase Drive,

Los Angeles, CA 90039

Office: (323) 906-7953

Fax: (818) 243-6495

Stop# 672

**Park Proud - LA!**

---

**Meg Barclay** <meg.barclay@lacity.org>

Thu, Jan 2, 2020 at 3:21 PM

To: Jimmy Kim <jimmy.kim@lacity.org>

Cc: Hector Vega <hector.vega@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Brenda Aguirre <brenda.aguirre@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>

+ Helene Rotolo. She'll staff this for our team. Thanks everyone!

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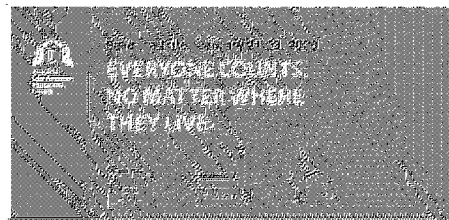
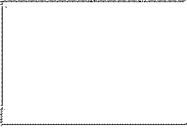
Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: meg.barclay@lacity.org

Phone: (213) 978-1681



pastedImagebase640.png

53K

Graphic credit to the  
9710 Greater Los Angeles Housing Center  
Twitter.com/MLHLSA.org

---

**Hector Vega** <hector.vega@lacity.org>

Fri, Jan 3, 2020 at 11:16 AM

To: Meg Barclay <meg.barclay@lacity.org>

Cc: Jimmy Kim <jimmy.kim@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Brenda Aguirre <brenda.aguirre@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>

Thanks Jimmy and Meg,

Now that the Holidays are over and we're all settling back into work I wanted to see if we could set up a meeting for 11:30 am on Thursday, January 8th at our City Hall office. Please let us know if you are able to attend.

Best,



**Hector Vega**

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | [www.cd13.lacity.org](http://www.cd13.lacity.org)

Find the Councilmember on:    

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**Brenda Aguirre** <brenda.aguirre@lacity.org>

Fri, Jan 3, 2020 at 12:04 PM

To: Hector Vega <hector.vega@lacity.org>

Cc: Meg Barclay <meg.barclay@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Marisol Rodriguez

<marisol.rodriguez@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>

Hello Hector,

The 8th at 11:30 is available for Jimmy and to attend, I will pencil it in while we await formal confirmation.

Thank you,

*Brenda D Aguirre, Emergency Manager  
Los Angeles Department of Recreation and Parks  
Homeless Response Coordinator  
Office 818-291-9983  
City Cell 213-476-3826*

**RAP 24 hour DUTY OFFICER 213-833-8393**

[Quoted text hidden]

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**Hector Vega** <hector.vega@lacity.org>

Fri, Jan 3, 2020 at 12:25 PM

To: Brenda Aguirre <brenda.aguirre@lacity.org>

Cc: AP Diaz <ap.diaz@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>, Ivania Sobalvarro <ivaniasobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

Hi All,

Sorry I meant Thursday the 9th at 11:30am. Please confirm if this is okay.

[Quoted text hidden]

---  
Hector Vega  
Field Deputy (Elysian Valley & Glassell Park)  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd. Los Angeles, CA 90026  
Phone (213) 207-3019 | Fax (213) 207-3031 | [www.cd13.com](http://www.cd13.com)

---

**Brenda Aguirre** <brenda.aguirre@lacity.org>

Fri, Jan 3, 2020 at 12:27 PM

To: Hector Vega <hector.vega@lacity.org>

Cc: AP Diaz <ap.diaz@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>, Ivania Sobalvarro <ivaniasobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

Hi Hector,

Unfortunately, there is already a scheduled meeting for Thursday from 9am-12pm but we can meet after 1pm if that would work?

[Quoted text hidden]

[Quoted text hidden]

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**Helene Rotolo** <helene.rotolo@lacity.org>

Fri, Jan 3, 2020 at 12:55 PM

To: Brenda Aguirre <brenda.aguirre@lacity.org>

Cc: Hector Vega <hector.vega@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

1:30pm would be best for our office.

[Quoted text hidden]

Helene Rotolo  
Office of the City Administrative Officer  
Phone: 213-978-7474  
e-mail: helene.rotolo@lacity.org

---

**Brenda Aguirre** <brenda.aguirre@lacity.org>

Fri, Jan 3, 2020 at 12:58 PM

To: Helene Rotolo <helene.rotolo@lacity.org>

Cc: Hector Vega <hector.vega@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

That works. Please let us know once confirmed with all.

[Quoted text hidden]

[Quoted text hidden]

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**Hector Vega** <hector.vega@lacity.org>

Fri, Jan 3, 2020 at 5:02 PM

To: Brenda Aguirre <brenda.aguirre@lacity.org>

Cc: Helene Rotolo <helene.rotolo@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

1:30 pm works. Does this work for everybody else?

Best,



**Hector Vega**

Field Deputy (Elysian Valley & Glassell Park)  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, CA 90026  
Phone (213) 207-3019 | Fax (213) 207-3031 | [www.cd13.lacity.org](http://www.cd13.lacity.org)

**Find the Councilmember on:**    

[Quoted text hidden]

---

**Marisol Rodriguez** <marisol.rodriguez@lacity.org>

Mon, Jan 6, 2020 at 12:50 PM


To: Hector Vega <hector.vega@lacity.org>

Cc: Brenda Aguirre <brenda.aguirre@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Pranita Amatya <pranita.amatya@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

Checking in, are we confirmed for this meeting? Thanks.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**    

CD13 Year in Review

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**Pranita Amatya** <pranita.amatya@lacity.org>

Mon, Jan 6, 2020 at 3:47 PM

To: Hector Vega <hector.vega@lacity.org>

Cc: Brenda Aguirre <brenda.aguirre@lacity.org>, Helene Rotolo <helene.rotolo@lacity.org>, AP Diaz <ap.diaz@lacity.org>, Ivania Sobalvarro <ivania.sobalvarro@lacity.org>, Jimmy Kim <jimmy.kim@lacity.org>, Juan Fregoso <juan.fregoso@lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>, Meg Barclay <meg.barclay@lacity.org>, Star Parsamyan <star.parsamyan@lacity.org>

This time works for CLA. Thank you.

On Fri, Jan 3, 2020 at 5:03 PM Hector Vega <hector.vega@lacity.org> wrote:

[Quoted text hidden]

--

Pranita Amatya  
Office of the Chief Legislative Analyst  
City of Los Angeles  
(213) 473-5929

**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)[[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)]  
**From:** Google Calendar  
**Sent:** Tue 2/11/2020 10:26:15 PM  
**Subject:** Invitation: Laguna Site - St. Paul @ Thu Feb 13, 2020 3pm - 4pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**You have been invited to the following event.**

### **Laguna Site - St. Paul**

**When** Thu Feb 13, 2020 3pm – 4pm Pacific Time - Los Angeles

**Where** Laguna sidewalk ([map](#))

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org) - organizer
- [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**[more details »](#)**

John Taylor  
(714) 319-4421

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **[Yes](#)** - **[Maybe](#)** - **[No](#)** **[more options »](#)**

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

**Laguna Site - St. Paul**  
**Laguna sidewalk**  
**20200213T230000Z**  
**CONFIRMED**

**PRODID**

-//Google Inc//Google Calendar 70.9054//EN

## Version

2.0

**CALSCALE**

**GREGORIAN**

## **METHOD**

REQUEST

**Start Date/Time**

20200213T230000Z

**End Date/Time**

20200214T000000Z

**DTSTAMP**

20200211T222615Z

**ORGANIZER** ( CN=jeanne.min@lacity.org )

mailto:jeanne.min@lacity.org

**UID**

1a4digfogndjtmrm0iaj8270nl@google.com

**Attendee** <mailto:marisol.rodriquez@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

Attendee <mailto:juan.fregoso@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

**Attendee** <mailto:jeanne.min@lacity.org>

```
Role REQ-PARTICIPANT
RSVP TRUE
```

**X-MICROSOFT-CDO-OWNERAPPTID**

1198245932

**CREATED**

20200211T222613Z

### Description

John Taylor  
(714) 319-4421

~~~~~  
Please do not edit this section of the description.

View your event at

https://www.google.com/calendar/event?action=VIEW&eid=MWE0ZGlnZm9nbmRqdG1ybTBpYWw0MjcwbmVnVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnYTU0ZGZhZjZjMTEyMDVkMWQ1Mml4Y2VmNTU4MDY3ZTYzNDA1MDYwNg&ctz=America%2FLos_Angeles&hl=en&es=1.

Last Modified

20200211T222614Z

<u>Location</u>	Laguna sidewalk
<u>Sequence Number</u>	0
<u>Status</u>	CONFIRMED
<u>Summary</u>	Laguna Site - St. Paul
<u>Time Transparency</u>	OPAQUE

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]
From: Google Calendar
Sent: Tue 2/11/2020 11:03:48 PM
Subject: Updated invitation: EP Site - St. Paul @ Thu Feb 13, 2020 3pm - 4pm(PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

Changed: EP Site - St. Paul

When Thu Feb 13, 2020 3pm – 4pm Pacific Time - Los Angeles

Where **Changed:** 840 Echo Park sidewalk at the stairs ([map](#))

Calendar juan.fregoso@lacity.org

Who

- jeanne.min@lacity.org - organizer
- juan.fregoso@lacity.org
- marisol.rodriguez@lacity.org

more details »

John Taylor
(714) 319-4421

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

EP Site - St. Paul
840 Echo Park sidewalk at the stairs
20200213T230000Z
CONFIRMED

PRODID

-//Google Inc//Google Calendar 70.9054//EN

Version

2.0

CALSCALE

GREGORIAN

METHOD

REQUEST

Start Date/Time

20200213T230000Z

End Date/Time

20200214T000000Z

DTSTAMP

20200211T230348Z

ORGANIZER (CN=jeanne.min@lacity.org)

mailto:jeanne.min@lacity.org

UID

1a4diqfoqnditmrm0iaj8270nl@google.com

Attendee <mailto:juan.fregoso@lacity.org>

<i>Role</i>	REQ-PARTICIPANT
<i>RSVP</i>	TRUE

Attendee <mailto:jeanne.min@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

Attendee <mailto:marisol.rodriquez@lacity.org>

<i>Role</i>	REQ-PARTICIPANT
<i>RSVP</i>	TRUE

X-MICROSOFT-CDO-OWNERAPPTID

1198245932

CREATED

20200211T222613Z

Description

John Taylor
(714) 319-4421

~~~~~  
Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=MWE0ZGlnZm9nbmRqdG1yYTBpYWw0MjcwbWVnVhbi5mcmVnb3NvQGxhYTl0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnYTY0ZGZhZjZjMTEyMDVkMWQ1Mml4Y2VmNTU4MDY3ZTYzNDA1MDYwNg&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=MWE0ZGlnZm9nbmRqdG1yYTBpYWw0MjcwbWVnVhbi5mcmVnb3NvQGxhYTl0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnYTY0ZGZhZjZjMTEyMDVkMWQ1Mml4Y2VmNTU4MDY3ZTYzNDA1MDYwNg&ctz=America%2FLos_Angeles&hl=en&es=1)

### Last Modified

20200211T230347Z

**Location**  
840 Echo Park sidewalk at the stairs

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
EP Site - St. Paul

**Time Transparency**  
OPAQUE

**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]  
**From:** Google Calendar  
**Sent:** Tue 2/11/2020 11:09:49 PM  
**Subject:** Invitation: Meet Juan at DO @ Wed Feb 12, 2020 2pm - 3pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**You have been invited to the following event.**

## **Meet Juan at DO**

**When** Wed Feb 12, 2020 2pm – 3pm Pacific Time - Los Angeles

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org) - organizer
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**[more details »](#)**

visit EP Rec center

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **[Yes](#)** - **[Maybe](#)** - **[No](#)** **[more options »](#)**

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

Meet Juan at DO

20200212T220000Z  
CONFIRMED

PRODID  
-//Google Inc//Google Calendar 70.9054//EN

Version  
2.0

CALSCALE  
GREGORIAN

METHOD  
REQUEST

Start Date/Time  
20200212T220000Z

End Date/Time  
20200212T230000Z

DTSTAMP  
20200211T230949Z

ORGANIZER ( CN=jeanne.min@lacity.org )  
mailto:jeanne.min@lacity.org

UID  
4lnrvbdgfd9cd8tpnj3jnssv3n@google.com

|          |                                |
|----------|--------------------------------|
| Attendee | mailto:juan.fregoso@lacity.org |
| Role     | REQ-PARTICIPANT                |
| RSVP     | TRUE                           |

|          |                              |
|----------|------------------------------|
| Attendee | mailto:jeanne.min@lacity.org |
| Role     | REQ-PARTICIPANT              |
| RSVP     | TRUE                         |

X-MICROSOFT-CDO-OWNERAPPTID  
-1222558123

CREATED  
20200211T230547Z

Description  
visit EP Rec center

-----  
Please do not edit this section of the description.

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=NGxucnZiZGdmZDljZDh0cG5qM2puc3N2M24ganVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjEjamVhbm5lM1pbkBsYWNpdHkub3JnOGQ4MDg5MmNIOTAwMzdiYzM3ODhINTY2YWUxYTJmMzAyZGE5MGI3Ng&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=NGxucnZiZGdmZDljZDh0cG5qM2puc3N2M24ganVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjEjamVhbm5lM1pbkBsYWNpdHkub3JnOGQ4MDg5MmNIOTAwMzdiYzM3ODhINTY2YWUxYTJmMzAyZGE5MGI3Ng&ctz=America%2FLos_Angeles&hl=en&es=1).

Last Modified  
20200211T230948Z

Location

Sequence Number

**Status**

CONFIRMED

**Summary**

Meet Juan at DO

**Time Transparency**

OPAQUE

**To:** Debby Kim[debby.kim@lacity.org]; Mel Ilomin[Mel.Ilomin@lacity.org]; Gerald Gubatan[Gerald.Gubatan@lacity.org]; Hugo Ortiz[Hugo.Ortiz@lacity.org]; Tony Ricasa[Tony.Ricasa@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Rachel Brashier[rachel.brashier@lacity.org]; Lynell Washington[lynell.washington@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrook[james.westbrook@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[amy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Jenny Chavez[jenny.chavez@lacity.org]; Aksel Palacios[aksel.palacios@lacity.org]  
**Cc:** Alan Alietti[alan.alietti@lacity.org]; clerk-cps-calendar@lacity.org[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]; Hoi Lai Yung[hoilai.yung@lacity.org]; Mallika Patel[mallika.patel@lacity.org]

**From:** Maya Cacavas

**Sent:** Tue 2/11/2020 7:21:01 PM

**Subject:** REAP Removal Recommendations for February 18, 2020

[1619 W 17TH PL - REAP 686059.pdf](#)

[1700 W 52ND ST - REAP 449223.pdf](#)

[6716 S FIGUEROA ST - REAP 704483.pdf](#)

[1402 E 48TH PL - REAP 675437.pdf](#)

[4607 W 18TH ST - REAP 233401.pdf](#)

[136 N RAMPART BLVD - REAP 626170.pdf](#)

[5314 W SUNSET BLVD - REAP 34812.pdf](#)

[16619 S DENVER AVE - REAP 336164.pdf](#)

[11157 S CENTRAL AVE - REAP 53948 \(7157\).pdf](#)

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **February 18, 2020**.

|   | CASE #       | PROPERTY ADDRESS    | CD |
|---|--------------|---------------------|----|
| 1 | 686059       | 1619 W 17TH PL      | 1  |
| 2 | 449223       | 1700 W 52ND ST      | 8  |
| 3 | 704483       | 6716 S FIGUEROA ST  | 8  |
| 4 | 675437       | 1402 E 48TH PL      | 9  |
| 5 | 233401       | 4607 W 18TH ST      | 10 |
| 6 | 626170       | 136 N RAMPART BLVD  | 13 |
| 7 | 34812        | 5314 W SUNSET BLVD  | 13 |
| 8 | 336164       | 16619 S DENVER AVE  | 15 |
| 9 | 53948 (7157) | 11157 S CENTRAL AVE | 15 |

## Maya Cacavas

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.



6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Gilbert A. Cedillo  
Council Member, First District  
Room 460, City Hall Office

Attention: Arturo Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1619 W 17TH PL (Case No. 686059)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 2/18/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 2/7/2020  
**REAP Case No.:** 686059  
**Address:** 1619 W 17TH PL  
**Effective date:** 9/11/2018  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Plumbing/Gas  
**Recommendation:** REMOVAL

### **Background:**

On 7/9/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Plumbing/Gas violations with an effective date of 9/11/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/30/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1619 W 17TH PL**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **686059**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 1

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1619 W 17TH PL

CASE NO.: 686059

EFFECTIVE DATE: 9/11/2018

TYPE OF VIOLATION(S): Plumbing/Gas

ASSESSOR ID NO.: 5056019023

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Marqueece Harris-Dawson  
Council Member, Eighth District  
Room 450, City Hall Office

Attention: Solomon Rivera

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1700 W 52ND ST (Case No. 449223)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice



## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 449223

**Address:** 1700 W 52ND ST

**Effective date:** 11/5/2013

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance

**Recommendation:** REMOVAL

### **Background:**

On 3/18/2014, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance violations with an effective date of 11/5/2013. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/24/2014. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 1700 W 52ND ST, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 449223); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 8

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1700 W 52ND ST

CASE NO.: 449223

EFFECTIVE DATE: 11/5/2013

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation,  
Weatherproofing, Maintenance

ASSESSOR ID NO.: 5003012027

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Marqueece Harris-Dawson  
Council Member, Eighth District  
Room 450, City Hall Office

Attention: Solomon Rivera

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **6716 S FIGUEROA ST (Case No. 704483). Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 704483

**Address:** 6716 S FIGUEROA ST

**Effective date:** 5/1/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Maintenance, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 7/24/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Maintenance, Plumbing/Gas violations with an effective date of 5/1/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 9/18/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 6716 S FIGUEROA ST, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 704483); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 8

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 6716 S FIGUEROA ST

CASE NO.: 704483

EFFECTIVE DATE: 5/1/2019

TYPE OF VIOLATION(S): Maintenance, Plumbing/Gas

ASSESSOR ID NO.: 6013026003

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1402 E 48TH PL (Case No. 675437)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 2/7/2020  
**REAP Case No.:** 675437  
**Address:** 1402 E 48TH PL  
**Effective date:** 10/24/2018  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Plumbing/Gas, Illegal Construction  
**Recommendation:** REMOVAL

### **Background:**

On 5/8/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Plumbing/Gas, Illegal Construction violations with an effective date of 10/24/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/12/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1402 E 48TH PL**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **675437**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1402 E 48TH PL

CASE NO.: 675437

EFFECTIVE DATE: 10/24/2018

TYPE OF VIOLATION(S): Plumbing/Gas, Illegal Construction

ASSESSOR ID NO.: 5107023011

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.



6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Herb J. Wesson, Jr.  
Council Member, Tenth District  
Room 430, City Hall Office

Attention: Deron Williams

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **4607 W 18TH ST (Case No. 233401)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 2/7/2020  
**REAP Case No.:** 233401  
**Address:** 4607 W 18TH ST  
**Effective date:** 2/27/2009  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Sanitation, Maintenance  
**Recommendation:** REMOVAL

### **Background:**

On 7/20/2009, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Maintenance violations with an effective date of 2/27/2009. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/6/2009. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **4607 W 18TH ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **233401**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

**NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 10

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 4607 W 18TH ST

CASE NO.: 233401

EFFECTIVE DATE: 2/27/2009

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation, Maintenance

ASSESSOR ID NO.: 5071022018

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Mitch O'Farrell  
Council Member, Thirteenth District  
Room 480, City Hall Office

Attention: Jeanne Min

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **136 N RAMPART BLVD (Case No. 626170). Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice



## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 2/18/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 626170

**Address:** 136 N RAMPART BLVD

**Effective date:** 11/6/2017

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Maintenance, Electrical

**Recommendation:** REMOVAL

### **Background:**

On 4/3/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Maintenance, Electrical violations with an effective date of 11/6/2017. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 5/17/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **136 N RAMPART BLVD**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **626170**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 13

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 136 N RAMPART BLVD

CASE NO.: 626170

EFFECTIVE DATE: 11/6/2017

TYPE OF VIOLATION(S): Maintenance, Electrical

ASSESSOR ID NO.: 5157001006

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Mitch O'Farrell  
Council Member, Thirteenth District  
Room 480, City Hall Office

Attention: Jeanne Min

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5314 W SUNSET BLVD (Case No. 34812). Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 34812

**Address:** 5314 W SUNSET BLVD

**Effective date:** 6/2/2006

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Nuisance Conditions, Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 8/1/2006, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Nuisance Conditions, Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 6/2/2006. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 2/21/2008. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **5314 W SUNSET BLVD**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **34812**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 13

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5314 W SUNSET BLVD

CASE NO.: 34812

EFFECTIVE DATE: 6/2/2006

TYPE OF VIOLATION(S): Nuisance Conditions, Fire Warning Devices,  
Exiting, Fire Protection Equipment, Sanitation, Weatherproofing,  
Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 5544033045

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Joe Buscaino  
Council Member, Fifteenth District  
Room 410, City Hall Office

Attention: Jenny Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **16619 S DENVER AVE (Case No. 336164). Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 336164

**Address:** 16619 S DENVER AVE

**Effective date:** 8/12/2011

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Weatherproofing

**Recommendation:** REMOVAL

### **Background:**

On 1/24/2012, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Weatherproofing violations with an effective date of 8/12/2011. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 2/2/2012. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inquilinos Unidos has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **16619 S DENVER AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **336164**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 15

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 16619 S DENVER AVE

CASE NO.: 336164

EFFECTIVE DATE: 8/12/2011

TYPE OF VIOLATION(S): Weatherproofing

ASSESSOR ID NO.: 6121004010

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inquilinos Unidos has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **February 18, 2020** City Council agenda.

1. Case No. **686059** represents the property at **1619 W 17TH PL**. The notice of acceptance into REAP was sent on **8/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **449223** represents the property at **1700 W 52ND ST**. The notice of acceptance into REAP was sent on **4/24/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **704483** represents the property at **6716 S FIGUEROA ST**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **675437** represents the property at **1402 E 48TH PL**. The notice of acceptance into REAP was sent on **6/12/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **233401** represents the property at **4607 W 18TH ST**. The notice of acceptance into REAP was sent on **8/6/2009**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.



6. Case No. **626170** represents the property at **136 N RAMPART BLVD**. The notice of acceptance into REAP was sent on **5/17/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **34812** represents the property at **5314 W SUNSET BLVD**. The notice of acceptance into REAP was sent on **2/21/2008**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **336164** represents the property at **16619 S DENVER AVE**. The notice of acceptance into REAP was sent on **2/2/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **53948 (7157)** represents the property at **11157 S CENTRAL AVE**. The notice of acceptance into REAP was sent on **3/24/2004**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

2/7/2020

Honorable Joe Buscaino  
Council Member, Fifteenth District  
Room 410, City Hall Office

Attention: Jenny Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends City Council terminate the rent reductions and escrow account for the units placed into the REAP program at the following address: **11157 S CENTRAL AVE (Case No. 53948 (7157))**. The **HCIDLA Code Enforcement Unit** inspected and cleared all cited code violations. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/18/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/18/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 2/7/2020

**REAP Case No.:** 53948 (7157)

**Address:** 11157 S CENTRAL AVE

**Effective date:** 8/12/2003

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 10/2/2003, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 8/12/2003. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 3/24/2004. Since that time, the HCIDLA Code Enforcement Unit inspected the property and cleared the cited code violations. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions by using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance No. 173,810, the Rent Escrow Account Program (REAP), was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, and premises and portions of those buildings, structures, and premises; and

WHEREAS, the owner(s) of the property located at **11157 S CENTRAL AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **53948 (7157)**); and

WHEREAS, the Los Angeles Housing and Community Investment Department (HCIDLA) Code Enforcement Unit independently evaluated and cleared the cited code violations; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, HCIDLA recommends closing the REAP escrow account and terminating the rent reductions ordered for the subject property and releasing escrow funds pursuant to REAP; and

WHEREAS, Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been cleared by the appropriate enforcement agency; no other outstanding orders affecting the units or common areas of the building remain; and all outstanding and non-appealable electric service and/or water charges pertaining to the subject property have been paid to the satisfaction of LADWP.

**THEREFORE**, City Council terminates rent reductions ordered pursuant to REAP and pursuant to LAMC Section 162.08.F, rent will be restored to the original levels 30 days after HCIDLA mails the tenants of the subject property the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to LAMC Section 162.07.B.1 that have not yet been collected; any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to LAMC Sections 151.05 and 151.15. Any remaining funds shall be returned to the property owner.

The subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 15

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 11157 S CENTRAL AVE

CASE NO.: 53948 (7157)

EFFECTIVE DATE: 8/12/2003

TYPE OF VIOLATION(S): Fire Warning Devices, Exiting, Fire Protection  
Equipment, Sanitation, Weatherproofing, Maintenance, Electrical,  
Plumbing/Gas

ASSESSOR ID NO.: 6072032015

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: \_\_\_\_\_

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Emily Andrade[eandrade@lahsa.org]  
**From:** Meg Barclay  
**Sent:** Tue 2/11/2020 8:29:13 PM  
**Subject:** Re: Potential Storage Site

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

**From:** Gabriel Miranda <gabriel.miranda@lacity.org>  
**Date:** Sat, Feb 8, 2020 at 8:16 AM  
**Subject:** Re: Potential Storage Site  
**To:** Marisol Rodriguez <marisol.rodriguez@lacity.org>

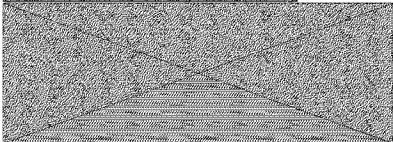
Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced.

There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

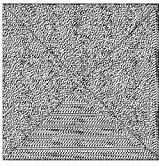
Let me know if you have any questions.

Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
gabriel.miranda@lacity.org



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?  
Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on: 

[CD13 Year in Review](#)

----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.  
Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Is this the lot?



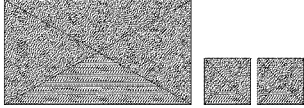
This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:

Thanks Meg!  
Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility  
Please let me know if this would work for any type of storage and what are our options.

Thank you,

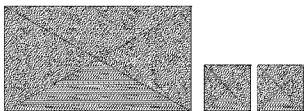
Star



On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Okay,  
They're sending me the address  
Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Hi Allan,



Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

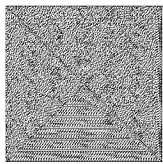
Thanks,

Meg

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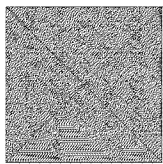
Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--



**Star Parsamyan**  
*Legislative Director*  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)  
**Find the Councilmember on Facebook, Twitter and YouTube!**

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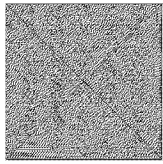


**Star Parsamyan**  
*Legislative Director*  
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(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)  
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--

Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review! \*\***



**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--  
Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; sophie.freeman@lacity.org[sophie.freeman@lacity.org]; craig.bullock@lacity.org[craig.bullock@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; mitch.ofarrell@lacity.org[mitch.ofarrell@lacity.org]; gigi.galias@lacity.org[gigi.galias@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; c13-allstaff[c13-allstaff@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; david.giron@lacity.org[david.giron@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; amy.ablakat@lacity.org[amy.ablakat@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; christine.peters@lacity.org[christine.peters@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]; max.geschwind@lacity.org[max.geschwind@lacity.org]; tony.arranaga@lacity.org[tony.arranaga@lacity.org]; william.ayala@lacity.org[william.ayala@lacity.org]

**From:** Google Calendar

**Sent:** Tue 2/11/2020 11:11:27 PM

**Subject:** Invitation: ALL STAFF - CALL TIME @ Thu Feb 13, 2020 9am - 11am(PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**You have been invited to the following event.**

## **ALL STAFF - CALL TIME**

**When** Thu Feb 13, 2020 9am – 11am Pacific Time - Los Angeles

**Where** Goodwill Southern California Outlet Store, 3150 N San Fernando Rd, Los Angeles, CA 90065, USA ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- [jeanne.min@lacity.org](#) - organizer
- [david.cano@lacity.org](#)
- [sophie.freeman@lacity.org](#)
- [craig.bullock@lacity.org](#)
- [hector.vega@lacity.org](#)
- [juan.fregoso@lacity.org](#)
- [mitch.ofarrell@lacity.org](#)
- [gigi.galias@lacity.org](#)
- [sean.starkey@lacity.org](#)
- [steve.jaramillo@lacity.org](#)
- [c13-allstaff](#)
- [george.hakopiants@lacity.org](#)
- [star.parsamyan@lacity.org](#)
- [david.giron@lacity.org](#)
- [daniel.halden@lacity.org](#)
- [amy.ablakat@lacity.org](#)
- [sylvan.delacruz@lacity.org](#)
- [christine.peters@lacity.org](#)
- [marisol.rodriguez@lacity.org](#)
- [mary.d.rodriguez@lacity.org](#)
- [max.geschwind@lacity.org](#)
- [tony.arranaga@lacity.org](#)

- [william.ayala@lacity.org](mailto:william.ayala@lacity.org)

**more details »**

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **Yes** - **Maybe** - **No** **more options »**

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

**Goodwill Southern California Outlet Store, 3150 N San Fernando Rd, Los Angeles, CA 90065, USA**  
**20200213T170000Z**  
**CONFIRMED**

-//Google Inc//Google Calendar 70.9054//EN

2.0

**GREGORIAN**

REQUEST

20200213T170000Z

20200213T190000Z

20200211T231127Z

## mailto:jeanne.min@lacity.org

## 6nhijgeqcs22al15k4uhbkt834@google.com

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

```

Role REQ-PARTICIPANT
RSVP TRUE

```

## 350014431

20200211T231125Z

\_\_\_\_\_

Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=Nm5oampxZXFjcjZlYVwwxNWw5dWhia3Q4MzQganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjYmVhbm5lLm1pbkBsYWNpdHkub3JnMDVhMTZiYVQyYzBhMDViNGYxMzQyOGUwNjJhMDM1NzU1YjY1MWM1NQ&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=Nm5oampxZXFjcjZlYVwwxNWw5dWhia3Q4MzQganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjYmVhbm5lLm1pbkBsYWNpdHkub3JnMDVhMTZiYVQyYzBhMDViNGYxMzQyOGUwNjJhMDM1NzU1YjY1MWM1NQ&ctz=America%2FLos_Angeles&hl=en&es=1)

20200211T231125Z

## Location

**Sequence Number**

0

**Status**

CONFIRMED

**Summary**

ALL STAFF - CALL TIME

**Time Transparency**

OPAQUE

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]; Meg Barclay[meg.barclay@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; JoseDelgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]  
**From:** Emily Andrade  
**Sent:** Wed 2/12/2020 1:52:31 AM  
**Subject:** RE: Potential Storage Site

Hi Marisol,  
We will look into it and provide you an update tomorrow.

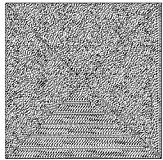
Emily

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 11, 2020 4:14 PM  
**To:** Meg Barclay <meg.barclay@lacity.org>  
**Cc:** Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Emily Andrade <eandrade@lahsa.org>  
**Subject:** Re: Potential Storage Site


Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <meg.barclay@lacity.org> wrote:  
Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:  
FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <gabriel.miranda@lacity.org>

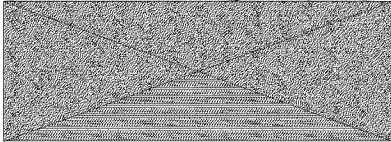
Date: Sat, Feb 8, 2020 at 8:16 AM  
Subject: Re: Potential Storage Site  
To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

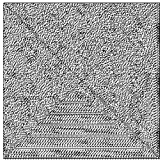
Let me know if you have any questions.

Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)




On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:  
Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>



Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Is this the lot?

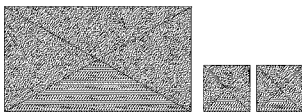


This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:  
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

Star

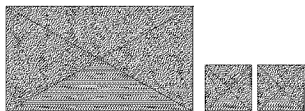
---

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Okay,

They're sending me the address

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

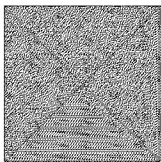
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--



**Star Parsamyan**

*Legislative Director*

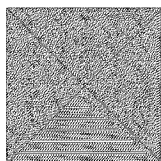
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

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**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

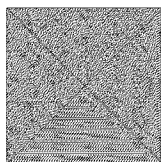
(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

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Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)



**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]  
**From:** Google Calendar  
**Sent:** Wed 2/12/2020 6:10:37 PM  
**Subject:** Accepted: CONFIRMED: Meeting w Adam Davidson @ Wed Feb 19, 2020 12:30pm - 1pm (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**Jeanne Min has accepted this invitation.**

**CONFIRMED: Meeting w Adam Davidson**

**When** Wed Feb 19, 2020 12:30pm – 1pm Pacific Time - Los Angeles

**Where** 1722 Sunset Blvd, Los Angeles, CA 90026, USA ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- juan.fregoso@lacity.org - organizer
- jeanne.min@lacity.org
- marisol.rodriquez@lacity.org

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for invitation replies on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

**CONFIRMED: Meeting w Adam Davidson**  
**1722 Sunset Blvd, Los Angeles, CA 90026, USA**  
**20200219T203000Z**  
**CONFIRMED**

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REPLY

**Start Date/Time**  
20200219T203000Z

**End Date/Time**  
20200219T210000Z

**DTSTAMP**  
20200212T181037Z

**ORGANIZER** ( CN=juan.fregoso@lacity.org )  
mailto:juan.fregoso@lacity.org

**UID**  
6182qsdu94gv7jlratg33o3oe6@google.com

**Attendee** mailto:jeanne.min@lacity.org  
Role REQ-PARTICIPANT

**CREATED**  
20200211T005320Z

**Description**

**Last Modified**  
20200212T181035Z

**Location**  
1722 Sunset Blvd, Los Angeles, CA 90026, USA

**Sequence Number**  
1

**Status**  
CONFIRMED

**Summary**  
CONFIRMED: Meeting w Adam Davidson

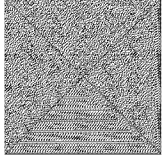
**Time Transparency**  
OPAQUE

**To:** Meg Barclay[meg.barclay@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Emily Andrade[eandrade@lahsa.org]  
**From:** Marisol Rodriguez  
**Sent:** Wed 2/12/2020 12:14:12 AM  
**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez  
District Director  
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(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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- We need to connect with Ken Hustings on taking this lot out of public use

+[Meg Barclay](#)

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>  
Date: Sat, Feb 8, 2020 at 8:16 AM  
Subject: Re: Potential Storage Site  
To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

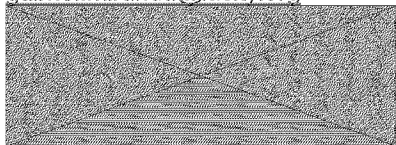
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placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

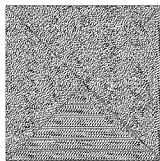
Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
gabriel.miranda@lacity.org



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Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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[CD13 Year in Review](#)

----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.  
Thank you,

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Is this the lot?



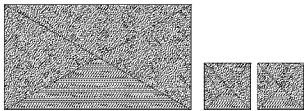
This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:

Thanks Meg!  
Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility. Please let me know if this would work for any type of storage and what are our options.

Thank you,

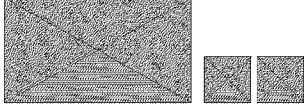
Star

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Okay,

They're sending me the address  
Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

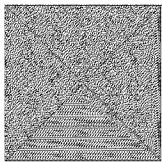
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

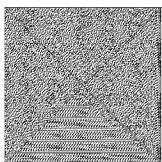
--



**Star Parsamyan**  
*Legislative Director*  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

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--



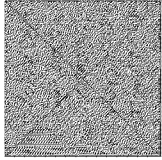
**Star Parsamyan**  
*Legislative Director*

Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
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--  
Check out our new bridge housing in Hollywood

**\*\* Read the CD13 Year in Review! \*\***



**JEANNE MIN**  
Chief of Staff

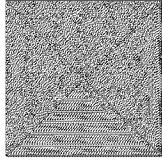
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--  
Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

**To:** Emily Andrade[eandrade@lahsa.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]  
**From:** Marisol Rodriguez  
**Sent:** Wed 2/12/2020 5:20:36 PM  
**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

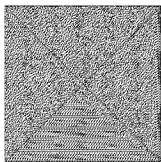
Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, February 11, 2020 4:14 PM  
**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>  
**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:   
[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>  
Date: Sat, Feb 8, 2020 at 8:16 AM  
Subject: Re: Potential Storage Site  
To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

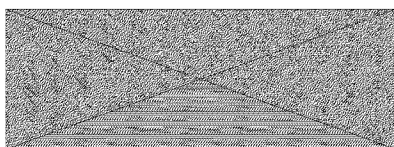
Gabe Miranda, Division Manager

Livability Services Division

LA Sanitation and Environment

c:213.440.2696

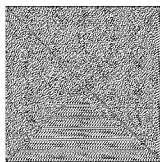
[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on: 

----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

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Homeless Facilities and Special Projects Division | Division Engineer

Bureau of Engineering | Department of Public Works

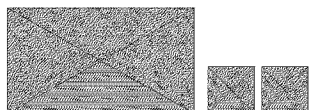
1149 S. Broadway, Suite 820

Los Angeles, CA 90015

Mail Stop 295

O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794

[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



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Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer

Bureau of Engineering | Department of Public Works

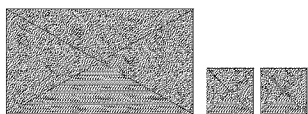
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[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



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Meg Barclay

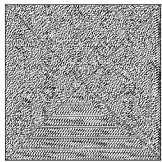
Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

--



**Star Parsamyan**

*Legislative Director*

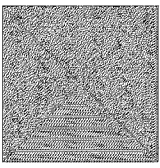
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

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--



**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

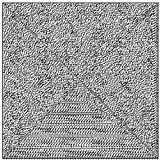
(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

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Check out our new bridge housing in Hollywood

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**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Fri 2/7/2020 9:26:41 PM  
**Subject:** Fwd: Management Assistant Exam Open for Filing  
Attachment  
MANAGEMENT ASSISTANT 1539 020720.docx

Team Mitch-  
Please consider applying.

Jeanne

Sent from my iPhone

Begin forwarded message:

**From:** Personnel Services Section <clerk.adminservice.personnel@lacity.org>  
**Date:** February 7, 2020 at 12:24:41 PM PST  
**To:** undisclosed-recipients;;  
**Subject:** Management Assistant Exam Open for Filing

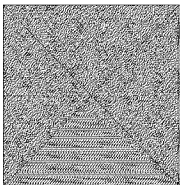
Hello,

Please note, the civil service exam for Management Assistant opens today for filing. Please forward email/information to your respective staff.

Exam Application Link:

<https://www.governmentjobs.com/careers/lacity/jobs/2703237/management-assistant-1539?page=4&pagetype=jobOpportunitiesJobs>

Thank you,



**Personnel Services Section**  
Administrative Services Division  
Office of the City Clerk  
200 N. Spring Street, City Hall, Room 224 LA CA 90012  
[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)  
Tel: (213) 978-1100 fax: (213) 978-3115

\*\*\*\*\*Confidentiality Notice \*\*\*\*\*

This electronic message transmission contains information from the City Clerk's Personnel Services Section, which may be confidential. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachments without reading or saving in any manner.

\*\*\*\*\*



# MANAGEMENT ASSISTANT

**Class Code: 1539**

**Open Date: 02-07-20**

**(Exam Open to All, including Current City Employees)**

## ANNUAL SALARY

\$52,826 to \$77,235

The salary in the Department of Water and Power is 53,912 to \$66,962; \$63,391 to \$78,759; and \$69,446 to \$86,276

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).**

## DUTIES

Management Assistant is an entry-level professional position that can lead to a career in budget and finance, personnel administration, or special program administration. Typical duties relate to the resolution of departmental and Citywide administrative problems, data collection, report writing, program coordination and development of public policy.

## REQUIREMENT/MINIMUM QUALIFICATION

A bachelor's degree from an accredited four-year college or university.

## PROCESS NOTES

1. All applicants must list their school name, location, type of degree earned, major, and completion dates in the Education section of the on-line application. Applicants who fail to provide this information on their application will not be considered further in this examination.
2. Applicants must submit proof of a bachelor's degree from an accredited four-year college or university by attaching transcripts or qualifying degree to their on-line application at the time of filing in the Attachments section. Applicants must attach transcripts or qualifying degree BEFORE finalizing and submitting the application. Applicants WILL NOT be able to attach transcripts or qualifying degree AFTER submitting the application. Applicants who fail to attach transcripts or qualifying degree at the time of filing WILL NOT be considered further in this examination and their applications WILL NOT be processed.
3. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at <http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf>.
4. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
5. Candidates completing the examination process may be contacted by the Personnel Department to provide further verification of qualifying degree.

## WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

**Applications will only be accepted on-line on the dates listed below:**

**Filing Period 1: From 8:00 a.m. Friday, February 7, 2020 to 11:59 p.m., Thursday, February 20, 2020**

**Filing Period 2: From 8:00 a.m. Friday, August 7, 2020 to 11:59 p.m., Thursday, August 20, 2020**

**Filing Period 3: From 8:00 a.m. Friday, February 5, 2021 to 11:59 p.m., Thursday, February 18, 2021**

**Filing Period 4: From 8:00 a.m. Friday, August 6, 2021 to 11:59 p.m., Thursday, August 19, 2021**

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the selection process in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs based on a random sampling of those qualified candidates. Applications not selected to be tested may re-apply in a subsequent filing period in order to be considered for that period's selection process.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## SELECTION PROCESS

|                      |                            |            |
|----------------------|----------------------------|------------|
| Examination Weights: | Essay .....                |            |
| Advisory             | Multiple-Choice Test ..... | Qualifying |
|                      | Interview .....            |            |
| 100%                 |                            |            |

The examination will consist of a qualifying multiple-choice test, an advisory essay, and a weighted interview. The qualifying multiple-choice test will be administered and proctored on-line, and the following competencies may be evaluated: Reading Comprehension, Mathematics, Analytical Ability, Attention to Detail, Interpersonal Skills, Teamwork, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Prior to the multiple-choice test, candidates will be required to prepare some written material related to the duties and responsibilities of a Management Assistant. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who do not complete the advisory essay will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Candidates who fail to complete the advisory essay as instructed may be disqualified.

For candidates who apply during Filing Period 1, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 2, 2020 and MONDAY, MARCH 9, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, SEPTEMBER 1, 2020 and TUESDAY, SEPTEMBER 8, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 1, 2021 and MONDAY, MARCH 8, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, AUGUST 31, 2021 and TUESDAY, SEPTEMBER 7, 2021**.

The qualifying multiple-choice test will be proctored and administered on-line during a single session. Candidates invited to participate in the on-line multiple-choice test will be able to take the test from a remote location (i.e., their home) using a computer with a webcam and a reliable internet connection. Candidates will receive an e-mail from the City of Los Angeles outlining the dates and specific steps on how to take the qualifying multiple-choice test on-line. Candidates who do not complete and submit the remote proctored multiple-choice test on-line using a computer by the specified date and time will not be considered further in this examination.

For candidates who apply during Filing Period 1, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 24, 2020 and TUESDAY, MARCH 31, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 21, 2020 and MONDAY, SEPTEMBER 28, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 23, 2021 and TUESDAY, MARCH 30, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 20, 2021 and MONDAY, SEPTEMBER 27, 2021**.

FAQs for on-line testing are available at <http://per.lacity.org/index.cfm?content=employmenttestingprocess>. Candidates who do not have the required equipment may have the option to take the qualifying multiple-choice test onsite at a City facility.

### Passing Score for the Qualifying Multiple-Choice Test

The passing score for the qualifying multiple-choice test will be determined by Personnel Department staff after the qualifying multiple-choice test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set above or below 70%.**

Candidates must complete the advisory essay, achieve a passing score on the qualifying multiple-choice test, and meet minimum qualifications in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Analytical Ability, Attention to Detail, Self Management, Interpersonal Skills, Teamwork, Oral Communication, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

### NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that the minimum qualification is met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualification stated on this bulletin.
4. A final average score of 70% or higher in the interview portion of the examination is required to be placed on the eligible list.
5. You may take the Management Assistant qualifying multiple-choice test only once every 24 months under this bulletin. If you have taken the Management Assistant qualifying multiple-choice test during an open filing period in the Personnel Department within the last 24 months under this bulletin, you may not file for this examination at this time.
6. Your rank on the employment list may change as scores of candidates from other administrations of the examination are merged onto one list.
7. Your name may be removed from the open competitive list after twelve (12) months.

### NOTICE:

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage, as well as life insurance) will commence approximately six weeks after your original appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

**THIS EXAMINATION IS TO BE GIVEN  
ONLY ON AN OPEN COMPETITIVE BASIS**



The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]  
**From:** Emily Andrade  
**Sent:** Fri 2/14/2020 3:27:13 AM  
**Subject:** RE: Potential Storage Site

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

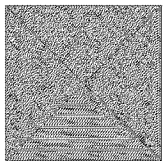
Sincerely



**Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Wednesday, February 12, 2020 9:21 AM  
**To:** Emily Andrade <eandrade@lahsa.org>  
**Cc:** Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>  
**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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CD13 Year in Review

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <eandrade@lahsa.org> wrote:  
Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, February 11, 2020 4:14 PM

**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>;

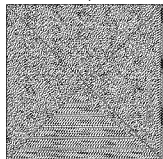
Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

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(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

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+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

**From:** Gabriel Miranda <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>

**Date:** Sat, Feb 8, 2020 at 8:16 AM

**Subject:** Re: Potential Storage Site

**To:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

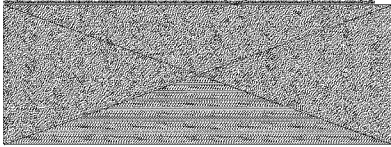
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Let me know if you have any questions.

Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment

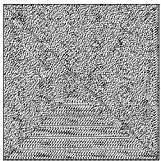
c:213.440.2696

[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:  
Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>

Date: Tue, Feb 4, 2020 at 12:49 PM

Subject: Fwd: Potential Storage Site

To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>

Date: Thu, Jan 30, 2020 at 1:38 PM

Subject: Re: Potential Storage Site

To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>

Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Is this the lot?

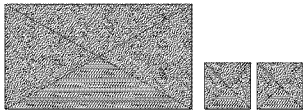


This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:  
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

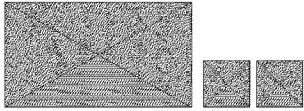
Star

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Okay,

They're sending me the address

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

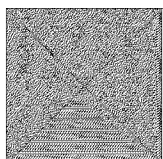
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--

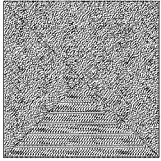


**Star Parsamyan**  
*Legislative Director*  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

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**Star Parsamyan**

*Legislative Director*

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200 N. Spring Street, Room 480, Los Angeles, CA 90012

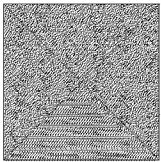
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**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Meg Barclay[meg.barclay@lacity.org]  
**From:** Marisol Rodriguez  
**Sent:** Tue 2/11/2020 8:20:18 PM  
**Subject:** Fwd: Potential Storage Site  
[storage bin.png](#)  
[storage bin 2.jpg](#)  
[storage bin 3.jpg](#)  
[Parker Center.docx](#)

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

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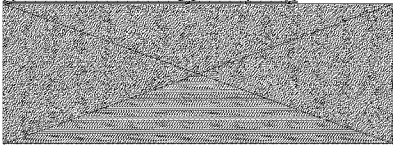
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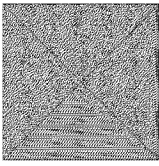
Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
gabriel.miranda@lacity.org



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Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
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Lot 676

----- Forwarded message -----

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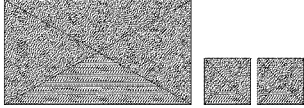
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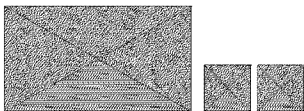
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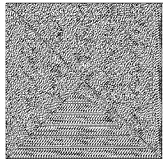
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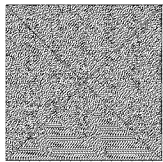
Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

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*Legislative Director*  
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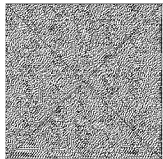


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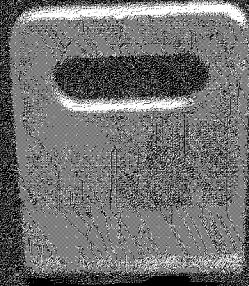


**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012



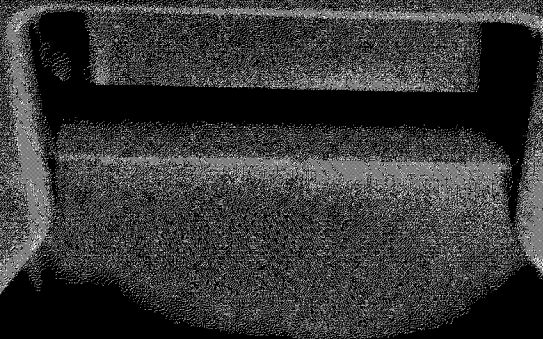






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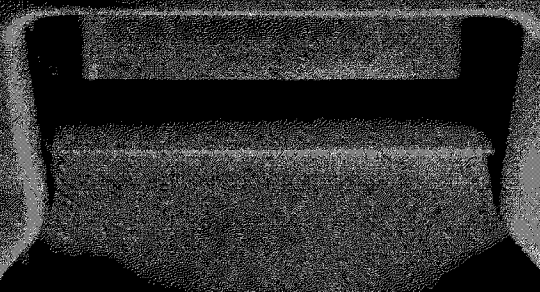
MADE IN THE U.S.A.



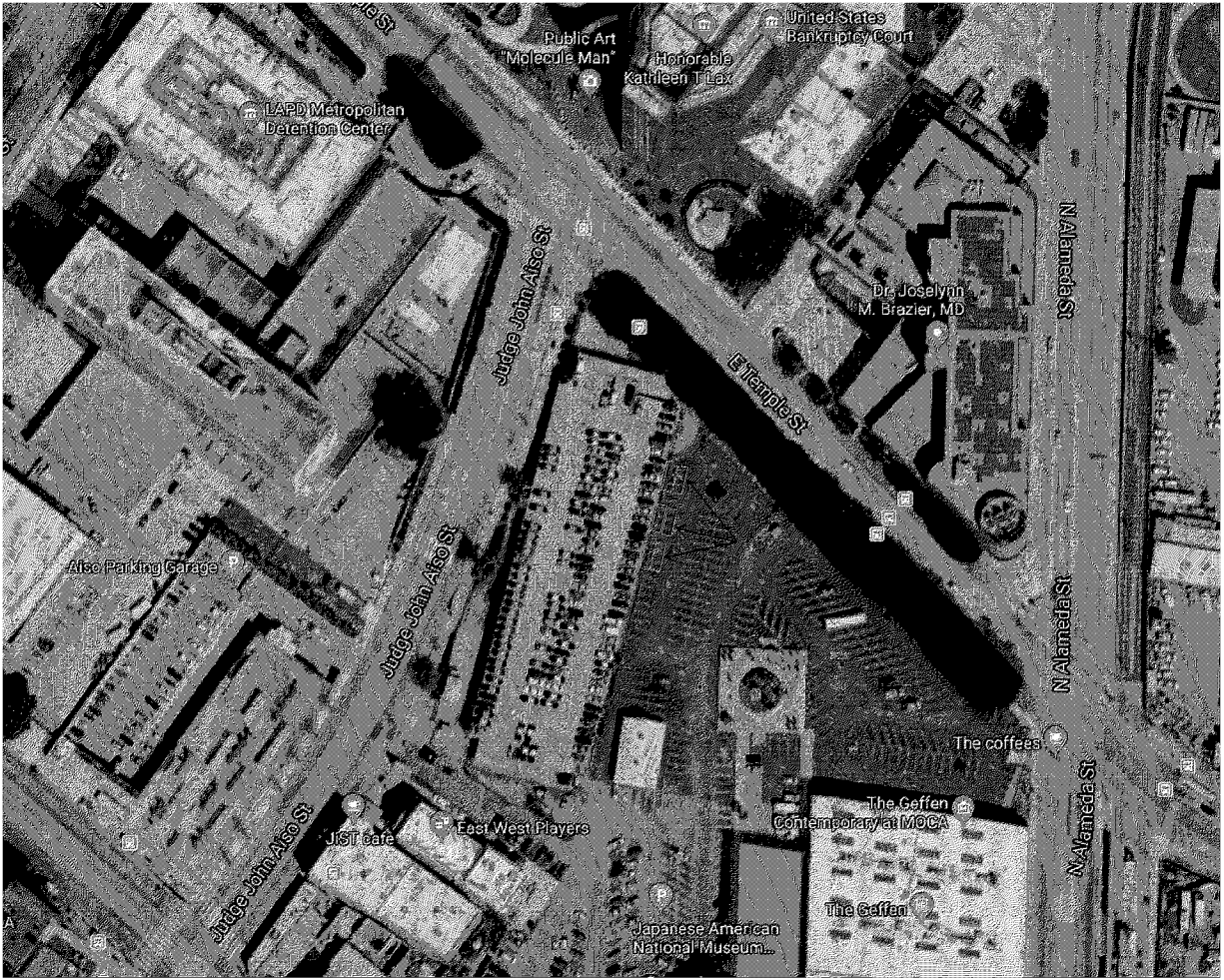


S6B0118 000100

RECEIVED BY THE U.S. AIR FORCE









**To:** Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**From:** Jeanne Min  
**Sent:** Mon 2/10/2020 5:07:53 PM  
**Subject:** Fwd: Pallet Shelter Demonstration Tomorrow!

Interested? I'd like to end the meeting by 10:30 today.

Sent from my iPhone

Begin forwarded message:

**From:** Amy Perkins <amy.perkins@lacity.org>  
**Date:** February 9, 2020 at 8:42:59 PM PST  
**To:** Jeanne Min <jeanne.min@lacity.org>  
**Subject:** Pallet Shelter Demonstration Tomorrow!

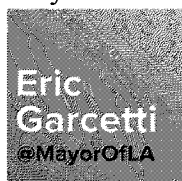
Hi, Jeanne!

The Pallet Shelter team confirmed Friday that they will be demonstrating their Tiny Home model tomorrow morning at City Hall East on P4.

It would be great if you or someone from your team could come check it out as another option for Base Camp sleeping (I just forwarded you the invite).

Hope to see you!

Amy



Amy Perkins, MSW  
Director of Interim Housing Strategies,  
City Homelessness Initiatives  
Office of Mayor Eric Garcetti  
amy.perkins@lacity.org

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]  
**From:** Google Calendar  
**Sent:** Tue 2/11/2020 1:47:39 AM  
**Subject:** Accepted: HOLD: Meeting w Adam Davidson @ Wed Feb 19, 2020 11am -11:30am (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**Jeanne Min has accepted this invitation.**

**HOLD: Meeting w Adam Davidson**

**When** Wed Feb 19, 2020 11am – 11:30am Pacific Time - Los Angeles

**Where** 1722 Sunset Blvd, Los Angeles, CA 90026, USA ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- juan.fregoso@lacity.org - organizer
- jeanne.min@lacity.org
- marisol.rodriquez@lacity.org

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for invitation replies on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

**HOLD: Meeting w Adam Davidson**  
**1722 Sunset Blvd, Los Angeles, CA 90026, USA**  
**20200219T190000Z**  
**CONFIRMED**

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REPLY

**Start Date/Time**  
20200219T190000Z

**End Date/Time**  
20200219T193000Z

**DTSTAMP**  
20200211T014739Z

**ORGANIZER** ( CN=juan.fregoso@lacity.org )  
mailto:juan.fregoso@lacity.org

**UID**  
6182qsdu94gv7jlratg33o3oe6@google.com

**Attendee** mailto:jeanne.min@lacity.org  
Role REQ-PARTICIPANT

**CREATED**  
20200211T005320Z

**Description**

**Last Modified**  
20200211T014737Z

**Location**  
1722 Sunset Blvd, Los Angeles, CA 90026, USA

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
HOLD: Meeting w Adam Davidson

**Time Transparency**  
OPAQUE

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Mon 2/10/2020 10:57:33 PM  
**Subject:** Fwd: RELEASE: MAYOR GARCETTI NOMINATES CAPRI MADDOX TO LEAD THE LOSANGELES DEPARTMENT OF CIVIL AND HUMAN RIGHTS  
[Capri Maddox.jpg](#)

FYI

----- Forwarded message -----

**From:** **Mayor News** <[lamayornews@lacity.org](mailto:lamayornews@lacity.org)>  
**Date:** Mon, Feb 10, 2020 at 2:54 PM  
**Subject:** RELEASE: MAYOR GARCETTI NOMINATES CAPRI MADDOX TO LEAD THE LOS ANGELES DEPARTMENT OF CIVIL AND HUMAN RIGHTS  
**To:**

**MAYOR ERIC GARCETTI**  
**CITY OF LOS ANGELES**

**SOCIAL MEDIA CHANNELS**

Facebook: [FB.com/MayorOfLA](https://www.facebook.com/MayorOfLA)  
Twitter: [@MayorOfLA](https://twitter.com/MayorOfLA)  
Instagram: [@MayorOfLA](https://www.instagram.com/MayorOfLA)  
Media Archive: [LAMayor.org/Photos](https://LAMayor.org/Photos)

**FOR IMMEDIATE RELEASE**

February 10, 2020

**CONTACT:** Communications Office, (213) 978-0741

**MAYOR GARCETTI NOMINATES CAPRI MADDOX TO LEAD THE LOS ANGELES DEPARTMENT OF CIVIL AND HUMAN RIGHTS**

**LOS ANGELES** — Mayor Eric Garcetti has nominated attorney Capri Maddox to be the first Executive Director of the newly-established Los Angeles Department of Civil and Human Rights (CHRD).

The department will be tasked with protecting Angelenos — and anyone who works in or visits the City of Los Angeles — from discrimination that denies equal treatment in private employment, housing, education, or commerce by initiating and investigating complaints of discrimination, as well as enforcing the [L.A. Civil and Human Rights Ordinance](#).

“Capri’s intellect and powerful sense of justice and equality will make her an outstanding leader of the Department of Civil and Human Rights,” said Mayor Garcetti. “Everyone in L.A. should live free of discrimination that denies basic human dignity and violates our rights as Americans. We will stand up for each other, and put our values at the center of all the work that the department will do.”

In addition to leading the core responsibilities of the CHRD, the executive director will support and advise the Civil and Human Rights Commission, and work closely alongside government leaders, community members, complainants, employers, landlords, creditors, labor organizations, and other stakeholders. The appointment is subject to City Council confirmation.

“Capri not only has the leadership experience necessary to excel in this role, but also the temperament and the unyielding desire for justice that the leader of our Department of Civil and Human Rights should have,” said Councilmember Herb Wesson. “With Capri at the helm of this new department, I know we will hit the ground running from Day 1. She does not know how to fail.”

“I am looking forward to working with Capri as the leader moving the agenda of the Los Angeles Department of Civil and Human Rights,” said Councilmember Gil Cedillo. “Establishing this department to address discrimination in this city was one of my top priorities. I am confident that Capri will provide excellent leadership in these times of hate and intolerance that we must end.”

“Capri Maddox has served in many roles at various levels of government, and we’re fortunate to have her in this new position,” said Councilmember Curren Price. “Over the years, she has proven to be an exceptional leader, well-respected and always gets the job done! Having someone with her skills and broad experience will be valuable in ensuring this new department is very successful.”

Maddox, a former president of the Los Angeles Board of Public Works, currently serves as a senior advisor to City Attorney Mike Feuer — overseeing initiatives that include the City Attorney Business Support program and attorney recruitment and outreach efforts. She also created the Foster Care Diversion Program, organized the City Attorney Faith Based Council, addressed key Neighborhood Council and City Council requests, participated in criminal and civil cases, and coordinated school safety efforts with the Los Angeles Unified School District (LAUSD). Maddox served as a Neighborhood Prosecutor from 2005-2010, working alongside residents in coordination with LAPD’s Wilshire Community

Police Station.

During the 2018-19 school year, Maddox served as Executive Director of Partnerships for LAUSD — assisting the district with acquiring more than \$43 million in resources for students in need and several equity-based initiatives.

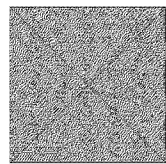
"We can never turn away from the fight to end discrimination wherever it lives — and I'm grateful to Mayor Garcetti for this opportunity to put my professional experience, my relationships, and my heart to work for the people of our city," said Maddox. "We'll put everything we've got into strengthening our response to inequality and building new partnerships to protect Angelenos from injustice."

Maddox holds a Bachelor of Science in Criminal Justice and a Master of Science in Public Administration from the California State University of Los Angeles, and a Juris Doctorate from Pepperdine University School of Law. She resides in the Los Angeles area with her husband and son.

###

--  
Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

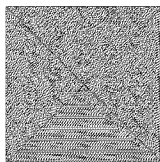
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)





**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Craig Bullock[craig.bullock@lacity.org]  
**From:** Marisol Rodriguez  
**Sent:** Tue 1/14/2020 10:32:14 PM  
**Subject:** Fwd: Rep Gomez Letter re: St. Vincent  
[Gomez St. Vincent 010920.pdf](#)

FYI



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on: 

[CD13 Year in Review](#)

----- Forwarded message -----

From: **Cortez, Marcella** <[Marcella.Cortez@mail.house.gov](mailto:Marcella.Cortez@mail.house.gov)>  
Date: Thu, Jan 9, 2020 at 4:09 PM  
Subject: Rep Gomez Letter re: St. Vincent  
To: Cortez, Marcella <[Marcella.Cortez@mail.house.gov](mailto:Marcella.Cortez@mail.house.gov)>  
Cc: [steve.veres@sen.ca.gov](mailto:steve.veres@sen.ca.gov) <[steve.veres@sen.ca.gov](mailto:steve.veres@sen.ca.gov)>, Esparza, George <[George.Esparza@asm.ca.gov](mailto:George.Esparza@asm.ca.gov)>, [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org) <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>, Chen, Cindy <[cchen@bos.lacounty.gov](mailto:cchen@bos.lacounty.gov)>

Colleague,

Attached, please find a letter that Congressman Gomez has sent to Verity Health System regarding the upcoming closure of St. Vincent Medical Center. Please let me know if you have any questions.

thank you,

**Marcella Cortez** | District Director

**Congressman Jimmy Gomez (CA-34)**

350 S. Bixel Street, Suite 120

Los Angeles, CA 90017

Tel: 213-481-1425

Cell: 202-515-1298

[Marcella.Cortez@mail.house.gov](mailto:Marcella.Cortez@mail.house.gov)

***Follow Us Online!***

Website: [www.gomez.house.gov](http://www.gomez.house.gov)

Facebook: [Rep. Jimmy Gomez](#)  
Twitter: [@RepJimmyGomez](#)



CAPITOL OFFICE  
1530 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6235  
FAX: (202) 225-2202

DISTRICT OFFICE  
350 SOUTH BOXEL STREET, SUITE 120  
LOS ANGELES, CA 90017  
PHONE: (213) 481-1425  
FAX: (213) 481-1427  
gomez.house.gov



**Congress of the United States**  
**House of Representatives**

**JIMMY GOMEZ**  
34TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON WORKER AND FAMILY SUPPORT

COMMITTEE ON OVERSIGHT  
AND REFORM

SUBCOMMITTEE ON CIVIL RIGHTS AND CIVIL LIBERTIES  
SUBCOMMITTEE ON ENVIRONMENT

ASSISTANT WHIP

January 9, 2020

Rich Adcock  
Chief Executive Officer  
Verity Health System  
2040 E Mariposa Ave  
El Segundo, CA 90245

Dear Mr. Adcock:

I write to express my grave concern regarding reports that Verity Health System intends to imminently close St. Vincent Medical Center in Los Angeles. The closure of St. Vincent, a safety-net hospital serving low-income communities, will not only have a profound effect on patients but workers and the entire city. I urge you to reverse course and work with city, state, and federal government officials to ensure that St. Vincent can keep its doors open.

As the oldest hospital in Los Angeles, St. Vincent Medical Center has long served some of our most vulnerable neighbors, including seniors, low-income families, and homeless individuals, and plays an essential role in providing care to residents of Westlake, Koreatown, and other nearby areas. Its closure would leave a significant gap in Los Angeles' healthcare safety net, limiting patients' access to care. In addition, there are approximately 1,099 employees at the hospital. As Los Angeles confronts a historic housing and homelessness crisis, it is important that we work to ensure that those jobs remain secure.

I urge you to reconsider this highly distressing decision and prioritize the welfare of St. Vincent's patients, employees, and the local community. Please reach out to my office should you need any assistance.

Sincerely,

Jimmy Gomez  
Member of Congress

**To:** Jeanne Min[jeanne.min@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; Christine Peters[christine.peters@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**From:** Star Parsamyan  
**Sent:** Thur 1/16/2020 11:57:58 PM  
**Subject:** Echo Park Lake Bathroom Motion  
Echo Park Lake Bathrooms.pdf

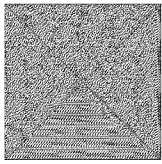
Hello Team,

Please see attached the Echo Park Lake motion and let me know your thoughts. We are looking to introduce tomorrow if you are all fine with it. We tried to include all the services that we currently provide at the area.

Thank you,

Star

--



**Star Parsamyan**  
*Legislative Director*

Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

**Find the Councilmember on Facebook, Twitter and YouTube!**

# M O T I O N

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

The increasing crisis of homelessness facing Los Angeles has been felt acutely in Echo Park.

A pilot program to offer safe parking at Edendale Branch Library is about to launch and the Mobile Pit Stop Program, which provides restroom facilities to maintain hygiene and keep our streets healthy, has been expanded.

A permanent supportive housing project is underway, which will accommodate up to 100 units and offer supportive services as well as provide recreational space for local youth, and a free laundry service is in the process of being funded.

Because of the specific additional need presented, we must take an emergency measure to address basic hygiene needs at Echo Park Lake.

This effort is of special benefit for the residents of the City and for CD-13 and deserves financial assistance from the City. Sufficient funds are available in the CD-13 portion of the Council District AB 1290 Fund for this purpose.

I THEREFORE MOVE that \$560,869 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-89, Account No. 89814M for a six month activation of emergency measures to address basic hygiene needs at Echo Park Lake, as further detailed in the text of this Motion.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: \_\_\_\_\_

MITCH O'FARRELL  
Councilman, 13<sup>th</sup> District

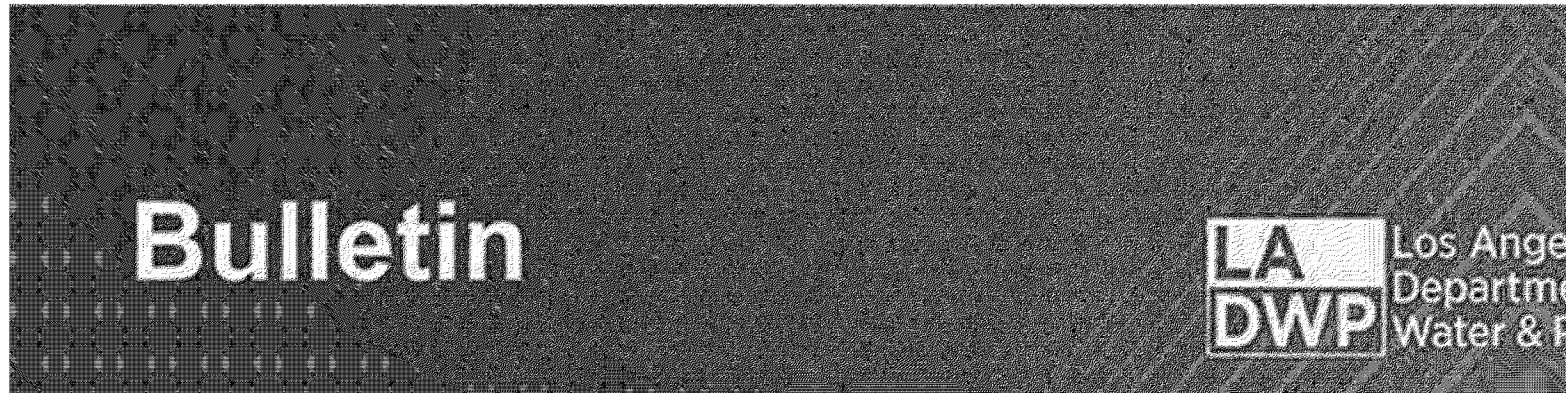
SECONDED BY: \_\_\_\_\_

**To:** c13-fieldstaff[c13-fieldstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Mon 1/6/2020 10:09:03 PM  
**Subject:** Fwd: LADWP Stat Sheet December 16-22, 2019  
[stat sheet dec 16-22 MVF.pdf](#)

FYI

----- Forwarded message -----

**From:** Yancy, Winifred <Winifred.Yancy@ladwp.com>  
**Date:** Mon, Jan 6, 2020 at 1:53 PM  
**Subject:** LADWP Stat Sheet December 16-22, 2019  
**To:**



## Stat Sheet: December 16-22, 2019

A Message from Communications Division

Bulletin No. 2019-185

Check out this week's Stat Sheet covering the week of December 16-22, 2019. Get the latest stats on rain barrel and cistern rebates for residential customers, the AC Optimization program, outdoor area lighting monthly stats and 2018-2019 school year totals for the Times in Education program.

Thank you,

Winifred J. Yancy, P.E., MBA

Director, Legislative & Intergovernmental Affairs

Los Angeles Department of Water and Power

111 N. Hope Street, Room 1531

Los Angeles, CA 90012

(213) 367-0025 ofc

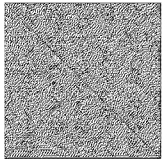
-----Confidentiality Notice-----

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Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)

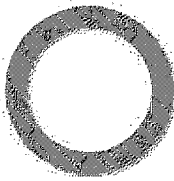




# CUSTOMER SERVICE STAT SHEET

Dec. 16-22, 2019

## WATER



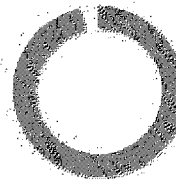
**99.86%**

of customers experienced  
NO SERVICE INTERRUPTIONS

50 main leaks

1,000 service interruptions

## POWER



**98.59%**

of customers experienced  
NO OUTAGES

73 outage incidents

21,082 customers affected

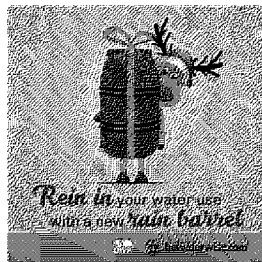
### WATER SAVING REBATES FOR RESIDENTIAL CUSTOMERS

#### RAIN BARRELS AND CISTERNS

JULY 2018-SEPTEMBER 2019

|              | # Rebates | Gallons/yr |
|--------------|-----------|------------|
| Rain Barrels | 27        | 16,300     |
| Cisterns     | 2         | 6,520      |

- Total water savings: **22,820 gallons/yr**



### ENERGY SAVINGS

#### AC OPTIMIZATION PROGRAM—NOVEMBER 2019

| Program                 | Estimated Energy Savings (kWh/yr) |
|-------------------------|-----------------------------------|
| AC Optimization Program | 1,022,133                         |

#### Offsets annually:

- Energy for **170** homes
- 356** metric tons of greenhouse gas emissions
- 77** gas-fueled vehicles from the road

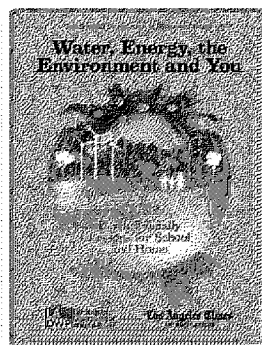


## NEWS & NOTES

### TIMES IN EDUCATION PROGRAM

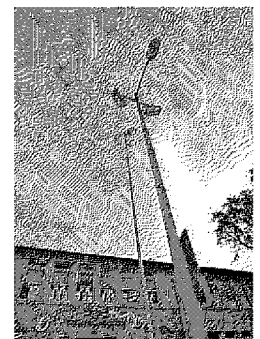
Number of Classrooms: **524**

Total Students Reached: **~62,880**



### OUTDOOR AREA LIGHTING MONTHLY STATS—NOVEMBER 2019

- 379** lights repaired
- 41** overhead services replaced
- 37** new outdoor area lights installed
- 40** utilitarian lights installed



## CUSTOMER SERVICE



**36,470**

customer calls handled



**97.12%**

meters read

This week's AVERAGE HOLD TIME



**1:06**



**98.66%**

on-time bills



**2.75%**

estimated bills

## WATER

### SERVICE INTERRUPTIONS

99.86% of customers experienced NO SERVICE INTERRUPTIONS.

For the week, there were 50 main leaks and 1,000 service interruptions.

### WATER SAVING REBATES FOR RESIDENTIAL CUSTOMERS: RAIN BARRELS AND CISTERNS

LADWP continues to improve awareness of water use and encourage customers to invest in ways to conserve and capture water. Collecting and re-using rainwater for lawns and gardens minimizes the amount of water flowing into storm drains and local waterways, and offsets the use of drinking water for landscape irrigation. From July 2018 to September 2019, LADWP provided rebates for 2 cisterns and 27 rain barrels to residential customers, helping to save 22,820 gallons of water.

## NEWS & NOTES

- Working closely with the Los Angeles Unified School District and other local and regional educational organizations has been a long term investment at LADWP. For several years, LADWP has been a sponsor of the 'Los Angeles Times in Education' Program which offers three lesson packages covering different utility topics using the newspaper as a living textbook. The program also includes an annual art poster contest. For the 2018-2019 school year, the program reached 524 classrooms and approximately 62,880 students.
- LADWP employees came together to give back and support communities during the holidays. Groups at LADWP headquarters in Los Angeles participated in the long standing tradition sustained by the Donors' Welfare Plan by donating toys and support to organizations throughout LADWP's service area. Employees from the LADWP Northern District office in Bishop participated in a Toy Drive organized by the nonprofit, Inyo, Mono, Associates for Community Action (IMACA). Northern District staff provided new unwrapped gifts to IMACA, which were distributed to families in need.
- This holiday season, LADWP is reminding our customers to be vigilant when it comes to potential utility scams, so that their precious, hard-earned dollars stay in their pockets and not in the hands of crooks. Hanging up on any suspicious calls, even if the phone number looks familiar, and dialing LADWP directly at 1-800-DIAL-DWP, will ensure customers are connected to LADWP's call center. More tips at [www.ladwpnews.com](http://www.ladwpnews.com).

## POWER

### OUTAGES

98.59% of customers experienced NO OUTAGES.

For the week, there were 73 outage incidents, affecting 21,082 customers, including:

- 13 full and partial circuit outages that affected 17,688 customers, mostly in Pacific Palisades, El Sereno, Panorama City, Watts, and Wilmington.
- 22 transformer outages that affected 300 customers, mostly in Chatsworth, Northridge, Venice, and Pacific Palisades.

### ENERGY SAVINGS: AC OPTIMIZATION PROGRAM

LADWP's AC Optimization program helps residential and commercial customers save on their cooling costs. The program, which is free for qualifying LADWP customers, provides services by certified, professional heating, ventilation, and air conditioning (HVAC) technicians from approved, licensed contractors to analyze cooling systems and provide basic maintenance and efficiency services. In November 2019, the program created an estimated annual energy savings of 1,022,133 kWh, which is equivalent to avoiding 356 metric tons of CO2 emissions, taking 77 cars from the road annually and offsetting energy for 170 homes.

### OUTDOOR AREA LIGHTING

LADWP's Outdoor Area Lighting Group in the Power System installs outdoor lighting on power poles and streetlights to add much needed perimeter lighting for schools, homes, and businesses. This is a popular service that enhances safety in communities. The program began in the late 1990s and has since installed more than 21,000 outdoor lights. As part of this service, the team will inspect the requestor's property and will install outdoor area lighting (OAL) with energy efficient LED lights either on existing LADWP wooden power poles or on the Bureau of Street Lighting's steel and concrete lampposts. Installation, maintenance, and electricity are included for a low monthly cost. In the month of November, the group replaced 41 overhead services, installed 37 OALs and 40 LED utilitarian lights and repaired 379 units.

## CUSTOMER SERVICE

- Customer call wait times averaged 1 minute and 6 seconds for the reporting period of December 16-22, 2019.

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**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**From:** Amy Perkins  
**Sent:** Fri 2/21/2020 9:45:30 PM  
**Subject:** Echo Park Update

Hi Jeanne and Juan!

- When the Mayor met with Supervisor Solis this morning, the encampment at Echo Park came up. We have been asked to provide an update on efforts at the Park to her office's Homeless Deputy, Judith Vasquez. I wanted to make sure I kept you in that loop. Do you have any feedback on me sharing the update?
- When visiting St. Paul's with LAFD this morning, we got approval to sleep 70 people in the Sanctuary. What is the number that you and the church would like? 40? 50?
- When is the storage expected to open? Where exactly is it located? There are people in the Echo Park area who will be more likely to take an interim bed if they have a place to put their belongings.
- When are you hoping to put in the motion and get the money moving? We need to confirm the budget ask with LAHSA, and we want to make sure that First to Serve is named as the provider (and contracting gets moving at LAHSA!).
- I conducted outreach this morning in the park with The People Concern. I met many people sleeping in the park. They are homeless. They are not activists, but they have certainly been inaccurately empowered to take a stand in the park by the activists. They are people getting IDs, people matched to permanent supportive housing, people connected to DMH, people actively working toward housing with the outreach teams.

Looking forward to hearing from you!

Amy



Amy Perkins, MSW  
Director of Interim Housing Strategies,  
City Homelessness Initiatives  
Office of Mayor Eric Garcetti  
amy.perkins@lacity.org



**To:** Debby Kim[debby.kim@lacity.org]; Mel Ilomin[Mel.Ilomin@lacity.org]; Gerald Gubatan[Gerald.Gubatan@lacity.org]; Hugo Ortiz[Hugo.Ortiz@lacity.org]; Tony Ricasa[Tony.Ricasa@lacity.org]; Karo Torossian[karo.torossian@lacity.org]; Geoffrey Yazzetta[geoffrey.yazzetta@lacity.org]; Julia Gould[julia.gould@lacity.org]; doug.tripp@doug.tripp@lacity.org]; paola.bassignana@lacity.org[paola.bassignana@lacity.org]; christine.jerian@lacity.org[christine.jerian@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrooks[james.westbrooks@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[amy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Paul Habib[paul.habib@lacity.org]; Adam Acosta[adam.acosta@lacity.org]; Jesse Leon[jesse.leon@lacity.org]

**Cc:** Alan Alietti[alan.alietti@lacity.org]; clerk-cps-calendar@lacity.org[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]; Mallika Patel[mallika.patel@lacity.org]

**From:** Maya Cacavas

**Sent:** Tue 1/14/2020 6:07:38 PM

**Subject:** REAP Removal Recommendations for January 21, 2020

[3926 N HOMER ST - REAP 657686.pdf](#)

[5335 N WHITSETT AVE - REAP 665423.pdf](#)

[10461 N ILEX AVE - REAP 501729.pdf](#)

[7832 S CROCKER ST - REAP 686513.pdf](#)

[6106 S MAIN ST - REAP 680762.pdf](#)

[156 W 53RD ST - REAP 689754.pdf](#)

[641 E 41ST PL - REAP 5323.pdf](#)

[641 E 41ST PL - REAP 419669.pdf](#)

[1411 S HARVARD BLVD - REAP 325802.pdf](#)

[1486 N SILVER LAKE BLVD - REAP 687598.pdf](#)

[415 N MOTT ST - REAP 622026.pdf](#)

[1526 E 1ST ST - REAP 475864.pdf](#)

[2711 E MICHIGAN AVE - REAP 705592.pdf](#)

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **January 21, 2020**.

|    | CASE # | PROPERTY ADDRESS        | CD |
|----|--------|-------------------------|----|
| 1  | 657686 | 3926 N HOMER ST         | 1  |
| 2  | 665423 | 5335 N WHITSETT AVE     | 2  |
| 3  | 501729 | 10461 N ILEX AVE        | 7  |
| 4  | 686513 | 7832 S CROCKER ST       | 9  |
| 5  | 680762 | 6106 S MAIN ST          | 9  |
| 6  | 689754 | 156 W 53RD ST           | 9  |
| 7  | 5323   | 641 E 41ST PL           | 9  |
| 8  | 419669 | 641 E 41ST PL           | 9  |
| 9  | 325802 | 1411 S HARVARD BLVD     | 10 |
| 10 | 687598 | 1486 N SILVER LAKE BLVD | 13 |
| 11 | 622026 | 415 N MOTT ST           | 14 |
| 12 | 475864 | 1526 E 1ST ST           | 14 |
| 13 | 705592 | 2711 E MICHIGAN AVE     | 14 |

**Maya Cacavas**

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

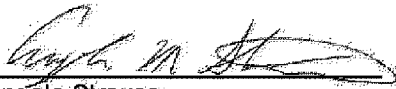
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Gilbert A. Cedillo  
Council Member, First District  
Room 460, City Hall Office

Attention: Arturo Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **3926 N HOMER ST (Case No. 657686)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 657686

**Address:** 3926 N HOMER ST

**Effective date:** 2/20/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Maintenance, Plumbing/Gas, Illegal Construction

**Recommendation:** REMOVAL

### **Background:**

On 6/28/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Maintenance, Plumbing/Gas, Illegal Construction violations with an effective date of 2/20/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/24/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **3926 N HOMER ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **657686**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 1

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 3926 N HOMER ST

CASE NO.: 657686

EFFECTIVE DATE: 2/20/2018

TYPE OF VIOLATION(S): Maintenance, Plumbing/Gas, Illegal Construction

ASSESSOR ID NO.: 5207008009

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

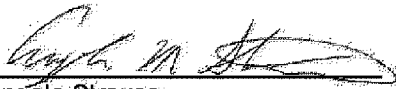
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Paul Krekorian  
Council Member, Second District  
Room 435, City Hall Office

Attention: Karo Torossian

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5335 N WHITSETT AVE (Case No. 665423)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 665423

**Address:** 5335 N WHITSETT AVE

**Effective date:** 4/19/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 11/29/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 4/19/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 2/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **5335 N WHITSETT AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 665423); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 2

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5335 N WHITSETT AVE

CASE NO.: 665423

EFFECTIVE DATE: 4/19/2018

TYPE OF VIOLATION(S): Electrical, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 2346013081

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

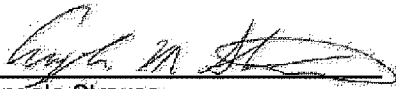
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The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Monica Rodriguez  
Council Member, Seventh District  
Room 455, City Hall Office

Attention: Doug Tripp

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **10461 N ILEX AVE (Case No. 501729)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/21/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/10/2020  
**REAP Case No.:** 501729  
**Address:** 10461 N ILEX AVE  
**Effective date:** 4/7/2015  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Maintenance  
**Recommendation:** REMOVAL

### **Background:**

On 10/2/2015, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Maintenance violations with an effective date of 4/7/2015. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 12/2/2015. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 10461 N ILEX AVE, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 501729); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

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**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 7

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 10461 N ILEX AVE

CASE NO.: 501729

EFFECTIVE DATE: 4/7/2015

TYPE OF VIOLATION(S): Fire Warning Devices, Maintenance

ASSESSOR ID NO.: 2620027008

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

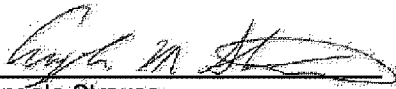
1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
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4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.



6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **7832 S CROCKER ST (Case No. 686513). Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 686513

**Address:** 7832 S CROCKER ST

**Effective date:** 10/15/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Weatherproofing, Maintenance, Electrical,  
Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 4/10/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 10/15/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/30/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **7832 S CROCKER ST.**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **686513**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 7832 S CROCKER ST

CASE NO.: 686513

EFFECTIVE DATE: 10/15/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 6022027013

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

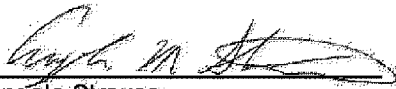
1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.



The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends City Council terminate the rent reductions and escrow account for the units placed into the REAP program at the following address: **6106 S MAIN ST (Case No. 680762)**. The **HCIDLA Code Enforcement Unit** inspected and cleared all cited code violations. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 680762

**Address:** 6106 S MAIN ST

**Effective date:** 9/4/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 4/25/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 9/4/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 5/28/2019. Since that time, the HCIDLA Code Enforcement Unit inspected the property and cleared the cited code violations. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions by using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance No. 173,810, the Rent Escrow Account Program (REAP), was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, and premises and portions of those buildings, structures, and premises; and

WHEREAS, the owner(s) of the property located at 6106 S MAIN ST, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 680762); and

WHEREAS, the Los Angeles Housing and Community Investment Department (HCIDLA) Code Enforcement Unit independently evaluated and cleared the cited code violations; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, HCIDLA recommends closing the REAP escrow account and terminating the rent reductions ordered for the subject property and releasing escrow funds pursuant to REAP; and

WHEREAS, Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been cleared by the appropriate enforcement agency; no other outstanding orders affecting the units or common areas of the building remain; and all outstanding and non-appealable electric service and/or water charges pertaining to the subject property have been paid to the satisfaction of LADWP.

**THEREFORE**, City Council terminates rent reductions ordered pursuant to REAP and pursuant to LAMC Section 162.08.F, rent will be restored to the original levels 30 days after HCIDLA mails the tenants of the subject property the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to LAMC Section 162.07.B.1 that have not yet been collected; any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to LAMC Sections 151.05 and 151.15. Any remaining funds shall be returned to the property owner.

The subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 6106 S MAIN ST

CASE NO.: 680762

EFFECTIVE DATE: 9/4/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 6006010031

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: \_\_\_\_\_



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

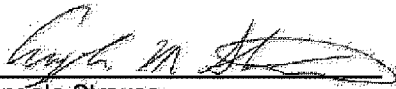
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **156 W 53RD ST (Case No. 689754)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 689754

**Address:** 156 W 53RD ST

**Effective date:** 2/1/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Sanitation, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 6/17/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Sanitation, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 2/1/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/7/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **156 W 53RD ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **689754**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 156 W 53RD ST

CASE NO.: 689754

EFFECTIVE DATE: 2/1/2019

TYPE OF VIOLATION(S): Sanitation, Maintenance, Electrical,  
Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 5101034013

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

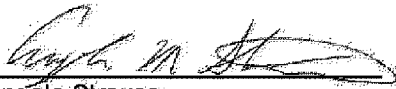
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **641 E 41ST PL (Case No. 5323)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice



## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/21/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 5323

**Address:** 641 E 41ST PL

**Effective date:** 5/25/2005

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Structural Hazards, Fire Warning Devices, Weatherproofing,  
Maintenance, Electrical, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 1/18/2006, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Structural Hazards, Fire Warning Devices, Weatherproofing, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 5/25/2005. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 2/16/2006. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **641 E 41ST PL**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **5323**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 641 E 41ST PL

CASE NO.: 5323

EFFECTIVE DATE: 5/25/2005

TYPE OF VIOLATION(S): Structural Hazards, Fire Warning Devices,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas

ASSESSOR ID NO.: 5115002019

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

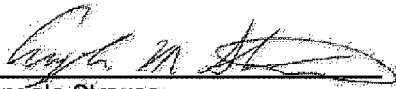
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **641 E 41ST PL (Case No. 419669)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/21/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 419669

**Address:** 641 E 41ST PL

**Effective date:** 4/11/2013

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance,  
Electrical, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 6/6/2013, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 4/11/2013. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/13/2013. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.



## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **641 E 41ST PL**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **419669**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

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**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 641 E 41ST PL

CASE NO.: 419669

EFFECTIVE DATE: 4/11/2013

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas

ASSESSOR ID NO.: 5115002019

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

**REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

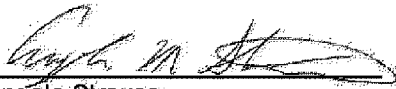
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
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13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Herb J. Wesson, Jr.  
Council Member, Tenth District  
Room 430, City Hall Office

Attention: Deron Williams

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1411 S HARVARD BLVD (Case No. 325802). Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/21/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/10/2020  
**REAP Case No.:** 325802  
**Address:** 1411 S HARVARD BLVD  
**Effective date:** 2/9/2011  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Maintenance  
**Recommendation:** REMOVAL

### **Background:**

On 6/23/2011, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Maintenance violations with an effective date of 2/9/2011. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 7/7/2011. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1411 S HARVARD BLVD**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **325802**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 10

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1411 S HARVARD BLVD

CASE NO.: 325802

EFFECTIVE DATE: 2/9/2011

TYPE OF VIOLATION(S): Maintenance

ASSESSOR ID NO.: 5074005019

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

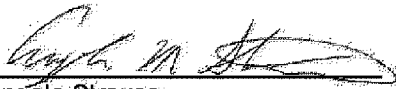
Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Mitch O'Farrell  
Council Member, Thirteenth District  
Room 480, City Hall Office

Attention: Jeanne Min

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1486 N SILVER LAKE BLVD (Case No. 687598)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/21/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/10/2020  
**REAP Case No.:** 687598  
**Address:** 1486 N SILVER LAKE BLVD  
**Effective date:** 2/27/2019  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Maintenance, Electrical, Plumbing/Gas  
**Recommendation:** REMOVAL

### **Background:**

On 5/10/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 2/27/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/20/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1486 N SILVER LAKE BLVD**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 687598); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 13

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1486 N SILVER LAKE BLVD

CASE NO.: 687598

EFFECTIVE DATE: 2/27/2019

TYPE OF VIOLATION(S): Fire Warning Devices, Maintenance, Electrical,  
Plumbing/Gas

ASSESSOR ID NO.: 5425022020

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

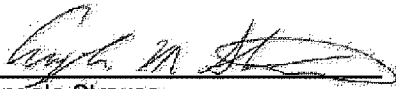
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6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
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11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Jose Huizar  
Council Member, Fourteenth District  
Room 465, City Hall Office

Attention: Paul Habib

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **415 N MOTT ST (Case No. 622026)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 622026

**Address:** 415 N MOTT ST

**Effective date:** 7/7/2017

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Exiting, Maintenance, Electrical, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 1/29/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Exiting, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 7/7/2017. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 2/23/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **415 N MOTT ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **622026**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 14

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 415 N MOTT ST

CASE NO.: 622026

EFFECTIVE DATE: 7/7/2017

TYPE OF VIOLATION(S): Fire Warning Devices, Exiting, Maintenance,  
Electrical, Plumbing/Gas

ASSESSOR ID NO.: 5177033010

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

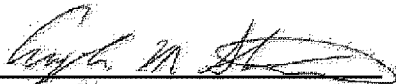
1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.



6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Jose Huizar  
Council Member, Fourteenth District  
Room 465, City Hall Office

Attention: Paul Habib

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1526 E 1ST ST (Case No. 475864)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 475864

**Address:** 1526 E 1ST ST

**Effective date:** 5/27/2014

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Fire Protection Equipment, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 7/8/2014, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Fire Protection Equipment, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 5/27/2014. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 7/14/2014. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1526 E 1ST ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **475864**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 14

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1526 E 1ST ST

CASE NO.: 475864

EFFECTIVE DATE: 5/27/2014

TYPE OF VIOLATION(S): Fire Warning Devices, Fire Protection Equipment,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas,  
Heating/Ventilation

ASSESSOR ID NO.: 5172004022

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **January 21, 2020** City Council agenda.

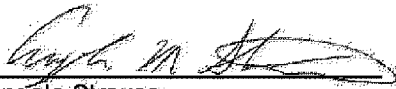
1. Case No. **657686** represents the property at **3926 N HOMER ST.** The notice of acceptance into REAP was sent on **8/24/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **665423** represents the property at **5335 N WHITSETT AVE.** The notice of acceptance into REAP was sent on **2/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **501729** represents the property at **10461 N ILEX AVE.** The notice of acceptance into REAP was sent on **12/2/2015**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **686513** represents the property at **7832 S CROCKER ST.** The notice of acceptance into REAP was sent on **4/30/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **680762** represents the property at **6106 S MAIN ST.** The notice of acceptance into REAP was sent on **5/28/2019**. Since that time, **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **689754** represents the property at **156 W 53RD ST**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **5323** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **2/16/2006**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **419669** represents the property at **641 E 41ST PL**. The notice of acceptance into REAP was sent on **6/13/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **325802** represents the property at **1411 S HARVARD BLVD**. The notice of acceptance into REAP was sent on **7/7/2011**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **687598** represents the property at **1486 N SILVER LAKE BLVD**. The notice of acceptance into REAP was sent on **6/20/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **622026** represents the property at **415 N MOTT ST**. The notice of acceptance into REAP was sent on **2/23/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
12. Case No. **475864** represents the property at **1526 E 1ST ST**. The notice of acceptance into REAP was sent on **7/14/2014**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
13. Case No. **705592** represents the property at **2711 E MICHIGAN AVE**. The notice of acceptance into REAP was sent on **7/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.



The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/10/2020

Honorable Jose Huizar  
Council Member, Fourteenth District  
Room 465, City Hall Office

Attention: Paul Habib

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **2711 E MICHIGAN AVE (Case No. 705592). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/21/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/21/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/10/2020

**REAP Case No.:** 705592

**Address:** 2711 E MICHIGAN AVE

**Effective date:** 1/30/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Sanitation, Weatherproofing, Maintenance, Plumbing/Gas,  
Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 6/4/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 1/30/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 7/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **2711 E MICHIGAN AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 705592); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 14

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 2711 E MICHIGAN AVE

CASE NO.: 705592

EFFECTIVE DATE: 1/30/2019

TYPE OF VIOLATION(S): Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 5180017029

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.

**To:** Gilbert.Cedillo@lacity.org[Gilbert.Cedillo@lacity.org]; Debby.Kim@lacity.org[Debby.Kim@lacity.org]; councilmember.ofarrell@lacity.org[councilmember.ofarrell@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; Ricardo Flores[Ricardo.X.Flores@lacity.org]  
**From:** Danielle Carrig  
**Sent:** Thur 1/2/2020 11:03:54 PM  
**Subject:** 20+ Tents today - Echo Park Lake

Dear Councilman Cedillo, O'Farrell and teams,

I'm writing as an eight-year resident of Angeleno Heights. Every day I walk around Echo Park lake and I'm shocked to continue to see our law enforcement not take action in enforcing our city codes related to homeless encampments. Over the last few months I've watched the tents grow from a handful to, just today, over 20. It's simply out of control and I expect better from our city. I understand our state has a severe homelessness crisis, however, to allow one of the city's few park areas to become an encampment is not acceptable. Last year I spent several months trying to help a homeless man, Kirk. Kirk took up residence on Kensington Road in front of residential houses on the sidewalk and refused city services and shelter. Over the course of these months he built an encampment 15+ feet long and 3 feet high on our residential street. He became increasingly distraught, unstable and a safety concern for our neighborhood. After about 4 months the city took down his encampment and he moved on.

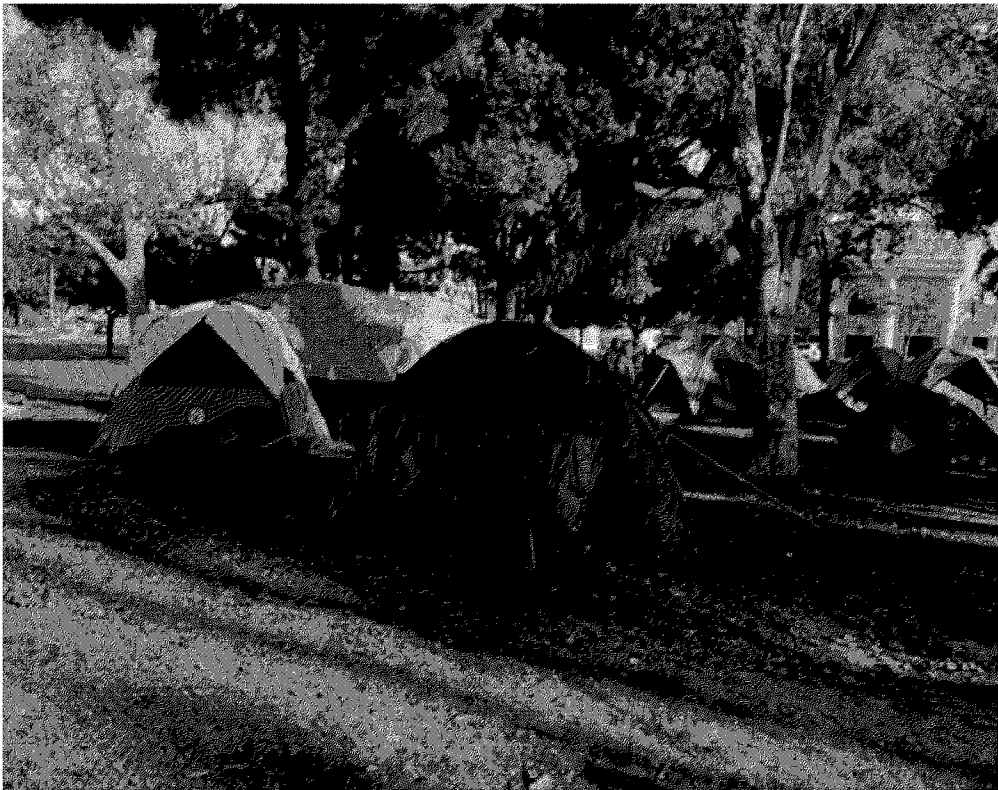
With each day, more tents appear in Echo Park along the lake, and with it drugs, garbage and bulky items across the park and in the streets creating a public health hazard. I do not feel safe walking in this public park now. Encampments continue to appear in the bushes along the 101 freeway and Bellevue as well. I don't even know where to begin about Glendale Ave. between the 101 and 2 freeways.

I know there's not an easy solution for our homelessness crisis, but I ask your help in enforcing the following LA City codes in Echo Park which state that: 1) Having a tent up on a street, sidewalk, or other public area is illegal from 6am to 9pm, unless it is raining or below 50 degrees and 2) It is illegal to maintain any large items that cannot fit into a 60 gallon container.

I am at your service to help as a concerned resident.

Thank you for your help and attention to this matter.  
Danielle Carrig  
1128 W. Kensington Road  
310-562-8306





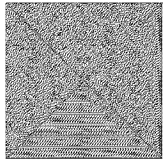




**To:** Jeanne Min[jeanne.min@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**Cc:** David Cano[david.cano@lacity.org]  
**From:** David Giron  
**Sent:** Thur 1/16/2020 10:50:59 PM  
**Subject:** Fwd: Homies Unidos 20th Anniversary  
[LACC Mitch O'Farrell.pdf](#)  
[2020 HU Dinner Sponsor Packet .pdf](#)

Hey Jeanne,

We received this invitation - note that Homies supported the CM recently on the unaccompanied minors policy this week. I think MOF should go and they have confirmed a speaking role. I am happy to staff with MR / Juan, if possible, we should sponsor.



David Giron  
Senior Advisor  
Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

**Find the Councilmember on:**    

----- Forwarded message -----

**From:** Alex Sanchez <[asanchez@homiesunidos.org](mailto:asanchez@homiesunidos.org)>  
**Date:** Mon, Jan 6, 2020 at 6:53 PM  
**Subject:** Homies Unidos 20th Anniversary  
**To:** David Giron <[david.giron@lacity.org](mailto:david.giron@lacity.org)>

Hello David,

I hope all is well and the new year is treating you well. As for me, I have started running into this new year. We have many things planned, including our 20th anniversary on February 20, 2020 and the 5th Annual Central American Youth Leadership Conference. We hope that you can be a part of.

Attached you will find a letter of request and the sponsor packet. Let us know what we can count on.

Peace,

Alex

--

Alexander Sanchez  
Homies Unidos  
2105 Beverly Blvd Suite 203  
Los Angeles CA 90057  
(213)383-7484  
[asanchez@homiesunidos.org](mailto:asanchez@homiesunidos.org)

**Consider supporting Homies Unidos today-- make your gift.**

*This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.*

"Believe in the  
Possibility of a World  
without Violence"

# homies unidos inc.

January 6, 2020

Dear Councilman Mitch O'Farrell,

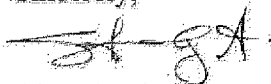
On behalf of the Board of Directors of Homies Unidos, we would be honored with your presence and to serve as an honorary Co-Chair for our 20th Anniversary celebration of work in our community on February 20, 2020. Your contribution towards our immigrant and indigenous communities is an example for other policymakers to follow.

Homies Unidos is approaching our 20th anniversary and we would like to honor our leaders and community members with a small token of appreciation for demonstrating leadership not only with themselves but have contributed to Homies Unidos' mission and vision and the overall struggle to end mass incarceration and reduce the impact of mass deportation. This year we would like to honor three amazing people that have truly been a part of Homies Unidos' success. We believe that by providing positive alternatives to immigrant youth they can make positive decisions and become role models of change in their communities.

We will appreciate a response by January 15, 2020 if you are available to attend and be our honorary co-chair for our anniversary dinner. We will like to your office to purchase a sponsor packet and send a message to our honorees in our program book. If you are available, we will send you more information as we get closer to the date of the event.

Please reply to Katherine Henao via e-mail, phone or mail at the address below. We are looking forward to hearing from you.

Sincerely,



Alex Sanchez  
Executive Director  
Homies Unidos

2105 Beverly Blvd, Suite 203,  
Los Angeles CA 90057  
(213)383-7484  
[khenao@homiesunidos.org](mailto:khenao@homiesunidos.org)

Homies Unidos  
2105 Beverly Blvd  
Ste 203  
Los Angeles CA 90057

[www.homiesunidos.org](http://www.homiesunidos.org)



*You're Invited*  
**homies unidos**  
**20th ANNIVERSARY DINNER**

Thursday, February 20, 2020

5:30 - 10:00 pm

La Luna Banquet Hall

Los Angeles, CA

Homies Unidos is dedicated to creating opportunities for low-income individuals and families to become self-sufficient and providing culturally sensitive programs to those in need of services, prioritizing the immigrant communities of Pico-Union, Westlake, and Koreatown in Los Angeles.

Proceeds from this anniversary dinner will benefit these programs, including the Epiphany Project, Libertad con Dignidad, Tattoo Removal, and our Youth Leadership Training program.

*Homies Unidos cordially invites you to  
20 Years of Healing our Community!*

Keynote Speaker

Awards

Video Presentation

Dinner and Dance

Art Display

Meet our members, volunteers, and supporters

**Homies Unidos Inc.**

2105 Beverly Blvd Suite 203 Los Angeles CA, 90057

213-383-7484

[asanchez@homiesunidos.org](mailto:asanchez@homiesunidos.org)

Dear Friends of Homies Unidos,

In 2020, the Los Angeles chapter of Homies Unidos will be celebrating our twentieth-year anniversary as a non-profit organization. Over the last twenty years, there have been many times when we have rejoiced in the accomplishments of our members and community leaders, and there have been times when we have felt vulnerable and helpless. Our work was never meant to be easy, but the courage and resilience of our team members deserves recognition.

Through the years, over 1,200 youth, parents, and community members have graduated from our Epiphany Project program, gaining life skills to become self-sufficient and make a positive impact on our community. We walked alongside individuals seeking personal transformation, supporting over 250 community members in the process of completely removing their tattoos through our collaboration with Sunrise Outreach Center. We have advocated tirelessly for the rights of immigrant youth and families, supported the community integration of over 200 unaccompanied and/or immigrant youth fleeing violence in their countries of origin, and worked with youth and families impacted by the nation's incarceration-to-deportation pipelines.

We have organized over 7,000 youth, parents, educators, policy makers, formerly-incarcerated and currently-incarcerated individuals, and individuals directly impacted by the criminal (in)justice and immigration systems, by providing political and legislative education workshops to promote civic engagement and community advocacy. We have demonstrated our civic engagement at local public and charter schools, college and university campuses, Los Angeles City Hall, and the California State Capitol, advocating for alternatives to incarceration, community violence intervention and prevention work, and denouncing the human rights abuses inflicted upon arriving immigrants at the Southern Border and deported Central American immigrants in their countries of origin.

The past twenty years have been challenging, but we will continue our efforts as long as youth, parents, and educators continue to seek support from our team. We must continue to advocate for, and with, the youth and families impacted by gang violence, socio-economic violence, gender-based violence, and state violence. We must remember those we have lost to the penal system, walking alongside them in their search for healing and redemption.

As we enter a new decade, we envision creating more programs to provide job training and employment opportunities for youth to develop the skills needed for long-term success. We envision reigniting and expanding our art program as an avenue to healing trauma created by cycles of violence in our community. We envision ongoing development of our transnational partnerships to support individuals impacted by criminalization, incarceration, and deportation. We have much more work to accomplish and know that you will all be there to support our mission.

We are deeply grateful for all of you. We could not have reached this milestone without the generosity and support that was provided by each donation of time, funds, and creative resources that was gracefully and continuously offered to us during the last twenty years. We especially extend our heartfelt gratitude to all our funders who have continued to believe in our mission, during good times and bad.

We hope you can join us for our celebration and benefit on February 20, 2020.

With Much Love,



Alex Sanchez  
Homies Unidos  
Executive Director

**Homies Unidos** cordially invites you to  
**20th Anniversary 2020**

20 years of Healing our Community  
Magdaleno Rose-Avila  
Event Chair

Honorable Councilman Gil Cedillo District 1  
Honorable City Councilman Herb Wesson District 10  
Honorable L.A. County Supervisor Hilda Solis District 1  
Honorable Mitch O'Farrell District 13  
Honorary Co-Chairs

Homies Unidos' Board of Directors  
Patrice Wangonhurst, President

Alex Sanchez  
Executive Director  
Homies Unidos

Master of Ceremony  
Claudine BenArosh  
Homies Unidos Board Member Award

Nane Alejandres  
Barrios Unidos  
Champion of Homies Unidos

Edith Chacon  
CAPRI  
Madres en la Lucha Award

Honoring  
Gerardo Lopez  
Homies Unidos Denver CO  
Homie of the Year Award

Norma Roque  
Univision  
Honorary Homie Award

Ana Minauri  
Our Young Women's Project

Key Note Speaker  
To be Announced

Video Presentation  
Dinner and Dance  
Art Display

Meet our members, volunteers, and supporters  
Dancing afterwards

Thursday, February 20, 2020  
5:30 P.M. – **WELCOME**  
6:00 P.M. – **DINNER and PROGRAM**  
9-10 P.M. Dancing

# Homies Unidos Celebration 2020

## Sponsorship Opportunities:

### **\$5,000      BRANCH SPONSOR**

Recognition as BRANCH SPONSOR with company name or logo on all printed materials, press releases, and in printed program.

- 1 VIP table at Dinner
- 10 registrations with valet parking passes
- Full page community message in the printed program

### **\$2,500      STEM SPONSOR**

Recognition as STEM SPONSOR with company name or logo on all printed materials, press releases, and in printed program.

- Preferred seating at the Dinner
- 10 registrations and 5 valet parking passes
- 1/2-page community message in the printed program

### **\$1,500      SPROUT SPONSOR**

Recognition as SPROUT SPONSOR with company name or logo on all printed materials and

- Preferred seating at Dinner
- 6 registrations and valet parking passes
- 1/2-page community message in the printed program

### **\$500      SEED SPONSOR**

Recognition as SEED SPONSOR with company name on all printed materials

- 4 registrations and valet parking passes
- 1/4-page community message in the printed program

### **\$250      BELIEVER SPONSOR**

- 2 seat, preferred seating, valet parking pass

### **\$100      INDIVIDUAL TICKETS**

## Advertisement or Acknowledgement of our honorees

Full Page Ad \$350

Half Page Ad \$250

Quarter Page Ad \$120

Business Card, Name Listing Ad \$60

Program Book size is 5.5" x 8". Provide laser print & disk. All ads are 1-color (black), 133dpi. Type-only ads can be set by the book designer. Advertisement deadline is February 1<sup>st</sup>, 2020.



**Homies Unidos – Celebration 2020**  
Reservations & Sponsorship Opportunities

CONTACT: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX \_\_\_\_\_

Names of all persons attending in your party (for registration and ticket claiming purposes):

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

Please reserve \_\_\_\_\_ vegetarian meals for my party.

**Sponsorship Opportunities**

**\$5,000 BRANCH SPONSOR**

**\$2,500 STEM SPONSOR**

**\$1,500 SPROUT SPONSOR**

**\$500 SEED SPONSOR**

**\$250 BELIEVER SPONSOR**

\_\_\_\_\_ Individual Ticket(s) at \$100 each

\_\_\_\_\_ Table(s) of ten at \$1,750 each

Sorry, we cannot attend, but please find enclosed a tax-deductible donation of \$\_\_\_\_\_.

**Advertising Opportunities**

(Print deadline is February 1st.):

**\$350 FULL-PAGE AD**

**\$250 HALF-PAGE AD**

**\$120 QUARTER-PAGE AD**

**\$60 BUSINESS CARD AD**

Please make checks payable to **Homies Unidos, Inc.**, and mail in the enclosed envelope to:  
Homies Unidos 2105 Beverly Blvd Suite 203, Los Angeles CA 90057  
Or make your donation online

# 20 Years of Healing our Community

Thursday, February 20, 2020

5:30PM

La Luna Banquet Hall  
972 N. Vermont Ave,  
Los Angeles, CA 90029

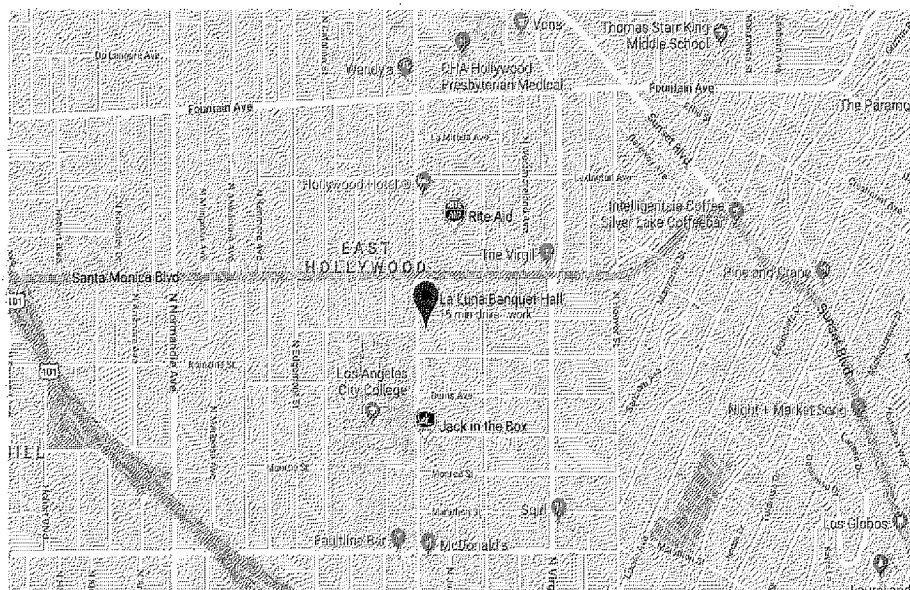
Please RSVP by February 1, 2020.

Please contact Katherine Henao

By phone or email 213-383-7484

[khenao@homiesunidos.org](mailto:khenao@homiesunidos.org)

Limited Valet parking available.



**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [hector.vega@lacity.org](mailto:hector.vega@lacity.org)[[hector.vega@lacity.org](mailto:hector.vega@lacity.org)]; [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)[[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)]; [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]; [gigi.galias@lacity.org](mailto:gigi.galias@lacity.org)[[gigi.galias@lacity.org](mailto:gigi.galias@lacity.org)]; [c13-fieldstaff@lacity.org](mailto:c13-fieldstaff@lacity.org)[[c13-fieldstaff@lacity.org](mailto:c13-fieldstaff@lacity.org)]; [george.hakopiants@lacity.org](mailto:george.hakopiants@lacity.org)[[george.hakopiants@lacity.org](mailto:george.hakopiants@lacity.org)]; [sylvan.delacruz@lacity.org](mailto:sylvan.delacruz@lacity.org)[[sylvan.delacruz@lacity.org](mailto:sylvan.delacruz@lacity.org)]; [sean.starkey@lacity.org](mailto:sean.starkey@lacity.org)[[sean.starkey@lacity.org](mailto:sean.starkey@lacity.org)]; [mary.d.rodriquez@lacity.org](mailto:mary.d.rodriquez@lacity.org)[[mary.d.rodriquez@lacity.org](mailto:mary.d.rodriquez@lacity.org)]; [steve.jaramillo@lacity.org](mailto:steve.jaramillo@lacity.org)[[steve.jaramillo@lacity.org](mailto:steve.jaramillo@lacity.org)]; [david.cano@lacity.org](mailto:david.cano@lacity.org)[[david.cano@lacity.org](mailto:david.cano@lacity.org)]  
**From:** Google Calendar  
**Sent:** Tue 1/7/2020 6:06:40 PM  
**Subject:** Invitation: Working Lunch 2 @ Fri Jan 17, 2020 12pm - 2pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

You have been invited to the following event.

## Working Lunch 2

When Fri Jan 17, 2020 12pm – 2pm Pacific Time - Los Angeles

Calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

Who

- [marisol.rodriquez@lacity.org](mailto:marisol.rodriquez@lacity.org) - organizer
- [hector.vega@lacity.org](mailto:hector.vega@lacity.org)
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)
- [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)
- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)
- [gigi.galias@lacity.org](mailto:gigi.galias@lacity.org)
- [c13-fieldstaff](#)
- [george.hakopiants@lacity.org](mailto:george.hakopiants@lacity.org)
- [sylvan.delacruz@lacity.org](mailto:sylvan.delacruz@lacity.org)
- [sean.starkey@lacity.org](mailto:sean.starkey@lacity.org)
- [mary.d.rodriquez@lacity.org](mailto:mary.d.rodriquez@lacity.org)
- [steve.jaramillo@lacity.org](mailto:steve.jaramillo@lacity.org)
- [david.cano@lacity.org](mailto:david.cano@lacity.org)

**[more details »](#)**

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **[Yes](#)** - **[Maybe](#)** - **[No](#)** **[more options »](#)**

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

## Working Lunch 2

**20200117T200000Z**  
**CONFIRMED**

**PRODID**

-//Google Inc//Google Calendar 70.9054//EN

## Version

## 2.0

# CALSCALE

GREGORIAN

## METHOD

REQUEST

**Start Date/Time**

20200117T200000Z

**End Date/Time**

20200117T220000Z

## DTSTAMP

20200107T180640Z

**ORGANIZER** ( CN=marisol.rodriguez@lacity.org )

mailto:marisol.rodriquez@lacity.org

**UID**

23arhsn9esumq391qfqm3a8962@google.com

Attendee <mailto:juan.fregoso@lacity.org>

```
Role REQ-PARTICIPANT
RSVP TRUE
```

**Attendee** <mailto:c13-fieldstaff@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

Attendee <mailto:marisol.rodriquez@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

## X-MICROSOFT-CDO-OWNERAPPTID

-1630722643

**CREATED**

20200107T180635Z

### Description

=====

Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=MjNhcmhzbjllc3VtcTM5MXXFmcW0zYTg5NjlganVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzg5YjRIYzFhZDI0M2lwMWQ2NmU3YTJhYWZlZmZlZDIwYWZmNmVhNDc&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=MjNhcmhzbjllc3VtcTM5MXXFmcW0zYTg5NjlganVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzg5YjRIYzFhZDI0M2lwMWQ2NmU3YTJhYWZlZmZlZDIwYWZmNmVhNDc&ctz=America%2FLos_Angeles&hl=en&es=1).

~~~~~

Last Modified

20200107T180635Z

Location

Sequence Number
0

Status
CONFIRMED

Summary
Working Lunch 2

Time Transparency
OPAQUE

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; gigi.galias@lacity.org[gigi.galias@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org]; sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; c13-fieldstaff@lacity.org[c13-fieldstaff@lacity.org]; david.cano@lacity.org[david.cano@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; george.hakopiants@lacity.org[george.hakopiants@lacity.org]; mary.d.rodriguez@lacity.org[mary.d.rodriguez@lacity.org]

From: Google Calendar

Sent: Tue 1/7/2020 6:34:41 PM

Subject: Updated invitation: Working Lunch 2 @ Fri Jan 24, 2020 12pm - 2pm(PST) (juan.fregoso@lacity.org)

[invite.ics](#)

This event has been changed.

Working Lunch 2

When **Changed:** Fri Jan 24, 2020 12pm – 2pm Pacific Time - Los Angeles

Calendar juan.fregoso@lacity.org

Who marisol.rodriguez@lacity.org - organizer

- gigi.galias@lacity.org
- daniel.halden@lacity.org
- hector.vega@lacity.org
- steve.jaramillo@lacity.org
- sylvan.delacruz@lacity.org
- [c13-fieldstaff](#)
- david.cano@lacity.org
- jeanne.min@lacity.org
- sean.starkey@lacity.org
- george.hakopiants@lacity.org
- juan.fregoso@lacity.org
- mary.d.rodriguez@lacity.org

[more details »](#)

Going (juan.fregoso@lacity.org)? **[Yes](#)** - **[Maybe](#)** - **[No](#)** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Working Lunch 2

20200124T200000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200124T200000Z

End Date/Time
20200124T220000Z

DTSTAMP
20200107T183441Z

ORGANIZER (CN=marisol.rodriquez@lacity.org)
mailto:marisol.rodriquez@lacity.org

UID
23arhsn9esumq391qfqm3a8962@google.com

Attendee **mailto:c13-fieldstaff@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:marisol.rodriquez@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

Attendee **mailto:juan.fregoso@lacity.org**
Role REQ-PARTICIPANT
RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
-1630722643

CREATED
20200107T180635Z

Description
-:-:-:-:-
Please do not edit this section of the description.

View your event at
https://www.google.com/calendar/event?action=VIEW&eid=MjNhcmhzbjllc3VtcTM5MXFmcW0zYTg5NjlganVhbi5mcmVnb3NvQGxhY2I0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzg5YjRIYzFhZDI0M2lwMWQ2NmU3YTJhYWZmNmVhZDc&ctz=America%2FLos_Angeles&hl=en&es=1.
-:-:-:-:-

Last Modified
20200107T183439Z

Location

Sequence Number
1

Status
CONFIRMED

Summary
Working Lunch 2

Time Transparency
OPAQUE

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; steve.jaramillo@lacity.org[steve.jaramillo@lacity.org];
jeanne.min@lacity.org[jeanne.min@lacity.org]; sean.starkey@lacity.org[sean.starkey@lacity.org]; c13-fieldstaff[c13-
fieldstaff@lacity.org]; mary.d.rodriquez@lacity.org[mary.d.rodriquez@lacity.org]; daniel.halden@lacity.org[daniel.halden@lacity.org];
david.cano@lacity.org[david.cano@lacity.org]; gigi.galias@lacity.org[gigi.galias@lacity.org];
sylvan.delacruz@lacity.org[sylvan.delacruz@lacity.org]; hector.vega@lacity.org[hector.vega@lacity.org];
george.hakopiants@lacity.org[george.hakopiants@lacity.org]
From: Google Calendar
Sent: Tue 1/7/2020 6:01:08 PM
Subject: Invitation: Working Lunch 1- Marisol will provide Pizza @ Fri Jan 10,2020 12pm - 2pm (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

You have been invited to the following event.

Working Lunch 1- Marisol will provide Pizza

When Fri Jan 10, 2020 12pm – 2pm Pacific Time - Los Angeles

Calendar juan.fregoso@lacity.org

Who

- marisol.rodriquez@lacity.org - organizer
- steve.jaramillo@lacity.org
- jeanne.min@lacity.org
- sean.starkey@lacity.org
- c13-fieldstaff
- mary.d.rodriquez@lacity.org
- daniel.halden@lacity.org
- david.cano@lacity.org
- gigi.galias@lacity.org
- sylvan.delacruz@lacity.org
- hector.vega@lacity.org
- george.hakopiants@lacity.org
- juan.fregoso@lacity.org

more details »

I want us to meet for a working lunch this Friday and next to discuss our goals for this first quarter. I will provide a sheet for you to fill out and submit to me by Thursday. I will also set my goals and will share those with you as well by Thursday.

Topics of discussion will be:

Working Lunch 1

1. Goals (MSR to provide a sheet)
2. Updating google docs top reflect current project status/contacts https://docs.google.com/spreadsheets/d/19-7WtiJP8l7_3J_sOJoEH81c6lGzwnJiLefn1rFUuuo/edit#gid=0

Working Lunch 2

1. School Tour
2. Senior Tour
3. HOA Tour
4. Review of Art of Staffing the CM
5. Review of Speaking Notes Template

If you have any scheduling conflicts, I request you please reschedule to accommodate this meeting.

Thanks!

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Working Lunch 1- Marisol will provide Pizza

20200110T200000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200110T200000Z

End Date/Time
20200110T220000Z

DTSTAMP
20200107T180108Z

ORGANIZER (CN=marisol.rodriquez@lacity.org)
mailto:marisol.rodriquez@lacity.org

UID
2om1kl15u09l2520cjevkv5q@google.com

Attendee mailto:c13-fieldstaff@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

Attendee mailto:marisol.rodriquez@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

Attendee mailto:juan.fregoso@lacity.org
 Role REQ-PARTICIPANT
 RSVP TRUE

X-MICROSOFT-CDO-OWNERAPPTID
1006016543

CREATED
20200107T180106Z

Description
I want us to meet for a working lunch this Friday and next to discuss our goals for this first quarter. I will provide a sheet for you to fill out and submit to me by Thursday. I will also set my goals and will share those with you as well by Thursday.

Topics of discussion will be:

Working Lunch 1
Goals (MSR to provide a sheet)Updating google docs top reflect current project status/contacts https://docs.google.com/spreadsheets/d/19-7WtjP8I7_3J_sOJoEH81c6IGzwnJiLefn1rFUuuu/edit#gid=0

Working Lunch 2

School TourSenior TourHOA Tour Review of Art of Staffing the CMReview of Speaking Notes TemplateIf you have any scheduling conflicts, I request you please reschedule to accommodate this meeting.

Thanks!

Please do not edit this section of the description.

View your event at

~~~~~

## 20200107T180107Z

## 0

**CONFIRMED**

Working Lunch 1- Marisol will provide Pizza

OPAQUE

**To:** Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Gigi Galias[gigi.galias@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**Bcc:** Hector Vega[hector.vega@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Wed 1/8/2020 12:03:16 AM  
**Subject:** Fwd: Invoice 41 from MGJB Properties DBA Aroma Laundry & Water  
Inv 41 from Aroma Laundry Water 5856.pdf

Hi MR and JM,

James with Aroma Laundry & Water sent the invoice for the 2019 Laundry Vouchers we provided for the homeless through the SOURCE Program.

He is going to drop off the 94 vouchers that were redeemed.

If you recall, we had committed \$500 for the one year program.

GG,  
Please let me know if you need any more information or want to discuss.

----- Forwarded message -----

From: <aromalaundryechopark@gmail.com>

Date: Tue, Jan 7, 2020 at 3:09 PM

Subject: Invoice 41 from MGJB Properties DBA Aroma Laundry & Water

To: <juan.fregoso@lacity.org>

## Invoice

Due:01/30/2020

41

Amount Due: **\$470.00**

Dear Juan Fregoso:

Your invoice-41 for 470.00 is attached. Please remit payment at your earliest convenience.

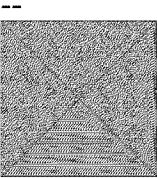
I will stop by your office and turn in the redeemed vouchers.

Thank you for your business - we appreciate it very much.

Sincerely,  
James Barnes  
Aroma Laundry & Water

213-413-4048  
[aromalaundryechopark.com](http://aromalaundryechopark.com)

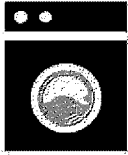
[View & Pay Invoice](#)



**Juan Antonio Fregoso**

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 **m** / 213.207.3015 **o** | [www.cd13.org](http://www.cd13.org)

**Follow @mitchofarrell on:**    



Aroma  
Laundry

## Invoice

Aroma Laundry & Water

1448 N ALVARADO ST  
Los Angeles, CA 90026

| Date       | Invoice # |
|------------|-----------|
| 12/31/2019 | 41        |

Bill To

1722 Sunset Blvd  
Los Angeles CA 90026

| P.O. No.    | Terms  | Due Date  | Account #               | Project  |
|-------------|--------|-----------|-------------------------|----------|
|             | Net 30 | 1/30/2020 |                         |          |
| Description | Qty    | Rate      | Amount                  |          |
| The Source  | 94     | 5.00      | 470.00                  |          |
|             |        |           | <b>Total</b>            | \$470.00 |
|             |        |           | <b>Payments/Credits</b> | \$0.00   |
|             |        |           | <b>Balance Due</b>      | \$470.00 |

Phone #

213-413-4048

E-mail

aromalaundryechopark@gmail.com

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Wed 1/8/2020 7:00:46 PM  
**Subject:** Fwd: Final Bulletins for Promulgation on Friday, January 10, 2020  
[GM Promulgation Memo 011020.doc](#)  
[PORT ELECTRICAL MECHANIC 3758 011020.doc](#)  
[WATER UTILITY WORKER 3912 011020.doc](#)  
[FIREFIGHTER 2112 011020 Final.pdf](#)

FYI

----- Forwarded message -----

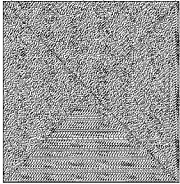
**From:** **Personnel Services Section** <[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)>  
**Date:** Tue, Jan 7, 2020 at 3:58 PM  
**Subject:** Fwd: Final Bulletins for Promulgation on Friday, January 10, 2020  
**To:** <[clerk\\_all@lacity.org](mailto:clerk_all@lacity.org)>

Hello,

Please see attached.

**1~GM Memo**  
**3~Final Bulletins**

Thank you,



**Personnel Services Section**  
Administrative Services Division  
Office of the City Clerk  
200 N. Spring Street, City Hall, Room 224 LA CA 90012  
[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)  
Tel: (213) 978-1100 fax: (213) 978-3115

\*\*\*\*\*Confidentiality Notice \*\*\*\*\*

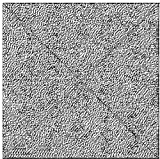
This electronic message transmission contains information from the City Clerk's Personnel Services Section, which may be confidential. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachments without reading or saving in any manner.

\*\*\*\*\*

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Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)







PERSONNEL DEPARTMENT  
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

\_\_\_\_\_  
*General Manager*

\_\_\_\_\_  
*Date*

Date: January 3, 2020

To: Wendy G. Macy  
General Manager

From: Tina Lee Rodriguez  
Chief, Selection Division

Subject: **EXAMINATION BULLETINS FOR PROMULGATION  
ON FRIDAY, JANUARY 10, 2020**

---

**INTERDEPARTMENTAL PROMOTIONAL BASIS AND OPEN COMPETITIVE BASIS**

Port Electrical Mechanic: 3758

Analyst: Shirley Shi

Water Utility Worker: 3912

Analyst : Alicia Pinedo

**OPEN COMPETITIVE BASIS**

Firefighter: 2112

Analyst: Stephanie Gomez

# PORT ELECTRICAL MECHANIC

**Class Code: 3758**

**Open Date: 01-10-20**

**(Exam Open to All, including Current City Employees)**

## **ANNUAL SALARY**

\$110,747 (flat-rated)

## **NOTES:**

1. Higher salaries are paid for night work.
2. The current salary is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.

## **DUTIES**

A Port Electrical Mechanic performs all skilled electrical, mechanical, electronic, welding and rigging maintenance and repair work on de-energized and energized high voltage electrical conductors, wharf-side high voltage electrical power connections, barge-mounted high voltage electrical equipment, container cranes, drawbridges, and other Harbor Department structures and equipment; and performs related duties as a designated Qualified Electrical Worker.

## **NOTE:**

Port Electrical Mechanics may be required to work evenings and weekends.

## **REQUIREMENTS/MINIMUM QUALIFICATION**

1. Completion of a recognized apprenticeship or attainment of journey-level status in an electrical or mechanical trade; or
2. Seven years of full-time paid experience with the Port of Los Angeles as an Electrical Craft Helper or Mechanical Helper, assisting with inspections, maintenance, and repair of high voltage electrical systems, marine terminal structures, and equipment; or
3. Seven years of full-time paid experience as an electrical mechanic performing inspections, maintenance, and repairs on high voltage electrical systems, marine terminal structures, and equipment.

## **PROCESS NOTES**

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. A license as a certified Welder for Structural Steel issued by the City of Los Angeles, Department of Building and Safety, may be required prior to the completion of the probationary period.
3. Applicants filing with completion of a recognized apprenticeship under Requirement #1 must submit proof of completion. Applicants must attach a copy of the proof of completion of a recognized apprenticeship program to the on-line application at the time of filing. The requested document must be attached to the on-line application BEFORE the application is submitted. If the document(s) is attached AFTER the on-line application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted the documents. Applicants who fail to submit the document(s) at the time of filing by not attaching it to the on-line application will not be considered further in this examination.
4. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
5. Some positions may require a valid California Class B driver's license prior to appointment. For these positions, applicants must submit a commercial driving history in accordance with the California Department of Motor Vehicles CVC Section 1808.1 and valid medical certificate. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
6. Some positions may require a license to operate a forklift or crane.

## **SELECTIVE CERTIFICATION**

In accordance with Charter Section 1010 (b) and Civil Service Rule 5.31, selective certification will be used for some positions that require special skills and/or training in one or more of the following areas. Only persons possessing the following at the time of filing may be considered for appointments to fill such positions:

1. Completion of a recognized apprenticeship or attainment of journey-level status in an electrical trade.
2. Completion of a recognized apprenticeship or attainment of journey-level status in a mechanical trade.

## **AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

**NOTE:**

Applicants that desire to be considered for Selective Certification as described above must respond to the Selective Certification Questionnaire and attach a copy of a recognized apprenticeship program certificate, if applicable, to the on-line application at the time of filing. Applicants who fail to complete the Selective Certification Questionnaire, and/or attach a copy of a recognized apprenticeship certificate will not be considered further in the selective certification.

**WHERE TO APPLY**

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

**NOTE:**

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

**APPLICATION DEADLINE**

Applications must be received on-line by **THURSDAY, JANUARY 23, 2020.**

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements based on a random sampling of those qualified candidates. Applications submitted during the filing period may be kept on file in the event that additional applicants need to be tested to meet hiring needs.

**SELECTION PROCESS**

**Examination Weight: Training and Experience Questionnaire . . . . . 100%**

The examination will consist of an evaluation of training and experience, wherein candidates will be evaluated on their knowledge, experience, professional background, and personal qualifications and abilities. Emphasis will be placed on the following: Judgment and Decision Making, Teamwork, Written Communication, Safety Focus, including knowledge of: safety practices to safely and efficiently complete marine terminal equipment maintenance and repair jobs, necessary safety equipment used to complete marine terminal equipment repair and maintenance jobs; Electrical Understanding, including knowledge of: solid state components, direct current controls, and AC controls sufficient to install, maintain, and repair marine equipment and solid state circuitry in electronic controls, the function of transistors, diodes, and electronic circuits sufficient to trace malfunctions, electrical and electronic test equipment sufficient to determine what electrical and electronic repairs are necessary; and other necessary skills, knowledge, and abilities.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Port Electrical Mechanic.

The Training and Experience Questionnaire will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps on how to complete the on-line Training and Experience Questionnaire. Candidates that do not complete the on-line Training and Experience Questionnaire as required will not be considered further in this examination. It is anticipated that the on-line Training and Experience Questionnaire will be administered during the period of **MARCH 2, 2020 and MARCH 9, 2020.**

Training and Experience Questionnaires for all candidates who meet the requirements, and in accordance with Rule 4.2 as stated above, will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the candidate's Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

**NOTES:**

1. This examination is based on a validation study, and as provided by Civil Service Commission Rule 4.20, the Training and Experience Questionnaire will not be subject to candidate inspection.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credit, than the highest available promotional candidate, after adding 0.25 of a point seniority credit for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. A final average score of 70% or above is required to be placed on the eligible list.
7. Based on City policy, before being hired in this position, you may be required to undergo a drug and alcohol-screening test.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidate's employment application by Personnel Department staff to ensure that minimum requirements are met.

**Notice:**

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

**THIS EXAMINATION IS TO BE GIVEN BOTH ON AN  
INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS**

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

**Class Code 3758 . . . . . 01-10-20**

# WATER UTILITY WORKER

**Class Code: 3912**

**Open Date: 01-10-20**

**(Exam Open to All, including Current City Employees)**

## ANNUAL SALARY

The salary range in the Department of Water and Power is \$70,595 to \$87,716; \$76,149 to \$94,607; \$92,540 to \$97,697; and \$94,565 to \$99,848.

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).
3. Annual salary is the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.

## DUTIES

A Water Utility Worker installs, maintains, operates, replaces, and repairs water mains, services, fire hydrants, water meters, and appurtenant valves and equipment.

## REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Eighteen months of full-time paid experience in the installation, and either operation and/or maintenance of all of the following:
  - a) Potable water services (excluding sprinkler experience), and
  - b) Potable water supply and distribution pipelines such as mains, and/or trunk lines (need to be at least 6" and larger pipes irrigation lines), and
  - c) Appurtenant valves and equipment.

## OR

2. Eighteen months of full-time paid experience in the installation, and either operation and/or maintenance of all of the following while in the United States Armed Forces:
  - a) Potable water services (excluding sprinkler experience), and
  - b) Potable water supply and distribution pipelines such as mains, and/or trunk lines (need to be at least 6" and larger pipes irrigation lines), and
  - c) Appurtenant valves and equipment.

## PROCESS NOTES

1. A California State Water Resources Control Board Distribution Operator Grade D2 certificate may be required prior to completion of the probationary period.
2. Active United States Military personnel may file for this examination. However, they cannot be appointed until they have completed their military service and have been discharged with satisfactory performance. Proof of military service and satisfactory performance must be provided prior to appointment.
3. Applicants filing under Requirement #2 must submit, at the time of filing their application, a copy of their DD-214 or a copy of their military identification indicating End of Active Obligated Service (EAOS) date within six months from the application date. The copy of the DD-214 or military identification with EAOS must be attached to the on-line application BEFORE the application is submitted. If the copy is attached AFTER the on-line application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the DD-214 or military identification with EAOS at the time of filing by attaching it to the on-line application will not be considered further in this examination.
4. Some positions may require a valid California Class B (or A) driver's license and valid medical certificate approved by the State of California Department of Motor Vehicles prior to appointment. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI). For positions requiring a valid Class A or B driver's license, candidates will be asked to submit a commercial driving history in accordance with the California Department of Motor Vehicles CVS Section 1808.1 prior to appointment.

## WHERE TO APPLY

Applications will only be accepted on-line. When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon. On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

## NOTES:

1. Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
2. All application materials must be complete at the time of filing for you to be considered a candidate in this examination.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## APPLICATION DEADLINE

Applications will only be accepted on-line on the following dates listed below:

From 8:00 am Friday, January 10, 2020 to 11:59 pm, Thursday, January 23, 2020

From 8:00 am Friday, December 18, 2020 to 11:59 pm, Thursday, December 31, 2020

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applicants not selected to be tested may re-apply in a subsequent filing period in order to be considered for that period's selection process.

## SELECTION PROCESS

**Examination Weight: Multiple-Choice Test . . . . . 100%**

The examination will consist entirely of a multiple-choice test administered and proctored on-line. In the on-line multiple-choice test, the following competencies may be evaluated, including knowledge of: methods, materials, fittings, tools and equipment used in the installation, maintenance, and repair of water service, mains, water meters, fire hydrants, and appurtenant water distribution equipment; parts and functions of valves and fire hydrants; trenching and shoring practices; locating substructures; vehicle inspections; and safety practices, including work area protection and traffic control; and the ability to: join pipe connections; use power and hand tools weighing up to 90 lbs.; operate compressors, dewatering pumps, and generators; deal tactfully and effectively with the public and crew members/co-workers; and other necessary knowledge, skills, and abilities.

The multiple-choice test will be proctored and administered on-line during a single session. Candidates invited to participate in the on-line multiple-choice test will be able to take the test from a remote location (i.e., their home) using a computer with a webcam and a reliable internet connection. Candidates will receive an e-mail from the City of Los Angeles outlining the dates and specific steps on how to take the multiple-choice test on-line. It is anticipated that the remote proctored multiple-choice test will be administered between **MONDAY, MARCH 16, 2020 and MONDAY, MARCH 23, 2020**. Candidates who do not complete and submit the remote proctored multiple-choice test on-line using a computer by the specified date and time will not be considered further in this examination. Additional test dates may be added as needed.

FAQs for on-line testing are available at <http://per.lacity.org/index.cfm?content=employmenttestingprocess>. Candidates who do not have the required equipment may have the option to take the multiple-choice test onsite at a City facility.

## NOTES:


1. This examination is based on a validation study, and as provided by the Civil Service Commission Rule 4.20, the multiple-choice test will not be subject to candidate review.
2. **You may take the Water Utility Worker examination only once every 24 months under this bulletin. If you have taken any of the test parts listed in the Selection Process section of this bulletin during an open filing period in the Personnel Department within the last 24 months, you may not file for this examination at this time.**
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
8. Seniority credit at the rate of 0.25 of a point for each year of continuous classified City service will be added to the weighted test score of each candidate.
9. Your rank on the eligible list may change as the score of candidates from other administrations of this examination are merged onto one list.
10. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit as indicated above, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
11. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

## Notice:

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage, as well as life insurance) will commence approximately six weeks after your original appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

## THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.



city  
of LA

RUDLOFF

PERSONNEL DEPARTMENT [www.lacity.org/find-jobs](http://www.lacity.org/find-jobs)

Start a career with the LAFD that offers competitive compensation, unparalleled health benefits, and significant opportunities for advancement and specialization to expand our vision for a modern and diverse Fire Department that better reflects and serves your community.

**ANNUAL SALARY: \$71,284 to \$104,086**

## REQUIREMENTS

- ① At least 18 years of age at the time of application, and
- ② Graduation from a U.S. high school or equivalent, G.E.D. or equivalent from a U.S. institution, or a California High School Proficiency Examination (CHSPE) certificate is required, and
- ③ Achievement of a passing score on the FIREFIGHTER CANDIDATE ASSESSMENT (FCA) in order to be considered in the next phase of the selection process.

CPAT, CA EMT/NREMT, AND CALIFORNIA DRIVER'S LICENSE WILL BE REQUIRED AS PART OF THE HIRING PROCESS. See the "Selection Process" section for more information and visit: [www.JoinLAFD.org](http://www.JoinLAFD.org)

## SELECTION PROCESS

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, stratified random sampling of qualified applicants who passed the FCA will be invited to participate in the interview. Stratified random sampling may occur periodically and as needed, based on the City's hiring needs. Applications submitted during the filing period will be kept on file and will automatically be included for consideration during the stratified random sampling process under this job bulletin.



### INTERVIEW

This is a behavior-based review of a candidate's personal history and is weighted 100% in the examination. It is designed to evaluate initiative in learning, practical orientation, role adaptability, service orientation, oral communication skills, job motivation, teamwork, and respect for diversity. The minimum passing score is 70. This score will determine a candidate's rank on the eligible list, which is valid for one year from the date of the interview. Candidates will be notified by email of the specific date, time, and location of the interview. Candidates who apply early may be invited to an interview before the application filing period closes.



### PRE-BACKGROUND APPOINTMENT & CAP FITNESS ASSESSMENT

Based on a candidate's ranking on the eligible list and the hiring needs of the Fire Department, candidates with the highest scores will be selected for a pre-background appointment and Candidate Advancement Program (CAP) fitness assessment.

# FIREFIGHTER

## STEP 1

### ✓ HOW & WHEN TO APPLY

APPLY ONLINE AT  
[governmentjobs.com/careers/lacity](http://governmentjobs.com/careers/lacity)  
Search for the FIREFIGHTER job bulletin and select the APPLY icon at the top of the page.

### ✓ APPLICATIONS ARE ACCEPTED FROM

**FEBRUARY 11, 2020 TO JUNE 15, 2020**

## STEP 2

### ✓ HOW & WHEN TO TEST

FCA INFORMATION AND REGISTRATION IS AVAILABLE AT  
[lacityfirefighter.psiexams.com](http://lacityfirefighter.psiexams.com)

FCA registration is open from

**FEBRUARY 11, 2020 - JUNE 15, 2020**

FCA test appointments are open from

**FEBRUARY 11, 2020 - JULY 15, 2020**

✓ If you previously achieved a passing score on the FCA between March 2018 through December 2018, you must submit a City application, but you do NOT need to retake the FCA.

✓ Testing availability is on a first-come, first-serve basis. Seats are limited and may fill up in advance. It is highly encouraged that you schedule your FCA test appointment as soon as possible.

## IMPORTANT DEADLINES

- ✓ Application Deadline:  
JUNE 15, 2020
- ✓ FCA Registration closes:  
JUNE 15, 2020
- ✓ FCA Testing closes:  
JULY 15, 2020



# city of Los Angeles

## PERSONNEL DEPARTMENT



### BACKGROUND INVESTIGATION

Candidates who possess a valid EMT certification and CPAT will then be considered for a field investigation. Candidates are evaluated on interpersonal skills, sensitivity, and respect for others; decision-making and judgment; maturity and discipline; honesty, integrity, and personal ethics; setting and achieving goals; and a records check. Candidates must be free of felony convictions and be of good moral character as determined by a thorough background investigation.



### REVIEW OF QUALIFICATIONS

After the field investigation is conducted, a review of qualifications by representatives from the Fire Department will be completed, which may include a department interview. Those candidates who are free of felony convictions and possess the strongest qualifications and good moral character as determined by a thorough background investigation will receive a conditional job offer from the Fire Department and be scheduled for the medical and psychological evaluation.



### MEDICAL EXAMINATION / DRUG & ALCOHOL SCREENING

A City Physician evaluates the candidate's medical fitness (vision, hearing, cardiovascular, respiratory, etc.) to perform the full range of Firefighter duties, with no conditions which would affect the candidate's ability to safely perform those duties. Firefighters are required to refrain from all use of tobacco and marijuana (including smoking, chewing, and vaping) throughout the selection process and their employment with the Los Angeles Fire Department. A drug (including, but not limited to, marijuana) and alcohol screening test may be required at any time prior to appointment because Firefighter has been designated as a safety sensitive class.



### PSYCH EVALUATION

A City Psychologist evaluates the candidate's psychological fitness (which includes written tests and possibly an interview) to safely perform the full range of Firefighter duties.



### SELECTIVE CERTIFICATION

In accordance with Charter Section 1010 (b) and Civil Service Rule 5.31, selective certification may be used for some positions that require special skills and/or training. Only persons possessing one or more of the following at the time of filing may be considered for appointment to fill such positions.

1. Ability to speak and/or write a language other than English.
2. Possession of a valid National Registered Paramedic (NREMT-P) certification issued by the National Registry of Emergency Medical Technicians.
3. Possession of a valid State of California Paramedic License issued by the Emergency Medical Services Authority.

If you possess one or more of these special skills and/or training, indicate them in the appropriate box(es) on the application.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application online. The Disability Accommodation Form can be obtained at: [https://per.lacounty.org/exams/verify\\_disability.pdf](https://per.lacounty.org/exams/verify_disability.pdf)

**FOR ADDITIONAL JOB  
INFORMATION VISIT:  
[WWW.JOINLAFD.ORG](http://WWW.JOINLAFD.ORG)**

Promulgation Date: 01-10-20  
Class Code: 2112





**To:** Karo Torossian[karo.torossian@lacity.org]; Geoffrey Yazzetta[geoffrey.yazzetta@lacity.org]; Julia Gould[julia.gould@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Rachel Brashier[rachel.brashier@lacity.org]; Lynell Washington[lynell.washington@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrook[james.westbrook@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[amy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopians[george.hakopians@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Paul Habib[paul.habib@lacity.org]; Adam Acosta[adam.acosta@lacity.org]; Jesse Leon[jesse.leon@lacity.org]; Jenny Chavez[jenny.chavez@lacity.org]; Aksel Palacios[aksel.palacios@lacity.org]

**Cc:** Alan Alietti[alan.alietti@lacity.org]; clerk-cps-calendar@lacity.org[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]

**From:** Maya Cacavas

**Sent:** Tue 1/7/2020 6:44:44 PM

**Subject:** Re: REAP Removal Recommendations for January 14, 2020

[5057 N CAHUENGA BLVD - REAP 669956.pdf](#)

[5614 N SATSUMA AVE - REAP 609143.pdf](#)

[5424 S VAN NESS AVE - REAP 688453.pdf](#)

[721 W 48TH ST - REAP 407433.pdf](#)

[4008 S WOODLAWN AVE - REAP 348741.pdf](#)

[323 W 79TH ST - REAP 662654.pdf](#)

[1325 S MASSELIN AVE - REAP 673594.pdf](#)

[1464 S ALVIRA ST - REAP 648430.pdf](#)

[1633 W ROCKWOOD ST - REAP 674320.pdf](#)

[2108 E 1ST ST - REAP 564887.pdf](#)

[1501 W 220TH ST - REAP 702280.pdf](#)

Hello Again,

Please see below for corresponding removal letters.

Thank you,

**Maya Cacavas**

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509

On Tue, Jan 7, 2020 at 10:41 AM Maya Cacavas <[maya.cacavas@lacity.org](mailto:maya.cacavas@lacity.org)> wrote:

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **January 14, 2020.**

|   | CASE # | PROPERTY ADDRESS     | CD |
|---|--------|----------------------|----|
| 1 | 669956 | 5057 N CAHUENGA BLVD | 2  |
| 2 | 609143 | 5614 N SATSUMA AVE   | 2  |
| 3 | 688453 | 5424 S VAN NESS AVE  | 8  |
| 4 | 407433 | 721 W 48TH ST        | 9  |
| 5 | 348741 | 4008 S WOODLAWN AVE  | 9  |
| 6 | 662654 | 323 W 79TH ST        | 9  |

|    |        |                     |    |
|----|--------|---------------------|----|
| 7  | 673594 | 1325 S MASSELIN AVE | 10 |
| 8  | 648430 | 1464 S ALVIRA ST    | 10 |
| 9  | 674320 | 1633 W ROCKWOOD ST  | 13 |
| 10 | 564887 | 2108 E 1ST ST       | 14 |
| 11 | 702280 | 1501 W 220TH ST     | 15 |

**Maya Cacavas**

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

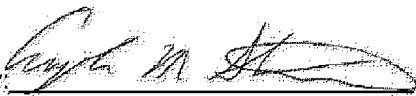
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Paul Krekorian  
Council Member, Second District  
Room 435, City Hall Office

Attention: Karo Torossian

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5057 N CAHUENGA BLVD (Case No. 669956). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 669956

**Address:** 5057 N CAHUENGA BLVD

**Effective date:** 8/3/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 10/31/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Plumbing/Gas, Heating/Ventilation violations with an effective date of 8/3/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 1/10/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **5057 N CAHUENGA BLVD**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 669956); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 2

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5057 N CAHUENGA BLVD

CASE NO.: 669956

EFFECTIVE DATE: 8/3/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 2419015023

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

**REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

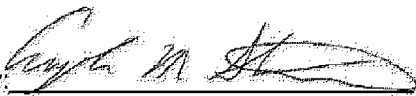
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **662654** represents the property at **323 W 79TH ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **673594** represents the property at **1325 S MASSELIN AVE**. The notice of acceptance into REAP was sent on **4/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **648430** represents the property at **1464 S ALVIRA ST**. The notice of acceptance into REAP was sent on **4/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **674320** represents the property at **1633 W ROCKWOOD ST**. The notice of acceptance into REAP was sent on **7/16/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **564887** represents the property at **2108 E 1ST ST**. The notice of acceptance into REAP was sent on **5/10/2017**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **702280** represents the property at **1501 W 220TH ST**. The notice of acceptance into REAP was sent on **8/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Paul Krekorian  
Council Member, Second District  
Room 435, City Hall Office

Attention: Karo Torossian

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5614 N SATSUMA AVE (Case No. 609143). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/2/2020  
**REAP Case No.:** 609143  
**Address:** 5614 N SATSUMA AVE  
**Effective date:** 4/4/2017  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Electrical, Plumbing/Gas, Illegal Construction  
**Recommendation:** REMOVAL

### **Background:**

On 5/3/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Electrical, Plumbing/Gas, Illegal Construction violations with an effective date of 4/4/2017. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/11/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 5614 N SATSUMA AVE, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 609143); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 2

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5614 N SATSUMA AVE

CASE NO.: 609143

EFFECTIVE DATE: 4/4/2017

TYPE OF VIOLATION(S): Electrical, Plumbing/Gas, Illegal Construction

ASSESSOR ID NO.: 2415008004

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

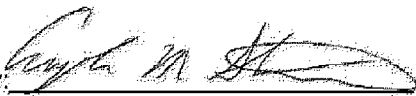
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Marqueece Harris-Dawson  
Council Member, Eighth District  
Room 450, City Hall Office

Attention: Solomon Rivera

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5424 S VAN NESS AVE (Case No. 688453)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/2/2020  
**REAP Case No.:** 688453  
**Address:** 5424 S VAN NESS AVE  
**Effective date:** 12/24/2018  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Electrical, Plumbing/Gas  
**Recommendation:** REMOVAL

### **Background:**

On 6/17/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Electrical, Plumbing/Gas violations with an effective date of 12/24/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/7/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 5424 S VAN NESS AVE, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 688453); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 8

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5424 S VAN NESS AVE

CASE NO.: 688453

EFFECTIVE DATE: 12/24/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Electrical, Plumbing/Gas

ASSESSOR ID NO.: 5005-010-012

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

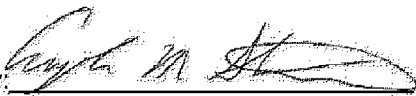
1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.



6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **721 W 48TH ST (Case No. 407433)**. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/2/2020  
**REAP Case No.:** 407433  
**Address:** 721 W 48TH ST  
**Effective date:** 10/25/2012  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Maintenance  
**Recommendation:** REMOVAL

### **Background:**

On 3/29/2013, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Maintenance violations with an effective date of 10/25/2012. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/11/2013. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inquilinos Unidos has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **721 W 48TH ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **407433**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

**NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 721 W 48TH ST

CASE NO.: 407433

EFFECTIVE DATE: 10/25/2012

TYPE OF VIOLATION(S): Maintenance

ASSESSOR ID NO.: 5018026010

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inquilinos Unidos has provided their advisory opinion to the Department as to the completion of the work.

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

**REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

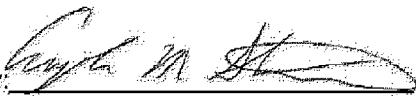
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc



~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends City Council terminate the rent reductions and escrow account for the units placed into the REAP program at the following address: **4008 S WOODLAWN AVE (Case No. 348741)**. The **HCIDLA Code Enforcement Unit** inspected and cleared all cited code violations. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/14/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 348741

**Address:** 4008 S WOODLAWN AVE

**Effective date:** 7/14/2011

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Exiting, Sanitation, Weatherproofing,  
Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 12/7/2011, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Exiting, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 7/14/2011. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 12/15/2011. Since that time, the HCIDLA Code Enforcement Unit inspected the property and cleared the cited code violations. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions by using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance No. 173,810, the Rent Escrow Account Program (REAP), was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, and premises and portions of those buildings, structures, and premises; and

WHEREAS, the owner(s) of the property located at **4008 S WOODLAWN AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 348741); and

WHEREAS, the Los Angeles Housing and Community Investment Department (HCIDLA) Code Enforcement Unit independently evaluated and cleared the cited code violations; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, HCIDLA recommends closing the REAP escrow account and terminating the rent reductions ordered for the subject property and releasing escrow funds pursuant to REAP; and

WHEREAS, Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been cleared by the appropriate enforcement agency; no other outstanding orders affecting the units or common areas of the building remain; and all outstanding and non-appealable electric service and/or water charges pertaining to the subject property have been paid to the satisfaction of LADWP.

**THEREFORE**, City Council terminates rent reductions ordered pursuant to REAP and pursuant to LAMC Section 162.08.F, rent will be restored to the original levels 30 days after HCIDLA mails the tenants of the subject property the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to LAMC Section 162.07.B.1 that have not yet been collected; any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to LAMC Sections 151.05 and 151.15. Any remaining funds shall be returned to the property owner.

The subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 4008 S WOODLAWN AVE

CASE NO.: 348741

EFFECTIVE DATE: 7/14/2011

TYPE OF VIOLATION(S): Fire Warning Devices, Exiting, Sanitation,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas,  
Heating/Ventilation

ASSESSOR ID NO.: 5113-027-004

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: \_\_\_\_\_



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

**REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

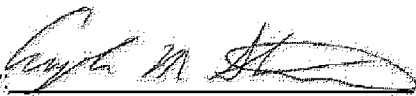
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. **662654** represents the property at **323 W 79TH ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **673594** represents the property at **1325 S MASSELIN AVE**. The notice of acceptance into REAP was sent on **4/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **648430** represents the property at **1464 S ALVIRA ST**. The notice of acceptance into REAP was sent on **4/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
9. Case No. **674320** represents the property at **1633 W ROCKWOOD ST**. The notice of acceptance into REAP was sent on **7/16/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
10. Case No. **564887** represents the property at **2108 E 1ST ST**. The notice of acceptance into REAP was sent on **5/10/2017**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
11. Case No. **702280** represents the property at **1501 W 220TH ST**. The notice of acceptance into REAP was sent on **8/13/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **323 W 79TH ST (Case No. 662654)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 662654

**Address:** 323 W 79TH ST

**Effective date:** 4/19/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 9/27/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 4/19/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **323 W 79TH ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **662654**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 323 W 79TH ST

CASE NO.: 662654

EFFECTIVE DATE: 4/19/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 6031021022

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

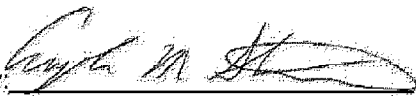
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Herb J. Wesson, Jr.  
Council Member, Tenth District  
Room 430, City Hall Office

Attention: Deron Williams

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1325 S MASSELIN AVE (Case No. 673594). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice



## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/14/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 673594

**Address:** 1325 S MASSELIN AVE

**Effective date:** 8/23/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Exiting, Sanitation, Weatherproofing,  
Maintenance, Electrical

**Recommendation:** REMOVAL

### **Background:**

On 3/19/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Exiting, Sanitation, Weatherproofing, Maintenance, Electrical violations with an effective date of 8/23/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 1325 S MASSELIN AVE, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 673594); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 10

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1325 S MASSELIN AVE

CASE NO.: 673594

EFFECTIVE DATE: 8/23/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Exiting, Sanitation,  
Weatherproofing, Maintenance, Electrical

ASSESSOR ID NO.: 5085029028

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

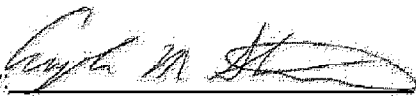
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Herb J. Wesson, Jr.  
Council Member, Tenth District  
Room 430, City Hall Office

Attention: Deron Williams

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1464 S ALVIRA ST (Case No. 648430)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 1/14/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 648430

**Address:** 1464 S ALVIRA ST

**Effective date:** 5/1/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas,  
Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 2/25/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Exiting, Fire Protection Equipment, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 5/1/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.



## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 1464 S ALVIRA ST, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 648430); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 10

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1464 S ALVIRA ST

CASE NO.: 648430

EFFECTIVE DATE: 5/1/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Exiting, Fire Protection  
Equipment, Sanitation, Weatherproofing, Maintenance, Electrical,  
Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 5068004011

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

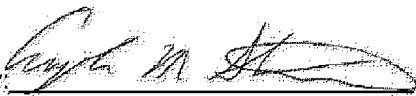
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Mitch O'Farrell  
Council Member, Thirteenth District  
Room 480, City Hall Office

Attention: Jeanne Min

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1633 W ROCKWOOD ST (Case No. 674320). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 674320

**Address:** 1633 W ROCKWOOD ST

**Effective date:** 1/11/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance,  
Electrical, Plumbing/Gas, Illegal Construction

**Recommendation:** REMOVAL

### **Background:**

On 6/7/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Illegal Construction violations with an effective date of 1/11/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1633 W ROCKWOOD ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 674320); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**



**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 13

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1633 W ROCKWOOD ST

CASE NO.: 674320

EFFECTIVE DATE: 1/11/2019

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Illegal  
Construction

ASSESSOR ID NO.: 5159011027

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

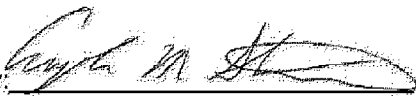
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Jose Huizar  
Council Member, Fourteenth District  
Room 465, City Hall Office

Attention: Paul Habib

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **2108 E 1ST ST (Case No. 564887)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/2/2020

**REAP Case No.:** 564887

**Address:** 2108 E 1ST ST

**Effective date:** 12/28/2016

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Sanitation, Weatherproofing, Maintenance, Plumbing/Gas,  
Heating/Ventilation, Illegal Construction

**Recommendation:** REMOVAL

### **Background:**

On 5/3/2017, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation, Illegal Construction violations with an effective date of 12/28/2016. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **2108 E 1ST ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **564887**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 14

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 2108 E 1ST ST

CASE NO.: 564887

EFFECTIVE DATE: 12/28/2016

TYPE OF VIOLATION(S): Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation, Illegal Construction

ASSESSOR ID NO.: 5183008023

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

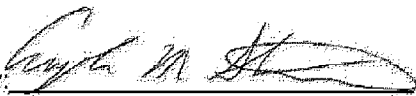
Please calendar the following REAP cases for the **January 14, 2020** City Council agenda.

1. Case No. **669956** represents the property at **5057 N CAHUENGA BLVD**. The notice of acceptance into REAP was sent on **1/10/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **609143** represents the property at **5614 N SATSUMA AVE**. The notice of acceptance into REAP was sent on **6/11/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **688453** represents the property at **5424 S VAN NESS AVE**. The notice of acceptance into REAP was sent on **8/7/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **407433** represents the property at **721 W 48TH ST**. The notice of acceptance into REAP was sent on **4/11/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inquilinos Unidos** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **348741** represents the property at **4008 S WOODLAWN AVE**. The notice of acceptance into REAP was sent on **12/15/2011**. Since that time, **Los Angeles Center for Law and Justice** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and cleared the property of all cited code violations.

6. Case No. 662654 represents the property at 323 W 79TH ST. The notice of acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
7. Case No. 673594 represents the property at 1325 S MASSELIN AVE. The notice of acceptance into REAP was sent on 4/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
8. Case No. 648430 represents the property at 1464 S ALVIRA ST. The notice of acceptance into REAP was sent on 4/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
9. Case No. 674320 represents the property at 1633 W ROCKWOOD ST. The notice of acceptance into REAP was sent on 7/16/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
10. Case No. 564887 represents the property at 2108 E 1ST ST. The notice of acceptance into REAP was sent on 5/10/2017. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.
11. Case No. 702280 represents the property at 1501 W 220TH ST. The notice of acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the HCIDLA Code Enforcement Unit independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

~~Attachments: Resolutions~~



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/2/2020

Honorable Joe Buscaino  
Council Member, Fifteenth District  
Room 410, City Hall Office

Attention: Jenny Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1501 W 220TH ST (Case No. 702280)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **1/14/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 1/14/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/2/2020  
**REAP Case No.:** 702280  
**Address:** 1501 W 220TH ST  
**Effective date:** 2/8/2019  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Plumbing/Gas, Illegal Construction  
**Recommendation:** REMOVAL

### **Background:**

On 6/25/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Plumbing/Gas, Illegal Construction violations with an effective date of 2/8/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/13/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at 1501 W 220TH ST, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 702280); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

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**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 15

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1501 W 220TH ST

CASE NO.: 702280

EFFECTIVE DATE: 2/8/2019

TYPE OF VIOLATION(S): Fire Warning Devices, Plumbing/Gas, Illegal Construction

ASSESSOR ID NO.: 7346009029

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]  
**From:** Google Calendar  
**Sent:** Thur 1/30/2020 3:38:12 AM  
**Subject:** Invitation: Clint Carlton @ Thu Jan 30, 2020 11am - 12pm (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**You have been invited to the following event.**

**Clint Carlton**

**When** Thu Jan 30, 2020 11am – 12pm Pacific Time - Los Angeles

**Where** Dream Center ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- [jeanne.min@lacity.org](#) - organizer
- [juan.fregoso@lacity.org](#)

**more details »**

Juan- I'll go to the DO after SOH and we can ride together.

Going ([juan.fregoso@lacity.org](#))? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](#) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](#).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)



Clint Carlton  
Dream Center  
20200130T190000Z  
CONFIRMED

PRODID  
-//Google Inc//Google Calendar 70.9054//EN

Version  
2.0

CALSCALE  
GREGORIAN

METHOD  
REQUEST

Start Date/Time  
20200130T190000Z

End Date/Time  
20200130T200000Z

DTSTAMP  
20200130T033812Z

ORGANIZER ( CN=jeanne.min@lacity.org )  
mailto:jeanne.min@lacity.org

UID  
q75dnvksa5d6qnmruq1pmennag@google.com

|          |                                |
|----------|--------------------------------|
| Attendee | mailto:juan.fregoso@lacity.org |
| Role     | REQ-PARTICIPANT                |
| RSVP     | TRUE                           |

|          |                              |
|----------|------------------------------|
| Attendee | mailto:jeanne.min@lacity.org |
| Role     | REQ-PARTICIPANT              |
| RSVP     | TRUE                         |

X-MICROSOFT-CDO-OWNERAPPTID  
1659728455

CREATED  
20200130T010550Z

Description  
Juan- I'll go to the DO after SOH and we can ride together.

-----  
Please do not edit this section of the description.

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=cTc1ZG52a3NhNWQ2cW5tcnVxMXBtZW5uYWcganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnMDk4NmI1NjJmMGJlYWZkMjJjMTRINGJiNzgwMTJkNDUxM2lwNTYxZQ&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=cTc1ZG52a3NhNWQ2cW5tcnVxMXBtZW5uYWcganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjEjamVhbm5lLm1pbkBsYWNpdHkub3JnMDk4NmI1NjJmMGJlYWZkMjJjMTRINGJiNzgwMTJkNDUxM2lwNTYxZQ&ctz=America%2FLos_Angeles&hl=en&es=1).  
-----

Last Modified  
20200130T033808Z

Location  
Dream Center

Sequence Number

0

**Status**

CONFIRMED

**Summary**

Clint Carlton

**Time Transparency**

OPAQUE

**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; Jeanne Min[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]; Gita O'Neill[[gita.oneill@lacity.org](mailto:gita.oneill@lacity.org)]; [alfonso.lopez@lapd.online](mailto:alfonso.lopez@lapd.online)[[alfonso.lopez@lapd.online](mailto:alfonso.lopez@lapd.online)]; Jose Maciel[[jose.maciell@lacity.org](mailto:jose.maciell@lacity.org)]; Joe Losorelli[[joe.losorelli@lacity.org](mailto:joe.losorelli@lacity.org)]; [hector.vega@lacity.org](mailto:hector.vega@lacity.org)[[hector.vega@lacity.org](mailto:hector.vega@lacity.org)]; [mike.dundas@lacity.org](mailto:mike.dundas@lacity.org)[[mike.dundas@lacity.org](mailto:mike.dundas@lacity.org)]; [36103@lapd.online](mailto:36103@lapd.online)[[36103@lapd.online](mailto:36103@lapd.online)]; Christine Peters[[christine.peters@lacity.org](mailto:christine.peters@lacity.org)]; Valerie Flores[[valerie.flores@lacity.org](mailto:valerie.flores@lacity.org)]; [elena.stern@lacity.org](mailto:elena.stern@lacity.org)[[elena.stern@lacity.org](mailto:elena.stern@lacity.org)]; Star Parsamyan[[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)]; Kurt Knecht[[kurt.knecht@lacity.org](mailto:kurt.knecht@lacity.org)]; [howard.wong@lacity.org](mailto:howard.wong@lacity.org)[[howard.wong@lacity.org](mailto:howard.wong@lacity.org)]; [brian.buchner@lacity.org](mailto:brian.buchner@lacity.org)[[brian.buchner@lacity.org](mailto:brian.buchner@lacity.org)]; [rose.watson@lacity.org](mailto:rose.watson@lacity.org)[[rose.watson@lacity.org](mailto:rose.watson@lacity.org)]; Tony Arranaga[[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)]; Joshua Rubenstein[[n5373@lapd.online](mailto:n5373@lapd.online)]; Anthony-Paul Diaz[[ap.diaz@lacity.org](mailto:ap.diaz@lacity.org)]  
**From:** Google Calendar  
**Sent:** Mon 1/27/2020 7:06:37 PM  
**Subject:** Invitation: Echo Park Lake debrief conference call @ Tue Jan 28, 2020 11am - 12:15pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**You have been invited to the following event.**

## **Echo Park Lake debrief conference call**

**When** Tue Jan 28, 2020 11am – 12:15pm Pacific Time - Los Angeles

**Joining info** [meet.google.com/iew-egwr-hub](https://meet.google.com/iew-egwr-hub)

Or dial: +1 413-327-0349 PIN: 165716990# [More phone numbers](#)

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org) - organizer
- Jeanne Min
- Gita O'Neill
- [alfonso.lopez@lapd.online](mailto:alfonso.lopez@lapd.online)
- Jose Maciel
- Joe Losorelli
- [hector.vega@lacity.org](mailto:hector.vega@lacity.org)
- [mike.dundas@lacity.org](mailto:mike.dundas@lacity.org)
- [36103@lapd.online](mailto:36103@lapd.online)
- Christine Peters
- Valerie Flores
- [elena.stern@lacity.org](mailto:elena.stern@lacity.org)
- Star Parsamyan
- Kurt Knecht
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)
- [howard.wong@lacity.org](mailto:howard.wong@lacity.org)
- [brian.buchner@lacity.org](mailto:brian.buchner@lacity.org)
- [rose.watson@lacity.org](mailto:rose.watson@lacity.org)
- Tony Arranaga
- Joshua Rubenstein
- Anthony-Paul Diaz

[more details »](#)

As a follow-up to our meeting last Thursday, this call will serve as a debrief on last Friday's posted EP lake service day.

## Agenda

1. RAP debrief (10 minutes)
  - a. Rangers
  - b. Maintenance
2. LAPD debrief (5 minutes)
3. Sanitation debrief (5 minutes)
4. CD13 (5 minutes)
  - a. Schedule moving forward?
5. City Attorney thoughts (5 minutes)
5. Comm Teams - PIO's (10 minutes)
  - a. CD13
  - b. RAP (Rose)
  - c. San (Elena)
  - d. LAPD (

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

# Echo Park Lake debrief conference call

20200128T190000Z  
CONFIRMED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REQUEST

**Start Date/Time**  
20200128T190000Z

**End Date/Time**  
20200128T201500Z

**DTSTAMP**  
20200127T190637Z

**ORGANIZER** ( CN=marisol.rodriguez@lacity.org )  
mailto:marisol.rodriguez@lacity.org

**UID**  
7evuplo6f2fb5q4rpj2kem5o1k@google.com

**Attendee** mailto:jeanne.min@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:gita.oneill@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:alfonso.lopez@lapd.online  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:jose.maci@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:marisol.rodriguez@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:joe.losorelli@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:hector.vega@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:mike.dundas@lacity.org  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** mailto:36103@lapd.online

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:christine.peters@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:valerie.flores@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:elena.stern@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:star.parsamyan@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:kurt.knecht@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:juan.fregoso@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:howard.wong@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:brian.buchner@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:rose.watson@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:tony.arranaga@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:n5373@lapd.online**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**Attendee** **mailto:ap.diaz@lacity.org**

*Role* REQ-PARTICIPANT  
*RSVP* TRUE

**X-MICROSOFT-CDO-OWNERAPPTID**

1587143287

**CREATED**

20200127T190634Z

**Description**

As a follow-up to our meeting last Thursday, this call will serve as a debrief on last Friday's posted EP lake service day.

Agenda

n1. RAP debrief (10 minutes)

a. Rangers

b. Maintenance

2. LAPD debrief (5 minutes)

3. Sanitation debrief (5 minutes)

- 4. CD13 (5 minutes)
  - a. Schedule moving forward?
- 5. City Attorney thoughts (5 minutes)
- 5. Comm Teams - PIO's (10 minutes)
  - a. CD13
  - b. RAP (Rose)
  - c. San (Elena)
  - d. LAPD (

-----  
Please do not edit this section of the description.

This event has a video call.  
Join: <https://meet.google.com/iew-egwr-hub>  
+1 413-327-0349 PIN: 165716990#  
View more phone numbers: <https://tel.meet/iew-egwr-hub?pin=9671004783945&hs=7>

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=N2V2dXBsbzZmMmZiNXE0cnBqMmtlbTVvMWsganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWYyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZ2NIMmY1NDY3YmQyMDE1OTJjNzE3YTVjMGNjOTIxM2lwMWUzYjc0Y2Q&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=N2V2dXBsbzZmMmZiNXE0cnBqMmtlbTVvMWsganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWYyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZ2NIMmY1NDY3YmQyMDE1OTJjNzE3YTVjMGNjOTIxM2lwMWUzYjc0Y2Q&ctz=America%2FLos_Angeles&hl=en&es=1).  
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**Last Modified**  
20200127T190635Z

**Location**

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
Echo Park Lake debrief conference call

**Time Transparency**  
OPAQUE

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Wed 1/29/2020 7:16:05 PM  
**Subject:** Fwd: Joe Salaices Retirement Celebration Thursday, February 13th  
JOE SALAICES RETIREMENT FLYER.jpg

FYI.

Sent from my iPhone

Begin forwarded message:

**From:** Tracy James <tracy.james@lacity.org>  
**Date:** January 29, 2020 at 11:14:21 AM PST  
**To:** Tracy James <tracy.james@lacity.org>  
**Subject:** Fwd: Joe Salaices Retirement Celebration Thursday, February 13th





**To:** Star Parsamyan[star.parsamyan@lacity.org]; Sophie Freeman[sophie.freeman@lacity.org]; David Giron[david.giron@lacity.org]; Christine Peters[christine.peters@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Salguero[marisol.rodriguez@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**From:** william.ayala@lacity.org  
**Sent:** Tue 1/28/2020 1:04:04 AM  
**Subject:** Fwd: Repurposing St. Vincent Medical Center -- Support from L.A. Council of Religious Leaders  
LACRL Letter re St. Vincent Medical Center.docx

FYI

----- Forwarded message -----

From: **Bob Williams** <bobwilliams@ladiocese.org>

Date: Thu, Jan 23, 2020 at 4:21 PM

Subject: Repurposing St. Vincent Medical Center -- Support from L.A. Council of Religious Leaders

To: wrehman@bos.lacounty.gov <wrehman@bos.lacounty.gov>, councilmember.ofarrell@lacity.org <councilmember.ofarrell@lacity.org>, star.parsamyan@lacity.org <star.parsamyan@lacity.org>, Ana Guerrero <ana.guerrero@lacity.org>, Rabbi Sarah Hronsky <rabbisarah@tbhla.org>, labuddhistu@earthlink.net <labuddhistu@earthlink.net>, lculbertson@pacificpresbytery.org <lculbertson@pacificpresbytery.org>, abphovnan@armenianchurchwd.com <abphovnan@armenianchurchwd.com>, Randy Dobbs <randy@labc.org>, jdupontw@aol.com <jdupontw@aol.com>, Bishop Guy Erwin <Erwin@socalsynod.org>, Morley Feinstein <rabbifeinstein@unisyn.org>, bishop@calpacumc.org <bishop@calpacumc.org>, Swami Mahayogananda (sm@vedanta.org) <sm@vedanta.org>, Nirinjan S. Khalsa <nirinjan@khalsa.com>, oricci68@gmail.com <oricci68@gmail.com>, saradeshaprana@vedanta.org <saradeshaprana@vedanta.org>, Swami 'Sarvadevananda' <sarvadeva@vedanta.org>, Alexei Smith <frarsmith@la-archdiocese.org>, hedab@ix.netcom.com <hedab@ix.netcom.com>, John Taylor <jtaylor@ladiocese.org>, villanueva@scncucc.org <villanueva@scncucc.org>, Weinstein, Roy <rweinstein@micronomics.com>, John and Knette Cager <kinetteandjohn@sbcglobal.net>  
Cc: Sergey Arustamyan <sarustamyan@wdacna.com>, Bob Williams <bobwilliams@ladiocese.org>

Dear Supervisor Solis, Councilmember O'Farrell, and Los Angeles Council of Religious Leaders Colleagues – Please see the attached letter (also copied below) supporting the repurposing of St. Vincent Medical Center to assist Angelenos experiencing homelessness. Thank you – Bob Williams, LACRL secretary (213.208.0222, cell)

LOS ANGELES COUNCIL OF RELIGIOUS LEADERS

“Providing a Moral Compass for Southern California”

January 23, 2020

Supervisor Hilda Solis

Los Angeles County Board of Supervisors

856 Kenneth Hahn Hall of Administration

500 W. Temple St.

Los Angeles, CA 90012

Councilmember Mitch O'Farrell

Los Angeles City Hall

200 N. Spring St.

Los Angeles, CA 90012

Dear Supervisor Solis and Councilmember O'Farrell,

Representing Southland faith groups together comprising more than 6 million members, we, the undersigned members of the Los Angeles Council of Religious Leaders thank you for your leadership and ongoing work seeking to repurpose St. Vincent Medical Center to provide mental healthcare, supportive services, and housing for our Angeleno siblings experiencing homelessness.

We fully endorse this concept and pray that it can be realized to help relieve the dire need gripping our region, and we pledge to you our support and assistance in this effort. We further agree that such use of St. Vincent Medical Center would fittingly continue the legacy of its 164-year history of benevolent care at the heart of Los Angeles.

As we know, a strategic opportunity of this magnitude and potential occurs only rarely; therefore, let us move quickly and effectively to achieve the greatest common good.

Sincerely yours,

The Rev. John Cager, Council President

Senior Pastor, Ward A.M.E. Church, Los Angeles

Rabbi Sarah Hronsky, Council Vice-President

Vice President, Board of Rabbis of Southern California,

Temple Beth Hillel, Valley Village

Canon Robert Williams, Council Secretary

Canon for Common Life, Episcopal Diocese of Los Angeles

Venerable Bhante Chao Chu

President, Los Angeles Buddhist Union

Vice-President, Interreligious Council of Southern California

The Rev. Linda Culbertson

General Presbyter, Presbytery of the Pacific

Archbishop Hovnan Derderian

Primate, Western Diocese, Armenian Church

Mr. Randolph Dobbs

Baha'i Center of Los Angeles

Sister Jacquelyn Dupont-Walker

President, Ward Economic Development Corporation

Bishop R. Guy Erwin

Southwest California Synod, Evangelical Lutheran Church in America

Rabbi Morley Feinstein

Senior Rabbi Emeritus, University Synagogue, Los Angeles

Bishop Grant K. Hagiya

California-Pacific Conference, United Methodist Church

Swami Mahayogananda

Monastic, Vedanta Society of Southern California

Vice President, Interreligious Council of Southern California

Commissioner Nirnjan Singh Khalsa

California Sikh Council

Brother Omar Ricci

Past President, Islamic Center of Southern California

Pravrajika Saradeshaprana

Monastic, Vedanta Society of Southern California

Swami Sarvadevananda

Spiritual Leader, Vedanta Society of Southern California

Right Rev. Alexei Smith

Interreligious-Ecumenical Officer, Archdiocese of Los Angeles

Sister Hedab Tarifi

Past President, Islamic Center of Southern California

The Rt. Rev. John Harvey Taylor

Bishop, Episcopal Diocese of Los Angeles

Rev. Dr. Felix Villanueva

Southern California-Nevada Conference, United Church of Christ

Mr. Roy Weinstein

Past President, University Synagogue, Los Angeles

Contact:

Robert Williams, Canon for Common Life

**Episcopal Diocese of Los Angeles**

St. Paul's Commons

840 Echo Park Avenue

Los Angeles, CA 90026

213 482 2040, ext. 240

213 308 0222, direct mobile

[www.ladiocese.org](http://www.ladiocese.org)

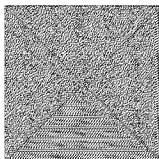
[rwilliams@ladiocese.org](mailto:rwilliams@ladiocese.org)



*Feeding Hungry Hearts*

--

With kind regards,



**Mitch O'Farrell**

Councilmember, 13th District

Los Angeles City Council

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | [www.cd13.org](http://www.cd13.org)

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# Los Angeles Council of Religious Leaders

*"Providing A Moral Compass for Southern California"*

January 23, 2020

Supervisor Hilda Solis  
Los Angeles County Board of Supervisors  
856 Kenneth Hahn Hall of Administration  
500 W. Temple St.  
Los Angeles, CA 90012

Councilmember Mitch O'Farrell  
Los Angeles City Hall  
200 N. Spring St.  
Los Angeles, CA 90012

Dear Supervisor Solis and Councilmember O'Farrell,

Representing Southland faith groups together comprising more than 6 million members, we, the undersigned members of the Los Angeles Council of Religious Leaders thank you for your leadership and ongoing work seeking to repurpose St. Vincent Medical Center to provide mental healthcare, supportive services, and housing for our Angeleno siblings experiencing homelessness.

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Sincerely yours,

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Senior Pastor, Ward A.M.E. Church, Los Angeles

Rabbi Sarah Hronsky, Council Vice-President  
Vice President, Board of Rabbis of Southern California,  
Temple Beth Hillel, Valley Village

Canon Robert Williams, Council Secretary  
Canon for Common Life, Episcopal Diocese of Los Angeles

Venerable Bhante Chao Chu  
President, Los Angeles Buddhist Union  
Vice-President, Interreligious Council of Southern California

The Rev. Linda Culbertson  
General Presbyter, Presbytery of the Pacific

*(continued, next page)*

# Los Angeles Council of Religious Leaders

*"Providing A Moral Compass for Southern California"*

Archbishop Hovnan Derderian  
Primate, Western Diocese, Armenian Church

*(continued from first page)*

Mr. Randolph Dobbs  
Baha'i Center of Los Angeles

Sister Jacquelyn Dupont-Walker  
President, Ward Economic Development Corporation

Bishop R. Guy Erwin  
Southwest California Synod, Evangelical Lutheran Church in America

Rabbi Morley Feinstein  
Senior Rabbi Emeritus, University Synagogue, Los Angeles

Bishop Grant K. Hagiya  
California-Pacific Conference, United Methodist Church

Swami Mahayogananda  
Monastic, Vedanta Society of Southern California  
Vice President, Interreligious Council of Southern California

Commissioner Nirnjan Singh Khalsa  
California Sikh Council

Brother Omar Ricci  
Past President, Islamic Center of Southern California

Pravrajika Saradeshaprana  
Monastic, Vedanta Society of Southern California

Swami Sarvadevananda  
Spiritual Leader, Vedanta Society of Southern California

Right Rev. Alexei Smith  
Interreligious-Ecumenical Officer, Archdiocese of Los Angeles

*(continued)*

Sister Hedab Tarifi  
Past President, Islamic Center of Southern California

The Rt. Rev. John Harvey Taylor  
Bishop, Episcopal Diocese of Los Angeles

Rev. Dr. Felix Villanueva  
Southern California-Nevada Conference, United Church of Christ

Mr. Roy Weinstein  
Past President, University Synagogue, Los Angeles

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]  
**From:** Google Calendar  
**Sent:** Thur 1/30/2020 5:46:57 PM  
**Subject:** Canceled event: Clint Carlton @ Thu Jan 30, 2020 11am - 12pm (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**This event has been canceled and removed from your calendar.**

## **Clint Carlton**

**When** Thu Jan 30, 2020 11am – 12pm Pacific Time - Los Angeles

**Where** Dream Center ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- jeanne.min@lacity.org - organizer
- juan.fregoso@lacity.org

Juan- I'll go to the DO after SOH and we can ride together.

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for cancellations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)



Clint Carlton  
Dream Center  
20200130T190000Z  
CANCELLED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
CANCEL

**Start Date/Time**  
20200130T190000Z

**End Date/Time**  
20200130T200000Z

**DTSTAMP**  
20200130T174657Z

**ORGANIZER** ( CN=jeanne.min@lacity.org )  
mailto:jeanne.min@lacity.org

**UID**  
q75dnvksa5d6qnmruq1pmennag@google.com

**Attendee** **mailto:juan.fregoso@lacity.org**  
*Role* REQ-PARTICIPANT

**Attendee** **mailto:jeanne.min@lacity.org**  
*Role* REQ-PARTICIPANT

**CREATED**  
20200130T010550Z

**Description**  
Juan- I'll go to the DO after SOH and we can ride together.

**Last Modified**  
20200130T174654Z

**Location**  
Dream Center

**Sequence Number**  
1

**Status**  
CANCELLED

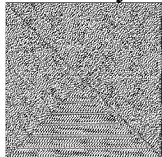
**Summary**  
Clint Carlton

**Time Transparency**  
OPAQUE

**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**From:** Marisol Rodriguez  
**Sent:** Wed 1/29/2020 7:33:50 PM  
**Subject:** Fwd: Coalition Meeting: Feb 4, 2020 and SOMA Pilipinas deck  
Coalition Feb 4 2020.pdf

This is a group I know Jessica has been outreaching to re: gateway  
Jeanne - did confirm if we indeed did transfer additional funds (other than TFAR) for this project?

Juan - if you have any other intel please share with JM. Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

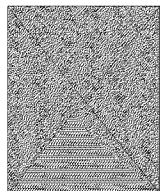
Find the Councilmember on:

CD13 Year in Review

----- Forwarded message -----

From: **Jessica Caloza** <[jessica.caloza@lacity.org](mailto:jessica.caloza@lacity.org)>  
Date: Tue, Jan 28, 2020 at 5:45 PM  
Subject: Fwd: Coalition Meeting: Feb 4, 2020 and SOMA Pilipinas deck  
To: Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>, Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Just FYI



**Jessica M. Caloza**  
Commissioner  
Board of Public Works  
Phone: 213.978.0253



----- Forwarded message -----

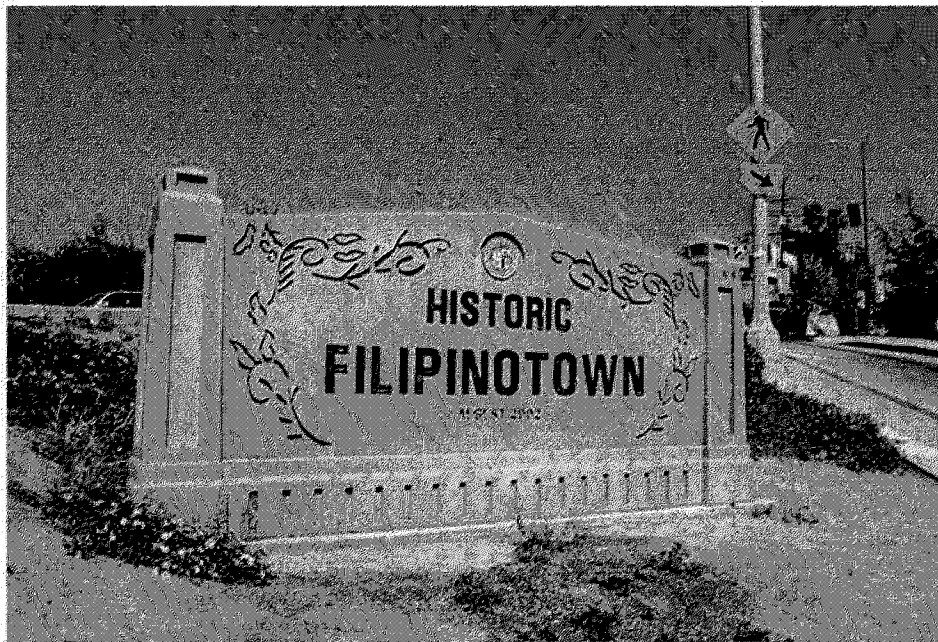
From: **Jennifer Taylor** <[jennifertaylor626@gmail.com](mailto:jennifertaylor626@gmail.com)>  
Date: Tue, Jan 28, 2020 at 4:51 PM  
Subject: Coalition Meeting: Feb 4, 2020 and SOMA Pilipinas deck  
To: <[jennifertaylor626@gmail.com](mailto:jennifertaylor626@gmail.com)>

Attached please find info regarding the next coalition meeting to be held on **Tue, Feb 4<sup>th</sup> at 6PM** at 3200 W. Temple Street.  
The entire meeting will be dedicated to brainstorming on the Vision of HiFi.

As follow up, click on the link to download the deck from Desi/Kultivate Labs regarding SOMA Pilipinas. [Here's the deck.](#)

Lastly, SIPA is looking for 2,000 SF of temporary space while their building is being redeveloped into a mixed use project.  
If you know of space in the HiFi area (or adjacent) that they can move into for 18 months starting in Apr 1 please let them

know.



## OBJECTIVE OF THE COALITION

To identify and cultivate opportunities for Filipino Americans through organization, collaboration and unification

## GOALS

Cohesiveness amongst Filipino groups

Elevate and unite the community for political, socio-economic and cultural gains

## THE VISION OF HiFi

Arts & Culture, Beautification, Culinary, Creatives, Economic Development, Education, Employment, Entrepreneurship, Family, Health & Human Services, Housing, Immigrant Rights, Music, Neighborhood, Real Estate, Safety, Seniors, Sports, Technology, Youth

# TUE, FEB 4 @ 6PM COALITION OF FILIPINO ORGANIZATIONS

Join the community as we brainstorm on the vision of what Historic Filipinotown of Los Angeles can become. Please bring your colossal ideas of how this cultural district can once again be the gathering place for Filipinos.

It would be great if 3 people bring snacks and 2 people bring drinks to the meeting. Please contact the organizer if you would like to volunteer to bring something.

Meeting location: SIPA's headquarters @ 3200 W. Temple St., LA. Once the parking lot fills up on Dillon St. please park in the Robinson St. lot.

RSVP to organizer if you would like to attend.

## ORGANIZER INFO

Jennifer Taylor  
jennifertaylor626@gmail.com  
(626) 623-3171

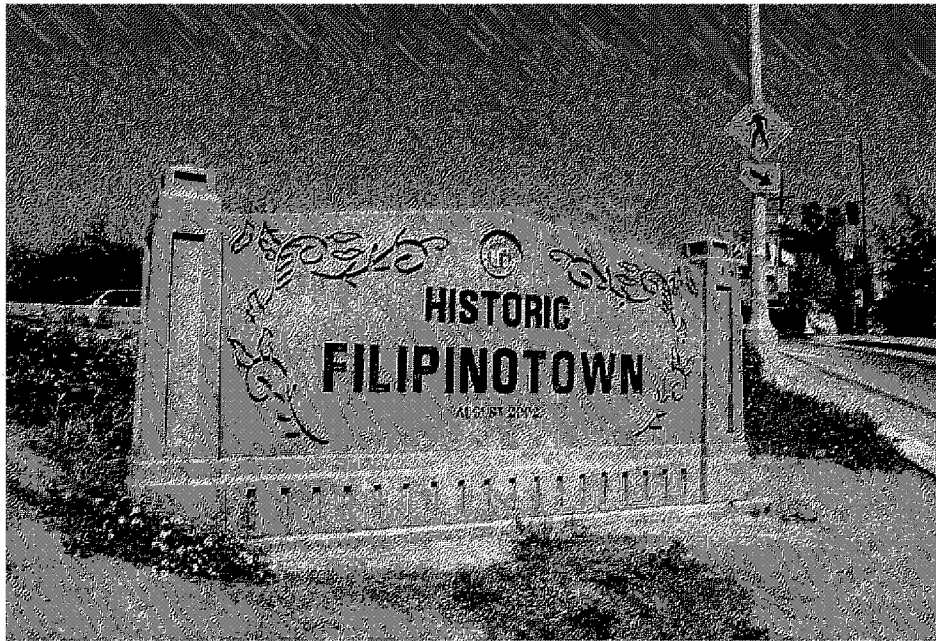
If you would like to RSVP to attend, join the coalition or have an issue that you would like to highlight at a future meeting, please contact the organizer.

A handwritten signature in dark ink, appearing to read "Jennifer", with a long horizontal flourish extending to the right.

Jennifer N. Taylor

[Jennifertaylor626@gmail.com](mailto:Jennifertaylor626@gmail.com)

(626) 348-3325



# TUE, FEB 4 @ 6PM COALITION OF FILIPINO ORGANIZATIONS

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## ORGANIZER INFO

Jennifer Taylor  
jennifertaylor626@gmail.com  
(626) 623-3171

If you would like to RSVP to attend, join the coalition or have an issue that you would like to highlight at a future meeting, please contact the organizer.

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Mon 1/27/2020 8:43:52 PM  
**Subject:** Fwd: Deferred Compensation Presentation  
Attachment  
L. Yoshioka Council District 13 1.28.20.pdf

For all those interested. Thank you.

Sent from my iPhone

Begin forwarded message:

**From:** Lynn Haro <lynn.haro@lacity.org>  
**Date:** January 27, 2020 at 10:19:43 AM PST  
**To:** Jeanne Min <jeanne.min@lacity.org>  
**Cc:** Marcia Ruiz <marcia.ruiz@lacity.org>, Patricia Jimenez <patricia.a.jimenez@lacity.org>  
**Subject:** Deferred Compensation Presentation

Hello Jeanne,  
Your presentation is confirmed. Please find attached the flyer for the presentation. Thank you

--  
Lynn Haro-Martinez Arvilla  
Management Analyst  
Personnel Services Section  
Office of the City Clerk  
200 North Spring Street Suite 224  
Los Angeles, CA 90012  
213-978-1104 Phone  
213-978-3115 Fax



**IMPORTANT NOTICE:** This electronic message transmission contains confidential and privileged information. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachments without reading or saving them in any manner.







*Los Angeles*  
DEFERRED COMPENSATION PLAN

## Personalized Account Education Services



**Leslie Yoshioka**

**Local Plan Service Representative**

**AVAILABLE FOR ONE-ON-ONE  
COUNSELING**

**VOYA**  
FINANCIAL

**PLACE:** Council District 13  
200 N. Spring Street, Room 480  
Los Angeles, CA 90012

**DATE:** Tuesday, January 28, 2020

**TIME:** 12:00 p.m.

**TOPICS:** Account Education  
Counseling  
Distributions  
Enrollment  
Retirement Readiness

### *Deferred Compensation Presentation*

For additional information, please contact Leslie Yoshioka at  
(213) 978-1601 or [Leslie.Yoshioka@voyafinancial.com](mailto:Leslie.Yoshioka@voyafinancial.com).

**To:** Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Hector Vega[hector.vega@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]  
**From:** Mary Rodriguez  
**Sent:** Thur 1/30/2020 12:42:59 AM  
**Subject:** Re: CD9 homelessness Response  
[CD9 Homlessness Response Team.jpg](#)

Oops try again. See attached.

**Mary D. Rodriguez**

Field Deputy

Silver Lake, Atwater Village & LA River

Office of Councilmember Mitch O'Farrell

**1722 Sunset Blvd. Los Angeles, CA 90026**

**Phone (213) 207-3015 | Desk (213) 207- 3021**

**Fax (213) 207-3031 | [www.cd13.org](http://www.cd13.org)**

[mary.d.rodriguez@lacity.org](mailto:mary.d.rodriguez@lacity.org)

On Wed, Jan 29, 2020 at 4:39 PM Mary Rodriguez <[mary.d.rodriguez@lacity.org](mailto:mary.d.rodriguez@lacity.org)> wrote:

I received this flier from a Silver Lake constituent. Can we put together something like this for CD13?

[Preview attachment IMG\\_2961.jpg](#)



[IMG\\_2961.jpg](#)

[2.5 MB](#)

**Mary D. Rodriguez**

Field Deputy

Silver Lake, Atwater Village & LA River

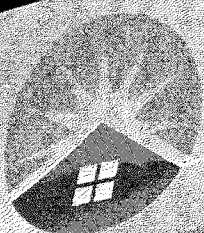
Office of Councilmember Mitch O'Farrell

**1722 Sunset Blvd. Los Angeles, CA 90026**

**Phone (213) 207-3015 | Desk (213) 207- 3021**

**Fax (213) 207-3031 | [www.cd13.org](http://www.cd13.org)**

[mary.d.rodriguez@lacity.org](mailto:mary.d.rodriguez@lacity.org)



# THE NEW 9<sup>th</sup> Homelessness Response Team

*From Homelessness to Hope*

Councilman Price is leading the charge with the following programs:

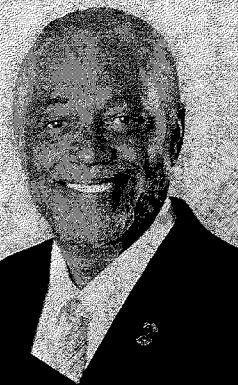
## HOUSING UNITS IN PROGRESS 1262

222  
550

Permanent Supportive  
Housing

(combines housing  
with support services)

Affordable  
Housing



## 2

## "A Bridge Home"

Temporary Emergency Shelter offering wrap-around services, including medical care, job training and housing placement.



## CARE Teams

Cleaning and Rapid  
Engagement



Two teams of LA Sanitation & Los Angeles Homeless Services Authority (LAHSA) workers dedicated to CD 9

Targeted outreach & clean up of encampments five days a week

## CLIENT SERVICES

## 2

Mobile  
Showers



## 2

Mobile  
Pit Stops



## 2

Safe Parking  
Locations



## TARGETED OUTREACH

CD 9 LAHSA Team conducting outreach in the community from the District Office on 43rd Street and Central Avenue



## COMING SOON NAVIGATION CENTER

A one-stop shop for individuals to obtain information on social services, health services and housing solutions.

## PROPOSED POLICIES



Homelessness Prevention Program  
(Council File: 19-0721)

Self-Help and Recovery Exchange (SHARE!)  
(Council File: 19-1023)

"Encampment to Home"  
(Council File: 19-1177)



For more information, contact Councilman Price's  
Constituent Service Center at (323) 846-2651.

**To:** Jeanne Min[jeanne.min@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**Cc:** Christina Miller[christina.miller@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; Helene Rotolo[helene.rotolo@lacity.org]  
**From:** Amy Perkins  
**Sent:** Thur 1/30/2020 6:06:26 PM  
**Subject:** Base Camp Information  
[PalletShelter\\_Homeless\\_About.pdf](#)  
[SpecSheet\\_Shelter100.pdf](#)  
[Master Price List\\_All Options 12\\_5.pdf](#)  
[SpecSheet\\_Shelter64.pdf](#)  
[SK-2360\\_Shelter.pdf](#)  
[SK\\_20\\_Shelter.pdf](#)  
[SK-1935\\_Shelter.pdf](#)

Good morning!

Attached please find information on the Base Camp model for emergency/interim housing: information on Pallet Shelters (a version of tiny homes), Western Shelter tents, and a link to the WORKING ESTIMATE on the budget (this is a very preliminary budget estimate, and should not be cited as a hard, predictive number).

[https://docs.google.com/spreadsheets/d/1c\\_sZ\\_4791GluKXz3CZxvLo-XES5ekp0-zptc9OgtV8E/edit?ts=5e28b883#gid=0](https://docs.google.com/spreadsheets/d/1c_sZ_4791GluKXz3CZxvLo-XES5ekp0-zptc9OgtV8E/edit?ts=5e28b883#gid=0)  
(I will also share you into the budget doc, in case the link gives you problems).

Western Shelters:

The tents have climate control.

SK2360 - Largest Tent; \$64,359

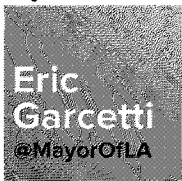
SK1935 - \$31,601

SK20 - \$15,000

Please let me know your questions/thoughts. This is a work in progress and can be developed for each site. I can't wait to see this model in operation!

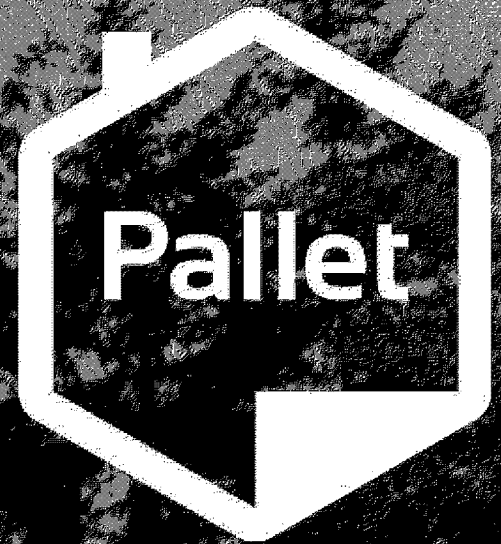
**\*\*We are in the process of scheduling site visits with City Depts to assess lots and determine potential Base Camp layouts for each location. This will determine the best use of space for tents and/or pallet shelters to maximize efficiency of the land. We will include the lot near Echo Park on the visit. I will keep you posted on potential dates!\*\***

Thank you,  
Amy



Amy Perkins, MSW  
Director of Interim Housing Strategies,  
City Homelessness Initiatives  
Office of Mayor Eric Garcetti  
[amy.perkins@lacity.org](mailto:amy.perkins@lacity.org)





## OUR MISSION

Pallet is a social purpose company on a mission to build equal opportunity access to housing and employment. Unlike traditional companies, which exist to maximize profits, Pallet pursues social goals such as ending homelessness and developing a nontraditional workforce.

## WE BELIEVE IN SECOND CHANCES

Pallet is second-chance friendly—we hire and invest in people actively engaged in recovery and reintegration. All employees who build Pallet shelters are formerly homeless, addicted, or incarcerated, and have found stability through meaningful employment.

(208) 572-5538

[www.PalletShelter.com](http://www.PalletShelter.com)

[info@PalletShelter.com](mailto:info@PalletShelter.com)



# Shelter Overview

Pallet shelters are highly adaptable and can be utilized in a wide range of applications. Made of highly durable aluminum and composite materials, our products have been proven to defy the elements and create a comfortable living space.

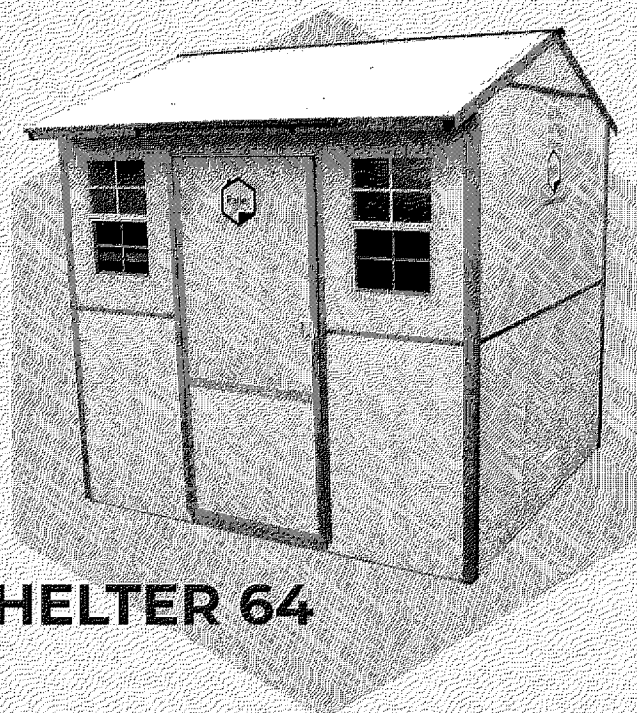
## BENEFITS

- Quick and easy to deploy
- Lightweight and compact when collapsed
- Safe, secure, and private
- Easily customized
- Adaptable to hot and cold climates
- Easy to clean and resistant to mold and mildew

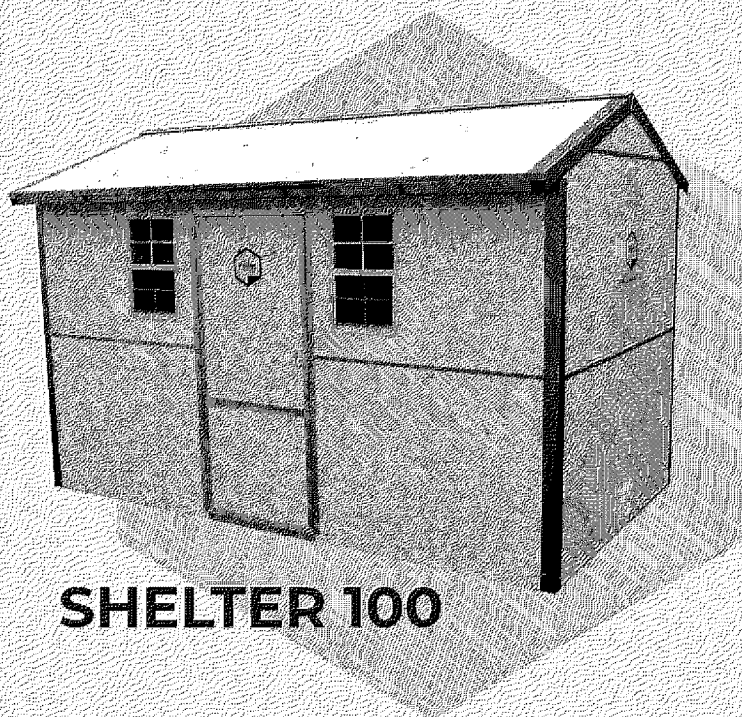
## WHERE'S THE BATHROOM?

Pallet shelters are intentionally designed without kitchens and bathrooms, and are intended to be built in a community setting with these facilities.

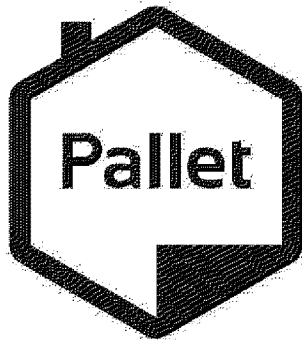
For all applications, this has helped Pallet to reduce the price per unit. In homeless communities, this encourages residents to engage in community and access social services.



**SHELTER 64**



**SHELTER 100**



# Shelter Specifications

## 100 Square Foot Shelter

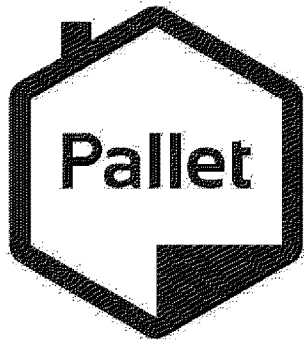
### Standard Specifications

|                                                                 |                                                                                                                     |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Size (nominal)                                                  | 13 ft. - 7 1/2 in. wide x 7 ft. 6 in. deep x 9 ft. - 3 in. high                                                     |
| Square Footage                                                  | 100 square feet                                                                                                     |
| Maximum Sleeping accommodations                                 | Six                                                                                                                 |
| Maximum Interior Head Room                                      | 107 inches                                                                                                          |
| Minimum Interior head room                                      | 90 inches                                                                                                           |
| Lockable Security door (from inside and outside)                | 1 @ 36 in x 80 in                                                                                                   |
| Openable windows                                                | 2 @ 16 x 25 inches<br>2 @ 12 x 19 inches<br>Total square footage of windows 8.72 sq ft<br>Openable percentage - 50% |
| Storage Shelves                                                 | 3 @ 16 X 101.5 inches                                                                                               |
| Sleeping bunks                                                  | up to 6 @ 28.25 in x 81 in                                                                                          |
| Weight of shell with 0.5 insulation R-2                         | 824 lbs.                                                                                                            |
| Weight of 0.5 insulated shell plus six bunks and three shelves  | 948 lbs.                                                                                                            |
| Weight of shell insulated with 1.5 insulation R-7.5             | 916 lbs.                                                                                                            |
| Weight of 1.5 insulated shell plus four bunks and three shelves | 1040 lbs.                                                                                                           |
| Openable vents                                                  | 2 in the upper side walls and 2 in the lower side walls<br>102 inch long openable vent at roof ridge line           |

### Standard Materials of Construction

|                                        |                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------|
| Base                                   | Aluminum welded frame with 3/4 inch grey painted Plascore floor riveted to aluminum base |
| Front wall, side wall, roof and door   | Aluminum frame with two optional siding materials                                        |
| Roof                                   | Aluminum frame with two optional roofing materials                                       |
| Optional wall, roof and door materials | 0.5 inch insulated composite panel R - 2<br>1.5 inch insulated composite panel R - 7.5   |
| Windows                                | metal frame with tempered glass                                                          |
| Bunks                                  | Aluminum welded frame with 3/4 inch Plascore bed support riveted to aluminum frame       |
| Shelves                                | 3/4 inch Plascore with 1x1 aluminum channel for bunk access ladder                       |





# Shelter Specifications

## 100 Square Foot Shelter

### Standard Features

All materials of construction are non-organic eliminating mold, mildew and bedbugs

Set up of the unit in 2 hours with four people, minimal tools required

Disassembly of the unit in one hour with four people, minimal tools required

Assemble and disassemble up to 40 times with no significant product deterioration

All six bunks are easily removable with minimal tools to accommodate multiple sleeping configurations

Four of the six bunks swing up out of the way and latch to provide more living space during the day

Four of the bunks may also be mounted in a desk orientation at both sitting desk and standing desk height to accommodate a mobile office or command center requirement

Disassembled size of 166" x 92.5" x 13.5" 0.5 inch insulated

Disassembled size of 168" x 92.5" x 19.5" 1.5 inch insulated

Pallet size for shipping up to (3) units 169" x 92.5" x 47.5" - 0.5 inch insulated max capacity of 24 units in a 53 foot truck

Pallet size for shipping up to (2) units 169" x 92.5" x 47.5" - 1.5 inch insulated - max capacity of 20 units in a 53 foot truck

Earthquake Resistant

10 year useable life

10 year storage shelf life

Universally Accessibility-- May require addition of access ramp and bunk access handle

Snow Load capability of 25 lbs per square foot

Smoke detector

Fire Extinguisher

Carbon Monoxide Detector

### Optional Accessory Features

Solar power Kit - system to power LED lighting and phone charger (includes battery)

110 Volt Electrical panel

110 volt 1500 watt wall mounted heater

Two 110 V light fixture

110 Volt Air Conditioner; 5,000 BTU 6,000 BTU 8,000 BTU 10,000 BTU

Screen door

Lockable storage box mounted to floor

Emergency Egress Opening



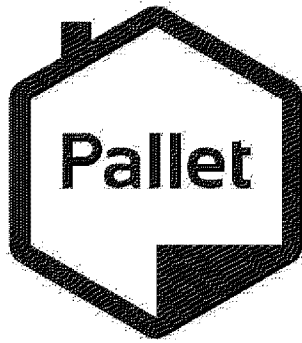
12/05/2019

Expiration Date: 30 days

Pallet:  
Patrick Diller: (425) 681-2191  
PatrickD@PalletShelter.com



| Product Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description                                                                                                                                                                                                                                                                                                 | Price       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Shelter 64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Aluminum-framed Pallet Shelter with structural floor, roof, walls, lockable door and 5 windows. Made with highly durable .5" insulated composite panels. Includes opening windows with screens, fire extinguisher, CO monitor and smoke detector. Shelving Kit included.                                    | \$ 4,500.00 |
| <b>Shelter 64 - Insulated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Aluminum-framed Pallet Shelter with structural floor, roof, walls, lockable door and 5 windows. Made with highly durable composite panels with 1.5" foam insulation. Includes opening windows with screens, fire extinguisher, CO monitor and smoke detector.                                               | \$ 5,300.00 |
| <b>Shelter 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Aluminum-framed Pallet Shelter (13' 7" x 7' 6") with structural floor, roof, walls, lockable door and 5 windows. Made with highly durable and rot-resistant .5" insulated composite panels. Includes opening windows with screens, fire extinguisher, CO monitor and smoke detector. Shelving Kit included. | \$ 6,055.00 |
| <b>Shelter 100 - Insulated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Aluminum-framed Pallet Shelter (13' 7" x 7' 6") with structural floor, roof, walls, lockable door and 5 windows. Made with highly durable and rot-resistant composite panels with 1.5" foam insulation. Includes opening windows with screens, fire extinguisher, CO monitor and smoke detector.            | \$ 6,800.00 |
| <b>Add-on Options:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                             |             |
| Compact Ceramic Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Plug-in heating appliance for warming the shelter when connected to a 110V power source. For Shelter 64.                                                                                                                                                                                                    | \$ 29.00    |
| In Wall Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Heater for Shelter 100.                                                                                                                                                                                                                                                                                     | \$ 165.00   |
| 110-Volt Electrical Power Kit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 110-volt power panel providing four 110V outlets to interior of unit. (requires 110V power to the shelter unit)                                                                                                                                                                                             | \$ 255.00   |
| Custom Fit Mattress Pad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 inch high-quality foam mattress with clean-able cover from Relief Bed, custom fit for the size of the Pallet Shelter bed dimensions                                                                                                                                                                       | \$ 110.00   |
| Folding Bunk Bed or Desk (for Shelter 64)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Aluminum frame with Plascoré platform, designed for quick connect to wall of Pallet Shelter. Two beds can be installed in bunk formation on each side wall. Can also be installed as sitting or standing desk option, with one on each side wall.                                                           | \$ 232.00   |
| LED Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electrical LED Lights. Shelter 64 needs 1 light, Shelter 100 needs 2                                                                                                                                                                                                                                        | \$ 36.00    |
| Egress Door                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pre-installed egress hatch in back panel. Total space is 5.3 Sq. Ft.                                                                                                                                                                                                                                        | \$ 55.00    |
| Lockable Storage Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Metal storage box with lock                                                                                                                                                                                                                                                                                 | \$ 55.00    |
| Air Conditioner and Install Kit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pre-installed or field installed kit to convert middle window on back wall to be capable of supporting an Air Conditioning unit. Cost of AC unit is included.                                                                                                                                               | \$ 235.00   |
| Solar Power and Lighting Kit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Solar power system to provide 12-volt power to charge cell phone and run up to three LED lights                                                                                                                                                                                                             | \$ 155.00   |
| <p>A 5% Discount will be applied to all qualified 501c3 non-profits. An additional discount of 5% for orders of 100-499 units, and 10% for orders over 500 units or more will also be applied in combination with non-profit discount.</p> <p><b>Terms &amp; Conditions:</b></p> <p>50% of total price due within 7 days of submission of Purchase Order, and remaining 50% upon delivery of unit. The prices reflected on this sheet do not include sales tax, shipping or delivery fees, site connection or preparation.</p> |                                                                                                                                                                                                                                                                                                             |             |



# Shelter Specifications

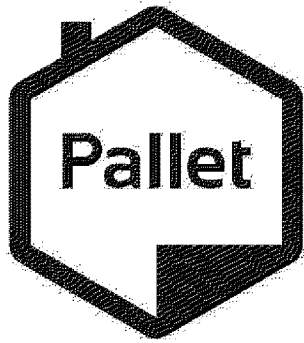
## 64 Square Foot Shelter

### Standard Specifications

|                                                                 |                                                                                                                     |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Size (nominal)                                                  | 8 ft. - 6 in. wide x 7 ft. 6 in. deep x 9 ft. - 3 in. high                                                          |
| Square Footage                                                  | 64 square feet                                                                                                      |
| Maximum Sleeping accommodations                                 | Four                                                                                                                |
| Maximum Interior Head Room                                      | 107 inches                                                                                                          |
| Minimum Interior head room                                      | 90 inches                                                                                                           |
| Lockable Security door (from inside and outside)                | 1 @ 36 in x 80 in                                                                                                   |
| Openable windows                                                | 2 @ 16 x 25 inches<br>2 @ 12 x 19 inches<br>Total square footage of windows 8.72 sq ft<br>Openable percentage - 50% |
| Storage Shelves:                                                | 2 @ 16 X 101 inches<br>1 @ 13 x 39 inches                                                                           |
| Sleeping bunks                                                  | up to 4 @ 28.25 in x 81 in.                                                                                         |
| Weight of shell with 0.5 insulation R-2                         | 400 lbs.                                                                                                            |
| Weight of 0.5 insulated shell plus four bunks and three shelves | 520 lbs.                                                                                                            |
| Weight of shell insulated with 1.5 insulation R-7.5             | 482 lbs                                                                                                             |
| Weight of 1.5 insulated shell plus four bunks and three shelves | 602 lbs                                                                                                             |
| Openable vents                                                  | 2 in the upper side walls and 2 in the lower side walls<br>102 inch long openable vent at roof ridge line           |

### Standard Materials of Construction

|                                        |                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------|
| Base                                   | Aluminum welded frame with 3/4 inch grey painted Plascore floor riveted to aluminum base |
| Front wall, side wall, roof and door   | Aluminum frame with two optional siding materials                                        |
| Roof                                   | Aluminum frame with two optional roofing materials                                       |
| Optional wall, roof and door materials | 0.5 inch insulated composite panel R - 2<br>1.5 inch insulated composite panel R - 7.5   |
| Windows                                | metal frame with tempered glass                                                          |
| Bunks                                  | Aluminum welded frame with 3/4 inch Plascore bed support riveted to aluminum frame       |
| Shelves                                | 3/4 inch Plascore with 1x1 aluminum channel for bunk access ladder                       |



# Shelter Specifications

## 64 Square Foot Shelter

### Standard Features

All materials of construction are non-organic eliminating mold, mildew and bedbugs  
Set up of the unit in 20 minutes with two people, minimal tools required  
Disassembly of the unit in 20 minutes with two people, minimal tools required  
Able to move the Pallet Shelter (shell only) fully setup with six people  
Assemble and disassemble up to 40 times with no significant product deterioration  
All four bunks are easily removable with no tools to accommodate multiple sleeping configurations  
All four bunks swing up out of the way and latch to provide more living space during the day  
Bunks may also be mounted in a desk orientation at both sitting desk and standing desk height to accommodate a mobile office or command center requirement  
Disassembled size of 105" x 92.5" x 13.5" 0.5 inch insulated  
Disassembled size of 107" x 92.5" x 19.5" 1.5 inch insulated  
Pallet size for shipping up to (3) units 108" x 92.5" x 47.5" ~ 0.5 inch insulated max capacity of 32 units in a 53 foot truck  
Pallet size for shipping up to (2) units 108" x 92.5" x 47.5" ~ 1.5 inch insulated ~ max capacity of 24 units in a 53 foot truck  
No water penetration up to 50 MPH wind  
Able to withstand 110 MPH wind  
Earthquake Resistant  
10 year useable life or stage shelf life  
Universally Accessibility ~ May require addition of access ramp and bunk access handle  
Snow Load capability - 25 lbs per square foot  
Smoke detector  
Carbon Monoxide Detector  
Fire Extinguisher

### Optional Accessory Features

Solar power Kit - system to power LED lighting and phone charger (includes battery)  
110 Volt Electrical panel  
110 volt 1500 watt ceramic portable heater  
110 volt 1500 watt wall mounted heater  
110-V light fixture  
110 Volt Air Conditioner; 5,000 BTU 6,000 BTU 8,000 BTU 10,000 BTU  
Screen door  
Lockable storage box mounted to floor  
Emergency Egress Opening

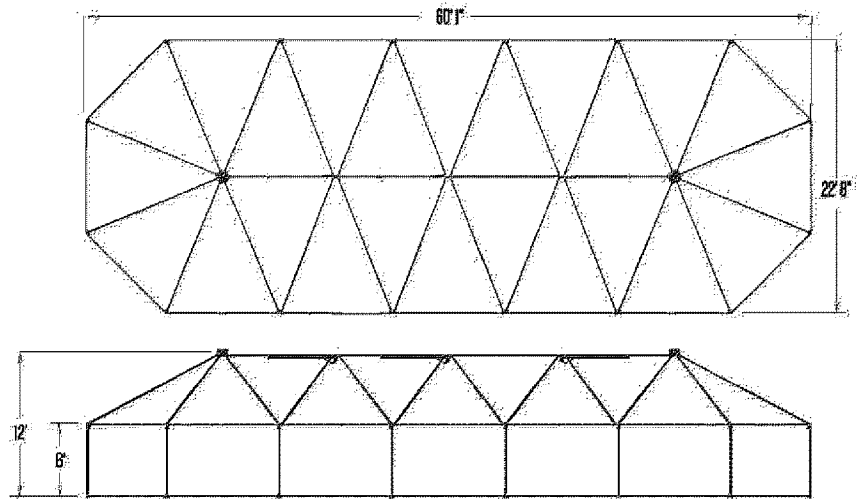


## Features and Benefits

- Rapid deployment without aid of ancillary equipment, set-up anywhere
- Lightweight frame, packaging allows shelter to be moved / stored by two people
- Vertical 8 ft. sidewalls maximize usable square footage
- Sealable vinyl floor maintains environmentally secure shelter (SW-20, SG-20, SK-20)
- Can be configured with roof or walls only for maximum flexibility in deployment
- Interior frame allows access to horizontal support bars capable of holding up to 50 lbs.
- Rigid double doors provide a large entryway
- Roof vent caps significantly reduces condensation
- Framework design allows individual replacement of parts
- Flame retardant vinyl is UV resistant for long life, resists mildew and abrasion

## Shelter Packages

| SW-2360            | SG-2360            | SK-2360                        |
|--------------------|--------------------|--------------------------------|
| 1 Frame            | 1 Frame            | 1 Frame                        |
| 2 Vent Cap         | 2 Vent Cap         | 2 Vent Cap                     |
| 1 Roof             | 1 Roof             | 1 Roof                         |
| 1 Wall             | 1 Wall             | 1 Wall                         |
| 4 Double Door      | 4 Double Door      | 4 Double Door w/ Filler Panels |
| 2 Stake Kit        | 2 Stake Kit        | 2 Stake Kit                    |
| 1 Vinyl Repair Kit | 1 Vinyl Repair Kit | 1 Vinyl Repair Kit             |
| 1 Floor            | 1 Floor            | 1 Floor                        |
| 4 Threshold Ramp   | 4 Threshold Ramp   | 4 Threshold Ramp               |
|                    | 1 Insulation Roof  | 1 Insulation Roof              |
|                    | 1 Wiring Harness   | 1 Wiring Harness               |
|                    | 8 T36 Lights       | 12 T36 Lights                  |
|                    |                    | 1 Insulation Wall Set          |



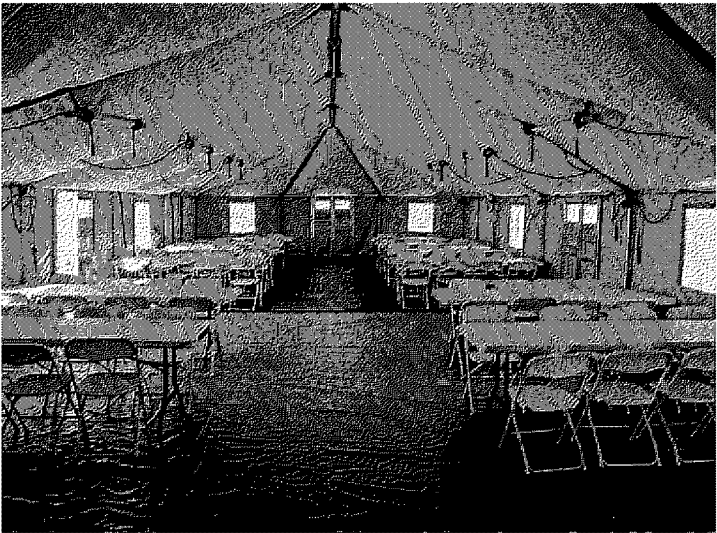
Specifications

|                        |                                     |                                     |
|------------------------|-------------------------------------|-------------------------------------|
| Usable Area            | 22' 8" x 60' 1"                     | (5.7 x 10.4 m)                      |
| Total Weight           | 998 lbs                             | (452 kg)                            |
| Environment            | -20°F to 140°F                      | (-40°C to 60°C)                     |
| Snow Load              | 10 lbs / ft <sup>2</sup> for 12 hrs | (50 kg / m <sup>2</sup> for 12 hrs) |
| Wind Load              | 55 mph w/gusts to 65 mph            | (98 km/h w/gusts to 105 km / h)     |
| Time Under Canopy      | 40 min / 4 personnel                |                                     |
| Total Set-Up Time      | 80 min / 6 personnel                |                                     |
| Square Footage         | 1274 ft <sup>2</sup>                | (119m <sup>2</sup> )                |
| Cube                   | 7844 ft <sup>3</sup>                | (218m <sup>3</sup> )                |
| Dimensions             |                                     |                                     |
| Footprint              | 22' 8" x 60' 1"                     | (5.7 x 10.4 m)                      |
| Sidewall               | 6"                                  | (1.8m)                              |
| Peak                   | 12'                                 | (3.6m)                              |
| Packaged Dimensions    |                                     |                                     |
| Roof                   | 21 x 23 x 14"                       | (53 x 58.5 x 35.5 cm)               |
| Door (4)               | 26 x 3.5 x 72"                      | (66 x 9 x 183 cm)                   |
| Wall (2)               | 28 x 28 x 14"                       | (71 x 71 x 35.5 cm)                 |
| Vinyl Floor            | 29 x 20 x 14"                       | (59.5 x 51 x 35.5 cm)               |
| Frame (2)              | 81 x 16 x 16"                       | (201 x 40.5 x 40.5 cm)              |
| Berry Compliant Option | ✓                                   |                                     |



Recommended Support Systems

- Shelter Connecting Systems
  - Increase the footprint of your shelter system with rigid frame connectors and entryways
- Electrical Distribution
  - Portable power and lighting to sustain your shelter complex
- Climate Control
  - Air heating, cooling, purifying and dehumidifying
- Water Distribution
  - Purification, storage, heating and distribution kits
- Hygiene Systems
  - Field showers and toilet stations
- Storage And Transport
  - Heavy-duty cases and customizable cargo trailers
- Digital ID
  - Your logo or name custom printed on roofs and doors for easy identification
- Anchoring Systems
  - Secure your shelter against high winds
- Shelter Accessories
  - Beds, work stations, tables, seating and food prep



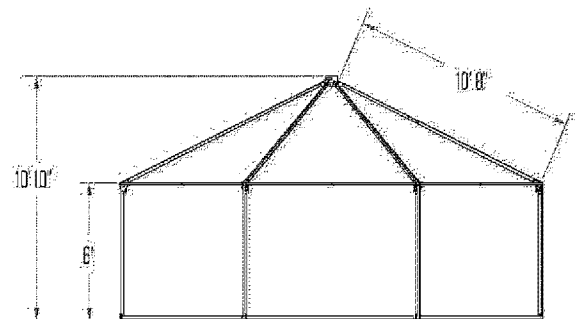
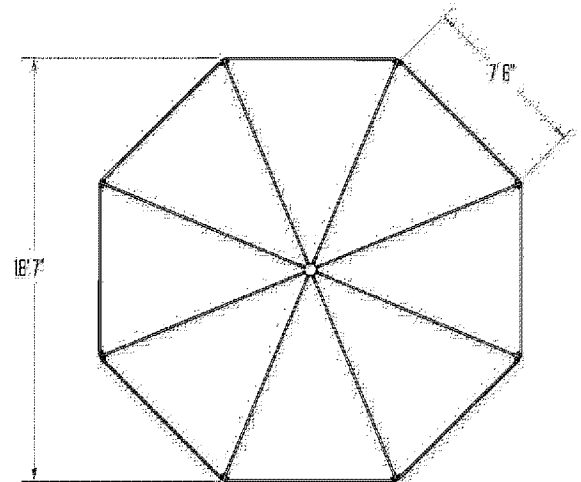


## Features and Benefits

- Rapid deployment without aid of ancillary equipment, set-up anywhere
- Lightweight frame, packaging allows shelter to be moved / stowed by two people
- Vertical 8 ft. sidewalls maximize usable square footage
- Sealable vinyl floor maintains environmentally secure shelter (SW-20, SG-20, SK-20)
- Can be configured with roof or walls only for maximum flexibility in deployment
- Interior frame allows access to horizontal support bars capable of holding up to 50 lbs.
- Rigid double doors provide a large entryway
- Roof vent caps significantly reduces condensation
- Framework design allows individual replacement of parts
- Flame retardant vinyl is UV resistant for long life, resists mildew and abrasion

## Shelter Packages

| SH-20              | SW-20              | SG-20              | SK-20                          |
|--------------------|--------------------|--------------------|--------------------------------|
| 1 Frame            | 1 Frame            | 1 Frame            | 1 Frame                        |
| 1 Vent Cap         | 1 Vent Cap         | 1 Vent Cap         | 1 Vent Cap                     |
| 1 Roof             | 1 Roof             | 1 Roof             | 1 Roof                         |
| 1 Wall             | 1 Wall             | 1 Wall             | 1 Wall                         |
| 1 Double Door      | 1 Double Door      | 1 Double Door      | 1 Double Door w/ Filler Panels |
| 1 Stake Kit        | 2 Stake Kit        | 2 Stake Kit        | 2 Stake Kit                    |
| 1 Vinyl Repair Kit | 1 Vinyl Repair Kit | 1 Vinyl Repair Kit | 1 Vinyl Repair Kit             |
|                    | 1 Floor            | 1 Floor            | 1 Floor                        |
|                    | 1 Threshold Ramp   | 1 Threshold Ramp   | 1 Threshold Ramp               |
|                    |                    | 1 Insulation Foot  | 1 Insulation Foot              |
|                    |                    | 1 Wiring Harness   | 1 Wiring Harness               |
|                    |                    | 4 T36 Lights       | 5 T36 Lights                   |
|                    |                    |                    | 1 Insulation Wall Set          |





## 2D Specifications

|                   |                                     |                                     |
|-------------------|-------------------------------------|-------------------------------------|
| Usable Area       | 18' 7" x 9' 7"                      | (5.7 x 2.9 m)                       |
| Total Weight      | 244 lbs                             | (110 kg)                            |
| Time Under Canopy | 16 min / 4 personnel                |                                     |
| Total Set-Up Time | 25 min / 4 personnel                |                                     |
| Square Footage    | 285 ft <sup>2</sup>                 | (26.6 m <sup>2</sup> )              |
| Cube              | 2178 ft <sup>3</sup>                | (663.9 m <sup>3</sup> )             |
| Environment       | -40°F to 120°F                      | (-40°C to 48.9°C)                   |
| Snow Load         | 10 lbs / ft <sup>2</sup> for 12 hrs | (50 kg / m <sup>2</sup> for 12 hrs) |
| Wind Load         | 35 mph w/ Gusts to 65 mph           | (89 km/h w/ Gusts to 103 km/h)      |

### Dimensions

|           |                |               |
|-----------|----------------|---------------|
| Footprint | 18' 7" x 9' 7" | (5.7 x 2.9 m) |
| Sidewall  | 6"             | (1.5 m)       |
| Peak      | 10' 10"        | (3.3 m)       |

### Packaged Dimensions

|             |                |                     | Weights |           |
|-------------|----------------|---------------------|---------|-----------|
| Box         | 24 x 20 x 10"  | (60 x 51 x 25.3 cm) | 40 lbs  | (18.1 kg) |
| Door        | 26 x 3.5 x 72" | (66 x 9 x 183 cm)   | 45 lbs  | (20.4 kg) |
| Wall        | 27 x 28 x 2"   | (69 x 71 x 31.5 cm) | 74 lbs  | (33.6 kg) |
| Vinyl Floor | 28 x 20 x 8"   | (59 x 51 x 20 cm)   | 48 lbs  | (21.8 kg) |
| Frame       | 31 x 14 x 16"  | (79 x 36 x 41 cm)   | 124 lbs | (56.8 kg) |

### Berry Compliant Option:



## Recommended Support Systems

### Shelter Connecting Systems

Increase the footprint of your shelter system with rigid frame connectors and entryways.

### Electrical Distribution

Portable power and lighting to sustain your shelter complex.

### Climate Control

Air heating, cooling, purifying and dehumidifying.

### Water Distribution

Purification, storage, heating and distribution kits.

### Hygiene Systems

Field showers and toilet stations.

### Storage And Transport

Heavy-duty cases and customizable cargo trailers.

### Digital ID

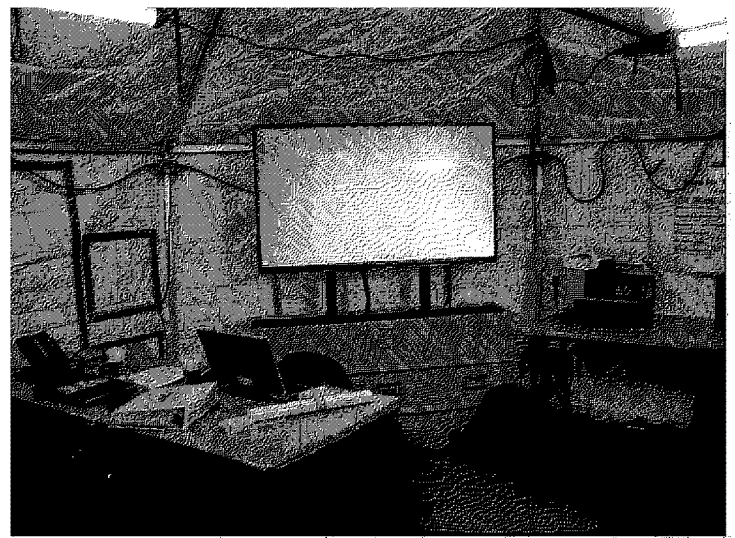
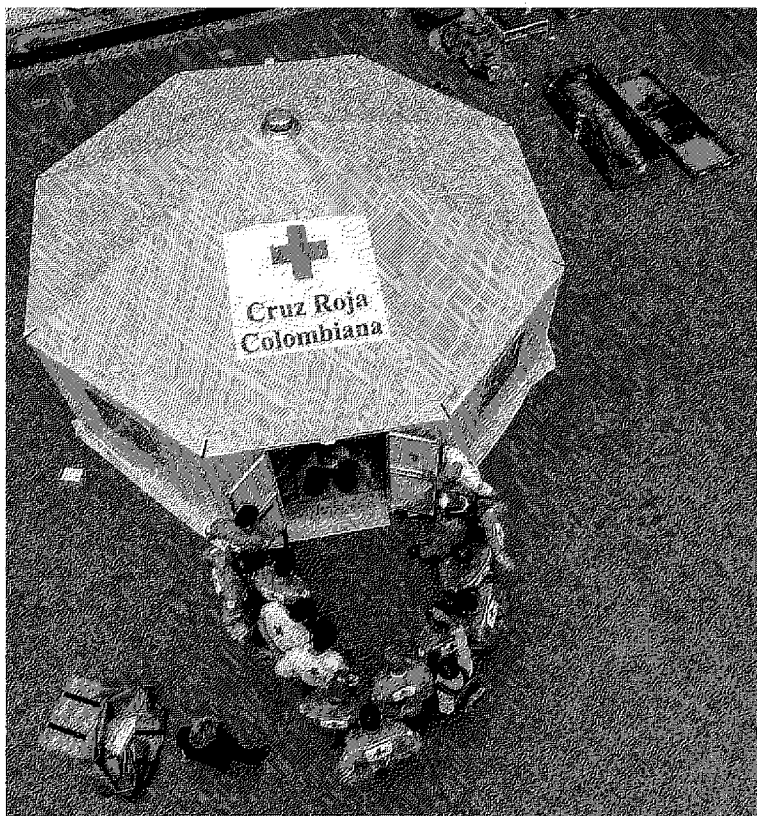
Your logo or name custom printed on roofs and doors for easy identification.

### Anchoring Systems

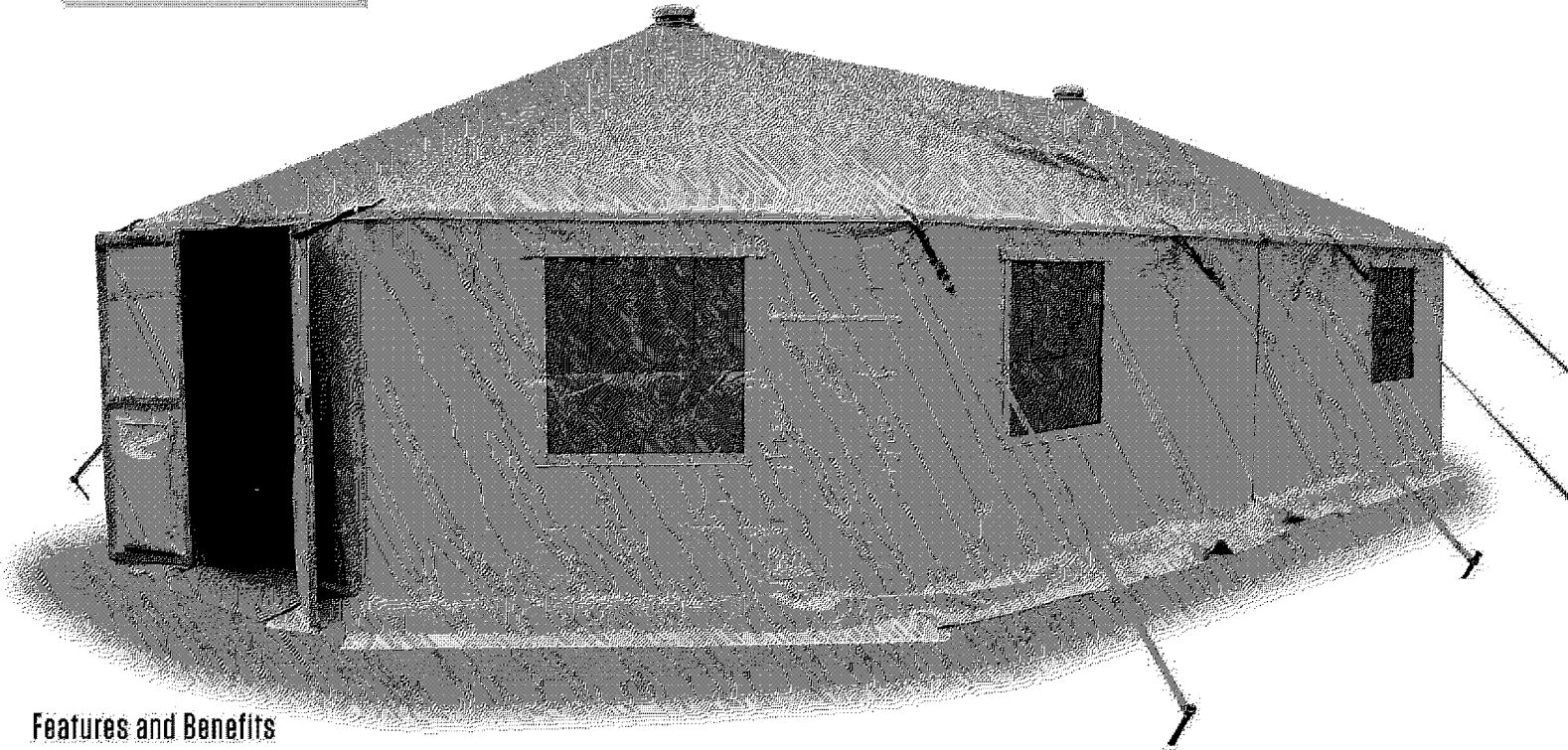
Secure your shelter against high winds.

### Shelter Accessories

Beds, work stations, tables, seating and food prep.



2D system shelter featuring SOL equipment set up and ready for use.

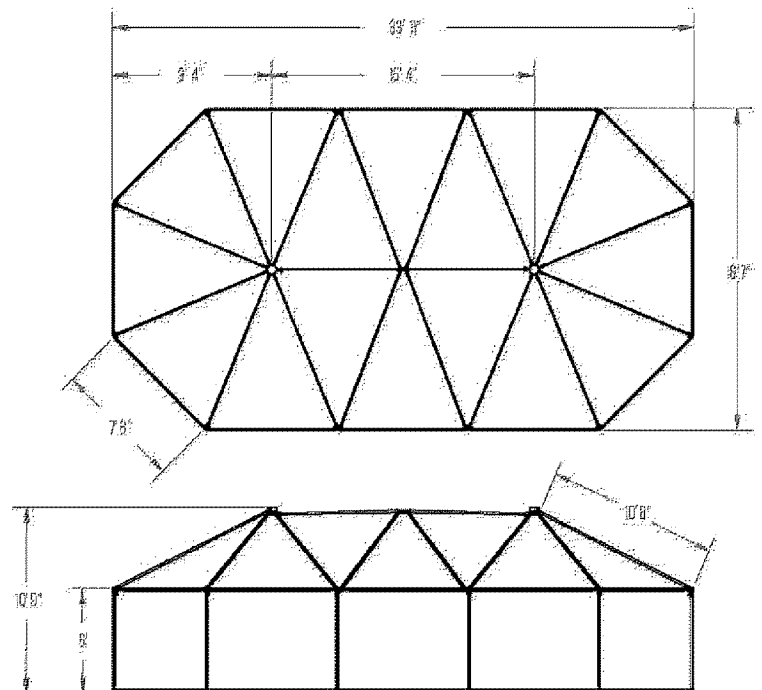


## Features and Benefits

- Rapid deployment without aid of ancillary equipment, set-up anywhere
- Lightweight frame, packaging allows shelter to be moved / stowed by two people
- Vertical 8 ft. sidewalls maximize usable square footage
- Sealable vinyl floor maintains environmentally secure shelter (SW-1935, SG-1935, SK-1935)
- Can be configured with roof or walls only for maximum flexibility in deployment
- Interior frame allows access to horizontal support bars capable of holding up to 50 lbs
- Rigid double doors provide a large entryway
- Roof vent caps significantly reduces condensation
- Framework design allows individual replacement of parts
- Flame retardant vinyl is UV resistant for long life, resists mildew and abrasion

## Shelter Packages

| SW-1935            | SG-1935            | SG-1935            | SK-1935                        |
|--------------------|--------------------|--------------------|--------------------------------|
| 1 Frame            | 1 Frame            | 1 Frame            | 1 Frame                        |
| 2 Vent Cap         | 2 Vent Cap         | 2 Vent Cap         | 2 Vent Cap                     |
| 1 Roof             | 1 Roof             | 1 Roof             | 1 Roof                         |
| 1 Wall             | 1 Wall             | 1 Wall             | 1 Wall                         |
| 1 Double Door      | 2 Double Door      | 2 Double Door      | 2 Double Door w/ Filler Panels |
| 1 Stake Kit        | 2 Stake Kit        | 2 Stake Kit        | 2 Stake Kit                    |
| 1 Vinyl Repair Kit | 1 Vinyl Repair Kit | 1 Vinyl Repair Kit | 1 Vinyl Repair Kit             |
|                    | 1 Floor            | 1 Floor            | 1 Floor                        |
|                    | 2 Threshold Ramp   | 2 Threshold Ramp   | 2 Threshold Ramp               |
|                    |                    | 1 Insulation Roof  | 1 Insulation Roof              |
|                    |                    | 1 Wiring Harness   | 1 Wiring Harness               |
|                    |                    | 8 T8B Lights       | 7 T8B Lights                   |
|                    |                    |                    | 1 Insulation Wall Set          |



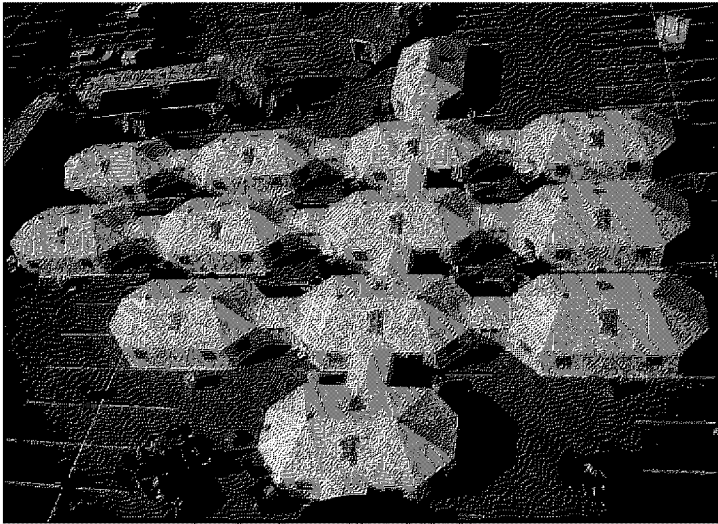


Specifications NSN Pending

|                        |                                     |                                     |         |           |
|------------------------|-------------------------------------|-------------------------------------|---------|-----------|
| Usable Area            | 18.7' x 33.11'                      | (5.7 x 10.4 m)                      |         |           |
| Total Weight           | 596 lbs                             | (270 kg)                            |         |           |
| Time Under Canopy      | 20 min / 4 personnel                |                                     |         |           |
| Total Set-Up Time      | 35 min / 4 personnel                |                                     |         |           |
| Square Footage         | 670 ft <sup>2</sup>                 | (63 m <sup>2</sup> )                |         |           |
| Cube                   | 3,420 ft <sup>3</sup>               | (96.84 m <sup>3</sup> )             |         |           |
| Environment            | 48°F - 120°F                        | (4.4°C to 48°C)                     |         |           |
| Snow Load              | 10 lbs / ft <sup>2</sup> for 12 hrs | (50 kg / m <sup>2</sup> for 12 hrs) |         |           |
| Wind Load              | 55 mph w/gusts to 85 mph            | (33 km/h w/gusts to 105 km / h)     |         |           |
| Dimensions             |                                     |                                     |         |           |
| Footprint              | 18.7' x 33.11'                      | (5.7 x 10.4 m)                      |         |           |
| Sidewall               | 6"                                  | (1.6m)                              |         |           |
| Peak                   | 10' 10"                             | (3.3m)                              |         |           |
| Packaged Dimensions    |                                     | Weights                             |         |           |
| Roof                   | 21' x 23' x 14"                     | (53 x 58.5 x 35.5 cm)               | 79 lbs  | (35.4 kg) |
| Door (2)               | 26' x 3.5' x 72"                    | (33 x 9 x 183 cm)                   | 45 lbs  | (20.4 kg) |
| Wall                   | 28' x 28' x 14"                     | (71 x 71 x 35.5 cm)                 | 110 lbs | (49.8 kg) |
| Vinyl Floor            | 23' x 20' x 14"                     | (58.5 x 51 x 35.5 cm)               | 93 lbs  | (39 kg)   |
| Frame #1               | 91' x 13' x 16"                     | (231 x 40.5 x 40.5 cm)              | 128 lbs | (57 kg)   |
| Frame #2               | 91' x 14' x 16"                     | (231 x 35.5 x 40.5 cm)              | 109 lbs | (49 kg)   |
| Berry Compliant Option |                                     | ✓                                   |         |           |

Recommended Support Systems

- Shelter Connecting Systems**  
Increase the footprint of your shelter system with rigid frame connectors and entryways
- Electrical Distribution**  
Portable power and lighting to sustain your shelter complex
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Air heating, cooling, purifying and dehumidifying
- Water Distribution**  
Purification, storage, heating and distribution kits
- Hygiene Systems**  
Field showers and toilet stations
- Storage And Transport**  
Heavy-duty cases and customizable cargo trailers
- Digital ID**  
Your logo or name custom printed on roofs and doors for easy identification
- Anchoring Systems**  
Secure your shelter against high winds
- Shelter Accessories**  
Beds, work stations, tables, seating and food prep



Thirteen 1936s connected by vestibules make up this field hospital.



Shelter bitering featuring Western Shelter bunk beds, air distribution plenum, lighting and wiring harness.

**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)[[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)]; [anakhter@lahsa.org](mailto:anakhter@lahsa.org)[[anakhter@lahsa.org](mailto:anakhter@lahsa.org)]; [jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)[[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)]; [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)[[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)]; [eandrade@lahsa.org](mailto:eandrade@lahsa.org)[[eandrade@lahsa.org](mailto:eandrade@lahsa.org)]; [szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)[[szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)]; [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]; [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)[[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)]; [star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)[[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)]  
**From:** Google Calendar  
**Sent:** Wed 2/19/2020 4:25:47 PM  
**Subject:** Invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm - 3pm(PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
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**You have been invited to the following event.**

## **EP Storage Conference Call**

**When** Wed Feb 19, 2020 2pm – 3pm Pacific Time - Los Angeles

**Joining info** Join Hangouts Meet

[meet.google.com/cfe-gozs-zzw](https://meet.google.com/cfe-gozs-zzw)

Join by phone

+1 812-777-8515 (PIN: 827814321)

[More phone numbers](#)

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [steve.jaramillo@lacity.org](mailto:steve.jaramillo@lacity.org) - organizer
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- [jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)
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- [star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)

[more details »](#)

**Phone Numbers**

(US)+1 812-777-8515

PIN: 827 814 321#

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# EP Storage Conference Call

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**Version**  
2.0

**CALSCALE**  
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**METHOD**  
REQUEST

**Start Date/Time**  
20200219T220000Z

**End Date/Time**  
20200219T230000Z

**DTSTAMP**  
20200219T162547Z

**ORGANIZER** ( CN=steve.jaramillo@lacity.org )  
mailto:steve.jaramillo@lacity.org

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01pm44n1j2epu4outn8l63n0ct@google.com

**Attendee** **mailto:steve.jaramillo@lacity.org**  
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RSVP TRUE

**Attendee** **mailto:meg.barclay@lacity.org**  
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RSVP TRUE

**Attendee** **mailto:anakhter@lahsa.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:jdelgado@lahsa.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

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RSVP TRUE

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**Attendee** **mailto:jeanne.min@lacity.org**

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**Attendee** <mailto:marisol.rodriquez@lacity.org>

Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** <mailto:star.parsamyan@lacity.org>

Role REQ-PARTICIPANT  
RSVP TRUE

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847306536

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**Description**

<br>Phone Numbers<br><br><br>(US)<a>+1 812-777-8515</a><br>PIN:&nbsp;827 814 321#

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**Last Modified**

20200219T162545Z

**Location**

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**Status**

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**Summary**

EP Storage Conference Call

**Time Transparency**

OPAQUE

**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]  
**From:** Google Calendar  
**Sent:** Wed 2/19/2020 10:29:12 PM  
**Subject:** Updated invitation: El Pueblo Safe Storage Site Visit @ Fri Feb 21,2020 10:30am - 12pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**This event has been changed.**

## El Pueblo Safe Storage Site Visit

**When**      **Changed:**Fri Feb 21, 2020 10:30am – 12pm Pacific Time - Los Angeles

**Calendar**   [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org) - organizer
- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

### **more details »**

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **Yes** - **Maybe** - **No** [more options »](#)

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20200219T222912Z

<mailto:marisol.rodriquez@lacity.org>

7ttk615r3911prt5dk5829mpf9@google.com

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

```

Role REQ-PARTICIPANT
RSVP TRUE

```

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

2020298356

20200219T222645Z

-----

Please do not edit this section of the description.

[https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRRnRTgyOW1wZjkganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzIxM3MDA0MzQwZjFjMzEwZjA3YTk2YWI1MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRRnRTgyOW1wZjkganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzIxM3MDA0MzQwZjFjMzEwZjA3YTk2YWI1MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos+Angeles&hl=en&es=1)

20200219T222910Z

### Location

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
El Pueblo Safe Storage Site Visit

**Time Transparency**  
OPAQUE



**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]; [eandrade@lahsa.org](mailto:eandrade@lahsa.org)[[eandrade@lahsa.org](mailto:eandrade@lahsa.org)]; [jillian.smith@changelives.org](mailto:jillian.smith@changelives.org)[[jillian.smith@changelives.org](mailto:jillian.smith@changelives.org)]; [hector.vega@lacity.org](mailto:hector.vega@lacity.org)[[hector.vega@lacity.org](mailto:hector.vega@lacity.org)]; [grace.davis@changelives.org](mailto:grace.davis@changelives.org)[[grace.davis@changelives.org](mailto:grace.davis@changelives.org)]  
**From:** Google Calendar  
**Sent:** Wed 2/19/2020 10:48:32 PM  
**Subject:** Updated invitation: El Pueblo Safe Storage Site Visit @ Fri Feb 21,2020 10:30am - 12pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**This event has been changed.**

## El Pueblo Safe Storage Site Visit

**When** Fri Feb 21, 2020 10:30am – 12pm Pacific Time - Los Angeles

**Where** **Changed:** 535 N Main St, Los Angeles, CA 90012 ([map](#))

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org) - organizer
- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)
- [eandrade@lahsa.org](mailto:eandrade@lahsa.org)
- [jillian.smith@changelives.org](mailto:jillian.smith@changelives.org)
- [hector.vega@lacity.org](mailto:hector.vega@lacity.org)
- [grace.davis@changelives.org](mailto:grace.davis@changelives.org)

### more details »

**Changed:** First Site Visit:  
Next to La Placita Church  
535 N Main St, 90012

Second Site Visit:  
DOT Lot 676  
1146 Glendale Blvd, 90026

Jill cell- LAHSA - 443-221-5534  
Marisol cell - CD13 - 213-261-1734

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for updated invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

El Pueblo Safe Storage Site Visit  
535 N Main St, Los Angeles, CA 90012  
20200221T183000Z  
CONFIRMED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REQUEST

**Start Date/Time**  
20200221T183000Z

**End Date/Time**  
20200221T200000Z

**DTSTAMP**  
20200219T224832Z

**ORGANIZER** ( CN=marisol.rodriguez@lacity.org )  
mailto:marisol.rodriguez@lacity.org

**UID**  
7ttk615r3911prt5dk5829mpf9@google.com

**Attendee** **mailto:jeanne.min@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:juan.fregoso@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:marisol.rodriguez@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:eandrade@lahsa.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:jillian.smith@changelives.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:hector.vega@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:grace.davis@changelives.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**X-MICROSOFT-CDO-OWNERAPPTID**  
2020298356

**CREATED**  
20200219T222645Z

**Description**

First Site Visit:  
Next to La Placita Church  
535 N Main St, 90012

Second Site Visit:  
DOT Lot 676  
1146 Glendale Blvd, 90026

Jill cell- LAHSA - 443-221-5534  
Marisol cell - CD13 - 213-261-1734

-----  
Please do not edit this section of the description.

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRrNTgyOW1wZjkganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWVyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzMxZjM3MDA0MzQwZjFjMzEwZjA3YTk2YW11MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRrNTgyOW1wZjkganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWVyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzMxZjM3MDA0MzQwZjFjMzEwZjA3YTk2YW11MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos_Angeles&hl=en&es=1).  
-----

**Last Modified**

20200219T224830Z

**Location**

535 N Main St, Los Angeles, CA 90012

**Sequence Number**

0

**Status**

CONFIRMED

**Summary**

El Pueblo Safe Storage Site Visit

**Time Transparency**

OPAQUE

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]  
**From:** Emily Andrade  
**Sent:** Wed 2/19/2020 1:33:52 AM  
**Subject:** RE: Potential Storage Site

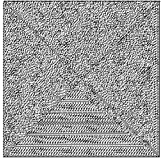
Hi everyone,

We are trying to schedule this call for tomorrow @ 2pm. We are waiting to hear back from Chrysalis.

Emily

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 18, 2020 1:59 PM  
**To:** Emily Andrade <eandrade@lahsa.org>  
**Cc:** Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>  
**Subject:** Re: Potential Storage Site

Hi Emily, anyway we can schedule this call sooner? We need to get the funding amount before Friday? Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:   
[CD13 Year in Review](#)

On Tue, Feb 18, 2020 at 1:11 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:  
Hi Marisol,

We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?



**Emily Andrade**  
**Director, Procurement & Performance Management (PPM)**  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

---

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Friday, February 14, 2020 11:28 AM

**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Shalon Zeferjahn <[szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)>

**Subject:** Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez  
District Director  
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

Sincerely

<image003.jpg> **Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

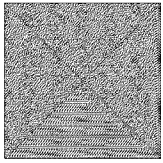
**Sent:** Wednesday, February 12, 2020 9:21 AM

**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:

[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, February 11, 2020 4:14 PM

**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

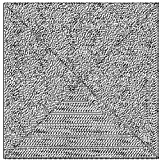
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:

[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696

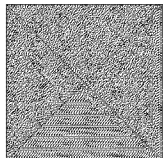
[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Is this the lot?

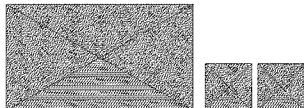
<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:  
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department



of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

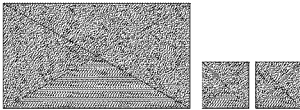
Star

---

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Okay,

They're sending me the address

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:  
Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

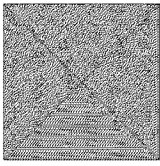
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--



**Star Parsamyan**

*Legislative Director*

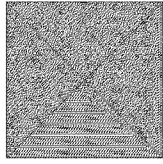
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

**Find the Councilmember on Facebook, Twitter and YouTube!**

--



**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

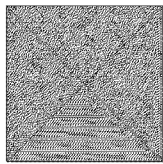
(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

**Find the Councilmember on Facebook, Twitter and YouTube!**

--

Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Fri 2/14/2020 10:06:34 PM  
**Subject:** Fwd: Management Assistant Exam Open for Filing  
MANAGEMENT ASSISTANT 1539 020720.docx

Gentle reminder that applications are due on 2/20/2020.

----- Forwarded message -----

**From:** **Personnel Services Section** <clerk.adminservice.personnel@lacity.org>  
**Date:** Fri, Feb 7, 2020 at 12:25 PM  
**Subject:** Management Assistant Exam Open for Filing  
**To:**

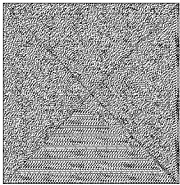
Hello,

Please note, the civil service exam for Management Assistant opens today for filing. Please forward email/information to your respective staff.

Exam Application Link:

<https://www.governmentjobs.com/careers/lacity/jobs/2703237/management-assistant-1539?page=4&pagetype=jobOpportunitiesJobs>

Thank you,



**Personnel Services Section**  
Administrative Services Division  
Office of the City Clerk  
200 N. Spring Street, City Hall, Room 224 LA CA 90012  
[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)  
Tel: (213) 978-1100 fax: (213) 978-3115

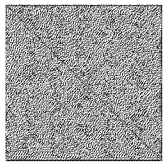
\*\*\*\*\*Confidentiality Notice \*\*\*\*\*

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\*\*\*\*\*

--  
Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)





# MANAGEMENT ASSISTANT

**Class Code: 1539**

**Open Date: 02-07-20**

**(Exam Open to All, including Current City Employees)**

## ANNUAL SALARY

\$52,826 to \$77,235

The salary in the Department of Water and Power is 53,912 to \$66,962; \$63,391 to \$78,759; and \$69,446 to \$86,276

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).**

## DUTIES

Management Assistant is an entry-level professional position that can lead to a career in budget and finance, personnel administration, or special program administration. Typical duties relate to the resolution of departmental and Citywide administrative problems, data collection, report writing, program coordination and development of public policy.

## REQUIREMENT/MINIMUM QUALIFICATION

A bachelor's degree from an accredited four-year college or university.

## PROCESS NOTES

1. All applicants must list their school name, location, type of degree earned, major, and completion dates in the Education section of the on-line application. Applicants who fail to provide this information on their application will not be considered further in this examination.
2. Applicants must submit proof of a bachelor's degree from an accredited four-year college or university by attaching transcripts or qualifying degree to their on-line application at the time of filing in the Attachments section. Applicants must attach transcripts or qualifying degree BEFORE finalizing and submitting the application. Applicants WILL NOT be able to attach transcripts or qualifying degree AFTER submitting the application. Applicants who fail to attach transcripts or qualifying degree at the time of filing WILL NOT be considered further in this examination and their applications WILL NOT be processed.
3. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at <http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf>.
4. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
5. Candidates completing the examination process may be contacted by the Personnel Department to provide further verification of qualifying degree.

## WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

**Applications will only be accepted on-line on the dates listed below:**

**Filing Period 1: From 8:00 a.m. Friday, February 7, 2020 to 11:59 p.m., Thursday, February 20, 2020**

**Filing Period 2: From 8:00 a.m. Friday, August 7, 2020 to 11:59 p.m., Thursday, August 20, 2020**

**Filing Period 3: From 8:00 a.m. Friday, February 5, 2021 to 11:59 p.m., Thursday, February 18, 2021**

**Filing Period 4: From 8:00 a.m. Friday, August 6, 2021 to 11:59 p.m., Thursday, August 19, 2021**

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the selection process in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs based on a random sampling of those qualified candidates. Applications not selected to be tested may re-apply in a subsequent filing period in order to be considered for that period's selection process.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## SELECTION PROCESS

|                      |                            |            |
|----------------------|----------------------------|------------|
| Examination Weights: | Essay .....                |            |
| Advisory             | Multiple-Choice Test ..... | Qualifying |
|                      | Interview .....            |            |
| 100%                 |                            |            |

The examination will consist of a qualifying multiple-choice test, an advisory essay, and a weighted interview. The qualifying multiple-choice test will be administered and proctored on-line, and the following competencies may be evaluated: Reading Comprehension, Mathematics, Analytical Ability, Attention to Detail, Interpersonal Skills, Teamwork, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Prior to the multiple-choice test, candidates will be required to prepare some written material related to the duties and responsibilities of a Management Assistant. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who do not complete the advisory essay will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Candidates who fail to complete the advisory essay as instructed may be disqualified.

For candidates who apply during Filing Period 1, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 2, 2020 and MONDAY, MARCH 9, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, SEPTEMBER 1, 2020 and TUESDAY, SEPTEMBER 8, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 1, 2021 and MONDAY, MARCH 8, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, AUGUST 31, 2021 and TUESDAY, SEPTEMBER 7, 2021**.

The qualifying multiple-choice test will be proctored and administered on-line during a single session. Candidates invited to participate in the on-line multiple-choice test will be able to take the test from a remote location (i.e., their home) using a computer with a webcam and a reliable internet connection. Candidates will receive an e-mail from the City of Los Angeles outlining the dates and specific steps on how to take the qualifying multiple-choice test on-line. Candidates who do not complete and submit the remote proctored multiple-choice test on-line using a computer by the specified date and time will not be considered further in this examination.

For candidates who apply during Filing Period 1, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 24, 2020 and TUESDAY, MARCH 31, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 21, 2020 and MONDAY, SEPTEMBER 28, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 23, 2021 and TUESDAY, MARCH 30, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 20, 2021 and MONDAY, SEPTEMBER 27, 2021**.

FAQs for on-line testing are available at <http://per.lacity.org/index.cfm?content=employmenttestingprocess>. Candidates who do not have the required equipment may have the option to take the qualifying multiple-choice test onsite at a City facility.

### Passing Score for the Qualifying Multiple-Choice Test

The passing score for the qualifying multiple-choice test will be determined by Personnel Department staff after the qualifying multiple-choice test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set above or below 70%.**

Candidates must complete the advisory essay, achieve a passing score on the qualifying multiple-choice test, and meet minimum qualifications in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Analytical Ability, Attention to Detail, Self Management, Interpersonal Skills, Teamwork, Oral Communication, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

### NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that the minimum qualification is met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualification stated on this bulletin.
4. A final average score of 70% or higher in the interview portion of the examination is required to be placed on the eligible list.
5. You may take the Management Assistant qualifying multiple-choice test only once every 24 months under this bulletin. If you have taken the Management Assistant qualifying multiple-choice test during an open filing period in the Personnel Department within the last 24 months under this bulletin, you may not file for this examination at this time.
6. Your rank on the employment list may change as scores of candidates from other administrations of the examination are merged onto one list.
7. Your name may be removed from the open competitive list after twelve (12) months.

### NOTICE:

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage, as well as life insurance) will commence approximately six weeks after your original appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

**THIS EXAMINATION IS TO BE GIVEN  
ONLY ON AN OPEN COMPETITIVE BASIS**

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

**To:** Alesandra Albanese[aalbanese@foursquare.org]  
**Cc:** Adam Davidson[ADavidson@foursquare.org]  
**Bcc:** Jeanne Min[jeanne.min@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Wed 2/19/2020 9:38:36 PM  
**Subject:** Re: Meeting | Wed, 2/19

Hi Adam,

Sorry you had to cancel. Is there a time for us to reschedule the meeting? Do you have any updates I can share regarding the request from the Councilmember when he last spoke with you? I would at least like to share whether the use of some parking spaces is going to be an option.

As I mentioned when we spoke, the Street Services Investigator was already looking at the issue with the mud and debris along Glendale. They needed to identifying the source of the problem so it can be properly addressed. The Investigator reported back yesterday that they identified the source and it was assigned to the Watershed Protection Division of Sanitation. I am currently working with them to get this scheduled for service next week.

I am not am not aware of any parking restrictions being lifted along Glendale Blvd. North of Park Ave. Can you be more specific as to which restrictions were there before?

We look forward to hearing from you soon.

On Tue, Feb 18, 2020 at 2:03 PM Alesandra Albanese <aalbanese@foursquare.org> wrote:

Greetings, Juan –

I hope this email finds you well.

We will need to cancel this meeting that is currently scheduled for tomorrow, Wed, 2/19 at 12:30 pm.

Blessings,

**Alesandra Albanese**

Administrative Assistant

Office of COO/Corporate Secretary

1910 W. Sunset Blvd. Los Angeles, CA 90026

213.989.4587



---

**From:** Adam Davidson <ADavidson@foursquare.org>

**Date:** Wednesday, February 12, 2020 at 2:47 PM

**To:** Alesandra Albanese <aalbanese@foursquare.org>, Juan Fregoso <juan.fregoso@lacity.org>

**Cc:** Mitch O'Farrell <councilmember.ofarrell@lacity.org>, Mitch O'Farrell <mitch.ofarrell@lacity.org>, Adam Davidson <ADavidson@foursquare.org>

**Subject:** Re: Meeting | Wed, 2/19



Hi Juan,

I hope you are doing well. As you know, I spoke to the Councilman (and you) regarding the filth/sewage and mud on both sides of Glendale Blvd over a week ago. He said that he would work with you to get this cleaned very quickly. The street cleaning department said that the Councilman would be the person we needed to work through. I am concerned that it has not been cleaned as of yet.

Before we can have any meaningful conversations about temporary and/or permanent housing for the homeless, I need to resolve this Glendale Blvd issue. It seems to be easily handled by directing that the city team clean the road.

In addition, I would like to understand why the parking restriction was lifted on this portion of Glendale Blvd, which now allows for campers/vehicles to become permanent fixtures on the street.

I am appreciative of all of the different issues that the Councilman and team are facing. Thank you for your service!

Blessings,

**Adam Davidson**

Vice-President, COO, Corporate Secretary

The Foursquare Church

1910 W. Sunset Blvd. Los Angeles, CA 90026

213.989.4257



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**From:** Alesandra Albanese <[aalbanese@foursquare.org](mailto:aalbanese@foursquare.org)>

**Date:** Wednesday, February 12, 2020 at 2:09 PM

**To:** Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>

**Cc:** Adam Davidson <[ADavidson@foursquare.org](mailto:ADavidson@foursquare.org)>

**Subject:** Meeting | Wed, 2/19

Good afternoon, Juan –

It was a pleasure speaking with you earlier! Believe it or not, there has already been a shift in Adam's schedule. To accommodate the meeting on **Wed, 2/19 at 12:30 pm** we would need to change the meeting location to *Adam's office* here in the City Bank Building. (1910 W. Sunset Blvd. Suite 300, Los Angeles, CA 90026) At your earliest convenience, please confirm receipt of this email and location change.

Thank you – I look forward to hearing from you!

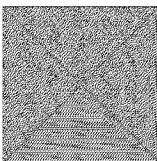
Blessings,

**Alesandra Albanese**

Administrative Assistant



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**Juan Antonio Fregoso**

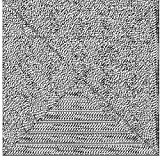
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

Follow @mitchofarrell on:    

**To:** Emily Andrade[eandrade@lahsa.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]  
**From:** Marisol Rodriguez  
**Sent:** Tue 2/18/2020 9:59:29 PM  
**Subject:** Re: Potential Storage Site

Hi Emily, anyway we can schedule this call sooner? We need to get the funding amount before Friday? Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 18, 2020 at 1:11 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,  
We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?



**Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

---

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Friday, February 14, 2020 11:28 AM  
**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Shalon Zeferjahn <[szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)>  
**Subject:** Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez

District Director

CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

Sincerely

< Emily Andrade  
Director, Procurement & Performance  
Management (PPM)  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564

Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

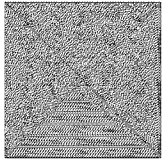
**Sent:** Wednesday, February 12, 2020 9:21 AM

**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, February 11, 2020 4:14 PM

**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

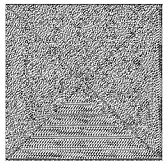
**Cc:** Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Emily Andrade <eandrade@lahsa.org>

**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:** ■ ■ ■ ■  
[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

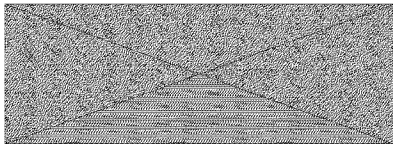
Gabe Miranda, Division Manager

Livability Services Division

LA Sanitation and Environment

c:[213.440.2696](tel:213.440.2696)

[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)

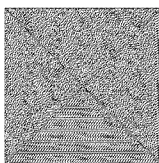


On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?



Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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[CD13 Year in Review](#)

----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Is this the lot?

<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer

Bureau of Engineering | Department of Public Works

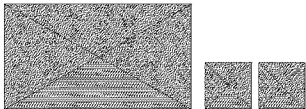
1149 S. Broadway, Suite 820

Los Angeles, CA 90015

Mail Stop 295

O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794

[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



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Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department  
of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

Star

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Okay,

They're sending me the address

Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer

Bureau of Engineering | Department of Public Works

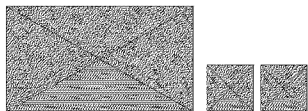
1149 S. Broadway, Suite 820

Los Angeles, CA 90015

Mail Stop 295

O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794

[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

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Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help

her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

Thanks,

Meg

--

Meg Barclay

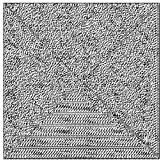
Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

--



**Star Parsamyan**

*Legislative Director*

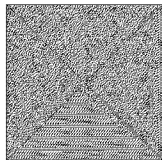
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

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--



**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

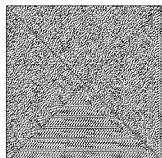
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

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Check out our new bridge housing in Hollywood

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**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]  
**From:** Google Calendar  
**Sent:** Wed 2/19/2020 10:42:33 PM  
**Subject:** Accepted: HOLD: Meeting with St Paul Episcopal Church @ Thu Feb 20,2020 2pm - 3pm (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**Jeanne Min has accepted this invitation.**

**HOLD: Meeting with St Paul Episcopal Church**

**When** Thu Feb 20, 2020 2pm – 3pm Pacific Time - Los Angeles

**Where** 840 Echo Park ([map](#))

**Calendar** juan.fregoso@lacity.org

**Who**

- juan.fregoso@lacity.org - organizer
- hector.vega@lacity.org
- jeanne.min@lacity.org
- marisol.rodriguez@lacity.org
- amy.perkins@lacity.org
- speralta@lahsa.org
- jproctor@lahsa.org
- rziegler@lahsa.org
- mquezada@lahsa.org

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](#) because you are subscribed for invitation replies on calendar [juan.fregoso@lacity.org](#).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

**HOLD: Meeting with St Paul Episcopal Church**  
**840 Echo Park**  
**20200220T220000Z**  
**CONFIRMED**

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REPLY

**Start Date/Time**  
20200220T220000Z

**End Date/Time**  
20200220T230000Z

**DTSTAMP**  
20200219T224233Z

**ORGANIZER** ( CN=juan.fregoso@lacity.org )  
mailto:juan.fregoso@lacity.org

**UID**  
5mqfocrido3i2tfmdfsuvm1gmo@google.com

**Attendee** mailto:jeanne.min@lacity.org  
*Role* REQ-PARTICIPANT

**CREATED**  
20200219T204627Z

**Description**

**Last Modified**  
20200219T224232Z

**Location**  
840 Echo Park

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
HOLD: Meeting with St Paul Episcopal Church

**Time Transparency**  
OPAQUE



**To:** juan.fregoso@lacity.org[juan.fregoso@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]  
**From:** Google Calendar  
**Sent:** Wed 2/19/2020 10:26:50 PM  
**Subject:** Invitation: El Pueblo Safe Storage Site Visit @ Fri Feb 21, 2020 10:30am - 11:30am (PST) (juan.fregoso@lacity.org)  
[invite.ics](#)

**You have been invited to the following event.**

### **El Pueblo Safe Storage Site Visit**

**When** Fri Feb 21, 2020 10:30am – 11:30am Pacific Time - Los Angeles

**Calendar** juan.fregoso@lacity.org

**Who**

- marisol.rodriguez@lacity.org - organizer
- jeanne.min@lacity.org
- juan.fregoso@lacity.org

**more details »**

Going (juan.fregoso@lacity.org)? **Yes** - **Maybe** - **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

# El Pueblo Safe Storage Site Visit

**20200221T183000Z**  
**CONFIRMED**

**PRODID**

-//Google Inc//Google Calendar 70.9054//EN

## Version

2.0

## CALSCALE

GREGORIAN

## METHOD

REQUEST

**Start Date/Time**

20200221T183000Z

**End Date/Time**

20200221T193000Z

**DTSTAMP**

20200219T222650Z

**ORGANIZER** ( CN=marisol.rodriguez@lacity.org )

<mailto:marisol.rodriquez@lacity.org>

**UID**

7ttk615r3911prt5dk5829mpf9@google.com

Attendee <mailto:marisol.rodriquez@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

Attendee <mailto:jeanne.min@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

Attendee <mailto:juan.fregoso@lacity.org>

|             |                 |
|-------------|-----------------|
| <i>Role</i> | REQ-PARTICIPANT |
| <i>RSVP</i> | TRUE            |

**X-MICROSOFT-CDO-OWNERAPPTID**

2020298356

**CREATED**

20200219T222645Z

### Description

\_\_\_\_\_

Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRRNTgyOW1wZjZkanVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzIxM3MDA0MzQwZjFjMzEwZjA3YTk2YW11MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=N3R0azYxNXIzOTExcHJ0NWRRNTgyOW1wZjZkanVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjgjbWFyaXNvbC5yb2RyaWd1ZXpAbGFjaXR5Lm9yZzIxM3MDA0MzQwZjFjMzEwZjA3YTk2YW11MDA1OWJjMmVjMzA2ZTM&ctz=America%2FLos_Angeles&hl=en&es=1)

~~~~~

Last Modified

20200219T222645Z

Location

Sequence Number
0

Status
CONFIRMED

Summary
El Pueblo Safe Storage Site Visit

Time Transparency
OPAQUE

To: Marisol Rodriguez[marisol.rodriguez@lacity.org]
Cc: Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]
From: Emily Andrade
Sent: Tue 2/18/2020 9:11:20 PM
Subject: RE: Potential Storage Site

Hi Marisol,

We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?



Emily Andrade
Director, Procurement & Performance
Management (PPM)
Los Angeles Homeless Services Authority
(LAHSA)
811 Wilshire Boulevard, 12th Floor
Los Angeles, CA 90017
Tel: 213-225-6564
Email: eandrade@lahsa.org

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>
Sent: Friday, February 14, 2020 11:28 AM
To: Emily Andrade <eandrade@lahsa.org>
Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>
Subject: Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez
District Director
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

Sincerely

<image003.jpg> **Emily Andrade**
Director, Procurement & Performance
Management (PPM)
Los Angeles Homeless Services Authority
(LAHSA)
811 Wilshire Boulevard, 12th Floor
Los Angeles, CA 90017
Tel: 213-225-6564
Email: eandrade@lahsa.org

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

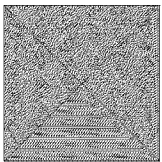
Sent: Wednesday, February 12, 2020 9:21 AM

To: Emily Andrade <eandrade@lahsa.org>

Cc: Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>;
Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <ldelgado@lahsa.org>; Anika Akhter
<anakhter@lahsa.org>

Subject: Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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CD13 Year in Review

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

From: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Sent: Tuesday, February 11, 2020 4:14 PM

To: Meg Barclay <meg.barclay@lacity.org>

Cc: Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan
<star.parsamyan@lacity.org>; Emily Andrade <eandrade@lahsa.org>

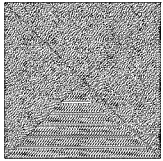
Subject: Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing

services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

Find the Councilmember on:

[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <meg.barclay@lacity.org> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+[Meg Barclay](#)

Meg - can you send over Emily's contact info? Thanks!

----- Forwarded message -----

From: **Gabriel Miranda** <gabriel.miranda@lacity.org>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

To: Marisol Rodriguez <marisol.rodriguez@lacity.org>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

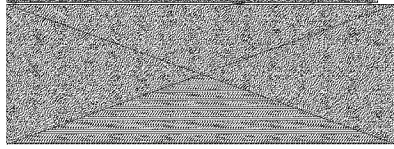
Gabe Miranda, Division Manager

Livability Services Division

LA Sanitation and Environment

c:213.440.2696

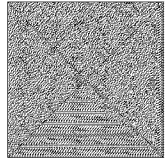
gabriel.miranda@lacity.org



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <marisol.rodriguez@lacity.org> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 www.cd13.org

marisol.rodriguez@lacity.org

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----- Forwarded message -----

From: **Jeanne Min** <jeanne.min@lacity.org>

Date: Tue, Feb 4, 2020 at 12:49 PM

Subject: Fwd: Potential Storage Site

To: Marisol Salguero <marisol.rodriguez@lacity.org>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <star.parsamyan@lacity.org>

Date: Thu, Jan 30, 2020 at 1:38 PM

Subject: Re: Potential Storage Site

To: Allan Kawaguchi <allan.kawaguchi@lacity.org>

Cc: Meg Barclay <meg.barclay@lacity.org>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

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Is this the lot?

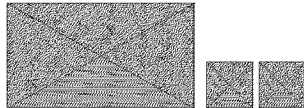
<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



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Thank you,

Star

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Okay,

They're sending me the address

Allan Kawaguchi, PE
Homeless Facilities and Special Projects Division | Division Engineer
Bureau of Engineering | Department of Public Works
1149 S. Broadway, Suite 820
Los Angeles, CA 90015
Mail Stop 295
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794
allan.kawaguchi@lacity.org



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Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

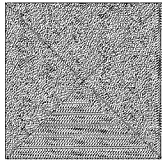
Thanks,

Meg

--

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

--



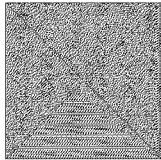
Star Parsamyan

Legislative Director

Office of Councilmember Mitch O'Farrell
200 N. Spring Street, Room 480, Los Angeles, CA 90012
(213) 473-7013 w/www.cd13.org

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Star Parsamyan

Legislative Director

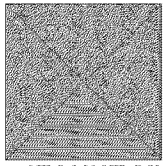
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(213) 473-7013 w/www.cd13.org

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Check out our new bridge housing in Hollywood

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JEANNE MIN

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District
200 N. Spring Street Rm 480 Los Angeles, CA 90012
(213) 473-7013 | jeanne.min@lacity.org



—

Meg Barclay
Homeless Coordinator
Office of the City Administrative Officer
Email: meg.barclay@lacity.org
Phone: (213) 978-1681

To: juan.fregoso@lacity.org[juan.fregoso@lacity.org]; marisol.rodriguez@lacity.org[marisol.rodriguez@lacity.org]; jdelgado@lahsa.org[jdelgado@lahsa.org]; daniel.halden@lacity.org[daniel.halden@lacity.org]; eandrade@lahsa.org[eandrade@lahsa.org]; meg.barclay@lacity.org[meg.barclay@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; szeferjahn@lahsa.org[szeferjahn@lahsa.org]; anakhter@lahsa.org[anakhter@lahsa.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]

From: Google Calendar

Sent: Wed 2/19/2020 6:28:23 PM

Subject: Updated invitation: EP Storage Conference Call @ Wed Feb 19, 2020 2pm- 3pm (PST) (juan.fregoso@lacity.org)
[invite.ics](#)

This event has been changed.

EP Storage Conference Call

When Wed Feb 19, 2020 2pm – 3pm Pacific Time - Los Angeles

Calendar juan.fregoso@lacity.org

Who

- steve.jaramillo@lacity.org - organizer
- marisol.rodriguez@lacity.org
- jdelgado@lahsa.org
- daniel.halden@lacity.org
- eandrade@lahsa.org
- juan.fregoso@lacity.org
- meg.barclay@lacity.org
- star.parsamyan@lacity.org
- szeferjahn@lahsa.org
- anakhter@lahsa.org
- jeanne.min@lacity.org

[more details »](#)

Changed:

Phone Numbers

(213)-225-8400 Code: 24698

Going (juan.fregoso@lacity.org)? [Yes](#) - [Maybe](#) - [No](#) [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account juan.fregoso@lacity.org because you are subscribed for updated invitations on calendar juan.fregoso@lacity.org.

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

EP Storage Conference Call

20200219T220000Z
CONFIRMED

PRODID
-//Google Inc//Google Calendar 70.9054//EN

Version
2.0

CALSCALE
GREGORIAN

METHOD
REQUEST

Start Date/Time
20200219T220000Z

End Date/Time
20200219T230000Z

DTSTAMP
20200219T182823Z

ORGANIZER (CN=steve.jaramillo@lacity.org)
mailto:steve.jaramillo@lacity.org

UID
01pm44n1j2epu4outn8l63n0ct@google.com

Attendee mailto:marisol.rodriquez@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:jdelgado@lahsa.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:daniel.halden@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:eandrade@lahsa.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:juan.fregoso@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:meg.barclay@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:star.parsamyan@lacity.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:szeferjahn@lahsa.org
Role REQ-PARTICIPANT
RSVP TRUE

Attendee mailto:anakhter@lahsa.org

```

Role REQ-PARTICIPANT
RSVP TRUE

```

Attendee <mailto:jeanne.min@lacity.org>

<i>Role</i>	REQ-PARTICIPANT
<i>RSVP</i>	TRUE

Attendee <mailto:steve.jaramillo@lacity.org>

```

Role REQ-PARTICIPANT
RSVP TRUE

```

X-MICROSOFT-CDO-OWNERAPPTID

847306536

CREATED

20200219T162544Z

Description

Phone Numbers

(213)-225-8400 Code: 24698

~~~~~  
Please do not edit this section of the description.

View your event at

[https://www.google.com/calendar/event?action=VIEW&eid=MDFwbTQ0bjFqMmVwdTRvdXRuOGw2M24wY3QganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjYjc3RldmUuamFyYW1pbGxvQGxhY2l0eS5vcmdhOTczZGJhZDQ3MTliMGZzMGY0N2JlY2lYTU0Nj3OTg0ZTliODc5&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=MDFwbTQ0bjFqMmVwdTRvdXRuOGw2M24wY3QganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjYjc3RldmUuamFyYW1pbGxvQGxhY2l0eS5vcmdhOTczZGJhZDQ3MTliMGZzMGY0N2JlY2lYTU0Nj3OTg0ZTliODc5&ctz=America%2FLos_Angeles&hl=en&es=1)

**Last Modified**

20200219T182822Z

### Location

**Sequence Number**

0

### Status

CONFIRMED

## Summary

## EP Storage Conference Call

### Time Transparency

OPAQUE

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Aaron Gross[aaron.gross@lacity.org]; Anita Tang[anita.tang@lacity.org]  
**From:** Dave Gallon  
**Sent:** Wed 2/19/2020 1:52:59 AM  
**Subject:** RE: e-introduction/Car-sharing pilot

Marisol,

This is great news!

If you are able to sign off on this, please send me a scan of the signed document, and I will add it to the materials that I will be sending over to Anita. Thank you!

Of course, if you have any questions, please don't hesitate to reach out.

Cheers,  
Dave

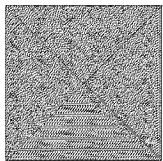
**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 18, 2020 4:59 PM  
**To:** Dave Gallon <Dave.Gallon@moceanlab.com>; Juan Fregoso <juan.fregoso@lacity.org>  
**Cc:** Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>  
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Dave, it was nice speaking with you just now. Again, so sorry it took a while to connect. Based on our conversation, I think we are okay to moving forward. I am looping Juan Fregoso, our area deputy on here. I will go over the presentation with him and will let you know if we have any follow up questions/concerns.

We know you are up against a deadline so we will try to have this in to Anita by tomorrow, barring any further questions.

Thanks!



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**   
[CD13 Year in Review](#)

On Tue, Feb 18, 2020 at 2:55 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:  
Marisol,

I hope you had a great long weekend! I'm looking forward to hearing from you on this topic this week. If you have any questions for me in advance of being comfortable with our planned outreach efforts, please let me know.

On that topic, I met with Edo in CD14 on Friday, and he told me that in his experience, Street Teams and a sample vehicle on the street (along with some give-aways) are the best way to engage the communities. In case it is helpful for you to know, he was

happy to see that we have exactly that process built into our plan, and he was able to approve our outreach plan on the spot.

I look forward to hearing from soon!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

**From:** Dave Gallon

**Sent:** Friday, February 14, 2020 9:52 AM

**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>

**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>

**Subject:** RE: e-introduction/Car-sharing pilot

**Importance:** High

Marisol,

I'm going to be at City Hall this afternoon, meeting with Edo from 2p-2:30p. If you have any questions for me or if you have a signed document to hand me, I'd be happy to make some time to see you. Please let me know!

If you need additional information about LADOT's Free-Floating Carshare Pilot Program, @'Anita Tang' can help you.

Is there any chance we might be able to come to an agreement on this matter within the next week? I'd really like to get all of my application materials to Anita as soon as possible. Thank you!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

**From:** Dave Gallon

**Sent:** Tuesday, February 11, 2020 9:55 AM

**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>

**Subject:** RE: e-introduction/Car-sharing pilot

**Importance:** High

Marisol,

It's been a while since I've heard from you. I'm hoping you can look over the attached overview deck and community outreach plan and let me know if you have any suggested changes or additions. If so, it would be great to hear your thoughts and discuss how we might be able to incorporate them into our plan. If this looks sufficient, would it be possible to get a signature from your Council District office so that I can submit the attached form to Anita over at LADOT? It's the last part of our permit application that she's waiting on, so I'd like to get it to her as soon as possible. Thank you for your attention and consideration!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

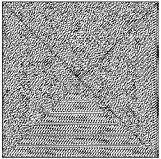
**From:** Dave Gallon  
**Sent:** Tuesday, January 21, 2020 4:55 PM  
**To:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot

Great! I look forward to hearing back from you soon. Thank you!

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, January 21, 2020 4:16 PM  
**To:** Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** Re: e-introduction/Car-sharing pilot

Thanks, Dave. I will take a look and circle back with questions.



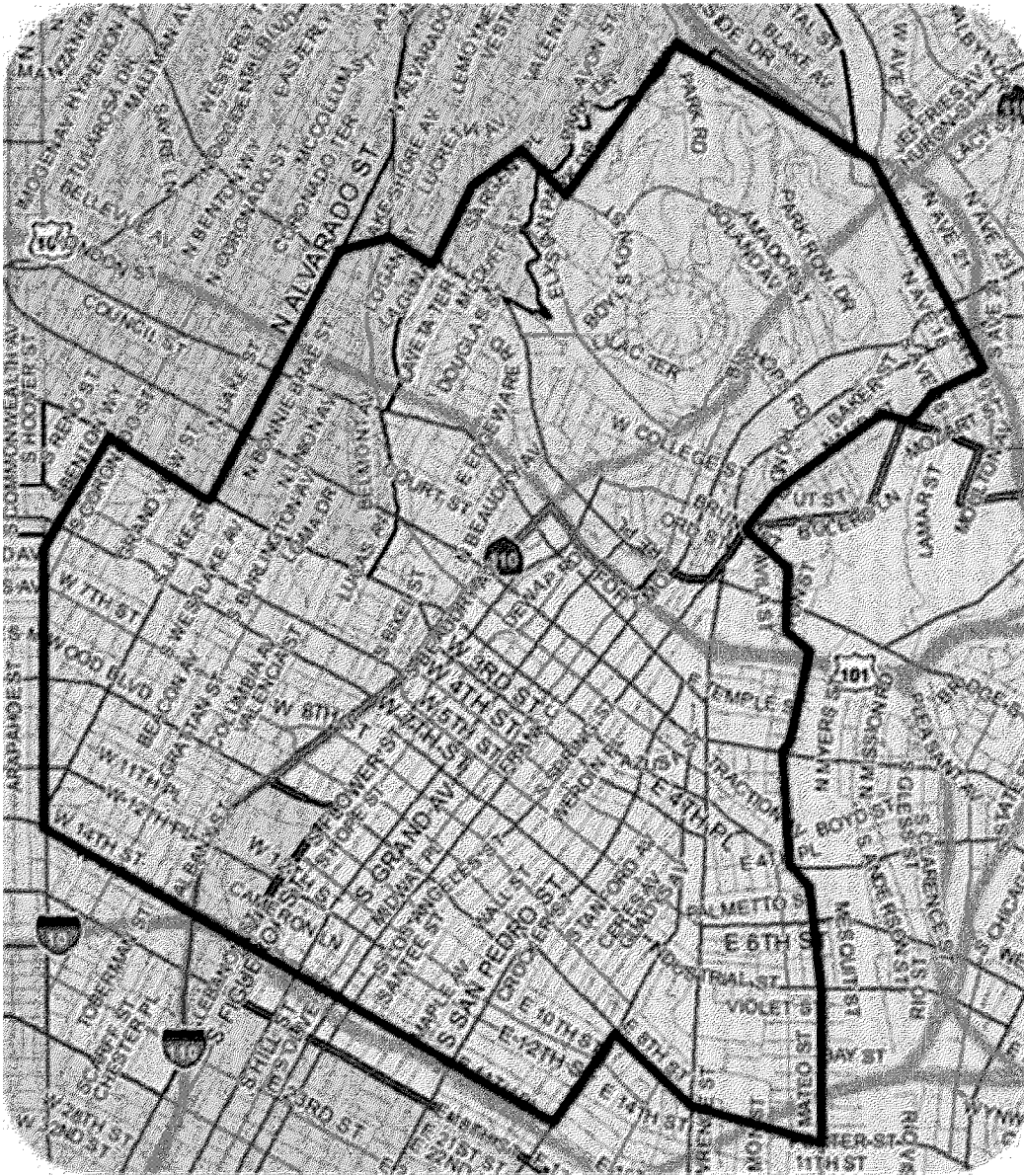
Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**   
[CD13 Year in Review](#)

On Tue, Jan 21, 2020 at 3:59 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:  
Marisol,

Thank you for your note. I've attached a photo below with the draft boundaries of the "home zone" for our carsharing service. To be clear, the home zone is the area in which vehicles can be parked between rides, but the vehicles are free to leave the home zone to drive anywhere in the contiguous 48 states, as long as it is returned to the home zone within 72 hours from the start of the trip. If you need something more than this, please let me know. Thank you!





In addition, if you need to know more about the rules of the LADOT's pilot program for free-floating carshare program, I've attached it to this email.

Cheers,  
Dave

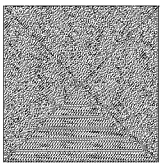
**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, January 21, 2020 3:47 PM  
**To:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
**Cc:** Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>  
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)

Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:** 

[CD13 Year in Review](#)

On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)> wrote:

Thanks Aaron.

That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice.

Marisol would be the best person to connect with as she is best in tune with the district.

As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers.

For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,

Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)> wrote:

Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

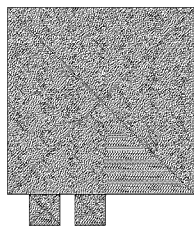
Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!  
Talk to all of you soon,  
AG

--



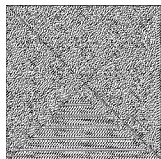
**Aaron Gross**  
Chief Resilience Officer  
Office of Mayor Eric Garcetti  
Email: [aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)

Los Angeles Mayor's Office  
200 N. Spring Street  
Los Angeles, CA 90012

--

Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



**To:** Jeanne Min[jeanne.min@lacity.org]  
**Cc:** Sofia Peralta[speralta@lahsa.org]; Monica Quezada[mquezada@lahsa.org]; Juan Fregoso[juan.fregoso@lacity.org]; Hector Vega[hector.vega@lacity.org]  
**From:** Amy Perkins  
**Sent:** Sat 2/15/2020 12:40:59 AM  
**Subject:** Echo Park Interim Housing Options

**St. Paul:**

LAFD approved for 30 beds. Should all be one gender, as it is one open space. Bathrooms and showers functional. ADA Access. Provider Staff Parking.  
Approximate hours: 8PM - 7AM

**Echo Park United Methodist Church:**

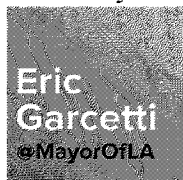
25 beds in one room, 15 beds in the adjoining room (could be male/female rooms). Provider Staff Parking.  
No showers on site (mobile showers onsite 1 time/week).  
ISSUE: There is no ADA bathroom, but the bathroom is being renovated asap and should be completed by March.  
Approximate hours: 8/9PM - 8AM

**Echo Park Rec Center:**

25 beds in one room, 20 beds in the adjoining room (could be male/female rooms).  
Showers and bathrooms functional. Parking limited.  
ISSUE: The elevator is broken, so there is currently no ADA access. There is an exterior entrance from the outside to the ground floor which would mitigate connection between participants utilizing the shelter and those utilizing the Rec Center.

Next step: consult with LAHSA on provider and contracting timeline.

These places are all excellent! Thumbs up from LAHSA and LAFD.  
I will call you Jeanne shortly!



Amy Perkins, MSW  
Director of Interim Housing Strategies,  
City Homelessness Initiatives  
Office of Mayor Eric Garcetti  
amy.perkins@lacity.org

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]  
**From:** Emily Andrade  
**Sent:** Wed 2/19/2020 2:07:35 AM  
**Subject:** RE: Potential Storage Site

Hi all!

Sorry for the back and forth emails. Chrysalis confirmed that they can join a call tomorrow @ 2pm. If that will work, we will plan for a call tomorrow and send the invite. If that time doesn't work, we can try for another one.

Thanks,

Emily

---

**From:** Emily Andrade  
**Sent:** Tuesday, February 18, 2020 5:34 PM  
**To:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Cc:** Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>  
**Subject:** RE: Potential Storage Site

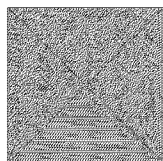
Hi everyone,

We are trying to schedule this call for tomorrow @ 2pm. We are waiting to hear back from Chrysalis.

Emily

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 18, 2020 1:59 PM  
**To:** Emily Andrade <eandrade@lahsa.org>  
**Cc:** Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>  
**Subject:** Re: Potential Storage Site

Hi Emily, anyway we can schedule this call sooner? We need to get the funding amount before Friday? Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 18, 2020 at 1:11 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?



**Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

---

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Friday, February 14, 2020 11:28 AM  
**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>  
**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Shalon Zeferjahn <[szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)>  
**Subject:** Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez  
District Director  
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,  
Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

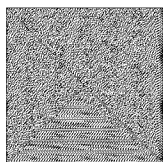
Sincerely

<image003.jpg> **Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564

Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Wednesday, February 12, 2020 9:21 AM  
**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>  
**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>;  
Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter  
<[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>  
**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
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(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**   
[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,  
We will look into it and provide you an update tomorrow.

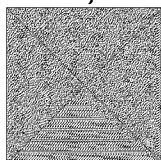
Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, February 11, 2020 4:14 PM  
**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan  
<[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>  
**Subject:** Re: Potential Storage Site

Thanks, Meg


Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez  
District Director

Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:  
Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:  
FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access
- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

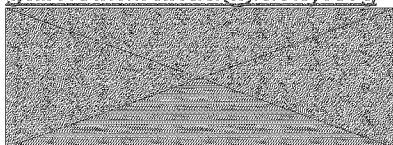
To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)

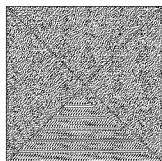


On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:



Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>

Date: Tue, Feb 4, 2020 at 12:49 PM

Subject: Fwd: Potential Storage Site

To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>

Date: Thu, Jan 30, 2020 at 1:38 PM

Subject: Re: Potential Storage Site

To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>

Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:

Is this the lot?

<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

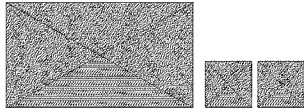
Allan Kawaguchi, PE

Homeless Facilities and Special Projects Division | Division Engineer

Bureau of Engineering | Department of Public Works

1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295

O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:  
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department  
of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

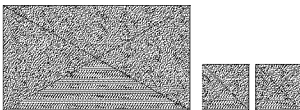
Thank you,

Star

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Okay,

They're sending me the address

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:  
Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

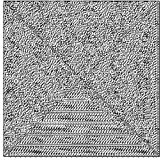
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--



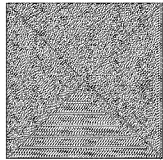
**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

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--



**Star Parsamyan**

*Legislative Director*

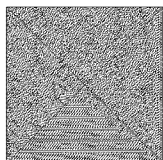
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
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**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

**To:** Emily Andrade[eandrade@lahsa.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Tomika Levi[tlevi@lahsa.org]; Daniel Fisher[dfisher@LAHSA.org]; Ben Phan[bphan@lahsa.org]; Kristina M. Dixon,MBA[kdixon@lahsa.org]; Jeffrey Proctor[jproctor@lahsa.org]; marisol.rodriquez@lacity.org[marisol.rodriquez@lacity.org]; Meg Barclay[meg.barclay@lacity.org]; jeanne.min@lacity.org[jeanne.min@lacity.org]; juan.fregoso@lacity.org[juan.fregoso@lacity.org]; star.parsamyan@lacity.org[star.parsamyan@lacity.org]; matthew.sharp@lacity.org[matthew.sharp@lacity.org]; Jillian Smith[jillian.smith@changelives.org]; grace.davis@changelives.org[grace.davis@changelives.org]  
**Cc:** Kristina Plowman[kplowman@lahsa.org]; Josefa Franco[jfranco@lahsa.org]  
**From:** Kristina Plowman  
**Sent:** Wed 2/19/2020 6:00:40 PM  
**Subject:** CD13- Safe Storage Program in Echo Park Planning Meeting



## Los Angeles HOMELESS SERVICES AUTHORITY

Working Together to End Homelessness in Los Angeles

**Meeting Organizer:**

Emily Andrade, Director, Procurement & Performance Management

**Conference Call Time:**

2:00 PM

**Conference Call Date:**

Wednesday, November 28, 2019

**Conference Call-In Information:**

Please dial **213.225.8400** to participate in the call. After you call the number above, please wait for the prompt and **enter code 24698**

You will hear a message that you are “caller #\_\_\_\_”

**If you are not able to attend-please send a representative from your unit.**

Should you have any questions or require additional information, please contact me at the referenced number below.

Best Regards,



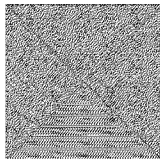
Kristina Plowman  
Administrative Assistant, Procurement and Performance  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 6th Floor  
Los Angeles, CA 90017  
Tel: [213-233-4767](tel:213-233-4767)  
Fax: [213-892-0093](tel:213-892-0093)  
Email: [kplowman@lahsa.org](mailto:kplowman@lahsa.org)  
[www.lahsa.org](http://www.lahsa.org)

**To:** Dave Gallon[Dave.Gallon@moceanlab.com]; Juan Fregoso[juan.fregoso@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Aaron Gross[aaron.gross@lacity.org]; Anita Tang[anita.tang@lacity.org]  
**From:** Marisol Rodriguez  
**Sent:** Wed 2/19/2020 12:58:47 AM  
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Dave, it was nice speaking with you just now. Again, so sorry it took a while to connect. Based on our conversation, I think we are okay to moving forward. I am looping Juan Fregoso, our area deputy on here. I will go over the presentation with him and will let you know if we have any follow up questions/concerns.

We know you are up against a deadline so we will try to have this in to Anita by tomorrow, barring any further questions.

Thanks!



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 18, 2020 at 2:55 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:

Marisol,

I hope you had a great long weekend! I'm looking forward to hearing from you on this topic this week. If you have any questions for me in advance of being comfortable with our planned outreach efforts, please let me know.

On that topic, I met with Edo in CD14 on Friday, and he told me that in his experience, Street Teams and a sample vehicle on the street (along with some give-aways) are the best way to engage the communities. In case it is helpful for you to know, he was happy to see that we have exactly that process built into our plan, and he was able to approve our outreach plan on the spot.

I look forward to hearing from soon!

Cheers,

Dave

**Dave Gallon**

VP, Strategy & Growth

MoceanLab, Inc.

---

**From:** Dave Gallon  
**Sent:** Friday, February 14, 2020 9:52 AM  
**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>  
**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot  
**Importance:** High

Marisol,

I'm going to be at City Hall this afternoon, meeting with Edo from 2p-2:30p. If you have any questions for me or if you have a signed document to hand me, I'd be happy to make some time to see you. Please let me know!

If you need additional information about LADOT's Free-Floating Carshare Pilot Program, '@Anita Tang' can help you.

Is there any chance we might be able to come to an agreement on this matter within the next week? I'd really like to get all of my application materials to Anita as soon as possible. Thank you!

Cheers,

Dave

**Dave Gallon**

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

---

**From:** Dave Gallon  
**Sent:** Tuesday, February 11, 2020 9:55 AM  
**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot  
**Importance:** High

Marisol,

It's been a while since I've heard from you. I'm hoping you can look over the attached overview deck and community outreach plan and let me know if you have any suggested changes or additions. If so, it would be great to hear your thoughts and discuss how we might be able to incorporate them into our plan. If this looks sufficient, would it be possible to get a signature from your Council District office so that I can submit the attached form to Anita over at LADOT? It's the last part of our permit application that she's waiting on, so I'd like to get it to her as soon as possible. Thank you for your attention and consideration!

Cheers,

Dave

**Dave Gallon**

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

---

**From:** Dave Gallon

**Sent:** Tuesday, January 21, 2020 4:55 PM

**To:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>

**Subject:** RE: e-introduction/Car-sharing pilot

Great! I look forward to hearing back from you soon. Thank you!

**Dave Gallon**

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, January 21, 2020 4:16 PM

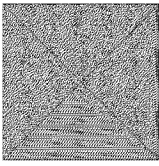
**To:** Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>

**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>

**Subject:** Re: e-introduction/Car-sharing pilot

Thanks, Dave. I will take a look and circle back with questions.





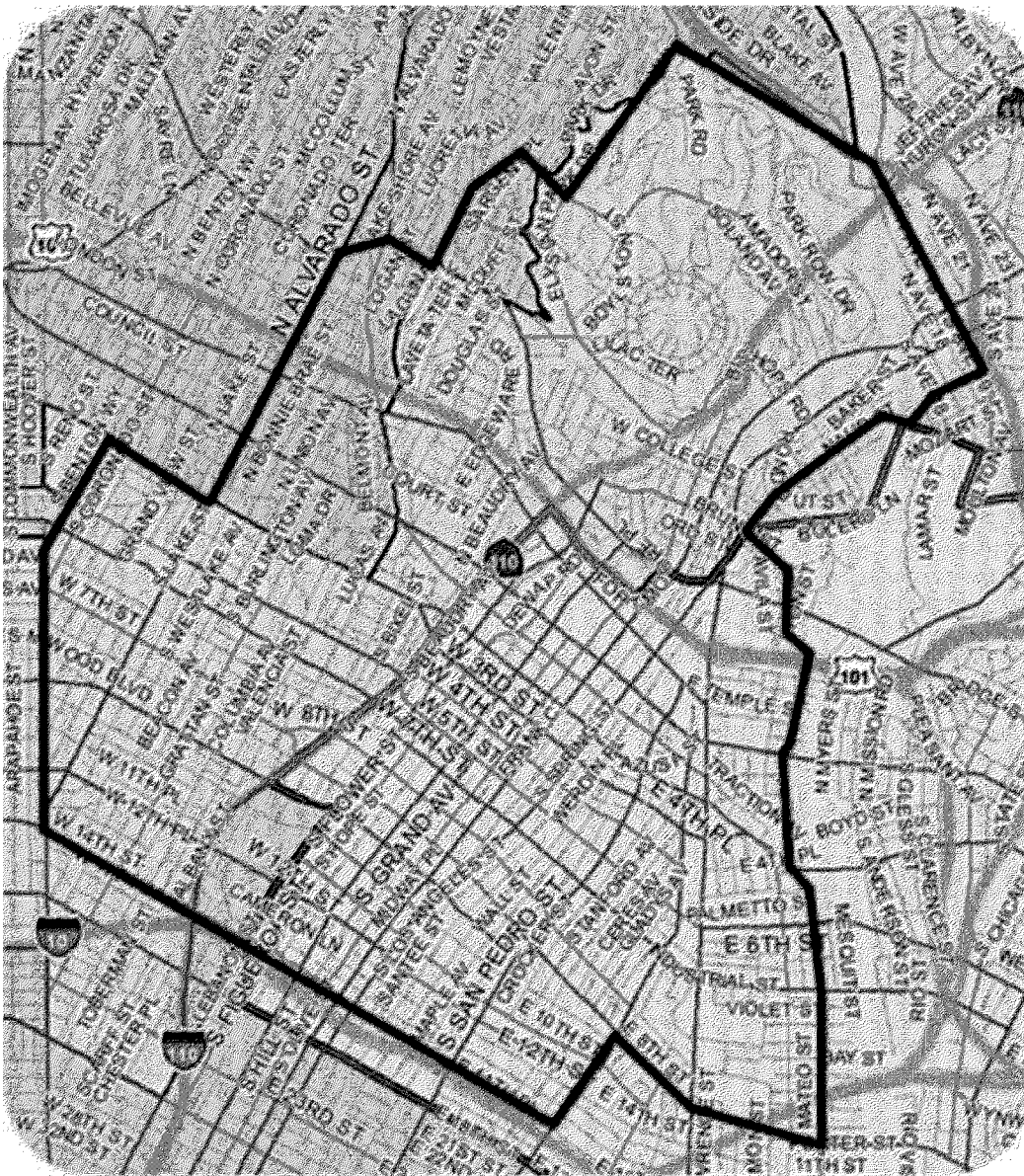
Marisol Rodriguez  
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(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Jan 21, 2020 at 3:59 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:

Marisol,

Thank you for your note. I've attached a photo below with the draft boundaries of the "home zone" for our carsharing service. To be clear, the home zone is the area in which vehicles can be parked between rides, but the vehicles are free to leave the home zone to drive anywhere in the contiguous 48 states, as long as it is returned to the home zone within 72 hours from the start of the trip. If you need something more than this, please let me know. Thank you!



In addition, if you need to know more about the rules of the LADOT's pilot program for free-floating carshare program, I've attached it to this email.

Cheers,

Dave

**Dave Gallon**

VP, Strategy & Growth

MoceanLab, Inc.

+1 310 418 2754

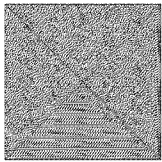
**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, January 21, 2020 3:47 PM

**To:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
**Cc:** Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>  
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)

Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)> wrote:

Thanks Aaron.  
That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice.

Marisol would be the best person to connect with as she is best in tune with the district.

As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers.

For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,

Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)> wrote:

Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

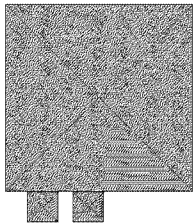
Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!

Talk to all of you soon,

AG

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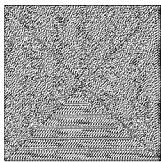


**Aaron Gross**  
Chief Resilience Officer  
Office of Mayor Eric Garcetti  
Email: [aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)  
  
Los Angeles Mayor's Office  
200 N. Spring Street  
  
Los Angeles, CA 90012

--

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**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



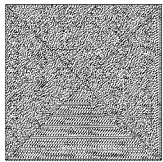
**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Cc:** Meg Barclay[meg.barclay@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Star Parsamyan[star.parsamyan@lacity.org]; Jose Delgado[jdelgado@lahsa.org]; Anika Akhter[anakhter@lahsa.org]; Shalon Zeferjahn[szeferjahn@lahsa.org]  
**From:** Emily Andrade  
**Sent:** Tue 2/18/2020 10:01:05 PM  
**Subject:** RE: Potential Storage Site

We will check it out.

Emily

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 18, 2020 1:59 PM  
**To:** Emily Andrade <eandrade@lahsa.org>  
**Cc:** Meg Barclay <meg.barclay@lacity.org>; Jeanne Min <jeanne.min@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>; Star Parsamyan <star.parsamyan@lacity.org>; Jose Delgado <jdelgado@lahsa.org>; Anika Akhter <anakhter@lahsa.org>; Shalon Zeferjahn <szeferjahn@lahsa.org>  
**Subject:** Re: Potential Storage Site

Hi Emily, anyway we can schedule this call sooner? We need to get the funding amount before Friday? Thanks



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**   
[CD13 Year in Review](#)

On Tue, Feb 18, 2020 at 1:11 PM Emily Andrade <eandrade@lahsa.org> wrote:

Hi Marisol,

We are working to schedule something with Chrysalis. It looks like Friday @ 8:30am will be the earliest we can get all parties involved on the line. Will that work for you?



**Emily Andrade**  
**Director, Procurement & Performance Management (PPM)**  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

---

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Friday, February 14, 2020 11:28 AM

**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Shalon Zeferjahn <[szeferjahn@lahsa.org](mailto:szeferjahn@lahsa.org)>

**Subject:** Re: Potential Storage Site

Hi Emily, how soon can we schedule a call?

Thanks

Marisol Rodriguez  
District Director  
CD13

Sent from my iPhone

On Feb 13, 2020, at 7:27 PM, Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

Our team has a few follow up questions and it may make sense to initiate a separate call to include Chrysalis. Are you open to that?

Anika Akhter is from our Programs Side who would assist with this and Shalon Zeferjahn is from our contracts team who we would have be a part of this initial call as well.

Let us know your thoughts.

Sincerely

<image003.jpg> **Emily Andrade**  
**Director, Procurement & Performance**  
**Management (PPM)**  
Los Angeles Homeless Services Authority  
(LAHSA)  
811 Wilshire Boulevard, 12th Floor  
Los Angeles, CA 90017  
Tel: 213-225-6564  
Email: [eandrade@lahsa.org](mailto:eandrade@lahsa.org)

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

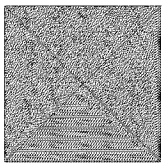
**Sent:** Wednesday, February 12, 2020 9:21 AM

**To:** Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Cc:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>; Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Jose Delgado <[jdelgado@lahsa.org](mailto:jdelgado@lahsa.org)>; Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Emily.



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:

[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 5:52 PM Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)> wrote:

Hi Marisol,

We will look into it and provide you an update tomorrow.

Emily

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, February 11, 2020 4:14 PM

**To:** Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

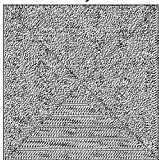
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>; Emily Andrade <[eandrade@lahsa.org](mailto:eandrade@lahsa.org)>

**Subject:** Re: Potential Storage Site

Thanks, Meg

Hi Emily, can you please provide cost estimates and next steps on moving forward with Chrysalis providing staffing services at our upcoming Echo Park storage location? We are looking for the same operation as the El Pueblo storage site.

Thanks,



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on:

[CD13 Year in Review](#)

On Tue, Feb 11, 2020 at 12:29 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:

Adding Emily Andrade here. Thanks for the update Marisol. Let me know if we can help!

On Tue, Feb 11, 2020 at 12:20 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

FYI, here are the conex box configurations for lot 676. Per Gabe, we can place three conex boxes in the lot, if the meters and blocks are removed. We would need to put up a fence, since the alley would have to remain open for vehicle access. Each conex box would hold 32 bins for a total of 96 storage bins.

Here are the next steps:

- Gabe is looking into whether SAN construction can build the fence for alley vehicle access



- Meg Barclay connected me with Emily from LAHSA to find out what the cost would be from Chrysalis to staff this. We would need to amend their current contract to include this amount. I need to follow up with her since I made this request in person at H&P last week
- We need to connect with Ken Hustings on taking this lot out of public use

+Meg Barclay

**Meg - can you send over Emily's contact info? Thanks!**

----- Forwarded message -----

From: **Gabriel Miranda** <[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)>

Date: Sat, Feb 8, 2020 at 8:16 AM

Subject: Re: Potential Storage Site

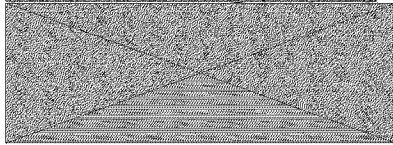
To: Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hi Marisol,

See the attached picture of the location at the Parker Center which I believe are the conex storage boxes you referenced. There are (6) total at the location and the dimensions are 40' x 8'. If the parking blocks and meters were removed at the DOT lot on Glendale Blvd there would be just enough room to have them 3 wide in two sections. With the doors facing each other, there should be room for 2 parking spaces on one end. A total of (32) 65-gallon storage bins can be placed inside each conex box with 2 rows of 16. This would leave plenty of room between the 65 gallon bins (image attached of the bins).

Let me know if you have any questions.

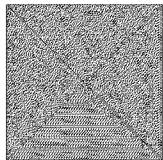
Gabe Miranda, Division Manager  
Livability Services Division  
LA Sanitation and Environment  
c:213.440.2696  
[gabriel.miranda@lacity.org](mailto:gabriel.miranda@lacity.org)



On Tue, Feb 4, 2020 at 3:43 PM Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)> wrote:

Hi Gabe, do you have a quick second to chat? What is your cell number?

Thanks



Marisol Rodriguez

District Director

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd, Los Angeles, California 90026

(213) 207-3015 [www.cd13.org](http://www.cd13.org)

[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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----- Forwarded message -----

From: **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
Date: Tue, Feb 4, 2020 at 12:49 PM  
Subject: Fwd: Potential Storage Site  
To: Marisol Salguero <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Lot 676

----- Forwarded message -----

From: **Star Parsamyan** <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)>  
Date: Thu, Jan 30, 2020 at 1:38 PM  
Subject: Re: Potential Storage Site  
To: Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)>  
Cc: Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)>

That's helpful. Do we do any other type of storage such as lockers? Just trying to explore it all.

Thank you,

Star

On Thu, Jan 30, 2020 at 1:34 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Is this the lot?

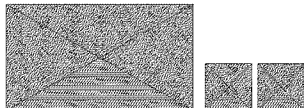
<image004.png>

This lot measures 138 ft by 50 ft

If you use the Trash Bin type, we can get in this lot approximately 400 to 450 bins. Not sure if has to be fenced, intake booth, cover etc.

Let me know if this helps.

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:21 PM Star Parsamyan <[star.parsamyan@lacity.org](mailto:star.parsamyan@lacity.org)> wrote:  
Thanks Meg!

Hi Allan,

We just talked over the phone. Here is the location: Department

of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility

Please let me know if this would work for any type of storage and what are our options.

Thank you,

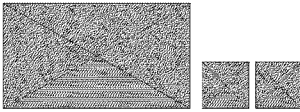
Star

---

On Thu, Jan 30, 2020 at 1:15 PM Allan Kawaguchi <[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)> wrote:  
Okay,

They're sending me the address

Allan Kawaguchi, PE  
Homeless Facilities and Special Projects Division | Division Engineer  
Bureau of Engineering | Department of Public Works  
1149 S. Broadway, Suite 820  
Los Angeles, CA 90015  
Mail Stop 295  
O: 213 485-4687 | C: 213 761-6516 | F: 213 847-1794  
[allan.kawaguchi@lacity.org](mailto:allan.kawaguchi@lacity.org)



On Thu, Jan 30, 2020 at 1:05 PM Meg Barclay <[meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)> wrote:  
Hi Allan,

Council District 13 needs some help determining whether a parking lot in their district would be a good candidate for a storage facility. I wanted to connect Star Parsamyan from the office with you to see if you can help her out on the easiest way to get to a determination on this. She's cc'd here and she'll follow up with you with the details.

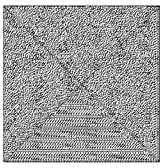
Thanks,

Meg

--

Meg Barclay  
Homeless Coordinator  
Office of the City Administrative Officer  
Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)  
Phone: (213) 978-1681

--



**Star Parsamyan**

*Legislative Director*

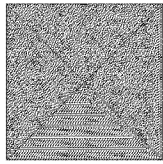
Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

**Find the Councilmember on Facebook, Twitter and YouTube!**

--



**Star Parsamyan**

*Legislative Director*

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

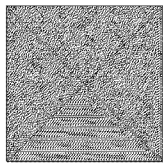
(213) 473-7013 w|[www.cd13.org](http://www.cd13.org)

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--

Check out our new bridge housing in [Hollywood](#)

**\*\* Read the CD13 Year in Review!\*\***



**JEANNE MIN**

Chief of Staff

Office of Councilmember Mitch O'Farrell, 13th District

200 N. Spring Street Rm 480 Los Angeles, CA 90012

(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)



--

Meg Barclay

Homeless Coordinator

Office of the City Administrative Officer

Email: [meg.barclay@lacity.org](mailto:meg.barclay@lacity.org)

Phone: (213) 978-1681

**To:** Marisol Rodriguez[marisol.rodriguez@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]; Aaron Gross[aaron.gross@lacity.org]; Anita Tang[anita.tang@lacity.org]  
**From:** Dave Gallon  
**Sent:** Thur 2/20/2020 1:37:11 AM  
**Subject:** RE: e-introduction/Car-sharing pilot  
[CDO 13 Acceptance Form.pdf](#)  
[Mocean Carshare Overview.pdf](#)

Marisol,

Just checking in to see if you or Juan had any additional questions for me. Please let me know. I look forward to hearing from you!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

**From:** Dave Gallon  
**Sent:** Tuesday, February 18, 2020 5:53 PM  
**To:** Marisol Rodriguez <marisol.rodriguez@lacity.org>; Juan Fregoso <juan.fregoso@lacity.org>  
**Cc:** Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>  
**Subject:** RE: e-introduction/Car-sharing pilot

Marisol,

This is great news!

If you are able to sign off on this, please send me a scan of the signed document, and I will add it to the materials that I will be sending over to Anita. Thank you!

Of course, if you have any questions, please don't hesitate to reach out.

Cheers,  
Dave

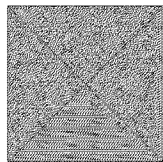
**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <marisol.rodriguez@lacity.org>  
**Sent:** Tuesday, February 18, 2020 4:59 PM  
**To:** Dave Gallon <Dave.Gallon@moceanlab.com>; Juan Fregoso <juan.fregoso@lacity.org>  
**Cc:** Jeanne Min <jeanne.min@lacity.org>; Aaron Gross <aaron.gross@lacity.org>; Anita Tang <anita.tang@lacity.org>  
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Dave, it was nice speaking with you just now. Again, so sorry it took a while to connect. Based on our conversation, I think we are okay to moving forward. I am looping Juan Fregoso, our area deputy on here. I will go over the presentation with him and will let you know if we have any follow up questions/concerns.

We know you are up against a deadline so we will try to have this in to Anita by tomorrow, barring any further questions.

Thanks!



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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On Tue, Feb 18, 2020 at 2:55 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:  
Marisol,

I hope you had a great long weekend! I'm looking forward to hearing from you on this topic this week. If you have any questions for me in advance of being comfortable with our planned outreach efforts, please let me know.

On that topic, I met with Edo in CD14 on Friday, and he told me that in his experience, Street Teams and a sample vehicle on the street (along with some give-aways) are the best way to engage the communities. In case it is helpful for you to know, he was happy to see that we have exactly that process built into our plan, and he was able to approve our outreach plan on the spot.

I look forward to hearing from soon!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

**From:** Dave Gallon  
**Sent:** Friday, February 14, 2020 9:52 AM  
**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>  
**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot  
**Importance:** High

Marisol,

I'm going to be at City Hall this afternoon, meeting with Edo from 2p-2:30p. If you have any questions for me or if you have a signed document to hand me, I'd be happy to make some time to see you. Please let me know!

If you need additional information about LADOT's Free-Floating Carshare Pilot Program, @'Anita Tang' can help you.

Is there any chance we might be able to come to an agreement on this matter within the next week? I'd really like to get all of my application materials to Anita as soon as possible. Thank you!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

---

**From:** Dave Gallon  
**Sent:** Tuesday, February 11, 2020 9:55 AM  
**To:** 'Marisol Rodriguez' <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Cc:** 'Jeanne Min' <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; 'Aaron Gross' <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; 'Anita Tang' <[anita.tang@lacity.org](mailto:anita.tang@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot  
**Importance:** High

Marisol,

It's been a while since I've heard from you. I'm hoping you can look over the attached overview deck and community outreach plan and let me know if you have any suggested changes or additions. If so, it would be great to hear your thoughts and discuss how we might be able to incorporate them into our plan. If this looks sufficient, would it be possible to get a signature from your Council District office so that I can submit the attached form to Anita over at LADOT? It's the last part of our permit application that she's waiting on, so I'd like to get it to her as soon as possible. Thank you for your attention and consideration!

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

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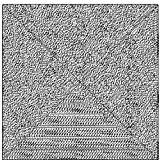
**From:** Dave Gallon  
**Sent:** Tuesday, January 21, 2020 4:55 PM  
**To:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** RE: e-introduction/Car-sharing pilot

Great! I look forward to hearing back from you soon. Thank you!

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>  
**Sent:** Tuesday, January 21, 2020 4:16 PM  
**To:** Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>  
**Cc:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>; Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>  
**Subject:** Re: e-introduction/Car-sharing pilot

Thanks, Dave. I will take a look and circle back with questions.



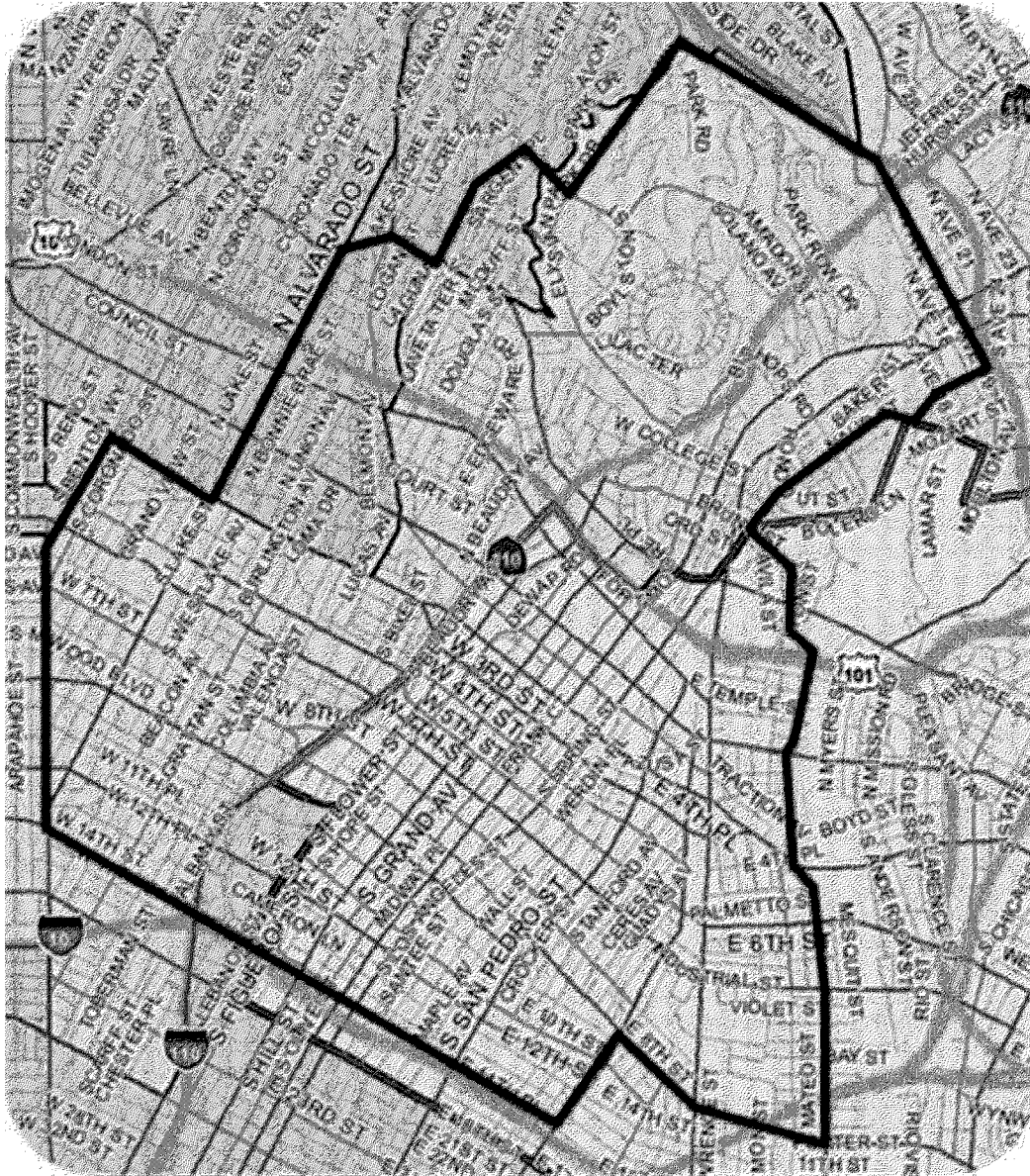
Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

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[CD13 Year in Review](#)

On Tue, Jan 21, 2020 at 3:59 PM Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)> wrote:

Marisol,

Thank you for your note. I've attached a photo below with the draft boundaries of the "home zone" for our carsharing service. To be clear, the home zone is the area in which vehicles can be parked between rides, but the vehicles are free to leave the home zone to drive anywhere in the contiguous 48 states, as long as it is returned to the home zone within 72 hours from the start of the trip. If you need something more than this, please let me know. Thank you!



In addition, if you need to know more about the rules of the LADOT's pilot program for free-floating carshare program, I've attached it to this email.

Cheers,  
Dave

**Dave Gallon**  
VP, Strategy & Growth  
MoceanLab, Inc.  
+1 310 418 2754

**From:** Marisol Rodriguez <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

**Sent:** Tuesday, January 21, 2020 3:47 PM

**To:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>

**Cc:** Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)>; Dave Gallon <[Dave.Gallon@moceanlab.com](mailto:Dave.Gallon@moceanlab.com)>

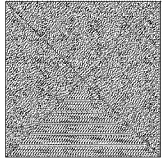
**Subject:** Re: e-introduction/Car-sharing pilot

Hi Aaron, always good to hear from you, I hope 2020 is treating you well so far ! I will tell Dennis to go soft on you :)




Nice to e-meet you, Dave. A meeting with our field team would be appropriate to learn more about your program. Can you tell me which areas of Cd13 you are focusing on so that I may include the respective field deputies.

Thanks.



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

**Find the Councilmember on:**   
[CD13 Year in Review](#)

On Fri, Jan 17, 2020 at 9:34 AM Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)> wrote:  
Thanks Aaron.

That was quite the e-introduction. Miss running into you in Council!

Hi Dave - Nice to e-meet you. I'm looking forward to hearing some good parenting advice.  
Marisol would be the best person to connect with as she is best in tune with the district.  
As you probably know, CD13 is a hotbed for folks who want to introduce new services/experiences to potential consumers.  
For better or for worse, we make it work within what makes the most sense to and for our various constituents.

Thanks in advance for your partnership,  
Jeanne

On Wed, Jan 15, 2020 at 5:58 PM Aaron Gross <[aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)> wrote:  
Hey Jeane & Marisol,

Happy New Year!! I hope 2020 is treating you and your families right so far.

I am e-mailing b/c I want to e-introduce you both to a very good friend of mine, Dave Gallon. He is a friend from my life outside of City Hall but he is now working on helping LA find solutions to our various mobility issues...

His company, Moceanlab, is working with LADOT on a pilot car-share program, targeting downtown and some of the surrounding communities, including parts of CD13.

Essentially LADOT has asked his company to touch base with specific council offices to get a thumbs up on the outreach and feedback they will provide for the pilot - since the council office has their finger on the pulse (or pulses) of their respective communities. He can surely explain better (and likely more accurately) than I can.

With that in mind - I was hoping Dave could provide you (and/or the appropriate field staff) with a sense of the intended program and you could provide him with any comments or feedback you might have.

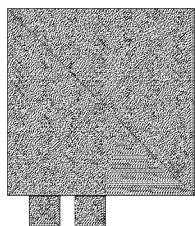
Dave - Jeanne and I learned how the City works together, slogging away on the City Council floor for our respective bosses. She has ascended continuously and now serves as Councilman O'Farrell's Chief of Staff. She knows City Hall like the back of her hand and is good to commiserate with over failed child-rearing tactics...

Marisol is also a City Hall veteran (but younger and prettier than I am) who used to work for my Councilman. These days she mostly hears my name when her husband is causing trouble for me - but spends her day running the District Office for CM O'Farrell.

Ladies and gentleman, please consider yourselves e-introduced and with any luck the people of CD13 will be better able to navigate LA soon.

Thank you very much!  
Talk to all of you soon,  
AG

--



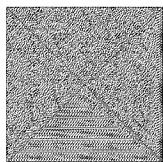
**Aaron Gross**  
Chief Resilience Officer  
Office of Mayor Eric Garcetti  
Email: [aaron.gross@lacity.org](mailto:aaron.gross@lacity.org)

Los Angeles Mayor's Office  
200 N. Spring Street  
Los Angeles, CA 90012

--

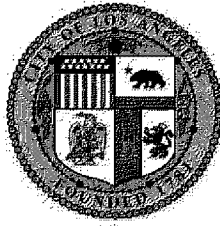
Check out our new bridge housing in [Hollywood](#)

***\*\* Read the CD13 Year in Review!\*\****



**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
(213) 473-7013 | [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)





## COUNCIL OFFICE ACCEPTANCE OF COMMUNITY ENGAGEMENT EFFORTS

Qualified Carshare Operators are required to consult with the applicable Council District Office(s) and perform community outreach to the nearby communities in which the dedicated space(s) shall be installed. QCO should provide proof of reasonable effort made for community outreach, along with any resulting community feedback to the applicable Council District Office(s).

### ACKNOWLEDGEMENT

Council District # 13 has reviewed the outreach plan/report, and is satisfied with the outreach effort for

- ☐ The siting of Fixed Space carshare station at \_\_\_\_\_ (address)
- ☒ Free Floating carshare service within # 118 & 149 (PPDs)

|                      |                  |                         |    |
|----------------------|------------------|-------------------------|----|
| Date                 | 12 February 2020 | Council District Office | 13 |
| Printed Name & Title |                  |                         |    |
| Authorized Signature |                  |                         |    |

# Introduction & Overview

January 2020



MOCEAN LAB

Introduction & Overview

Introducing MoceanLab

Mocean Carshare Goals

Service Offering

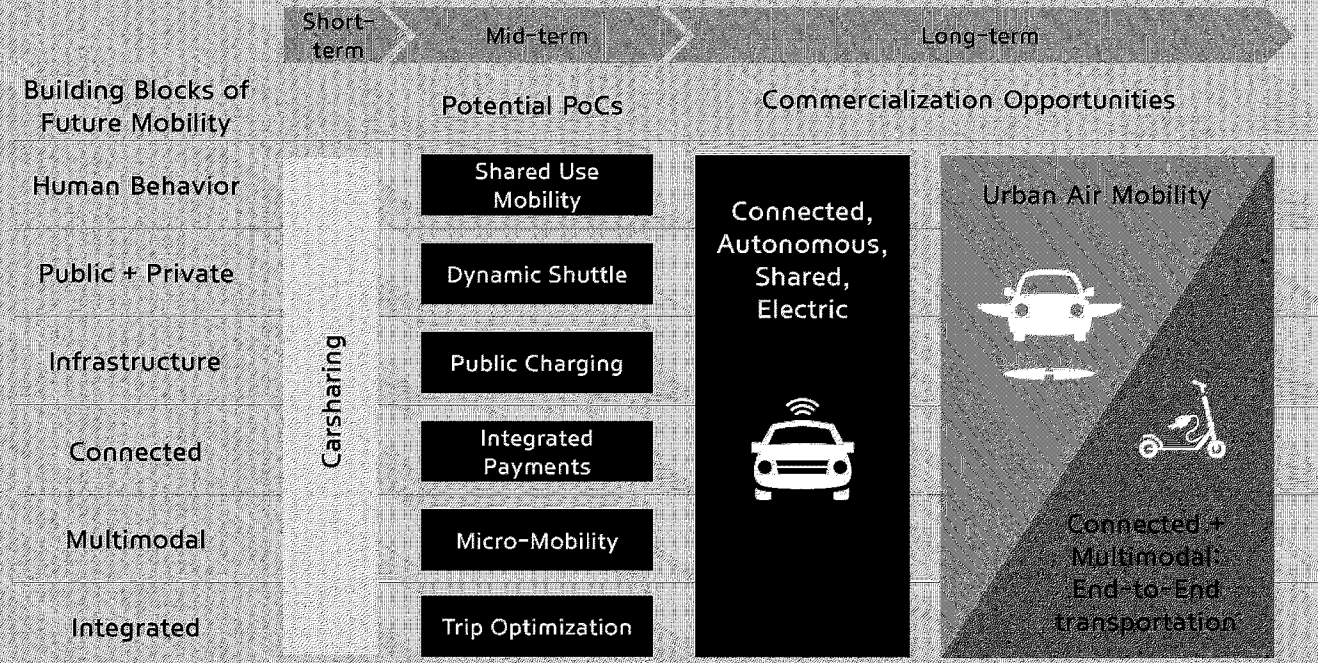
Areas of Operation

Community Outreach & Feedback Plan

# Introducing MoceanLab







# Mocean Carshare Goals



E





# Goals of Mocean Carshare

Collaborate with the City, LADOT & LA Metro to provide a service that complements public transit

1

## Ease Congestion



Reduce Congestion  
on LA streets



One carshare vehicle  
can replace up to 17  
privately owned cars,  
reducing congestion  
and pollution

2

## Improve Air Quality



Reduce Carbon  
Emissions



Fleet consists of  
PHEVs and HEVs with  
the plan to operate a  
fully EV fleet in the  
future

3

## Advance Safety



Improve Safety  
for All



Support Vision Zero  
by identifying and  
developing solutions  
to critical areas for  
safety improvements  
with the City

4

## Expand Access



Provide Equitable  
Access



Safe, clean, reliable  
vehicles available at a  
reasonable price  
allows Angelenos to  
pursue opportunities  
more easily

# Service Offering



# Service Offering

A free floating carshare service within LADOT's free floating carshare pilot program

Public + Private



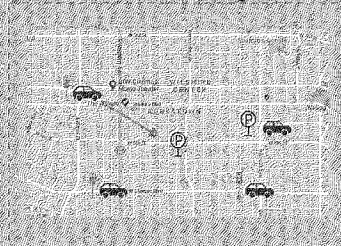
Serving All Angelenos



Focused on DTLA



Free-Floating



Clean Fleet

100 Ioniq PHEV/HEV and Niro HEV



Phased approach:



20 vehicles in April, 30 more in May, and 50 added in June

Pricing

\$12 Application

\$0 Monthly

\$0.34 Per minute\*

\$12 Per hour\*

\$78 Per day\*

\*includes mileage, fuel, insurance, parking

- Vehicles may park in any valid city parking space in accordance with the rules & guidelines for the program.
- Vehicles may be picked up and dropped off in any valid parking space, and can be used for up to 72 hours.
- Impact to parking is expected to be very minimal, and may actually help improve parking availability if people choose public transit to get to downtown and Mocean Carshare to move around within the area.

## Areas of Operation



E



- » We aim to offer Angelenos coverage where they need it most
- » We enable maximum vehicle utilization by concentrating our fleet in the dense areas of Los Angeles that include popular cultural, athletic, and experiential destinations
  - DTLA offices and restaurants
  - Staples Center
  - Dodgers Stadium
  - LA Live
  - Music Center
  - Disney Hall
  - Broad Museum



## Community Outreach & Feedback Plan



E



# Community Outreach & Feedback Plan

Community outreach and feedback collection will take place in a number of ways

## Outreach: Inform the community, answer questions, and encourage engagement

|                         |                                                                                                                                                                 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Out-of-Home Advertising | <ul style="list-style-type: none"><li>• Billboards, bus stops, trains &amp; stations</li><li>• Late March / early April launch, running for 3+ months</li></ul> |
| Social Media            | <ul style="list-style-type: none"><li>• Facebook &amp; Instagram</li><li>• Late March / early April launch, running continuously</li></ul>                      |
| Street Teams            | <ul style="list-style-type: none"><li>• Late March / early April launch, running for approximately 5 weeks</li></ul>                                            |

## Feedback: Collect and respond to suggestions, input, and complaints

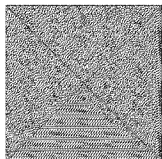
|                               |                                                                                                                                                                                                                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Website                       | <ul style="list-style-type: none"><li>• Collect feedback from users and other community members on an ongoing basis</li><li>• Report any area-specific feedback received to the appropriate CDO monthly</li></ul> |
| App                           | <ul style="list-style-type: none"><li>• Collect feedback from users and other community members on an ongoing basis</li><li>• Report any area-specific feedback received to the appropriate CDO monthly</li></ul> |
| Street Teams                  | <ul style="list-style-type: none"><li>• Collect feedback from users and other community members on the street</li><li>• Report any area-specific feedback received to the appropriate CDO</li></ul>               |
| Customer Care (email / phone) | <ul style="list-style-type: none"><li>• Collect feedback from users and other community members on an ongoing basis</li><li>• Report any area-specific feedback received to the appropriate CDO monthly</li></ul> |

**To:** Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]  
**From:** Marisol Rodriguez  
**Sent:** Wed 2/19/2020 9:54:25 PM  
**Subject:** Fwd: FW: Filipinotown Sign Meeting information from Feb 14th  
[image003.jpg](#)  
[noname](#)  
[Filipinotown-outline.pdf](#)

FYI - Total for the structure is **\$175K, gap is \$23K**

Jeanne - Can we start the transfer of teh \$152K TFAR funds? Is this a motion?

Thx



Marisol Rodriguez  
District Director  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Blvd, Los Angeles, California 90026  
(213) 207-3015 [www.cd13.org](http://www.cd13.org)  
[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)

Find the Councilmember on: 

[CD13 Year in Review](#)

----- Forwarded message -----

From: **Gary Keller** <[garyk@southcoastlighting.com](mailto:garyk@southcoastlighting.com)>

Date: Mon, Feb 17, 2020 at 3:27 PM

Subject: FW: Filipinotown Sign Meeting information from Feb 14th

To: <[tposch@radoscompanies.com](mailto:tposch@radoscompanies.com)>

Cc: Jon-Eric Santanello <[jes@southcoastlighting.com](mailto:jes@southcoastlighting.com)>, Jessica Caloza <[jessica.caloza@lacity.org](mailto:jessica.caloza@lacity.org)>, Andrew Asfour <[andrew.asfour@lacity.org](mailto:andrew.asfour@lacity.org)>, <[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)>

Hello Ted

Jon Eric and myself met last Friday, February 14th with Commissioner Caloza , Andrew Asfour, Marisol Rodriguez, & the Historic Filipinotown artist. Everyone's concern was to meet the grand opening date, end of October, and be able to create the design the artist would like to have for the area.

As you are aware there is a lot of engineering and design time involved with a custom design such as this. The estimated delivery from the date we receive final submittal approval from COLA is 16-20 weeks add to that an additional 3-4 weeks to create engineering and all structural criteria, were cutting it close.

After much discussion the following was decided.

We are back to a single structure with 12' arm over roadway. See attached for an outline of structure.

It was decided the basic shape of the attached detail outline will not



change, the artist will fill in colors, sign font, historical images on panels, Parol design and other detail that will not affect the structural detail.

We need to get the ball rolling to meet dates.

Andrew Asfour asked us to send you a revised quote with the current scope of work, current price ( increased approx 5-7% ) , deposits , and estimated delivery information.

I will have that to you by end of day Tuesday Feb 18th.

Commissioner, Andrew, Marisol, if I have left out any detail please respond to everyone on this email.

Description: gkeller-signature\_03

From: Matt Keller [mailto:[mattk@southcoastlighting.com](mailto:mattk@southcoastlighting.com)]  
Sent: Monday, February 17, 2020 2:12 PM  
To: Gary Keller  
Subject: Filipinotown Sign Quote

Thanks,

Matt Keller

South Coast Lighting & Design, Inc

Office – 949-276-8850

Cell – 949-533-9167

From: Ted Posch [mailto:[tposch@radoscompanies.com](mailto:tposch@radoscompanies.com)]  
Sent: Thursday, November 14, 2019 7:50 AM

To: Matt Keller  
Subject: RE: Sign Quote

Thanks Matt,

That should work fine.

Ted

From: Matt Keller <[mattk@southcoastlighting.com](mailto:mattk@southcoastlighting.com)>  
Sent: Thursday, November 14, 2019 7:47 AM  
To: Ted Posch <[tposch@radoscompanies.com](mailto:tposch@radoscompanies.com)>  
Cc: Gary Keller <[garyk@southcoastlighting.com](mailto:garyk@southcoastlighting.com)>  
Subject: Re: Sign Quote

Ted  
Sorry about the delay  
Here's a good budget # for the structure.  
\$175,000  
Includes Filipinotown Monument, all engineering, delivery, structural calcs,  
foundation requirements, etc  
20 to 30 days for drawings  
18 to 22 weeks for delivery  
Thank you  
Matt Keller  
9495339167  
Sent from my thumbs. Please excuse my brevity.

On November 14, 2019 5:51:07 AM PST, Ted Posch <[tposch@radoscompanies.com](mailto:tposch@radoscompanies.com)>  
wrote:

Matt,

We spoke yesterday afternoon about the Urgency of a ROM for the City.

Can you make this happen by 8am this Thurs morning please.


Theodore Posch

Project Manager

Steve P. Rados, Inc.

[Tposch@radoscompanies.com](mailto:Tposch@radoscompanies.com)

714-458-6720

Sent from my iPhone 

Job 721-First St Viaduct Over Glendale Blvd

July 2017 to Aug 2020



**Gary Keller**

C: 949.842.2717 | F: 949.276.8850 ext: 104

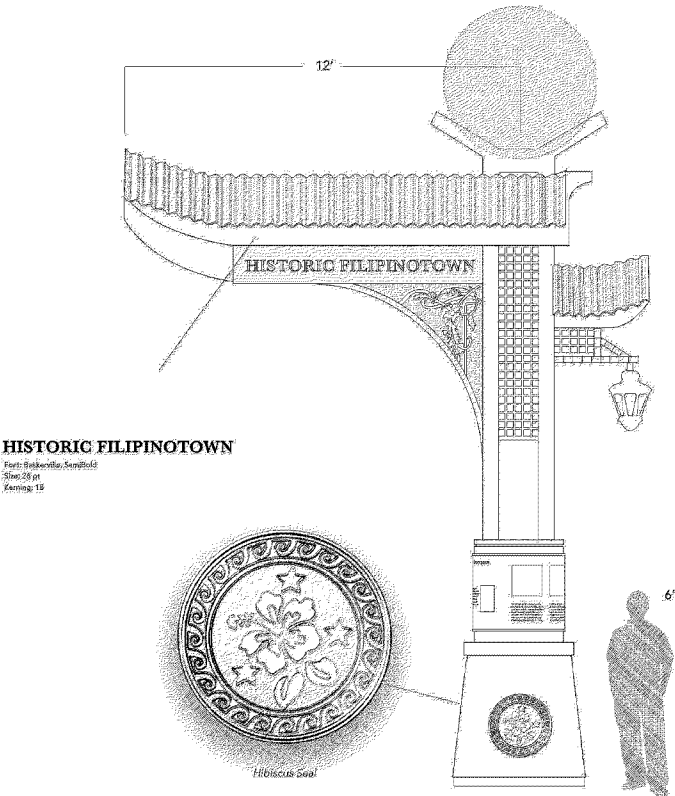
F: 949.276.8855 | E: [garyk@southcoastlighting.com](mailto:garyk@southcoastlighting.com)

[www.southcoastlighting.com](http://www.southcoastlighting.com)

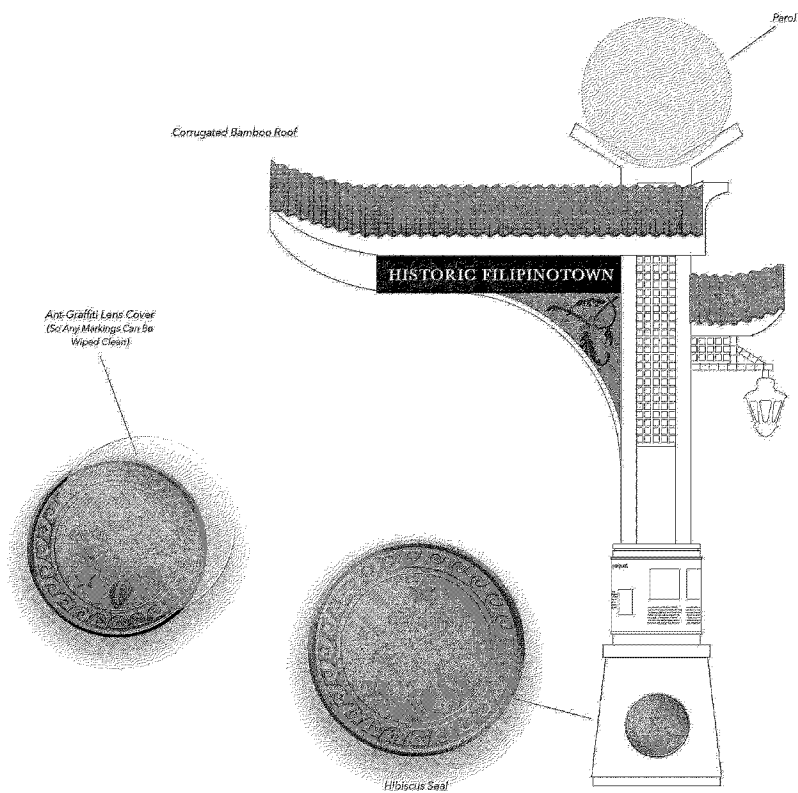
South Coast Lighting & Design

1101 Via Callejon, San Clemente, CA 92673

FILIPINOTOWN GATEWAY OPTION (OUTLINE VIEW)



FILIPINOTOWN GATEWAY OPTION (SUGGESTED TEXTURES)



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**Gary Keller**

C: 949.842.2717 | P: 949.276.8850 ext: 104

F: 949.276.8855 | E: [garyk@southcoastlighting.com](mailto:garyk@southcoastlighting.com)

[www.southcoastlighting.com](http://www.southcoastlighting.com)  
South Coast Lighting & Design  
1101 Via Callejon, San Clemente, CA 92673

---

**From:** Matt Keller [<mailto:mattk@southcoastlighting.com>]  
**Sent:** Monday, February 17, 2020 2:12 PM  
**To:** Gary Keller  
**Subject:** Filipinotown Sign Quote

Thanks,  
Matt Keller  
South Coast Lighting & Design, Inc  
Office – 949-276-8850  
Cell – 949-533-9167

---

**From:** Ted Posch [<mailto:tposch@radoscompanies.com>]  
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**To:** Matt Keller  
**Subject:** RE: Sign Quote

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Ted

---

**From:** Matt Keller <[mattk@southcoastlighting.com](mailto:mattk@southcoastlighting.com)>


---

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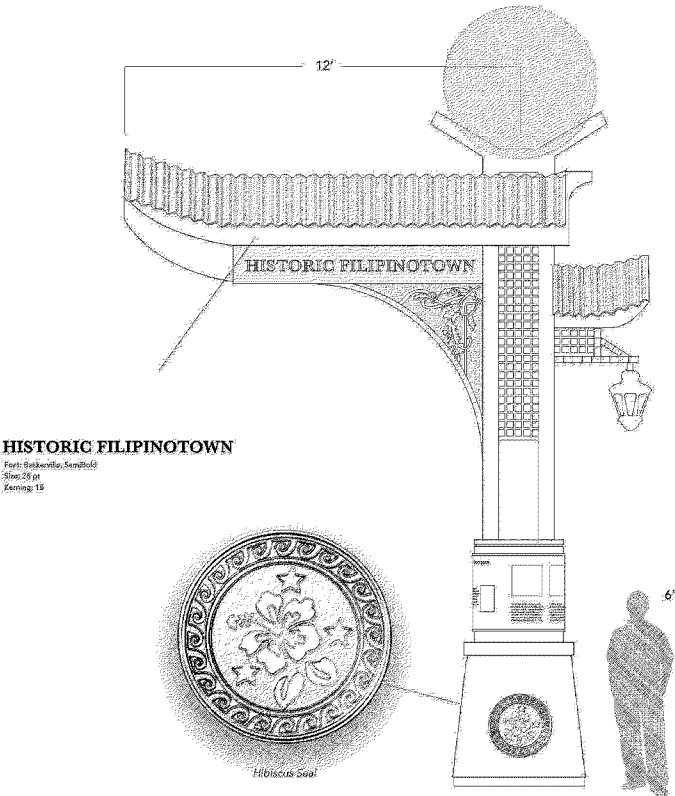
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Project Manager  
Steve P. Rados, Inc.

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714-458-6720  
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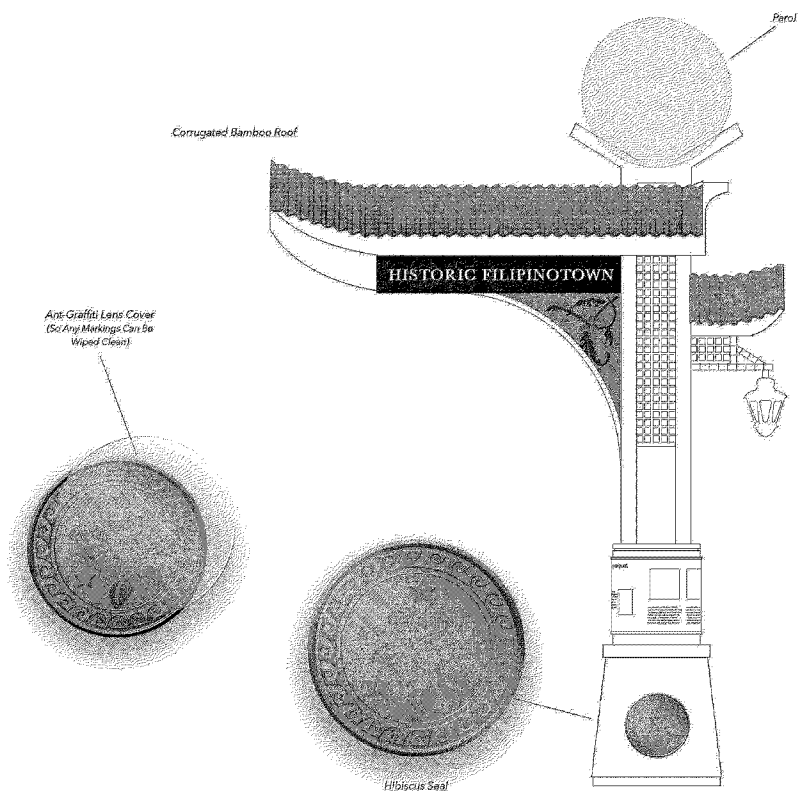
Job 721-First St Viaduct Over Glendale Blvd  
July 2017 to Aug 2020



FILIPINOTOWN GATEWAY OPTION (OUTLINE VIEW)



FILIPINOTOWN GATEWAY OPTION (SUGGESTED TEXTURES)



South Coast Lighting & Design | 949.276.8650 | sales@southcoastlighting.com | 1101 Via | #200 San Clemente, CA 92673  
"Celebrating 35 years of success."

**To:** Max Geschwind[max.geschwind@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**Cc:** Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Fri 1/31/2020 10:46:11 PM  
**Subject:** Re: Final Safe Parking Permit for Edendale - Postponed still Tuesday

Sorry for Thursday Feb 6.

I'm the dentist chair.

On Fri, Jan 31, 2020 at 2:44 PM Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)> wrote:

FYI

Launch issues with restrooms. Tuesday is when Safe Parking will launch

----- Forwarded message -----

**From:** Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>

**Date:** Fri, Jan 31, 2020 at 2:20 PM

**Subject:** Re: Final Safe Parking Permit for Edendale

**To:** Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>

**CC:** Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>, Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>, Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>, Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>, Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>, Eloisa Sarao <[esarao@lapl.org](mailto:esarao@lapl.org)>, Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>, Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>, Judith Spiegel <[judy Spiegel consulting@gmail.com](mailto:judy Spiegel consulting@gmail.com)>, Scott Sale <[scottsale@safeparkingla.org](mailto:scottsale@safeparkingla.org)>, Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>, Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>, Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>, Robyn Myers <[rmyers@lapl.org](mailto:rmyers@lapl.org)>

Hi all,

Slight hiccup in the schedule. Despite knowing that today was the launch for this site, our portapotty vendor is short on inventory and we will be getting our portapotty and wash station on Tuesday 2/4.

Shonté from Safe Parking LA and I will coordinate the logistics of the drop off and placement.

With the help of Robyn and Niels, we have identified that Safe Parking LA will procure two padlocks that will provide access to the Reservoir gate and the side yard where the wash basin will be.

Niels, if it works for you, I'll bring the padlocks when we drop off the portapotty.

Thank you all for your work on this project!

**Anticipated launch is now Thursday, Feb 6th.**

We have started a waitlist!

Best regards,

-EmilyUK

--

Emily Uyeda Kantrim, Associate Director

Safe Parking LA: (323) 381-5335 PLEASE NOTE NEW PHONE NUMBER

*Call or text Safe Parking LA 323-210-3375 for direct services*

On Sat, Jan 18, 2020 at 11:44 AM Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)> wrote:

January, 31 sounds good to me for a start date. I'll be out on vacation next week, but back on Saturday, 1/25. Putting the lock box someplace near the Alvarado driveway gate makes the most sense to me. We currently have lock boxes for the fire department that are mounted in the tiled walls of the building. There's a similar tiled wall next to the Alvarado

driveway gate. Alternatively, maybe there's a good way to attach the lockbox to the gate itself.

Thanks,

Niels

On Fri, Jan 17, 2020 at 3:46 PM Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)> wrote:

We are working on the lock box.

I am including Robyn Meyers on this email, who will be coordinating the installation of the lock box.

Robyn and Niels, would the two of you and Emily Kantrim figure out how, when and where the lock box should be installed?

Thanks.

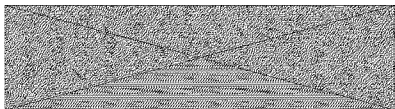
Maddie

---

Madeleine M. Rackley  
Business Manager  
Los Angeles Public Library  
630 W. 5th St.  
Los Angeles, CA 90071

t: 213.228.7465

e: [MRackley@lapl.org](mailto:MRackley@lapl.org)



On Fri, Jan 17, 2020 at 3:06 PM Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)> wrote:

Happy Friday, everyone!

We have a tentative start date of January 31st.

Maddie and Niels, does this work for you?

The only thing we need from you directly at this point is the location/code for the lockbox.

Let me know if you have any questions!

Many thanks for all this work,

-Emily

--

Emily Uyeda Kantrim, Associate Director

Safe Parking LA: (323) 381-5335 PLEASE NOTE NEW PHONE NUMBER

*Call or text Safe Parking LA 323-210-3375 for direct services*

On Wed, Jan 15, 2020 at 11:15 AM Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)> wrote:

Thanks, everyone!

Maddie and Niels, I think you just need to state how you'd like us to access the gate by placing the lockbox at your discretion.

We'll take direction and state it in our internal documents about how to access the premises.

We'll start building up the program roster for this area.

I'll have a projected start date for you by the end of the week.

Best regards,

-Emily

--

Emily Uyeda Kantrim, Associate Director

Safe Parking LA: (323) 381-5335 PLEASE NOTE NEW PHONE NUMBER

*Call or text Safe Parking LA 323-210-3375 for direct services*

On Wed, Jan 15, 2020 at 10:50 AM Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)> wrote:

Hi all,

The signed permit has been saved to our Executed Contracts folder. Consequently, from our end, SPLA is good to go in terms of starting operations at Edendale. @Emily Kantrim let us know when your team has decided on a launch date.

Best regards,



**Anika Akhter, MPH**

**Project Manager, Quality Standards and Special Projects**

Los Angeles Homeless Services Authority (LAHSA)

811 Wilshire Boulevard, 6th Floor

Los Angeles, CA 90017

Tel: (213) 797-4607

Email: [anakhter@lahsa.org](mailto:anakhter@lahsa.org)

Volunteer for the 2020 Greater Los Angeles Homeless Count

<http://www.theycountwillyou.org>

---

**From:** Anika Akhter

**Sent:** Wednesday, January 15, 2020 9:50 AM

**To:** Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>; Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>; Tyler Douglas <[tdouglas@lahsa.org](mailto:tdouglas@lahsa.org)>

**Cc:** Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Eloisa Sarao <[esarao@lapl.org](mailto:esarao@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Judith Spiegel <[judyspiegel.consulting@gmail.com](mailto:judyspiegel.consulting@gmail.com)>; Scott Sale <[scottsale@safeparkingla.org](mailto:scottsale@safeparkingla.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>

**Subject:** RE: Final Safe Parking Permit for Edendale

Thank you Maddie! @Tyler Douglas can you add the signed permit to Community Partners/Safe Parking LA's 2019SP06 contract and let us know once that is done?

The specifics of how the security guard will access the parking lot should be decided between LAPL and Safe Parking LA. @Emily Kantrim can you connect with Maddie and Niels about this?

Best regards,



**Anika Akhter, MPH**

**Project Manager, Quality Standards and Special Projects**

Los Angeles Homeless Services Authority (LAHSA)

811 Wilshire Boulevard, 6th Floor

Los Angeles, CA 90017

Tel: (213) 797-4607

Email: [anakhter@lahsa.org](mailto:anakhter@lahsa.org)

Volunteer for the 2020 Greater Los Angeles Homeless Count

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**Subject:** Re: Final Safe Parking Permit for Edendale

Thank you, Maddie.

This is great news!

Anika, let's check in early next week on this.

On Wed, Jan 15, 2020 at 08:47 Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)> wrote:

Great news!

Yesterday I received the package from LAHSA with two original signed permits. I've signed, scanned and attached to this email, so you can get started on the contracting process. Anika, I'll also send a paper copy for your records.

Please be in touch with Niels Bartels, the Senior Librarian at Edendale, to let him know about the expected launch date.

Also, Anika, let's confirm how the Safe Parking security guard will access the parking lot. The Library will provide a lock for the gate, but we need now to specify where, etc.

Thanks.

Maddie

---

Madeleine M. Rackley

Business Manager

Los Angeles Public Library

630 W. 5th St.

Los Angeles, CA 90071

t: 213.228.7465

e: [MRackley@lapl.org](mailto:MRackley@lapl.org)



On Tue, Jan 14, 2020 at 5:01 PM Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)> wrote:

Happy new year everyone! Thank you Juan for following up. My understanding is that the permit has been signed by a LAHSA representative and was mailed to LAPL. @Madeleine can you confirm if you received it? We will need you to sign and return the hard copy so that our Contracts team can add it to Community Partners/Safe Parking LA's contract via an amendment. Once that amendment is executed, Safe Parking LA will be able to start operating at Edendale.

Best regards,



**Anika Akhter, MPH**  
Project Manager, Quality Standards and Special Projects  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 6th Floor  
Los Angeles, CA 90017  
Tel: (213) 797-4607  
Email: [anakhter@lahsa.org](mailto:anakhter@lahsa.org)

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**From:** Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>  
**Sent:** Tuesday, January 14, 2020 4:56 PM  
**To:** Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>  
**Cc:** Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>; Tyler Douglas <[tdouglas@lahsa.org](mailto:tdouglas@lahsa.org)>  
**Subject:** Re: Final Safe Parking Permit for Edendale

Hello Emily and Anika,

Happy New Year to all.

I wanted to check in and see where we are in the process of opening?

I am available to jump on a call if anyone wants to chat.

On Tue, Dec 17, 2019 at 10:51 AM Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)> wrote:

Hi Maddie,

I am looping in @Tyler Douglas, Community Partners/Safe Parking LA's Contract Specialist, to this e-mail. Tyler is routing the permit internally to get our ED Peter's signature. Once it is signed by Peter, she will e-mail you the signed copy. Once you have signed it, please e-mail the permit back to us so that we can include the final version in Community Partners/Safe Parking LA's contract with us.

Best regards,

**Error! Filename not specified.** **Anika Akhter, MPH**  
Project Manager, Quality Standards and Special Projects  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 6th Floor  
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---

**From:** Anika Akhter

**Sent:** Thursday, December 12, 2019 4:06 PM

**To:** Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>

**Cc:** Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>

**Subject:** RE: Final Safe Parking Permit for Edendale

Thank you Maddie! I will forward to our Contracts team for routing.

Best regards,

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**Subject:** Final Safe Parking Permit for Edendale

Hi Anika:

Attached please find the permit for the Safe Parking Program at the Edendale Branch Library.

When the permit is signed by LAHSA, send it back to me and we'll issue it.

Thanks.

Maddie

---

Madeleine M. Rackley

Business Manager

Los Angeles Public Library

630 W. 5th St.

Los Angeles, CA 90071

t: 213.228.7465

e: [MRackley@lapl.org](mailto:MRackley@lapl.org)

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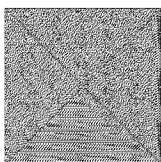
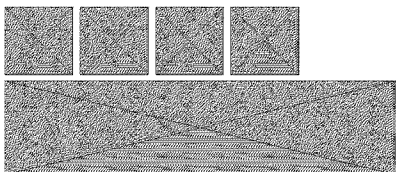
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Emily Uyeda Kantrim, Associate Director  
Safe Parking LA: (323) 381-5335

Please call or text 323-210-3375 for direct services

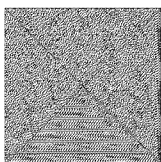
--

**Niels Bartels**, Branch Manager  
Edendale Branch  
Los Angeles Public Library  
2011 W. Sunset Blvd., Los Angeles, CA 90026  
213-207-3042  
[nbartels@lapl.org](mailto:nbartels@lapl.org)



**Juan Antonio Fregoso**  
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

Follow @mitchofarrell on:    



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Follow @mitchofarrell on:    

**To:** Max Geschwind[max.geschwind@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**Cc:** Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Fri 1/31/2020 10:44:18 PM  
**Subject:** Fwd: Final Safe Parking Permit for Edendale - Postponed still Tuesday

FYI

Launch issues with restrooms. Tuesday is when Safe Parking will launch

----- Forwarded message -----

From: **Emily Kantrim** <emilyuk@safeparkingla.org>

Date: Fri, Jan 31, 2020 at 2:20 PM

Subject: Re: Final Safe Parking Permit for Edendale

To: Bartels, Niels <nbartels@lapl.org>

CC: Rackley, Madeleine <mrackley@lapl.org>, Anika Akhter <anakhter@lahsa.org>, Ashley Stracke <ashley.stracke@lacity.org>, Chad Helton <chelton@lapl.org>, Daizadeh, Kian <kdaizade@lapl.org>, Eloisa Sarao <esarao@lapl.org>, Emily Lenhart Fate <elenhart@lapl.org>, Juan Fregoso <juan.fregoso@lacity.org>, Judith Spiegel <judyspiegel.consulting@gmail.com>, Scott Sale <scottsale@safeparkingla.org>, Shonte Johnson <shontejohnson@safeparkingla.org>, Susan Broman <sbroman@lapl.org>, Trina Unzicker <kunzicker@lapl.org>, Robyn Myers <rmyers@lapl.org>

Hi all,

Slight hiccup in the schedule. Despite knowing that today was the launch for this site, our portapotty vendor is short on inventory and we will be getting our portapotty and wash station on Tuesday 2/4.

Shonté from Safe Parking LA and I will coordinate the logistics of the drop off and placement.

With the help of Robyn and Niels, we have identified that Safe Parking LA will procure two padlocks that will provide access to the Reservoir gate and the side yard where the wash basin will be.

Niels, if it works for you, I'll bring the padlocks when we drop off the portapotty.

Thank you all for your work on this project!

**Anticipated launch is now Thursday, Feb 6th.**

We have started a waitlist!

Best regards,

-EmilyUK

--

Emily Uyeda Kantrim, Associate Director

Safe Parking LA: (323) 381-5335 **PLEASE NOTE NEW PHONE NUMBER**

*Call or text Safe Parking LA 323-210-3375 for direct services*

On Sat, Jan 18, 2020 at 11:44 AM Bartels, Niels <nbartels@lapl.org> wrote:

January, 31 sounds good to me for a start date. I'll be out on vacation next week, but back on Saturday, 1/25. Putting the lock box someplace near the Alvarado driveway gate makes the most sense to me. We currently have lock boxes for the fire department that are mounted in the tiled walls of the building. There's a similar tiled wall next to the Alvarado driveway gate. Alternatively, maybe there's a good way to attach the lockbox to the gate itself.

Thanks,

Niels

On Fri, Jan 17, 2020 at 3:46 PM Rackley, Madeleine <mrackley@lapl.org> wrote:

We are working on the lock box.

I am including Robyn Meyers on this email, who will be coordinating the installation of the lock box.

Robyn and Niels, would the two of you and Emily Kantrim figure out how, when and where the lock box should be installed?

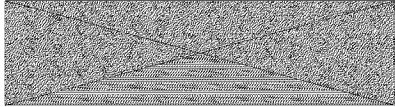
Thanks.

Maddie

---

Madeleine M. Rackley  
Business Manager  
Los Angeles Public Library  
630 W. 5th St.  
Los Angeles, CA 90071

t: 213.228.7465  
e: [MRackley@lapl.org](mailto:MRackley@lapl.org)



On Fri, Jan 17, 2020 at 3:06 PM Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)> wrote:

Happy Friday, everyone!

We have a tentative start date of January 31st.

Maddie and Niels, does this work for you?

The only thing we need from you directly at this point is the location/code for the lockbox.

Let me know if you have any questions!

Many thanks for all this work,

-Emily

--

Emily Uyeda Kantrim, Associate Director  
Safe Parking LA: (323) 381-5335 PLEASE NOTE NEW PHONE NUMBER

*Call or text Safe Parking LA 323-210-3375 for direct services*

On Wed, Jan 15, 2020 at 11:15 AM Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)> wrote:

Thanks, everyone!

Maddie and Niels, I think you just need to state how you'd like us to access the gate by placing the lockbox at your discretion.

We'll take direction and state it in our internal documents about how to access the premises.

We'll start building up the program roster for this area.

I'll have a projected start date for you by the end of the week.

Best regards,

-Emily

--

Emily Uyeda Kantrim, Associate Director

Safe Parking LA: (323) 381-5335 PLEASE NOTE NEW PHONE NUMBER

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On Wed, Jan 15, 2020 at 10:50 AM Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)> wrote:

Hi all,

The signed permit has been saved to our Executed Contracts folder. Consequently, from our end, SPLA is good to go in terms of starting operations at Edendale. @Emily Kantrim let us know when your team has decided on a launch date.

Best regards,



**Anika Akhter, MPH**

**Project Manager, Quality Standards and Special Projects**

**Los Angeles Homeless Services Authority (LAHSA)**

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Fate <elenhart@lapl.org>; Juan Fregoso <juan.fregoso@lacity.org>; Judith Spiegel <judyspiegel.consulting@gmail.com>; Scott Sale <scottsale@safeparkingla.org>; Shonte Johnson <shontejohnson@safeparkingla.org>; Susan Broman <sbroman@lapl.org>; Trina Unzicker <kunzicker@lapl.org>; Tyler Douglas <tdouglas@lahsa.org>  
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Thank you, Maddie.

This is great news!

Anika, let's check in early next week on this.

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Also, Anika, let's confirm how the Safe Parking security guard will access the parking lot. The Library will provide a lock for the gate, but we need now to specify where, etc.

Thanks.

Maddie

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**Sent:** Tuesday, January 14, 2020 4:56 PM

**To:** Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>; Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>

**Cc:** Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>; Tyler Douglas <[tdouglas@lahsa.org](mailto:tdouglas@lahsa.org)>

**Subject:** Re: Final Safe Parking Permit for Edendale

Hello Emily and Anika,

Happy New Year to all.

I wanted to check in and see where we are in the process of opening?

I am available to jump on a call if anyone wants to chat.

On Tue, Dec 17, 2019 at 10:51 AM Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)> wrote:

Hi Maddie,

I am looping in @Tyler Douglas, Community Partners/Safe Parking LA's Contract Specialist, to this e-mail. Tyler is routing the permit internally to get our ED Peter's signature. Once it is signed by Peter, she will e-mail you the signed copy. Once you have signed it, please e-mail the permit back to us so that we can include the final version in Community Partners/Safe Parking LA's contract with us.

Best regards,

**Error! Filename not specified.** **Anika Akhter, MPH**  
Project Manager, Quality Standards and Special Projects  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 6th Floor  
Los Angeles, CA 90017  
Tel: (213) 797-4607  
Email: [anakhter@lahsa.org](mailto:anakhter@lahsa.org)

Volunteer for the 2020 Greater Los Angeles Homeless Count

<http://www.theycountwillyou.org>

---

**From:** Anika Akhter

**Sent:** Thursday, December 12, 2019 4:06 PM

**To:** Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>

**Cc:** Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>

**Subject:** RE: Final Safe Parking Permit for Edendale

Thank you Maddie! I will forward to our Contracts team for routing.

Best regards,

**Error! Filename not specified.** **Anika Akhter, MPH**  
Project Manager, Quality Standards and Special Projects  
Los Angeles Homeless Services Authority (LAHSA)  
811 Wilshire Boulevard, 6th Floor  
Los Angeles, CA 90017  
Tel: (213) 797-4607  
Email: [anakhter@lahsa.org](mailto:anakhter@lahsa.org)

Volunteer for the 2020 Greater Los Angeles Homeless Count

<http://www.theycountwillyou.org>

**From:** Rackley, Madeleine <[mrackley@lapl.org](mailto:mrackley@lapl.org)>  
**Sent:** Thursday, December 12, 2019 3:56 PM  
**To:** Anika Akhter <[anakhter@lahsa.org](mailto:anakhter@lahsa.org)>  
**Cc:** Chad Helton <[chelton@lapl.org](mailto:chelton@lapl.org)>; Emily Lenhart Fate <[elenhart@lapl.org](mailto:elenhart@lapl.org)>; Daizadeh, Kian <[kdaizade@lapl.org](mailto:kdaizade@lapl.org)>; Bartels, Niels <[nbartels@lapl.org](mailto:nbartels@lapl.org)>; Emily Kantrim <[emilyuk@safeparkingla.org](mailto:emilyuk@safeparkingla.org)>; Shonte Johnson <[shontejohnson@safeparkingla.org](mailto:shontejohnson@safeparkingla.org)>; Susan Broman <[sbroman@lapl.org](mailto:sbroman@lapl.org)>; Trina Unzicker <[kunzicker@lapl.org](mailto:kunzicker@lapl.org)>; Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>; Ashley Stracke <[ashley.stracke@lacity.org](mailto:ashley.stracke@lacity.org)>  
**Subject:** Final Safe Parking Permit for Edendale

Hi Anika:

Attached please find the permit for the Safe Parking Program at the Edendale Branch Library.

When the permit is signed by LAHSA, send it back to me and we'll issue it.

Thanks.

Maddie

-----  
Madeleine M. Rackley

Business Manager

Los Angeles Public Library

630 W. 5th St.

Los Angeles, CA 90071

t: 213.228.7465

e: [MRackley@lapl.org](mailto:MRackley@lapl.org)

**Error! Filename not specified.**

**Error! Filename not specified.**

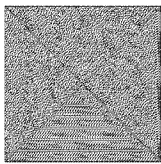
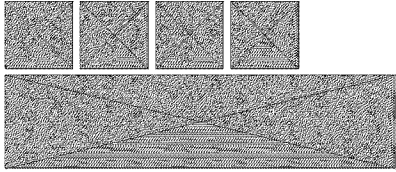
--

--

Emily Uyeda Kantrim, Associate Director  
Safe Parking LA: (323) 381-5335

Please call or text 323-210-3375 for direct services

--  
**Niels Bartels**, Branch Manager  
Edendale Branch  
Los Angeles Public Library  
2011 W. Sunset Blvd., Los Angeles, CA 90026  
**213-207-3042**  
[nbartels@lapl.org](mailto:nbartels@lapl.org)



**Juan Antonio Fregoso**  
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

**Follow @mitchofarrell on:**    



**To:** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)[[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)]; [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)[[marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)]; [tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)[[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)]; [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)[[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)]  
**From:** Google Calendar  
**Sent:** Tue 2/4/2020 5:33:29 PM  
**Subject:** Invitation: Meeting w/Michel R. Moore, Chief of Police @ Tue Feb 4,2020 2:30pm - 3pm (PST) ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))  
[invite.ics](#)

**You have been invited to the following event.**

**Meeting w/Michel R. Moore, Chief of Police**

**When** Tue Feb 4, 2020 2:30pm – 3pm Pacific Time - Los Angeles

**Where** CD13 - ([map](#))

**Calendar** [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**Who**

- [mitch.ofarrell@lacity.org](mailto:mitch.ofarrell@lacity.org) - organizer
- [david.cano@lacity.org](mailto:david.cano@lacity.org) - creator
- [marisol.rodriguez@lacity.org](mailto:marisol.rodriguez@lacity.org)
- [tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)
- [jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)
- [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)

**more details »**

Meeting w/Michel R. Moore, Chief of Police

CD13 -

Attendees: Michel R. Moore, Chief of Police; Robert N. Arcos, Assistant Chief; Vito Palazzollo, Deputy Chief; PENDING, Mike Shull.

Staff Person: Jeanne Min 213.241.9285 cell

Marisol Rodriguez 213.261.1734 cell

Juan Fregoso 213.598.5306 cell

Tony Arranaga 213.258.9533 cell

Going ([juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org))? **Yes - Maybe - No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this email at the account [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org) because you are subscribed for invitations on calendar [juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org).

To stop receiving these emails, please log in to <https://www.google.com/calendar/> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#)

Meeting w/Michel R. Moore, Chief of Police  
CD13 -  
20200204T223000Z  
CONFIRMED

**PRODID**  
-//Google Inc//Google Calendar 70.9054//EN

**Version**  
2.0

**CALSCALE**  
GREGORIAN

**METHOD**  
REQUEST

**Start Date/Time**  
20200204T223000Z

**End Date/Time**  
20200204T230000Z

**DTSTAMP**  
20200204T173329Z

**ORGANIZER** ( CN=mitch.ofarrell@lacity.org )  
mailto:mitch.ofarrell@lacity.org

**UID**  
3tabbk6n49glju8a3ht50vhhg7@google.com

**Attendee** **mailto:marisol.rodriquez@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:tony.arranaga@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:mitch.ofarrell@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:jeanne.min@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**Attendee** **mailto:juan.fregoso@lacity.org**  
Role REQ-PARTICIPANT  
RSVP TRUE

**X-MICROSOFT-CDO-OWNERAPPTID**  
1828436881

**CREATED**  
20200204T171559Z

**Description**  
Meeting w/Michel R. Moore, Chief of Police  
CD13 -

Attendees: Michel R. Moore, Chief of Police; Robert N. Arcos, Assistant Chief; Vito Palazzollo, Deputy Chief; PENDING, Mike Shull.  
Staff Person: Jeanne Min 213.241.9285 cell  
Marisol Rodriguez 213.261.1734 cell  
Juan Fregoso 213.598.5306 cell

Tony Arranaga 213.258.9533 cell

-----  
Please do not edit this section of the description.

View your event at  
[https://www.google.com/calendar/event?action=VIEW&eid=M3RhYmJrNm40OWdsanU4YTNodeDUwdmhoZzcganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjUjbWl0Y2gub2ZhcjJlbGxAbGFjaXR5Lm9yZzFjOTNjZWY2MGQ4MTE0NzIxMDk3NTYwZmViNDE1ZWU3YzI5YzIxYzY&ctz=America%2FLos\\_Angeles&hl=en&es=1](https://www.google.com/calendar/event?action=VIEW&eid=M3RhYmJrNm40OWdsanU4YTNodeDUwdmhoZzcganVhbi5mcmVnb3NvQGxhY2l0eS5vcmc&tok=MjUjbWl0Y2gub2ZhcjJlbGxAbGFjaXR5Lm9yZzFjOTNjZWY2MGQ4MTE0NzIxMDk3NTYwZmViNDE1ZWU3YzI5YzIxYzY&ctz=America%2FLos_Angeles&hl=en&es=1).  
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**Last Modified**  
20200204T173328Z

**Location**  
CD13 -

**Sequence Number**  
0

**Status**  
CONFIRMED

**Summary**  
Meeting w/Michel R. Moore, Chief of Police

**Time Transparency**  
OPAQUE

**To:** c13-fieldstaff[c13-fieldstaff@lacity.org]  
**Cc:** Jeanne Min[jeanne.min@lacity.org]  
**From:** Star Parsamyan  
**Sent:** Fri 1/31/2020 8:51:15 PM  
**Subject:** Motion introduced today  
[1-31-20 motions.pdf](#)

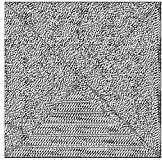
Hello Team:

Please see attached the motions we introduced today that are important for the Field. Let me know if you have any questions.

Thank you,

Star

--



**Star Parsamyan**  
*Legislative Director*

Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 w/[www.cd13.org](http://www.cd13.org)

**Find the Councilmember on Facebook, Twitter and YouTube!**

# HOMELESSNESS AND POVERTY

## MOTION

According to the Los Angeles Homeless Services Authority Point-In-Time Count in 2019, there are approximately 36,165 individuals experiencing homelessness in the City of Los Angeles, of which 2,953 are in Council District 13.

In the community of Echo Park, a pilot program to offer safe parking at Edendale Branch Library is about to launch. The Mobile Pit Stop Program, which provides restroom facilities to maintain hygiene and keep our streets healthy, has been met with great success. And, my office has been partnering with a local business to offer free laundry services and provide access to clean clothes and bedding for people experiencing homelessness.

A permanent supportive housing project is being planned, which will accommodate up to 100 affordable units and offer supportive services, as well as provide recreational space for local youth. The City is also in the process of amending the municipal code to temporarily allow 24 hour public access to Echo Park restrooms for a six-month period.

The ability to store belongings in a safe place is an essential service for unsheltered individuals who seek access to social services and housing. Due to the increase of the unsheltered homelessness in the area, there is a need for storage near Echo Park Lake. Therefore, staff should be instructed to evaluate City properties in the area that may be feasible for a storage facility.

**I THEREFORE MOVE** that the Council instruct the City Administrative Officer, with the assistance of relevant City departments, to evaluate the feasibility of utilizing the Department of Transportation Lot #676 at 1146 Glendale Boulevard in Echo Park for a storage facility and report on potential capacity, security needs, and hours of operation; and

**I FURTHER MOVE** that the Council instruct the City Administrative Officer and Chief Legislative Analyst to identify funds, including capital and operational funding, for a storage facility at the site, including, but not limited to State Homeless Housing, Prevention, and Assistance Grant.

PRESENTED BY:



MITCH O'FARRELL

Councilmember, 13<sup>th</sup> District

SECONDED BY:



JAN 31 2020



## MOTION

## HOMELESSNESS AND POVERTY BUDGET & FINANCE

In March 2019, the City Council and the Mayor declared an ongoing shelter crisis in the City of Los Angeles. According to the 2019 Greater Los Angeles Homeless Point in Time Count released by the Los Angeles Homeless Services Authority (LAHSA), 36,165 homeless individuals reside in the City, 27,221 of whom are unsheltered. To respond to this crisis and the immediate need for shelter, the Mayor and Council allocated \$39 million in the Fiscal Year (FY) 2018-19 and 2019-20 Budgets to establish temporary crisis and bridge housing facilities, with the goal of adding 50 to 100 new beds per Council District. In addition, \$54 million has been committed within the City of Los Angeles' Homeless Emergency Aid Program (HEAP) allocation and \$50.4 million has been reserved in the City's pending Homeless, Housing, Assistance, and Planning (HHAP) Program allocation from the State of California to construct and operate A Bridge Home sites.

Since November 2018, the Young Women's Christian Association (YWCA) has collaborated with the City to establish and operate bridge housing for women at 1215 Lodi Place in Council District 13. The site currently includes 64 beds and is in the process of expanding to add 60 additional beds: 30 for transition age youth (TAY) and 30 for adult women.

On December 11, 2019, the City Council adopted the recommendations from the Municipal Facilities Committee authorizing the Department of General Services – Real Estate Services (GSD-RES) with the assistance of the City Attorney, to negotiate and execute a new lease between the City (as tenant) and YWCA (as landlord) for the YWCA Property located at 1215 N. Lodi Place to be used as bridge housing as part of the A Bridge Home program and determined the project is statutorily exempt from the provisions of the California Environmental Quality Act (CEQA).

In order to establish additional bridge housing beds and maintain the existing beds at this site, funds in the amount of \$3,507,782.87 are needed to support leasing costs for 3 years. The City of Los Angeles expects to receive \$117,562,500 from the State of California Homeless Housing, Assistance, and Prevention Program (HHAP) grant; however, these funds are not anticipated to be available until March 2020. The State of California Business, Consumer Services, and Housing Agency, the agency that administers HHAP, has confirmed that pre-award capital costs may be reimbursed with HHAP. A Reserve Fund loan is needed to ensure that establishment of the additional bridge housing beds within 1215 Lodi Place is not delayed. This loan will be repaid upon receipt of the City's HHAP allocation.

Additionally, an appropriation of \$39,190.37 from the Capital Improvements Expenditure Program (CIEP) to the Department of Disability's (DOD) budgetary account is needed for the installation of wheelchair lift to make the crisis and bridge housing facility accessible to persons with disabilities and in compliance with the Americans with Disabilities Act (ADA) regulations.

The City's action in now approving this leasing funding for the A Bridge Home facility at 1215 Lodi Place is an action implementing the prior City Council approval of the project and as such, no further CEQA determination is required.

**I THEREFORE MOVE** that the City Council:

1. Approve funds in the amount of \$3,546,978.24 for the crisis and bridge housing project proposed at 1215 Lodi Place;
2. Authorize the Controller to process a Reserve Fund loan(s) in a cumulative amount up to \$978,384.13 to support the security deposit and leasing costs for up to nine (9) months, which will be reimbursed through State of California Homeless Housing, Assistance, and Prevention Program (HHAP) grant receipts; and

3. Instruct the City Administrative Officer (CAO) to reimburse the Reserve Fund upon receipt of the City's HHAP grant award.

**I FURTHER MOVE** that the City Council, subject to the approval of the Mayor, authorize the Controller to:

1. Transfer up to \$978,384.13 from the Reserve Fund to the Special Fund HHAP, Department 10, Account FC-1: A Bridge Home Capital and Operating Gap, as authorized by CF 19-0914;
2. Transfer up to \$978,384.13 from Special Fund HHAP, Department 10, Account FC-1: A Bridge Home Capital and Operating Gap to the Department of General Services Fund 100/40, Account 006030, Leasing Account;
3. Upon receipt of HHAP funding from the State, transfer the balance of the leasing costs, up to \$3,507,782.87, from Special Fund HHAP, Department 10, Account FC-1: A Bridge Home Capital and Operating Gap; and
4. Transfer \$39,190.37 from the Capital Improvements Expenditure Program (CIEP) to the Department of Disability's Fund 100/65, Account 003040, Contractual Services;

**I FURTHER MOVE** that the City Administrative Officer be directed to prepare any additional Controller instructions or make any necessary technical and/or accounting corrections or clarifications consistent with the Mayor and Council action in this matter, and authorize the Controller to implement these instructions.

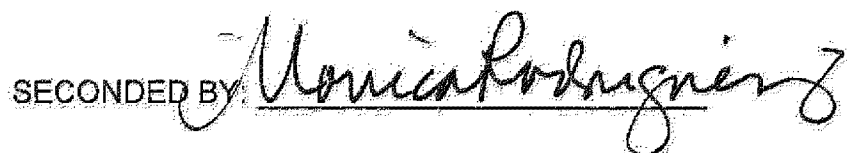
**I FURTHER MOVE** that the City Council instruct the City Homeless Coordinator to coordinate with Los Angeles County to identify funds for interim housing operations at this site, including, but not limited to County Measure H revenue.

PRESENTED BY:



MITCH O'FARRELL  
COUNCILMEMBER 13<sup>TH</sup> DISTRICT

SECONDED BY:



JAN 31 2020




TO CITY CLERK FOR FILE  
REGULAR COUNCIL ACTION 01/11/2018 6:55

# MOTION

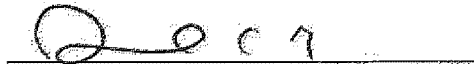
I MOVE that the Council Action of December 18, 2018 relative to the Hollywood Walk of Fame Project (CF 14-1174-S40), BE AMENDED to direct / authorize the Bureau of Engineering to prepare, process and execute the necessary document(s) with, and/or payment(s) to Gensler, a City consultant, to move forward on the next phases of more detailed analysis and design work for this Project, utilizing CRA/LA excess Non-Housing Bond Proceeds from the Hollywood Redevelopment Project Area already set aside in the original Council Action, and subject to the approval of the City Attorney as to form, if needed.

I FURTHER MOVE that the Council FIND that the above services to be performed by Gensler are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and that the work can be performed more economically or feasibly by independent contractors than by City employees.

PRESENTED BY:

  
MITCH O' FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



alc

JAN 31 2018



**To:** c13-allstaff[c13-allstaff@lacity.org]  
**From:** Jeanne Min  
**Sent:** Mon 2/3/2020 9:23:46 PM  
**Subject:** Fwd: Tentative Bulletin For Promulgation on Friday, February 7, 2020

Attachment

GM Promulgation Memo 020720.doc

SENIOR ELECTRICAL MECHANIC SUPERVISOR 3836 020720.doc

Attachment

COMMUNICATIONS ENGINEER 7610 020720.doc

Attachment

SENIOR DATA PROCESSING TECHNICIAN 1139 020720.doc

Attachment

ELECTRICAL MECHANIC SUPERVISOR 3835 020720.docx

Attachment

MANAGEMENT ASSISTANT 1539 020720.docx

Attachment

SENIOR STRUCTURAL ENGINEER 9425 020720.doc

Attachment

Please note Management Assistant position. I highly recommend staff to apply.  
Thank you.

Sent from my iPhone

Begin forwarded message:

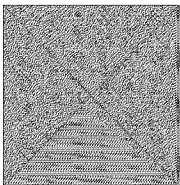
**From:** Personnel Services Section <[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)>  
**Date:** February 3, 2020 at 8:33:14 AM PST  
**To:** [clerk\\_all@lacity.org](mailto:clerk_all@lacity.org)  
**Subject:** Fwd: Tentative Bulletin For Promulgation on Friday, February 7, 2020

Hello,

Please see attached.

**1~GM Memo**  
**6~Tentative Bulletins**

**Thank you.**



**Personnel Services Section**  
Administrative Services Division  
Office of the City Clerk  
200 N. Spring Street, City Hall, Room 224 LA CA 90012  
[clerk.adminservice.personnel@lacity.org](mailto:clerk.adminservice.personnel@lacity.org)  
Tel: (213) 978-1100 fax: (213) 978-3115

\*\*\*\*\*Confidentiality Notice \*\*\*\*\*

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\*\*\*\*\*



PERSONNEL DEPARTMENT  
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

\_\_\_\_\_  
*General Manager*

\_\_\_\_\_  
*Date*

Date: January 31, 2020

To: Wendy G. Macy  
General Manager

From: Tina Lee Rodriguez  
Chief, Selection Division

Subject: **EXAMINATION BULLETINS FOR PROMULGATION  
ON FRIDAY, FEBRUARY 7, 2020**

---

**INTERDEPARTMENTAL PROMOTIONAL BASIS**

Electrical Mechanic Supervisor: 3835

Analyst: Chelsea Cruz

Senior Data Processing Technician: 1139

Analyst: LaTonya Dean

Senior Electrical Mechanic Supervisor: 3836

Analyst: Jessica Wang

Senior Structural Engineer: 9425

Analyst: Victoria Liang

**INTERDEPARTMENTAL PROMOTIONAL BASIS AND OPEN COMPETITIVE BASIS**

Communications Engineer: 7610

Analyst: Martha Blanco

**OPEN COMPETITIVE BASIS**

Management Assistant: 1539

Analyst: Allie Bostron

# SENIOR ELECTRICAL MECHANIC SUPERVISOR

**Class Code: 3836**

**Open Date: 02-07-20**

**(Exam Open to Current City Employees)**

## **ANNUAL SALARY**

\$137,369 to \$145,032 and \$144,385 to \$152,444

## **NOTES:**

1. For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).
2. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

## **DUTIES**

A Senior Electrical Mechanic Supervisor plans, organizes, directs and coordinates the work of several Electrical Mechanic Supervisors and their crews engaged in the installation and maintenance of a large variety of electric equipment; may act as an assistant to an Electrical Services Manager; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

## **REQUIREMENT/MINIMUM QUALIFICATION**

Two years of full-time paid experience as an Electrical Mechanic Supervisor with the City of Los Angeles.

## **PROCESS NOTES**

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

## **WHERE TO APPLY**

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity/promotionaljobs> for Promotional Examinations.

## **NOTE:**

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## **AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## APPLICATION DEADLINE

Applications must be received by **THURSDAY, FEBRUARY 20, 2020.**

## SELECTION PROCESS

Examination Weight: Essay .....  
Advisory .....  
Interview ..... **100%**

The examination will consist of an on-line advisory essay and an interview. In the interview, the following competencies may be evaluated: Judgement and Decision Making; Supervision; Interpersonal Skills; Written Communication; Oral Communication; Workforce Management; Safety Focus, including knowledge of: Department of Water and Power procedures for obtaining work authorities, such as a high voltage clearance; local, State, and federal regulations concerning the use, handling, and transportation of hazardous waste and material; Cal/OSHA and department safety rules, regulations, and requirements sufficient to enforce and train employees and complete electrical repair, maintenance, and overhaul jobs in a safe manner; policies and procedures for hoisting and rigging equipment; hazards involved with working on or near energized high voltage equipment at a level sufficient to recognize and mitigate safety hazards; Job Knowledge, including knowledge of: Knowledge of City, State, and federal codes and regulations related to electrical work and repair; Department of Water and Power electrical construction and maintenance policies and procedures; electric systems, including protective relay systems and telemetering systems, and equipment, including motors, switches, breakers, transformers, and automatic and remote control devices; and other necessary skills, knowledge, and abilities.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Senior Electrical Mechanic Supervisor.

Prior to the interview, candidates will be required to prepare some written material related to the duties and responsibilities of a Senior Electrical Mechanic Supervisor. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidates' qualifications. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer. Please note that candidates must complete the advisory essay and meet the minimum qualifications as stated on this bulletin in order to be considered further in the examination process.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps on how to complete the on-line advisory essay. Candidates will be required to complete the on-line advisory essay between **TUESDAY, MARCH 31, 2020 and TUESDAY, APRIL 7, 2020**. Additional instructions will be sent via e-mail. Candidates who fail to complete the advisory essay as instructed may be disqualified.

Candidates will be notified by e-mail of the date, time, and location of the interviews, which will be held in Los Angeles. It is anticipated that the interviews will begin during the period of **MONDAY, APRIL 20, 2020 to FRIDAY, MAY 1, 2020**.

### NOTES:

1. The examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

**THIS EXAMINATION IS TO BE GIVEN ONLY  
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS**

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.





# COMMUNICATIONS ENGINEER

**Class Code: 7610**

**Open Date: 02-07-20**

**(Exam Open to All, including Current City Employees)**

## **ANNUAL SALARY**

\$94,774 to \$138,580

## **NOTES:**

1. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

## **DUTIES**

A Communications Engineer assigns, reviews, and evaluates the work of professional engineers and technical employees engaged in the preparation of plans, designs, specifications, estimates, cost and service analyses, and reports associated with the planning, design, construction, installation, operation and maintenance of municipal communications systems or Local Area Network (LAN) / Wide Area Network (WAN) communications systems; may also direct and coordinate the municipal communications systems or the LAN / WAN communications systems, construction, installation, operation and maintenance activities; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

## **REQUIREMENTS/MINIMUM QUALIFICATIONS**

## **AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

Two years of full-time paid communications engineering experience gained post-graduation from an accredited four-year college or university with a degree in engineering, or upon obtaining a valid Engineer-in-Training Certificate recognized by the California State Board for Professional Engineers, Land Surveyors, and Geologists; and

Two years of full-time paid communications engineering experience in a position at the level of Communications Engineering Associate II.

One year of graduate study from an accredited college or university with completion of 12 semester or 18 quarter units may be substituted for up to one year of the required professional engineering experience.

**PROCESS NOTES**

Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI). For requirement #2, an Engineer-in-Training Certificate is required to be at the level of Communications Engineering Associate II.

Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at <http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf>. Applicants must include their degree and/or Engineer-in-Training Certificate information on the application or the application may not be processed.

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

Applicants using City of Los Angeles experience to qualify must indicate the appropriate pay grade for each City engineering position listed on their application, or the application may not be processed.

Candidates completing the examination process will be contacted by the Personnel Department to provide required proof of qualifying degree or Engineer-in-Training Certificate. Applicants who wish to expedite this process may attach a copy of their qualifying degree or certificate to their on-line application at the time of filing in the Attachments section.

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>



For qualifying work experience gained outside of the City of Los Angeles, the term "professional experience" applies to positions that require possession of a degree from an accredited four-year college or university in order to obtain that position. Therefore, to be considered "professional," non-City qualifying experience must be gained in positions after obtaining a four-year degree.

**WHERE TO APPLY**

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

**NOTE:**

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

Applications must be received by **THURSDAY, FEBRUARY 20, 2020**.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the selection process in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period may be kept on file in the event that additional applicants need to be tested to meet hiring needs.

## SELECTION PROCESS

|                                 |          |
|---------------------------------|----------|
| Examination Weight: Essay ..... | Advisory |
| Interview .....                 | 100%     |

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, emphasis will be placed on the candidate's experience, training, and personal qualifications as they demonstrate the knowledge of: principles and practices of communications engineering as applied to the design, construction, maintenance, and operation of telecommunication and information technology systems; telecommunication and information technology systems and current developments in the field; telecommunication and information technology system equipment and components; operating policies and requirements of regulatory agencies pertinent to communication facilities and systems; safety principles and practices including CAL-OSHA provisions; budgetary and other administrative procedures specific to each department; pertinent City and Personnel Department rules, policies, and procedures, including Memoranda of Understanding and Equal Employment Opportunity; fundamental principles and practices of supervision including directing, assigning, motivating, training, counseling, disciplining, and evaluating the work of subordinates; and the ability to: read and understand construction plans, schematics and wiring diagrams; analyze reports, tests, and inspections of communications systems; design radio and microwave Local Area Network (LAN) and Wide Area Network (WAN) systems, Communication Distribution systems, video surveillance, access control, wireless networks, and other communication systems using engineering principles; use computer software; develop project plans, identify customer requirements, and document scope, schedules, and budgets for communications systems; prepare specifications and statements of work; manage communication systems projects; plan, direct, and coordinate the work of groups of employees engaged in the construction and maintenance of communication systems and equipment; communicate effectively orally and in writing in a clear and concise manner; deal tactfully and effectively with others; and other skills, knowledge and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **MAY 11, 2020 to MAY 22, 2020**.

Prior to the interview, applicants will be required to prepare some written material related to the duties and responsibilities of a Communications Engineer. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which an applicant is required to provide an answer. Please note that applicants must complete the advisory essay and meet the minimum qualifications as stated on this bulletin in order to be considered further in the examination process.

The advisory essay will be administered on-line. Applicants invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Applicants will be required to complete the on-line advisory essay between **MONDAY, MARCH 9, 2020 and MONDAY, MARCH 16, 2020**. Applicants who fail to complete the advisory essay as instructed may be disqualified.

## NOTES:

This examination is based on a validation study.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

Applications accepted are subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding 0.25 of a point seniority for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.

A final average score of 70% on the interview portion of the examination is required to be placed on the eligible list.  
You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

In conjunction with Civil Service Rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

**THIS EXAMINATION IS TO BE GIVEN BOTH ON AN  
INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS**

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.





# SENIOR DATA PROCESSING TECHNICIAN

Class Code: 1139

Open Date: 02-07-20

(Exam Open to Current City Employees)

## ANNUAL SALARY

\$56,522 to \$82,684 and \$64,978 to \$95,024

The salary in the Department of Water and Power are \$81,682 to \$86,234; \$85,190 to \$89,930; \$89,074 to \$94,043; and \$99,451 to \$105,005

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. Annual salary is at the start of the range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).**

## DUTIES

A Senior Data Processing Technician assigns, reviews and evaluates the work of Data Processing Technicians engaged in the processing of data within a centralized computer agency or works independently performing highly responsible and sensitive data processing functions; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

## REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience with the City of Los Angeles as a Data Processing Technician, Data Entry Supervisor, Computer Operator, or Documentation Technician.

## PROCESS NOTE

Applicants who lack six months or less of the above experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

## WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity/promotionaljobs> for Promotional Examinations.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

Applications must be received by **THURSDAY, FEBRUARY 20, 2020.**

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## SELECTION PROCESS

|                                 |          |
|---------------------------------|----------|
| Examination Weight: Essay ..... | Advisory |
| Interview .....                 | 100%     |

The examination will consist of an on-line advisory essay and interview. In the interview, emphasis may be placed on the candidate's knowledge of: Judgment and Decision Making; Supervision; Customer Service; Follow Written Directions; Oral Communication; Written Communication; Shares Knowledge and Information; and Job Knowledge, including knowledge of: data processing terminology and concepts; Job Control Language (JCL); proper record-keeping procedures in accordance with the City of Los Angeles records retention program; flow charts sufficient to document, analyze, address issues, follow various job processes, and communicate the status of data processing jobs; Time Sharing Option (TSO) applications; and other necessary skills, knowledge and abilities.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Senior Data Processing Technician.

Prior to the interview, candidates will be required to prepare some written material related to the duties and responsibilities of a Senior Data Processing Technician. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer. Please note that candidates must complete the advisory essay and meet the minimum qualifications as stated on this bulletin in order to be considered further in the examination process.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Candidates will be required to complete the on-line advisory essay between **MARCH 31, 2020 and APRIL 7, 2020**. Candidates who fail to complete the advisory essay as instructed may be disqualified.

Candidates will be notified by e-mail of the date, time, and location of the interviews, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **APRIL 20, 2020 to MAY 1, 2020**.

### NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verity\\_disability.pdf](http://per.lacity.org/exams/verity_disability.pdf).
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
7. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City employment application by Personnel Department Staff to ensure that the minimum qualifications have been met.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

### THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.



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# ELECTRICAL MECHANIC SUPERVISOR

**Class Code: 3835**

**Open Date: 02-07-20**

**(Exam Open to Current City Employees)**

## ANNUAL SALARY

\$126,804 to \$133,882

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).

## DUTIES

An Electrical Mechanic Supervisor assigns, reviews, and evaluates the work of electrical mechanics and helps engaged in the installation, renovation, maintenance, and repair of electric equipment in electric stations, generating stations, power plants, pumping stations, water treatment facilities, water wells, High Voltage Direct Current (HVDC) converter stations, and similar locations; uses personal computer and related software programs to assign and track the work of subordinate staff; applies sound supervisory techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

## REQUIREMENT/MINIMUM QUALIFICATION

Four years of full-time paid experience as a journey-level electrical mechanic.

## PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. A valid designation as an Authorized Person confirmed by the Los Angeles Department of Water and Power is required at the time of appointment.
4. Time served as an Electrical Mechanic Trainee, Department of Water and Power DDR Number 94-38006, will not be recognized as journey-level experience.

## WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity/promotionaljobs> for Promotional Examinations.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

Applications must be received by **THURSDAY, FEBRUARY 20, 2020.**

## SELECTION PROCESS

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

|                                  |  |
|----------------------------------|--|
| Examination Weights: Essay ..... |  |
| Advisory .....                   |  |
| Multiple-Choice Test .....       |  |
| Qualifying .....                 |  |
| Interview .....                  |  |
| 100%                             |  |

The examination for Electrical Mechanic Supervisor will consist of an advisory essay, qualifying multiple-choice test, and interview. The qualifying multiple-choice test will be administered and proctored on-line, and the following competencies may be evaluated: Supervision, Safety Focus including knowledge of: safety practices for working on or around high and low voltage electrical, electronic or energized equipment for rigging procedures, and for use of safety equipment including sections of CAL/OSHA, State Safety Orders, Department of Water and Power (DWP) safety policies and procedures and Operating Orders and National Electrical Code; first aid procedures, Electrical Understanding including knowledge of electrical theory relevant to the installation, commissioning, maintenance and repair of electrical and electronic equipment in transmission, distribution, receiving, and generating systems; mechanical theory relevant to the installation, maintenance, and repair of electrical and electronic equipment; nomenclature, function, operation, maintenance needs of high and low voltage electrical, mechanical, hydraulic and pneumatic equipment, and tools, test instruments, and miscellaneous equipment used in electrical work; maintenance procedures for high and low voltage electrical and mechanical equipment; practices and procedures for assembling, installing, dismantling, and repairing electrical and mechanical equipment; properties and handling procedures of various materials used in electrical work; inspection procedures for electrical transmission, distribution, and receiving equipment and water system electrical work, Job Knowledge including knowledge of: rigging techniques and equipment used; DWP clearance and "OK to" procedures for de-energizing and re-energizing electrical equipment; welding, soldering, and brazing techniques; and other necessary skills, knowledge, and abilities.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Electrical Mechanic Supervisor.

Prior to the multiple-choice test, applicants will be required to prepare some written material related to the work of an Electrical Mechanic Supervisor employed by the City of Los Angeles. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate's qualifications. Please note that applicants must complete the advisory essay and meet minimum qualifications as stated on this bulletin in order to be considered further in the examination process. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer.

The advisory essay will be administered on-line. Applicants will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Applicants will be required to complete the on-line advisory essay between **MONDAY, APRIL 6, 2020 and MONDAY, APRIL 13, 2020**. Additional instructions will be sent via e-mail. Applicants who fail to complete the advisory essay as instructed may be disqualified.

The multiple-choice test will be proctored and administered on-line during a single session. Candidates invited to participate in the on-line multiple-choice test will be able to take the test as instructed from a remote location (i.e., their home) using a computer with a webcam and a reliable internet connection. Candidates will receive an e-mail from the City of Los Angeles outlining the dates and specific steps on how to take the multiple-choice test on-line. It is anticipated that the remote proctored multiple-choice test will be administered between **MONDAY, APRIL 27, 2020 and MONDAY, MAY 4, 2020**. Candidates who do not complete and submit the remote proctored multiple-choice test on-line using a computer by the specified date and time as instructed will not be considered further in this examination. Additional test dates may be added as needed.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Electrical Mechanic Supervisor. FAQs for on-line testing are available at <http://per.lacity.org/index.cfm?content=employmenttestingprocess>. Candidates who do not have the required equipment may have the option to take the multiple-choice test onsite at a City facility.

#### **Passing Score for the Qualifying Multiple-Choice Test**

Candidates must complete the advisory essay, achieve a passing score on the qualifying multiple-choice test, and meet minimum qualifications in order to be invited to the interview.

The passing score for the qualifying multiple-choice test will be determined by Personnel Department staff after the qualifying multiple-choice test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set either above or below 70%.**

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Judgment and Decision Making, Safety Focus; including the knowledge of: safety practices for working on or around high and low voltage electrical, electronic or energized equipment, for rigging procedures, and for use of safety equipment; first aid procedures; Electrical Understanding, Supervision, Responsiveness and Follow-Up, Credibility, Leadership, Job Knowledge; including knowledge of: maintenance procedures for electrical and mechanical equipment; practices and procedures for assembling and installing appropriate electrical and mechanical equipment; practices and procedures for dismantling and repairing electrical and mechanical equipment; properties and handling procedures of various materials used in electrical work; and other necessary skills, knowledge, and abilities.

Candidates will be notified by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

#### **NOTES:**

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of the candidate.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. A final average score of 70% is required in the interview portion of the examination to be placed on the eligible list.

#### **THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS**

#### **AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

**AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

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# MANAGEMENT ASSISTANT

**Class Code: 1539**

**Open Date: 02-07-20**

**(Exam Open to All, including Current City Employees)**

## ANNUAL SALARY

\$52,826 to \$77,235

The salary in the Department of Water and Power is 53,912 to \$66,962; \$63,391 to \$78,759; and \$69,446 to \$86,276

## NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.
3. For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to [http://per.lacity.org/Reciprocity\\_CityDepts\\_and\\_DWP.pdf](http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf).

## DUTIES

Management Assistant is an entry-level professional position that can lead to a career in budget and finance, personnel administration, or special program administration. Typical duties relate to the resolution of departmental and Citywide administrative problems, data collection, report writing, program coordination and development of public policy.

## REQUIREMENT/MINIMUM QUALIFICATION

A bachelor's degree from an accredited four-year college or university.

## PROCESS NOTES

1. All applicants must list their school name, location, type of degree earned, major, and completion dates in the Education section of the on-line application. Applicants who fail to provide this information on their application will not be considered further in this examination.
2. Applicants must submit proof of a bachelor's degree from an accredited four-year college or university by attaching transcripts or qualifying degree to their on-line application at the time of filing in the Attachments section. Applicants must attach transcripts or qualifying degree BEFORE finalizing and submitting the application. Applicants WILL NOT be able to attach transcripts or qualifying degree AFTER submitting the application. Applicants who fail to attach transcripts or qualifying degree at the time of filing WILL NOT be considered further in this examination and their applications WILL NOT be processed.
3. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at <http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf>.
4. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

## WHERE TO APPLY

Applications will only be accepted on-line. When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon. On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity>.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

Applications will only be accepted on-line on the dates listed below:

**Filing Period 1: From 8:00 a.m. Friday, February 7, 2020 to 11:59 p.m., Thursday, February 20, 2020**

**Filing Period 2: From 8:00 a.m. Friday, August 7, 2020 to 11:59 p.m., Thursday, August 20, 2020**

**Filing Period 3: From 8:00 a.m. Friday, February 5, 2021 to 11:59 p.m., Thursday, February 18, 2021**

**Filing Period 4: From 8:00 a.m. Friday, August 6, 2021 to 11:59 p.m., Thursday, August 19, 2021**

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the selection process in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs based on a random sampling of those qualified candidates. Applications not selected to be tested may re-apply in a subsequent filing period in order to be considered for that period's selection process.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>



## SELECTION PROCESS

|                      |                            |            |
|----------------------|----------------------------|------------|
| Examination Weights: | Essay .....                |            |
| Advisory             | Multiple-Choice Test ..... | Qualifying |
|                      | Interview .....            |            |
| 100%                 |                            |            |

The examination will consist of a qualifying multiple-choice test, an advisory essay, and a weighted interview. The qualifying multiple-choice test will be administered and proctored on-line, and the following competencies may be evaluated: Reading Comprehension, Mathematics, Analytical Ability, Attention to Detail, Interpersonal Skills, Teamwork, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Prior to the multiple-choice test, candidates will be required to prepare some written material related to the duties and responsibilities of a Management Assistant. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who do not complete the advisory essay will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Candidates who fail to complete the advisory essay as instructed may be disqualified.

For candidates who apply during Filing Period 1, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 2, 2020 and MONDAY, MARCH 9, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, SEPTEMBER 1, 2020 and TUESDAY, SEPTEMBER 8, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line advisory essay will be administered between **MONDAY, MARCH 1, 2021 and MONDAY, MARCH 8, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line advisory essay will be administered between **TUESDAY, AUGUST 31, 2021 and TUESDAY, SEPTEMBER 7, 2021**.

The qualifying multiple-choice test will be proctored and administered on-line during a single session. Candidates invited to participate in the on-line multiple-choice test will be able to take the test from a remote location (i.e., their home) using a computer with a webcam and a reliable internet connection. Candidates will receive an e-mail from the City of Los Angeles outlining the dates and specific steps on how to take the qualifying multiple-choice test on-line. Candidates who do not complete and submit the remote proctored multiple-choice test on-line using a computer by the specified date and time will not be considered further in this examination.

For candidates who apply during Filing Period 1, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 24, 2020 and TUESDAY, MARCH 31, 2020**.

For candidates who apply during Filing Period 2, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 21, 2020 and MONDAY, SEPTEMBER 28, 2020**.

For candidates who apply during Filing Period 3, it is anticipated that the on-line multiple-choice test will be administered between **TUESDAY, MARCH 23, 2021 and TUESDAY, MARCH 30, 2021**.

For candidates who apply during Filing Period 4, it is anticipated that the on-line multiple-choice test will be administered between **MONDAY, SEPTEMBER 20, 2021 and MONDAY, SEPTEMBER 27, 2021**.

FAQs for on-line testing are available at <http://per.lacity.org/index.cfm?content=employmenttestingprocess>. Candidates who do not have the required equipment may have the option to take the qualifying multiple-choice test onsite at a City facility.

### Passing Score for the Qualifying Multiple-Choice Test

The passing score for the qualifying multiple-choice test will be determined by Personnel Department staff after the qualifying multiple-choice test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set above or below 70%.**

Candidates must complete the advisory essay, achieve a passing score on the qualifying multiple-choice test, and meet minimum qualifications in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Analytical Ability, Attention to Detail, Self Management, Interpersonal Skills, Teamwork, Oral Communication, Written Communication, and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Management Assistant.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

### NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that the minimum qualification is met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualification stated on this bulletin.
4. A final average score of 70% or higher in the interview portion of the examination is required to be placed on the eligible list.
5. You may take the Management Assistant qualifying multiple-choice test only once every 24 months under this bulletin. If you have taken the Management Assistant qualifying multiple-choice test during an open filing period in the Personnel Department within the last 24 months under this bulletin, you may not file for this examination at this time.
6. Your rank on the employment list may change as scores of candidates from other administrations of the examination are merged onto one list.
7. Your name may be removed from the open competitive list after twelve (12) months.

### NOTICE:

*If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage, as well as life insurance) will commence approximately six weeks after your original appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position. All City employees are required to be Disaster Service Workers.*

**THIS EXAMINATION IS TO BE GIVEN  
ONLY ON AN OPEN COMPETITIVE BASIS**

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.



# SENIOR STRUCTURAL ENGINEER

**Class Code: 9425**

**Open Date: 02-07-20**

**(Exam Open to Current City Employees)**

## ANNUAL SALARY

\$117,825 to \$172,239

## NOTE:

Annual salary is at the start of the pay range. The current salary range is subject to change. Please confirm the starting salary with the hiring department before accepting a job offer.

## DUTIES

A Senior Structural Engineer plans, organizes and directs the work of an engineering staff engaged in the preparation or checking of designs, plans, specifications, and reports for a variety of structures; performs the more difficult and responsible technical engineering work; participates in the budget process; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

## REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Registration as a Structural Engineer with the California Board for Professional Engineers, Land Surveyors, and Geologists; and
2. Two years of full-time paid professional engineering experience at the level of Structural Engineer; or
3. Two years of full-time paid experience with the City of Los Angeles in a position designated as a Project Manager I, II, or III receiving the appropriate salary bonus; or
4. Four years of full-time paid professional engineering experience in a position at the level of Structural Engineering Associate III.

## PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. Applicants applying under Requirement #3 must indicate the appropriate pay grade for each City engineering position listed in the application.
4. Applicants must list their Professional Engineer in Structural Engineering license number in the Supplemental Questions section of the on-line application at the time of filing. Applicants who fail to provide their Professional Engineer in Structural Engineering license number will not be considered further in this examination.
5. Some positions may require a California Building Plans Examiner certificate issued by the International Code Council.

## SELECTIVE CERTIFICATION

In accordance with Charter Section 1010 (b) and Civil Service Rule 5.31, selective certification will be used for some positions that require special skills and/or training. Only persons possessing the following at the time of filing may be considered for appointment to fill such positions:

A California Building Plans Examiner certificate issued by the International Code Council.

Applicants must attach a copy of the certificate to the on-line application at the time of filing. The certificate must be attached to the on-line application BEFORE the application is submitted. If the certificate is attached AFTER the on-line application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted the certificate. Applicants who fail to submit the certificate at the time of filing by not attaching it to the on-line application will not be considered for this selective certification.

## AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

For additional information and FAQs regarding the City's hiring process, please go to: <http://per.lacity.org/index.cfm?content=employmenttestingprocess>

## WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at <https://www.governmentjobs.com/careers/lacity/promotionaljobs> for Promotional Examinations.

## NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

## APPLICATION DEADLINE

Applications must be received by **THURSDAY, FEBRUARY 20, 2020.**

## SELECTION PROCESS

|                                 |          |
|---------------------------------|----------|
| Examination Weight: Essay ..... | Advisory |
| Interview .....                 | 100%     |

The examination will consist of an on-line advisory essay and an interview. In the interview, the following competencies may be evaluated: Judgment and Decision Making, Analytical Ability, Supervision, Oral Communication, Written Communication, Workforce Management, Leadership, and Job Knowledge, including knowledge of: the engineering and architectural principles, methods, and practices used in preparing structural designs, construction drawings, plans, calculations, and specifications; design features, standards, and codes used in reviewing plans and specifications related to building and public works construction; and other necessary knowledge, skills, and abilities.

Additional job analysis information can be obtained by going to <http://per.lacity.org/index.cfm?content=jobanalyses> and clicking on Competencies under Senior Structural Engineer.

Prior to the interview, candidates will be required to prepare some written material related to the duties and responsibilities of a Senior Structural Engineer. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination. To be considered complete, the advisory essay must include a substantive response for each question or problem included in the advisory essay for which a candidate is required to provide an answer. Please note that candidates must complete the advisory essay and meet minimum qualifications as stated on this bulletin in order to be considered further in the examination process.

The advisory essay will be administered on-line. Candidates invited to participate in the examination will receive an e-mail from the City of Los Angeles outlining the specific steps needed to complete the on-line advisory essay. Candidates will be required to complete the on-line advisory essay between **MARCH 31, 2020 and APRIL 7, 2020**. Candidates who fail to complete the advisory essay as instructed may be disqualified.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **APRIL 20, 2020 to MAY 1, 2020**.

## NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at [http://per.lacity.org/exams/verify\\_disability.pdf](http://per.lacity.org/exams/verify_disability.pdf).
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
5. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
6. A final average score of 70% is required to be placed on the eligible list.
7. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications have been met.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

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**To:** Tony Arranaga[tony.arranaga@lacity.org]; Max Geschwind[max.geschwind@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Christine Peters[christine.peters@lacity.org]  
**Cc:** Hector Vega[hector.vega@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Fri 1/31/2020 6:22:25 PM  
**Subject:** nxdtr



Scott Johnson, Echo Park North



## Homeless Encampment at Echo Park

Friends and Neighbors

Most of us care deeply about helping the homeless get off the streets so we have passed county and citywide measures to tax ourselves to solve the problem.

Yet 60,000 people in the county and 30,000 people in LA remain homeless while it costs \$565,000 to construct one unit at a pace of three years. Meanwhile, the homeless population is increasing more than our ability to build housing.

Clearly we need another way.

The homeless who are encamped at Echo Park Lake want your help in the short and long term. They have requests to make to Councilmember Mitch O'Farrell. But he has still not met with them.

If you want to support the rights of homeless people, then come to their potluck on Saturday at 12:00 noon. Come and meet them, talk to them, learn their names. Consider bringing a food item.

Here are their immediate requests.

1. No more forced removal or tent takedowns.
2. Stop police harassment: most egregious problem is arriving at night while people are asleep, police in large numbers, with flashlights invading tents. They want end, or a near end, to citations issued.
3. Tents are to be considered private property, not to be entered without search warrant, or, at the very least, probable cause.
4. They have some access to showers but would like more frequent access. Three times a week access to a mobile shower is what they want.
5. Some access to electricity, at least sometimes.

We have developed long term requests as well, but that will come later.  
All information and current happenings will be posted to [www.HouseLA.org](http://www.HouseLA.org).



How can people use the park or kids go there if people are camping in the the park. This is insane



Edited 11 hr ago    Thank    Reply

Edited 9 hr ago      Thank      Reply

[illegible]

Edited 3 hr ago    Thank    Reply

2 hr ago · Thank · Reply

**Rob Wray, Atwater Village**  When does compassion become enabling? We need serious solutions like bridge housing and supportive housing rather than normalizing the insane



**Lenny Young, Echo Park North** New  
This is a difficult and complex situation and I think we should approach it that way. Echo Park Lake was dangerous and dirty for decades. Then we spent over \$70M to make it beautiful and family friendly. My in-laws, who watch our kids, no longer go there because of the homeless encampments. Not sure if it's perception or reality, but they no longer feel it's safe, and they don't feel it's clean. This to me is very sad since the revitalization of the lake took a lot of work and a lot of taxpayer money to achieve. Mitch is in a bind. He worked under Garcetti to make this lake the wonderful park it is/was. On the other hand, he's working tirelessly to address the homeless situation. I think we should cut him a bit of slack. Ultimately, I don't think most Angelenos want to give up every nice place to go in order to house homeless people because the city can't find suitable, humane, decent places for these people to live safely while they get back on their feet. And, the fact that little has been accomplished since we approved over \$1B in funding, means if we accept that there can be no conversation over where people can live, means the city is going to be hell for everyone to live in for up to a decade. Maybe that's the price we pay for dragging our feet for decades. I don't know. I sort of feel we need more reasonable and balanced and thoughtful solutions where everyone wins. My opinion, is that I don't think undoing a lot of the work we did to make this lake a nice place for people to spend their day, is the solution. But I accept that maybe there isn't a great solution to this horrible problem we've created for ourselves.

37 min ago · Thank · Reply

4

**Jason McDade, HaFoSaFo** New  
Put a wrought iron fence around the whole thing like at the Rowena Reservoir and have park hours with no overnight camping. Fixed.

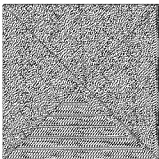
29 min ago · Thank · Reply

**Assaf Habibi, Echo Park-Elysian** New  
This solution is not good for anyone. They need resources to move to housing and the neighbor needs a clean park. This is not a long term solution and the demands are not realistic.

33 min ago · Thank · Reply

**Tyler Samples, Echo Park North** New  
None of this is proposed as a long term solution. As stated earlier, most of these residents are waitlisted for permanent housing, but it hasn't been built yet. In the meantime, they still have to sleep and live. And that will either be in the park or on sidewalks, because there's currently no other option.  
  
These unhoused residents are our most vulnerable neighbors and deserve our anger on their behalf, not directed at them. I am also frustrated there are people living in tents, but my frustration is with the city government for dragging its feet in taking care of my neighbors when it has the resources to do so.

2 min ago · Thank · Reply



### Juan Antonio Fresgo

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

Follow @mitchofarrell on:    

**To:** Nicholas Greif[nicholas.greif@lacity.org]; Andrew Suh[andrew.suh@lacity.org]; Justin Orenstein[justin.orenstein@lacity.org]; cd4.planning@lacity.org[cd4.planning@lacity.org]; Nikki Ezhari[nikki.ezhari@lacity.org]; Emma Howard[emma.howard@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Rachel Brashier[rachel.brashier@lacity.org]; Lynell Washington[lynell.washington@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; James Westbrook[james.westbrooks@lacity.org]; Marisa Alcaraz[marisa.alcaraz@lacity.org]; Sherilyn Correa[Sherilyn.Correa@lacity.org]; Edgar Morales[ed.morales@lacity.org]; Deron Williams[deron.williams@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Craig Bullock[craig.bullock@lacity.org]; Amy Ablakat[jamy.ablakat@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; George Hakopiants[george.hakopiants@lacity.org]; Mary Rodriguez[mary.d.rodriguez@lacity.org]; Sean Starkey[sean.starkey@lacity.org]; Hector Vega[hector.vega@lacity.org]; Steve Jaramillo[steve.jaramillo@lacity.org]; Paul Habib[paul.habib@lacity.org]; Adam Acosta[adam.acosta@lacity.org]; Jesse Leon[jesse.leon@lacity.org]; Jenny Chavez[jenny.chavez@lacity.org]; Aksel Palacios[aksel.palacios@lacity.org]

**Cc:** Alan Alietti[alan.alietti@lacity.org]; clerk-cps-calendar@lacity.org[clerk-cps-calendar@lacity.org]; Melinda Novoa[melinda.novoa@lacity.org]; Angela Strauss[angela.strauss@lacity.org]; Emerson Belen[emerson.belen@lacity.org]; Mallika Patel[mallika.patel@lacity.org]

**From:** Maya Cacavas

**Sent:** Tue 2/4/2020 5:25:35 PM

**Subject:** REAP Removal Recommendations for February 11, 2020

[11002 W HORTENSE ST - REAP 666835.pdf](#)

[428 N ORANGE GROVE - REAP 700571.pdf](#)

[5005 S MAIN ST - REAP 679449.pdf](#)

[2652 S 7TH AVE - REAP 709251.pdf](#)

[1570 N EDMONT ST - REAP 683401.pdf](#)

[3412 E 3RD ST - REAP 579916.pdf](#)

[684 W 3RD ST - REAP 412647.pdf](#)

[684 W 3RD ST - REAP 370732.pdf](#)

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending removing the following properties from the Rent Escrow Account Program (REAP).

They are scheduled for consideration before the Los Angeles City Council meeting on **February 11, 2020**.

|   | CASE # | PROPERTY ADDRESS    | CD |
|---|--------|---------------------|----|
| 1 | 666835 | 11002 W HORTENSE ST | 4  |
| 2 | 700571 | 428 N ORANGE GROVE  | 8  |
| 3 | 679449 | 5005 S MAIN ST      | 9  |
| 4 | 709251 | 2652 S 7TH AVE      | 10 |
| 5 | 683401 | 1570 N EDMONT ST    | 13 |
| 6 | 579916 | 3412 E 3RD ST       | 14 |
| 7 | 412647 | 684 W 3RD ST        | 15 |
| 8 | 370732 | 684 W 3RD ST        | 15 |

**Maya Cacavas**

Management Assistant

Compliance Division | REAP

Los Angeles Housing + Community Investment Department (HCIDLA)

1200 W. 7th Street

Los Angeles, CA 90017

Ph: (213) 808-8509



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

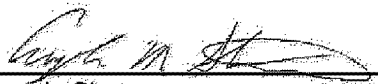
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable David E. Ryu  
Council Member, Fourth District  
Room 425, City Hall Office

Attention: Nicholas Greif

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **11002 W HORTENSE ST (Case No. 666835). Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date:** 2/11/2020

**To:** Honorable Members of City Council  
**From:** Angela Strauss  
Rent Escrow Account Program  
**Date:** 1/30/2020  
**REAP Case No.:** 666835  
**Address:** 11002 W HORTENSE ST  
**Effective date:** 8/3/2018  
**Citing Agency:** HCIDLA Code Enforcement Unit  
**Violations:** Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas  
**Recommendation:** REMOVAL

### **Background:**

On 9/27/2018, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas violations with an effective date of 8/3/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 12/26/2018. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **11002 W HORTENSE ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 666835); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 4

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 11002 W HORTENSE ST

CASE NO.: 666835

EFFECTIVE DATE: 8/3/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Weatherproofing, Maintenance, Plumbing/Gas

ASSESSOR ID NO.: 2353035001

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

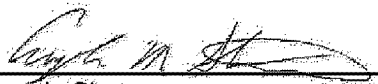
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Marqueece Harris-Dawson  
Council Member, Eighth District  
Room 450, City Hall Office

Attention: Solomon Rivera

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **428 N ORANGE GROVE (Case No. 700571)**. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 700571

**Address:** 428 N ORANGE GROVE

**Effective date:** 4/2/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance,  
Electrical, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 7/23/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas, Heating/Ventilation violations with an effective date of 4/2/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 9/18/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Inner City Law Center has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **428 N ORANGE GROVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. 700571); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC, any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #4IM to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

**REAP RESOLUTION WORKSHEET**

COUNCIL FILE NO.: \_\_\_\_\_ CD: 8

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 428 N ORANGE GROVE

CASE NO.: 700571

EFFECTIVE DATE: 4/2/2019

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation,  
Weatherproofing, Maintenance, Electrical, Plumbing/Gas,  
Heating/Ventilation

ASSESSOR ID NO.: 5527029023

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Inner City Law Center has provided their advisory opinion to the Department as to  
the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

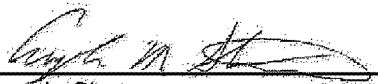
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Curren D. Price, Jr.  
Council Member, Ninth District  
Room 420, City Hall Office

Attention: Curtis Earnest

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **5005 S MAIN ST (Case No. 679449)**. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 679449

**Address:** 5005 S MAIN ST

**Effective date:** 9/6/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Fire Protection Equipment, Maintenance, Electrical

**Recommendation:** REMOVAL

### **Background:**

On 3/4/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Fire Protection Equipment, Maintenance, Electrical violations with an effective date of 9/6/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 7/5/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Coalition for Economic Survival has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **5005 S MAIN ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **679449**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 9

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 5005 S MAIN ST

CASE NO.: 679449

EFFECTIVE DATE: 9/6/2018

TYPE OF VIOLATION(S): Fire Warning Devices, Fire Protection Equipment,  
Maintenance, Electrical

ASSESSOR ID NO.: 5110024028

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Coalition for Economic Survival has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

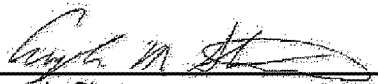
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Herb J. Wesson, Jr.  
Council Member, Tenth District  
Room 430, City Hall Office

Attention: Deron Williams

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **2652 S 7TH AVE (Case No. 709251)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 709251

**Address:** 2652 S 7TH AVE

**Effective date:** 4/2/2019

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance,  
Electrical, Plumbing/Gas

**Recommendation:** REMOVAL

### **Background:**

On 7/5/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas violations with an effective date of 4/2/2019. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 8/15/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.



## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **2652 S 7TH AVE**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **709251**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 10

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 2652 S 7TH AVE

CASE NO.: 709251

EFFECTIVE DATE: 4/2/2019

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Electrical, Plumbing/Gas

ASSESSOR ID NO.: 5051001005

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

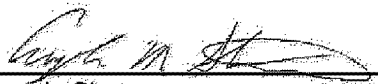
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Mitch O'Farrell  
Council Member, Thirteenth District  
Room 480, City Hall Office

Attention: Jeanne Min

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **1570 N EDGEMONT ST (Case No. 683401). Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
**GENERAL MANAGER**

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 683401

**Address:** 1570 N EDMONT ST

**Effective date:** 8/10/2018

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Structural Hazards, Maintenance, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 5/10/2019, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Structural Hazards, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 8/10/2018. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/28/2019. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **1570 N EDMONT ST.**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **683401**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

## REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 13

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 1570 N EDGEMONT ST

CASE NO.: 683401

EFFECTIVE DATE: 8/10/2018

TYPE OF VIOLATION(S): Structural Hazards, Maintenance, Plumbing/Gas,  
Heating/Ventilation

ASSESSOR ID NO.: 5543009018

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

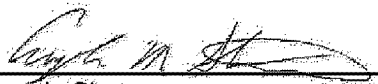
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Jose Huizar  
Council Member, Fourteenth District  
Room 465, City Hall Office

Attention: Paul Habib

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **3412 E 3RD ST (Case No. 579916)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 579916

**Address:** 3412 E 3RD ST

**Effective date:** 7/25/2016

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Sanitation, Weatherproofing, Maintenance,  
Plumbing/Gas, Illegal Construction

**Recommendation:** REMOVAL

### **Background:**

On 10/19/2016, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Illegal Construction violations with an effective date of 7/25/2016. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 11/17/2016. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **3412 E 3RD ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **579916**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 14

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 3412 E 3RD ST

CASE NO.: 579916

EFFECTIVE DATE: 7/25/2016

TYPE OF VIOLATION(S): Fire Warning Devices, Sanitation,  
Weatherproofing, Maintenance, Plumbing/Gas, Illegal Construction

ASSESSOR ID NO.: 5179013025

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

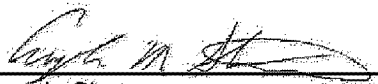
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions





Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Joe Buscaino  
Council Member, Fifteenth District  
Room 410, City Hall Office

Attention: Jenny Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **684 W 3RD ST (Case No. 412647)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 412647

**Address:** 684 W 3RD ST

**Effective date:** 12/18/2012

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Fire Warning Devices, Fire Protection Equipment, Sanitation, Maintenance, Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 5/21/2013, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Fire Warning Devices, Fire Protection Equipment, Sanitation, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 12/18/2012. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 6/6/2013. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.

## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, the Rent Escrow Account Program (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **684 W 3RD ST**, hereinafter "the subject property," was cited for violations which caused the placement of the property into REAP (Case No. **412647**); and

WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

WHEREAS, the Los Angeles Municipal Code (LAMC) Section 162.08 (D) through (G) (REAP) provides recovery by HCIDLA of administrative fees and penalties including outstanding rent registration fees and penalties, inspection fees, added inspection costs or administrative costs, and pre-paid monitoring fees for two annual inspections beyond the initial inspection and re-inspections included in the Systematic Code Enforcement Program (SCEP) fee;

### **NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:**

All orders affecting the units and the common areas have been signed off by the appropriate Enforcement Agency; that there are no other outstanding orders affecting the units or common areas of the building; and all outstanding and non-appealable electric service and/or water charges pertaining to the property have been paid to the satisfaction of LADWP.

**FURTHERMORE**, City Council terminates the rent reductions and pursuant to Section 162.08.F the rent will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration. The Department shall file and record with the Los Angeles County Recorder's Office a certificate terminating the REAP recording on the subject property.

**IN ADDITION**, City Council terminates the rent escrow account and the funds in the escrow account shall be paid to the extent available in the following order: Administrative fees pursuant to Section 162.07.B.1 that have not yet been collected, any outstanding fees and penalties imposed pursuant to Article 1 of Chapter XVI of the LAMC; any outstanding rent registration fees due if the subject property is subject to the Rent Stabilization Ordinance and any penalties thereto pursuant to Section 151.05. Any remaining funds shall be returned to the current landlord.

**SPECIFICALLY**, the subject property shall be removed from REAP and the Controller is authorized to expend funds from the Code Enforcement Trust Fund #41M to reduce liability from the REAP Escrow Account #2220 upon proper demand by the General Manager of HCIDLA.

**IN ADDITION**, HCIDLA shall conduct an expedited systematic inspection of the subject property and impose inspection fees and administrative costs associated with such inspections; the owner of the subject property shall prepay HCIDLA for two annual inspections beyond the initial inspection and re-inspection included in the SCEP fee for the subject property.

**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 15

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 684 W 3RD ST

CASE NO.: 412647

EFFECTIVE DATE: 12/18/2012

TYPE OF VIOLATION(S): Fire Warning Devices, Fire Protection Equipment,  
Sanitation, Maintenance, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 7451016014

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Members of City Council  
City of Los Angeles  
Room 395, City Hall  
Attention: City Clerk

#### REMOVAL OF PROPERTIES FROM THE RENT ESCROW ACCOUNT PROGRAM (REAP)

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions and the termination of the escrow account for the properties listed below, thereby removing the properties from the RENT ESCROW ACCOUNT PROGRAM (REAP).

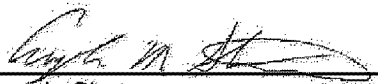
Please calendar the following REAP cases for the **February 11, 2020** City Council agenda.

1. Case No. **666835** represents the property at **11002 W HORTENSE ST**. The notice of acceptance into REAP was sent on **12/26/2018**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
2. Case No. **700571** represents the property at **428 N ORANGE GROVE**. The notice of acceptance into REAP was sent on **9/18/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Inner City Law Center** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
3. Case No. **679449** represents the property at **5005 S MAIN ST**. The notice of acceptance into REAP was sent on **7/5/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Coalition for Economic Survival** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
4. Case No. **709251** represents the property at **2652 S 7TH AVE**. The notice of acceptance into REAP was sent on **8/15/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
5. Case No. **683401** represents the property at **1570 N EDMONT ST**. The notice of acceptance into REAP was sent on **6/28/2019**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

6. Case No. **579916** represents the property at **3412 E 3RD ST**. The notice of acceptance into REAP was sent on **11/17/2016**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
7. Case No. **412647** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **6/6/2013**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.
8. Case No. **370732** represents the property at **684 W 3RD ST**. The notice of acceptance into REAP was sent on **4/25/2012**. Since that time, the owner of the indicated property has corrected the cited deficiencies. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work. Furthermore, the **HCIDLA Code Enforcement Unit** independently evaluated and determined the cited code violations were corrected.

The HCIDLA requests the City Council to consider this matter as soon as possible for the purpose of removing the properties from the REAP.

RUSHMORE D. CERVANTES  
GENERAL MANAGER

By:   
Angela Strauss  
Rent Escrow Account Program

RDC:RB:AS:mc

Attachments: Resolutions



Eric Garcetti, Mayor  
Rushmore D. Cervantes, General Manager

1/30/2020

Honorable Joe Buscaino  
Council Member, Fifteenth District  
Room 410, City Hall Office

Attention: Jenny Chavez

**PROPERTY RECOMMENDED FOR REMOVAL FROM THE RENT ESCROW ACCOUNT  
PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council the termination of the rent reductions and the termination of the escrow account for the units placed into the REAP program at the following address: **684 W 3RD ST (Case No. 370732)**. **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work and the **HCIDLA Code Enforcement Unit** inspected and determined the cited code violations were corrected. Attached is the referral letter, listing the outstanding deficiencies noted by the citing department. The matter is scheduled to be heard by the City Council on **2/11/2020**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

**RUSHMORE D. CERVANTES**  
GENERAL MANAGER

Attachments: Referral Notice

## **STATUS REPORT FOR CITY COUNCIL MEETING**

**City Council Date: 2/11/2020**

**To:** Honorable Members of City Council

**From:** Angela Strauss  
Rent Escrow Account Program

**Date:** 1/30/2020

**REAP Case No.:** 370732

**Address:** 684 W 3RD ST

**Effective date:** 2/1/2012

**Citing Agency:** HCIDLA Code Enforcement Unit

**Violations:** Structural Hazards, Fire Warning Devices, Sanitation, Maintenance,  
Plumbing/Gas, Heating/Ventilation

**Recommendation:** REMOVAL

### **Background:**

On 4/13/2012, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Structural Hazards, Fire Warning Devices, Sanitation, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 2/1/2012. The owner failed to comply and therefore was referred to REAP.

### **Update:**

The Notice of Acceptance into REAP was sent on 4/25/2012. Since that time, the owner of the indicated property has corrected the cited deficiencies. Strategic Actions for a Just Economy has provided their advisory opinion to the Department as to the completion of the work. Subsequently, the HCIDLA Code Enforcement Unit inspected the property and determined the cited code violations were corrected. HCIDLA recommends that the property be removed from REAP.



## **RESOLUTION**

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

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WHEREAS, the Los Angeles Housing and Community Investment Department's (HCIDLA) Code Enforcement Unit independently evaluated and determined the cited code violations were corrected; and

WHEREAS, the property owner has paid to the satisfaction of the Los Angeles Department of Water and Power (LADWP) any outstanding and non-appealable electric service and/or water charges; and

WHEREAS, the **Strategic Actions for a Just Economy** has provided their advisory opinion to the Department as to the completion of the work; and

WHEREAS, HCIDLA is recommending closing the REAP escrow account, terminating the rent reductions and that the City Council allow HCIDLA to release escrow funds as provided for in the REAP Ordinance; and

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**Revised September 2018**

REAP RESOLUTION WORKSHEET

COUNCIL FILE NO.: \_\_\_\_\_ CD: 15

REMOVAL x INCLUSION \_\_\_\_\_ RELEASE OF ESCROW FUNDS \_\_\_\_\_

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 684 W 3RD ST

CASE NO.: 370732

EFFECTIVE DATE: 2/1/2012

TYPE OF VIOLATION(S): Structural Hazards, Fire Warning Devices,  
Sanitation, Maintenance, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 7451016014

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: Strategic Actions for a Just Economy has provided their advisory opinion to the  
Department as to the completion of the work.

**To:** Jeanne Min[jeanne.min@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]  
**Bcc:** Hector Vega[hector.vega@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Fri 2/7/2020 1:42:56 AM  
**Subject:** CM Walk Through Outside of DO Today  
[lot 643 Google Maps.pdf](#)

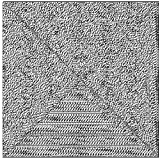
CM wants to look at this option as well.

It would be a total of 32 Spaces and about 9500 sq ft.

He does not want to remove the 11 spaces on the south end of the lot facing the apartment building.

The map has the outline and address of the footprint he talked about when we went outside.

See attached.



**Juan Antonio Fregoso**

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

**Follow @mitchofarrell on:**    



Map data ©2020, Map data ©2020 20 ft

Measure distance  
Total area: 9,516.54 ft² (884.12 m²)  
Total distance: 427.73 ft (130.37 m)

**To:** Councilmember Mitch O'Farrell[mitch.ofarrell@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Juan Fregoso[juan.fregoso@lacity.org]; Marisol Rodriguez[marisol.rodriguez@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**From:** Hector Vega  
**Sent:** Wed 2/5/2020 11:25:36 PM  
**Subject:** Fwd: LIFE SAVED AND BEFORE & AFTER PHOTOS AT GLENDALE

FYI life saving story from our Mobile Hygiene Unit last week.

----- Forwarded message -----

**From:** Jasmin Mouflard- Kozowy <jasminhygiene@gmail.com>  
**Date:** Fri, Jan 31, 2020 at 8:56 AM  
**Subject:** LIFE SAVED AND BEFORE & AFTER PHOTOS AT GLENDALE  
**To:** Hector Vega <hector.vega@lacity.org>

Hi Hector,

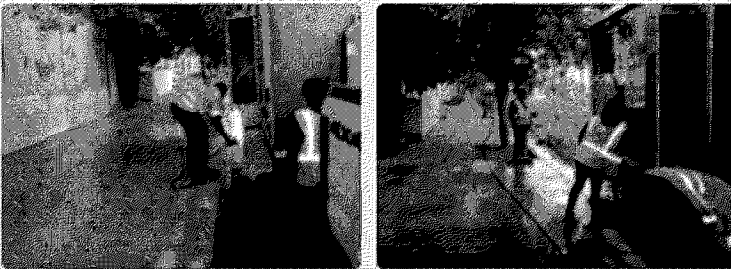
I wanted to share this incredible story from the front lines of the CARE Mobile Hygiene Unit from John St. Constantly in awe of the hard work of LASAN and UA staff inside this program. We really do save lives.

I also included before and after photos of 1132 Glendale



8:17 And after

2 files



**Jasmin Mouflard-Kozowy**

Water, sanitation & hygiene specialist

Care Program | LASAN, Los Angeles Mayors Office

2137135228

jasminhygiene@gmail.com

Public Works Building , Los Angeles

Begin forwarded message:

**From:** Yjah Jordan <yjahj.urbanalchemy@gmail.com>  
**Subject:** LIFE SAVED  
**Date:** January 29, 2020 at 4:32:51 PM PST  
**To:** Jasmin Mouflard <jasmin.mouflard@gmail.com>  
**Cc:** Bayron Wilson <bayronw.urbanalchemy@gmail.com>, Dave Bates <Daveb@fivekeys.org>

On January 29, 2020, while providing services on John Street a woman came running up to CARE PLUS shower truck #3 yelling that there's a dead body someone call 911. Supervisor Frank DeLeo ran over to the location where the women stated that there was a body laid out. Upon me arriving, I observed a man laid out on the ground unconscious. I immediately dialed 911 while another homeless individual, later identified as AKA "Gypsy" was attempting to perform CPR. Mobile Coordinator Desiree Sandoval came running to us and seen that he was unconscious, his lips and ears were blue as it was apparent to us that he had overdosed. She immediately ran back to her car, grabbed a metered Narcan and came back administering two doses through his nostrils. I continued to observe the man performing CPR as he was performing it correctly. As I was on the phone with the 911 operator, they were giving us instructions over the phone. Another homeless individual approached us with another narcan as we seen that the first one wasn't enough. Mobile Coordinator Desiree administered the second blast as we noticed that the color started coming back to his face. He started to open his eyes and he started to breathe at that time the paramedics showed up at the scene. Mobile Coordinator Nicole Secundino watched the truck and still provided services on her own while her team handled business. We immediately moved out of the way and let them continue working on the guy and he was able to get up on his own and we walked away and went back to the truck to provide services and allow paramedics to do their job. Fire Station #6 and #20 were the first responders to arrive.











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Hector Vega

Field Deputy (Elysian Valley & Glassell Park)

Office of Councilmember Mitch O'Farrell

1722 Sunset Blvd. Los Angeles, CA 90026

Phone (213) 207-3019 | Fax (213) 207-3031 | [www.cd13.com](http://www.cd13.com)

**To:** Jeanne Min[jeanne.min@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Wed 2/5/2020 12:14:07 AM  
**Subject:** Fwd: Report - TFAR Committee  
[18-05-0418.pdf](#)

----- Forwarded message -----

**From:** **Jeanne Min** <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>  
**Date:** Thu, May 17, 2018 at 10:29 AM  
**Subject:** Fwd: Report - TFAR Committee  
**To:** Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>

FYI. Your 3 projects are included in the report and should be approved today and then move onto Council/Mayor. Will let you know if anything goes awry. Thanks for all your help on this!

----- Forwarded message -----

**From:** **Alex Whitehead** <[alex.whitehead@lacity.org](mailto:alex.whitehead@lacity.org)>  
**Date:** Thu, May 17, 2018 at 9:56 AM  
**Subject:** Report - TFAR Committee  
**To:** Jeanne Min <[jeanne.min@lacity.org](mailto:jeanne.min@lacity.org)>, Christine Peters <[christine.peters@lacity.org](mailto:christine.peters@lacity.org)>

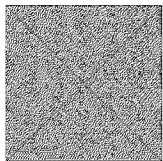
Hello,

Please find attached the Report of the CLA, released yesterday, regarding the distribution of TFAR funds and proposed projects and programs. The Committee will meet today at 3pm. Please let me know if you have any questions or concerns.

Thank you,  
Alex Whitehead

--  
**Alex Whitehead**  
Office of the Chief Legislative Analyst  
phone: (213) 473-5744  
fax: (213) 680-0085

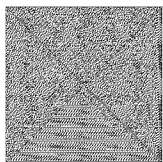
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**JEANNE MIN**  
Chief of Staff  
Office of Councilmember Mitch O'Farrell, 13th District  
200 N. Spring Street Rm 480 Los Angeles, CA 90012  
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**Juan Antonio Fregoso**

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Office of Councilmember Mitch O'Farrell, 13th District

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# **REPORT OF THE CHIEF LEGISLATIVE ANALYST**

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DATE: May 16, 2018

TO: Members of the Transfer of Floor Area Rights Public Benefit Payment Trust Fund Committee

FROM: Sharon M. Tso   
Chief Legislative Analyst

Council File No. 14-1411  
Assignment No. 18-05-0418

SUBJECT: Transfer of Floor Area Rights Public Benefit Payment Trust Fund Distribution

## SUMMARY

As of March 22, 2018, the Department of City Planning reported that there is approximately \$16.7 million, including \$317,361 in accumulated interest, available in the Transfer of Floor Area Rights Public Benefit Payment Trust Fund (Trust Fund). The amount is a result of Transfer Payments and Public Benefit Payments received from 12 Planning Cases that are using Transfer of Floor Area Rights (TFAR) in the Central City Community Plan area of Downtown Los Angeles. Funds held in the Trust Fund are to be allocated toward projects or programs that serve a public purpose and are in accordance with Section 14.5.9 of the Los Angeles Municipal Code.

On April 19, 2018, the Chief Legislative Analyst (CLA) presented a report (CLA Report) to the TFAR Public Benefits Trust Fund Committee (Committee), dated April 18, 2018, that, among other things, provided recommendations for the distribution and allocation of monies held in the Trust Fund. Following deliberation on the report, the Committee approved a distribution formula for the funds available in the Trust Fund and requested that the CLA work with Council District offices eligible to use these funds to inform a follow-up report that identifies specific projects toward which the TFAR funds would be allocated, pending eligibility. This report serves to summarize the funding requests of the eligible Council District offices.

## RECOMMENDATIONS

That the Committee recommend to the City Council, subject to the approval of the Mayor:

1. APPROVE the 31 projects/programs listed in the "Proposed TFAR Projects by Council District" document, attached to this report (Attachment A), as recommended by the Transfer of Floor Area Rights (TFAR) Committee, for a total amount of \$13,885,125 from the TFAR Public Benefit Payment Trust Fund (Trust Fund) along with an additional \$819,356 to the City of Los Angeles Department of City Planning for administrative costs related to the City's TFAR Program.
2. INSTRUCT the Chief Legislative Analyst, with the assistance of City Planning, to report to the Council with the above recommendation on the funding of these projects/programs from the TFAR Public Benefit Payment Trust Fund.

3. AUTHORIZE the Chief Legislative Analyst to prepare and submit instructions to the City Controller to facilitate the funding of these projects/programs from the TFAR Public Benefit Payment Trust Fund.
4. AUTHORIZE the City Controller to implement the instructions of the Chief Legislative Analyst consistent with the recommendations in this report to allocate and expend funds for these projects/programs.

#### **BACKGROUND**

On March 22, 2018, the Department of City Planning (City Planning) presented a report dated March 15, 2018, to the Committee that provided an accounting of the amount of funds currently available in the Trust Fund. City Planning reported that there have been 12 Planning Cases that were required to make a Transfer Payment and/or Public Benefit Payment to the Trust Fund as a result of using TFAR in the Central City Community Plan Area. The total amount received from the 12 Planning Cases is \$16,387,118. There is also approximately \$317,361 in accumulated interest in the Trust Fund increasing unallocated funds available to \$16,704,479.

Subsequent to City Planning's report, the Committee instructed the CLA to provide recommendations for the distribution and allocation of monies held in the Trust Fund.

#### **Suggested Distribution of TFAR Funds**

On April 19, 2018, the CLA presented the CLA Report dated April 18, 2018, to the Trust Fund Committee that, among other things, provided recommendations for the distribution and allocation of monies held in the Trust Fund. In regard to a new distribution of funds per Council District, staff first deducted an administration budget for City Planning along with a contribution to a Citywide project or program. The CLA Report recommended that 5 percent, or \$819,356, be set aside for City Planning's administration budget (Attachment B), and that \$2,000,000 be set aside for a Citywide project or program. After removing those two amounts from the total deposits received and adding in the accumulated interest of the Trust Fund, a balance of \$13,885,125 remains to be distributed among the participating Council Districts. The CLA Report provided the following recommended distribution of funds:

| <b>Proposed Distribution</b> |                     |               |
|------------------------------|---------------------|---------------|
| Council District 1           | \$971,959           | 7.0%          |
| Council District 8           | \$971,959           | 7.0%          |
| Council District 9           | \$4,998,644         | 36.0%         |
| Council District 10          | \$971,959           | 7.0%          |
| Council District 13          | \$971,959           | 7.0%          |
| Council District 14          | \$4,998,644         | 36.0%         |
|                              | <b>\$13,885,125</b> | <b>100.0%</b> |

On April 19, 2018, the CLA Report was approved by the Committee, which then requested that the CLA work with the eligible Council District offices to provide a follow-up report that identifies specific eligible projects toward which the TFAR funds would be allocated.

### **Reprogramming of Previous Allocation - Santee Green Alley Network**

On October 16, 2014, the CLA released a report (CLA 2014 Report) to the Committee that provided recommendations for the distribution of monies held in the Trust Fund. Among the CLA 2014 Report's recommendations was the allocation of \$1,566,548 towards the Santee Green Alley Network, which would transform alleyways into open space networks with greenery and community garden components that provide safer and more efficient pedestrian walkways. The project was approved for funding through allocations from three separate TFAR Planning Cases: 1340 Figueroa St., for \$233,357, 1500 Figueroa St., for \$382,988, and 930 Wilshire Blvd. (Wilshire Grand), for \$950,203.

A Green Alley Network requires the consent of adjacent property owners in order to facilitate the program. Though the program was approved for Trust Fund funding, certain adjacent property owners would not consent to the program, and the Santee Green Alley Network failed to move forward as proposed. Councilmember Price is proposing that the funding be moved to a similar program, the Quincy Jones Green Alley Network, located near Quincy Jones Elementary School at 900 E. 33<sup>rd</sup> Street. However, this new location falls outside of the Wilshire Grand Planning Case but is still captured by the two-mile radii of the other two Planning Cases.

In order to properly fund the Quincy Jones Green Alley Network project, the Santee Green Alley Network project's 2014 allocation of \$950,203 from the Wilshire Grand Planning Case should be reallocated from a different, eligible Planning Case. This report recommends that the new funds be drawn out of 1133 Hope St., also known as Planning Case 7. The funds allocated from the Wilshire Grand Planning Case in 2014 should be returned to their original Planning Case, and made available to fund other projects within the two-mile radius of eligibility. This would result in the creation of a 13<sup>th</sup> Planning Case from which proposed projects could draw funds. These Planning Cases are outlined in the "Current TFAR Public Benefit Trust Fund Balance," as attached to this report (Attachment C). This funding has been allocated to Council District 14's proposed "Pershing Square Improvements" project, as listed below.

### **PROPOSED TFAR PROJECTS**

#### **Project Eligibility**

Deposits held in the Trust Fund are to be disbursed by Mayor and City Council approval, and in accordance with Section 5.416 of the Los Angeles Administrative Code as follows:

- 1) After receipt of non-binding recommendations by the TFAR Trust Fund Committee;
- 2) Within five years after receipt of such funds; and
- 3) For use on projects or programs providing a Public Benefit as set forth in Section 14.5.9 of the Los Angeles Municipal Code (LAMC).

A project or program utilizing TFAR Trust Funds may serve a Public Benefit by providing for affordable housing; public open space; historic preservation; recreational, cultural, community and public facilities; job training and outreach programs; affordable child care; streetscape improvements; public arts programs; homeless services programs; or public transportation improvements. Furthermore, the Trust Fund payment received by an individual Planning Case must be used toward eligible projects or programs that reside within a two-mile radius of the location where the TFAR is being used, which is defined as the Receiver Site.

The Planning Department has provided the Committee with analysis that identifies portions of Council Districts 1, 8, 9, 10, 13, and 14 as eligible to receive these funds.

### **Proposed Projects - Council Districts**

The following projects have been proposed by Council Districts to receive TFAR Trust Funds. The projects have been assessed by the CLA and City Planning in order to establish eligibility. All proposed projects reside within at least one of the two-mile radii of a Receiver Site, and have been evaluated to serve a Public Benefit, as listed. A summary of these proposed projects is also available in the "Proposed TFAR Projects by Council District," as attached to this report (Attachment A), and maps of the proposed projects, broken down by Council District, are available as Attachments D, E, F, H, I, and J, as attached to this report.

#### Council District 1

The Office of Councilmember Cedillo has requested funding for the following six projects or programs. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 1," as attached to this report (Attachment D):

- ▶ Hoover Triangle Park Improvements

The Hoover Triangle Park Improvements project located at 2308 S. Hoover St. will provide a statue, metal tree, shade canopy, umbrellas, tables, mature trees, and planters. The project would receive TFAR funds from the Receiver Site for the 534 Main Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$192,000.

- ▶ Pico Union Vest Pocket Park Improvements

The Pico Union Vest Pocket Park Improvements project located at 1550 Normandie Ave. will provide an updated playground, including a new sand area, lighting, and an electronic door. The project would receive TFAR funds from the Receiver Site for the 801 Olive Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$200,000.

- ▶ Echo Park Improvements

The Echo Park Improvements project located at 1632 Bellevue Ave. will provide bathroom demolition and construction, gating around the park, and lighting. The project would receive TFAR funds from the Receiver Site for the 801 Olive Street Planning

Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$410,000.

► MacArthur Park Improvements

The MacArthur Park Improvements project located at 2230 W. 6<sup>th</sup> St. will provide turf installation and a signage update. The project would receive TFAR funds from the Receiver Site for the 1400 Figueroa Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$110,000.

► Occidental Median Beautification

The Occidental Median Beautification project located at 300 S. Occidental Blvd. will provide tree planting, the installation of drought-tolerant plants, and fencing. The project would receive TFAR funds from the Receiver Site for the 801 Grand Avenue Planning Case. The project has been deemed to serve a Public Benefit by providing public open space. The proposed budget is \$30,000.

► Alley Beautification

The Alley Beautification project will provide alley clean up and add gating and amenities, including plants at five sites across Council District 1. The project would receive TFAR funds from the Receiver Site for the 1400 Figueroa Street Planning Case. The project has been deemed to serve a Public Benefit by providing streetscape improvements. The proposed total budget is \$29,960. The proposed addresses and itemized budgets are listed below:

- Between 600 and 642 S. Alvarado St., at a budget of \$5,992.
- Between 801 and 847 S. Union Ave., at a budget of \$5,992.
- 1836 W. 20<sup>th</sup> St., at a budget of \$5,992.
- Between 2216 and 2268 W. 14<sup>th</sup> St., and 2215 W. 15<sup>th</sup> St, at a budget of \$5,992.
- Between 715 S. Alvarado St., 720 S. Lake St., and 2119 W. 8<sup>th</sup> St., at a budget of \$5,992.

Council District 8

The Office of Councilmember Harris-Dawson has requested funding for the following project. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 8," as attached to this report (Attachment E):

► Ward Villas Improvements

The Ward Villas Improvements project located at 1177 W. Adams Blvd. will provide tenant improvements, include creating space for support services, upgrading ADA requirements, upgrading green systems to create savings for low income seniors, adapting



units to create affordable assisted living space the will allow residents to age in place, upgrading an existing at-grade community garden, and upgrading an existing exercise trail on site. The project would receive TFAR funds from the Receiver Site for the 737 Spring Street Planning Case. The project has been deemed to serve a Public Benefit by supporting an affordable housing development. The proposed TFAR funding is \$971,959, which will provide gap funding for the total budget of \$1,900,558.

#### Council District 9

The Office of Councilmember Price has requested funding for the following eleven projects or programs. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 9," as attached to this report (Attachment F):

► Casa de Rosas Affordable Housing

The Casa de Rosas Affordable Housing project located at 2600 Hoover St. will provide for the construction of 36 units of affordable housing and the renovation of a historical landmark at the location. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing affordable housing and historic preservation. The proposed budget is \$1,000,000.

► La Opinion Affordable Housing

The La Opinion Affordable Housing project located at 206 E. Washington Blvd. will provide for the construction of 108 units of affordable housing and ground floor retail at the location. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing affordable housing. The proposed budget is \$1,000,000.

► Florence Mills Murals

The Florence Mills Murals project located at 3501 S. Central Ave. will provide for the painting of three murals on the building's facade. The project would receive TFAR funds from the Receiver Site for the 1301 Hope Street Planning Case. The project has been deemed to serve a Public Benefit by providing public arts programs. The proposed budget is \$50,000.

► People Streets at Paul Williams Apartments

The People Streets at Paul Williams Apartments project located between 3450 Wadsworth Ave. and 1040 Jefferson Blvd. will provide a People Street, which is a program of the Department of Transportation which helps construct plazas and parklets to create more active, inviting streets. The project would receive TFAR funds from the Receiver Site for the 801 Grand Avenue Planning Case. The project has been deemed to serve a Public Benefit by providing streetscape improvements, and recreational, cultural, community and public facilities. The proposed budget is \$200,000.

- ▶ Trinity Park Skate Park  
The Trinity Park Skate Park project located at 2415 Trinity St. will provide ramps and other skate park features. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$498,644.
- ▶ Urban TXT Programming  
The Urban TXT project located at 3655 S. Grand Ave. will provide job training and outreach programming for local youth. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing job training and outreach services. The proposed budget is \$250,000.
- ▶ 2301 South San Pedro Street Dog Park  
The South San Pedro Street Dog Park project located at 2301 S. San Pedro St. will provide for the construction and staffing of a new dog park on a City-owned site. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing recreational, cultural, community and public facilities. The proposed budget is \$1,000,000.
- ▶ Woodlawn Avenue Triangle Median Safety Enhancements  
The Woodlawn Avenue Triangle Median Safety Enhancements project located at 3748 S. Woodlawn Ave. will provide safety enhancements to the pre-existing median at the Woodlawn Avenue Triangle. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing streetscape improvements. The proposed budget is \$150,000.

The following programs within Council District 9 have not had specific addresses indicated in their descriptions. The specific boundaries within which these programs may operate are defined in the map attached to this report (Attachment G):

- ▶ CHIRLA/CARECEN Support  
The CHIRLA/CARECEN Support project will provide support to CHIRLA and CARECEN for immigration services for residents within the applicable TFAR area in Council District 9. The project would receive TFAR funds from the Receiver Site for the 1301 Hope Street Planning Case. The project has been deemed to serve a Public Benefit by providing outreach programs. The proposed budget is \$500,000.

► Big Belly Trash Cans Installation

The Big Belly Trash Cans Installation project will provide for the installation and maintenance of 30 new big belly trash cans within the applicable TFAR area in Council District 9. The project would receive TFAR funds from the Receiver Site for the 1301 Hope Street Planning Case. The project has been deemed to serve a Public Benefit by providing streetscape improvements. The proposed budget is \$250,000.

► Public Arts Funding

The Public Arts Funding project will provide funding for public art projects within the applicable TFAR area in Council District 9. The project would receive TFAR funds from the Receiver Site for the 1301 Hope Street Planning Case. The project has been deemed to serve a Public Benefit by providing public arts programs. The proposed budget is \$100,000.

Council District 10

The Office of Councilmember Wesson has requested funding for the following three projects or programs. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 10," as attached to this report (Attachment H):

► Lafayette Park Improvements

The Lafayette Park Improvements project in Lafayette Park located at 625 S. Lafayette Park Pl. The total proposed budget is \$971,959 and will be allocated into three separate projects:

- \$650,000 for synthetic field replacement, which will remove the existing synthetic field surface and replace it with an upgraded synthetic field turf using the current turf specifications;
- \$150,000 for skate park enhancement, which will replace the aging skate park features and add additional features;
- \$171,959 for fitness equipment, which will install new fitness equipment and provide disabled accessible pathways to the new area.

The project would receive TFAR funds from the Receiver Site for the 820 Olive Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities.

Council District 13

The Office of Councilmember O'Farrell has requested funding for the following three projects or programs. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 13," as attached to this report (Attachment I):

► Lower Echo Park Improvements

The Lower Echo Park Improvements project located at 526 Glendale Blvd. will provide restroom replacement and relocation, additional lighting, security camera installation, and fencing in Echo Park. The project would receive TFAR funds from the Receiver Site for the 1301 Hope Street Planning Case. The project has been deemed to serve a Public Benefit by providing public and recreational facilities. The proposed budget is \$400,000.

► 3<sup>rd</sup> Street Pedestrian Safety Improvements

The 3<sup>rd</sup> Street Pedestrian Safety Improvements project located between 1400 W. 3<sup>rd</sup> St. and 2100 W. 3<sup>rd</sup> St. The proposed budget is \$419,959 and will provide design, engineering, and construction for various pedestrian safety improvements along 3<sup>rd</sup> Street. The project would receive TFAR funds from the Receiver Site for the 1212 Flower Street Planning Case. The project has been deemed to serve a Public Benefit by providing streetscape improvements.

► Historic Filipinotown Eastern Gateway

The Historic Filipinotown Eastern Gateway project located at 501 Glendale Blvd. will provide design, fabrication, permitting, and installation of cultural gateway markers on the eastern end of Historic Filipinotown. The project would receive TFAR funds from the Receiver Site for the 801 Olive Street Planning Case. project has been deemed to serve a Public Benefit by providing streetscape improvements, and cultural and public facilities. The proposed budget is \$152,000.

Council District 14

The Office of Councilmember Huizar has requested funding for the following three projects or programs. The location of these projects and programs can also be seen on the "Proposed TFAR Projects Map - Council District 14," as attached to this report (Attachment J):

► 6<sup>th</sup> Street PARC

The 6<sup>th</sup> Street PARC project located at 585 S. Santa Fe Ave will provide build-out of new park space in conjunction with the 6<sup>th</sup> Street Aqueduct Project. The project would receive TFAR funds from the Receiver Site for the 820 Olive Street Planning Case. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$1,000,000.

► Pershing Square Improvements

The Pershing Square Improvements project located at 532 S. Olive Street will provide design and engineering costs in conjunction with reconstruction of Pershing Square. The project would receive TFAR funds from the Receiver Site for the 400 South Broadway (\$2,070,124.59), 730 Spring Street (\$479,672.41), and 930 Wilshire Boulevard (\$950,203) Planning Cases. The project has been deemed to serve a Public Benefit by providing public open space, and recreational and public facilities. The proposed budget is \$3,500,000.

► **Bringing Back Broadway Support**

The Bringing Back Broadway Support project located between 101 S. Broadway and 1001 S. Broadway will provide funds to the Los Angeles Neighborhood Initiative (LANI) to assist in the ongoing preservation and revitalization efforts of the Broadway Historic Theater District, including the annual Night on Broadway event. The project would receive TFAR funds from the Receiver Site for the 820 Olive Street Planning Case. project has been deemed to serve a Public Benefit by providing historic preservation. The proposed budget is \$498,644.

**Proposed Projects - Citywide Effort**

The CLA Report recommended that \$2,000,000 from the TFAR Trust Fund be set aside for a Citywide project or program (Citywide Effort Funds). Subsequent to this instruction, the Budget and Finance Committee in its action related to the 2018-2019 FY City Budget on May 15, 2018, recommended that the Council appropriate these funds for purposes related to homeless service programs, and job training and outreach programs, within the two-mile radii of the 12 Planning Cases. As a result, these funds have already been tentatively allocated by Council pending final action on the 2018-2019 FY City Budget.

---

Alex Whitehead  
Analyst

**Attachments**

Proposed TFAR Projects by Council District (Attachment A)  
City Planning's Itemized Budget for TFAR Administration (Attachment B)  
Current TFAR Public Benefit Trust Fund Balance (Attachment C)  
Proposed TFAR Projects Map - Council District 1 (Attachment D)  
Proposed TFAR Projects Map - Council District 8 (Attachment E)  
Proposed TFAR Projects Map - Council District 9 (Attachment F)  
CD 9 TFAR Program Boundaries Map (Attachment G)  
Proposed TFAR Projects Map - Council District 10 (Attachment H)  
Proposed TFAR Projects Map - Council District 13 (Attachment I)  
Proposed TFAR Projects Map - Council District 14 (Attachment J)

**Attachment A**  
**Proposed TFAR Projects by Council District**

| #  | CD   | Project Name                               | Project Address                                                    | Project Description                                                                                                                                                                                                                                                                                                      | Recipient of Funds                              | Proposed Funding | Funding Sources   |
|----|------|--------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|-------------------|
| 1  | CD 1 | Hoover Triangle Park Improvements          | 2308 S Hoover St., Los Angeles 90007                               | Installation of a statue, metal tree, shade canopy, umbrellas, tables, mature trees, planters                                                                                                                                                                                                                            | Bureau of Street Services                       | \$192,000        | 534 Main St.      |
| 2  | CD 1 | Pico Union Vest Pocket Park Improvements   | 1839 S. Hoover St., Los Angeles, CA 90007                          | Playground Update: replacement of sand area, lighting, electronic door                                                                                                                                                                                                                                                   | Department of Recreation and Parks              | \$200,000        | 801 Olive St.     |
| 3  | CD 1 | Echo Park Improvements                     | 1632 Bellevue Ave., Los Angeles, CA 90026                          | Bathroom demolition and construction, gating around the park, lighting                                                                                                                                                                                                                                                   | Department of Recreation and Parks              | \$410,000        | 801 Olive St.     |
| 4  | CD 1 | MacArthur Park Improvements                | 2230 W 6th St., Los Angeles, CA 90057                              | Turf installation, signage update                                                                                                                                                                                                                                                                                        | Department of Recreation and Parks              | \$110,000        | 1400 Figueroa St. |
| 5  | CD 1 | Occidental Median Beautification           | 300 S. Occidental Blvd, Los Angeles, CA 90057                      | Tree planting, water-tolerant plants, small fencing                                                                                                                                                                                                                                                                      | Department of Recreation and Parks              | \$30,000         | 801 Grand Ave.    |
| 6  | CD 1 | Alley Beautification                       | 600, 642 S. Alvarado St.                                           | Adding gating and amenities, including plants                                                                                                                                                                                                                                                                            | Bureau of Street Services                       | \$5,992          | 1400 Figueroa St. |
| 7  | CD 1 | Alley Beautification                       | 801, 847 S. Union Ave.                                             | Adding gating and amenities, including plants                                                                                                                                                                                                                                                                            | Bureau of Street Services                       | \$5,992          | 1400 Figueroa St. |
| 8  | CD 1 | Alley Beautification                       | 1836 W. 20th St.                                                   | Adding gating and amenities, including plants                                                                                                                                                                                                                                                                            | Bureau of Street Services                       | \$5,992          | 1400 Figueroa St. |
| 9  | CD 1 | Alley Beautification                       | 2216 W. 14th St., 2268 W. 14th St., 2215 W. 15th St.               | Adding gating and amenities, including plants                                                                                                                                                                                                                                                                            | Bureau of Street Services                       | \$5,992          | 1400 Figueroa St. |
| 10 | CD 1 | Alley Beautification                       | 715 S. Alvarado St., 720 S. Lake St., 2119 W. 8th St.              | Adding gating and amenities, including plants                                                                                                                                                                                                                                                                            | Bureau of Street Services                       | \$5,992          | 1400 Figueroa St. |
| 11 | CD 8 | Ward Villas Improvements                   | 1177 W. Adams Blvd., Los Angeles, CA 90007                         | Tenant Improvements: create space for support services; upgrade the ADA requirements; upgrade green systems to create savings for low income seniors; adapt to create affordable assisted living space as residents age in place; upgrade an existing at-grade community garden; upgrade existing exercise trail on site | Ward Economic Development Corporation           | \$971,959        | 737 Spring St.    |
| 12 | CD 9 | Casa de Rosas Affordable Housing           | 2600 Hoover St., Los Angeles, CA 90007                             | 36 units of affordable housing; and renovation of a historical landmark                                                                                                                                                                                                                                                  | Ward Economic Development Corporation           | \$1,000,000      | 1212 Flower St.   |
| 13 | CD 9 | La Opinion Affordable Housing              | 206 E. Washington Blvd., Los Angeles, CA 90015                     | 108 units of affordable housing, with ground floor retail                                                                                                                                                                                                                                                                | Coalition for Responsible Community Development | \$1,000,000      | 1212 Flower St.   |
| 14 | CD 9 | Florence Mills Murals                      | 3501 S. Central Ave., Los Angeles, CA 90011                        | Installation of 3 Murals on the building façade                                                                                                                                                                                                                                                                          | Hollywood Community Housing Corporation         | \$50,000         | 1301 Hope St.     |
| 15 | CD 9 | People Streets at Paul Williams Apartments | 3450 Wadsworth Ave. to 1040 Jefferson Blvd., Los Angeles, CA 90011 | Creation of a People Street                                                                                                                                                                                                                                                                                              | Hollywood Community Housing Corporation         | \$200,000        | 801 Grand Ave.    |
| 16 | CD 9 | Trinity Park Skate Park                    | 2415 Trinity St., Los Angeles, CA 90011                            | Skate park installation: ramps, other skate park features                                                                                                                                                                                                                                                                | California Skateparks                           | \$498,644        | 1212 Flower St.   |
| 17 | CD 9 | Urban TXT Programming                      | 3655 S. Grand Ave., Los Angeles, CA 90007                          | Job training and outreach programming for youth                                                                                                                                                                                                                                                                          | Urban TXT                                       | \$250,000        | 1212 Flower St.   |

**Attachment A**  
**Proposed TFAR Projects by Council District (Cont.)**

| #                                     | CD    | Project Name                                        | Project Address                                          | Project Description                                                                                                                                       | Recipient of Funds                              | Proposed Funding    | Funding Sources                                     |
|---------------------------------------|-------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|-----------------------------------------------------|
| 18                                    | CD 9  | 2301 South San Pedro Street Dog Park                | 2301 S. San Pedro St., Los Angeles, CA 90011             | Creation of a new dog park, and staffing                                                                                                                  | Department of Recreation and Parks              | \$1,000,000         | 1212 Flower St.                                     |
| 19                                    | CD 9  | Woodlawn Avenue Triangle Median Safety Enhancements | 3748 S. Woodlawn Ave., Los Angeles 90011                 | Provide safety enhancements to the pre-existing median                                                                                                    | Bureau of Street Services                       | \$150,000           | 1212 Flower St.                                     |
| 20                                    | CD 9  | CHIRLA/CARECEN Support                              | Various Sites                                            | Immigration Services for residents within the applicable TFAR area                                                                                        | CHIRLA (\$250,000), CARECEN (\$250,000)         | \$500,000           | 1301 Hope St.                                       |
| 21                                    | CD 9  | Big Belly Trash Cans Installation                   | Various Sites                                            | Installation of 30 new big belly trash cans and maintenance within the applicable TFAR area                                                               | Coalition for Responsible Community Development | \$250,000           | 1301 Hope St.                                       |
| 22                                    | CD 9  | Public Arts Funding                                 | Various Sites                                            | Funding for Public Art within the applicable TFAR area                                                                                                    | Council District 9 Benefits Trust Fund          | \$100,000           | 1301 Hope St.                                       |
| 23                                    | CD 10 | Lafayette Park Synthetic Field Replacement          | 625 S. Lafayette Park Pl., Los Angeles, CA 90057         | Removal of existing synthetic field surface and replacement with an upgraded synthetic field turf                                                         | Department of Recreation and Parks              | \$650,000           | 820 Olive St.                                       |
| 24                                    | CD 10 | Lafayette Park Skate Park Enhancement               | 625 S. Lafayette Park Pl., Los Angeles, CA 90057         | Replacement of aging skate park features, and installation of additional features                                                                         | Department of Recreation and Parks              | \$150,000           | 820 Olive St.                                       |
| 25                                    | CD 10 | Lafayette Park Fitness Equipment                    | 625 S. Lafayette Park Pl., Los Angeles, CA 90057         | Installation of new fitness equipment and disabled accessible pathways to the new area                                                                    | Department of Recreation and Parks              | \$171,959           | 820 Olive St.                                       |
| 26                                    | CD 13 | Lower Echo Park Improvements                        | 526 Glendale Blvd., Los Angeles, CA 90026                | Restroom replacement & relocation, and installation of lighting, security camera, and fencing                                                             | Department of Recreation and Parks              | \$400,000           | 1301 Hope St.                                       |
| 27                                    | CD 13 | 3rd Street Pedestrian Safety Improvements           | 1400 W. 3rd St. to 2100 W. 3rd St, Los Angeles, CA 90057 | Design, engineering, and construction for various pedestrian safety improvements                                                                          | Department of Transportation                    | \$419,959           | 1212 Flower St.                                     |
| 28                                    | CD 13 | Historic Filipinotown Eastern Gateway               | 501 Glendale Blvd., Los Angeles, CA 90026                | Design, fabrication, and installation of cultural gateway markers on eastern end of Historic Filipinotown                                                 | Bureau of Street Services                       | \$152,000           | 801 Olive St.                                       |
| 29                                    | CD 14 | 6th Street PARC                                     | 585 S. Santa Fe Ave., Los Angeles, CA 90013              | Build-out of new parkspace in conjunction with the 6th Street Aquaduct (bridge) project                                                                   | Bureau of Engineering                           | \$1,000,000         | 820 Olive St.                                       |
| 30                                    | CD 14 | Pershing Square Improvements                        | 532 S Olive Street, Los Angeles, CA 90013                | Design and engineering costs in conjunction with reconstruction of Pershing Square                                                                        | Department of Recreation and Parks              | \$3,500,000         | 400 S. Broadway, 730 Spring St., 930 Wilshire Blvd. |
| 31                                    | CD 14 | Bringing Back Broadway Support                      | 101 S. Broadway TO 1001 S. Broadway                      | Assistance in the ongoing preservation and revitalization efforts of the Broadway Historic Theater District, including the annual Night on Broadway event | Los Angeles Neighborhood Initiative             | \$498,644           | 820 Olive St.                                       |
| <b>Total of All Proposed Funding:</b> |       |                                                     |                                                          |                                                                                                                                                           |                                                 | <b>\$13,885,125</b> |                                                     |

May 16, 2018

**Administrative Budget – Department of City Planning (DCP)  
Transfer of Floor Area Rights Public Benefit Payment Trust Fund**

This report has been prepared as a follow-up to the Chief Legislative Analyst Report dated April 18, 2018. Outlined below is the DCP Administrative Budget for the larger implementation needs for the TFAR Program.

|                                                                |                                 |
|----------------------------------------------------------------|---------------------------------|
| 2-years of staffing for ordinance implementation and reporting | \$609,848.20                    |
| Contractual Services                                           | \$209,507.68                    |
| <b>Total Budget</b>                                            | <b>\$819,355.88<sup>1</sup></b> |

**Estimated Cost Breakdown**

**Staffing Resources**

**Current Resources**

Currently, one City Planning Associate, primarily assigned to Community Planning, on an as-available basis conducts research, tracks, and assists with the development of technology system upgrades for the TFAR program; and one GIS staff and contract systems staff develop upgrades to the ZIMAS TFAR module and perform mapping tasks on an as-needed basis. As the TFAR program continues to expand, several on-going tasks related to preparing reports, monitoring public benefit transactions, tracking direct provision and Trust Fund disbursements, computing available floor area rights, mapping, and automating procedures has shown a need to dedicate a Management Analyst who will be primarily assigned to the administration of the TFAR program.

**Proposed Resources**

One Management Analyst will assume the tasks of the current City Planning Associate and the GIS Specialist will assume the tasks of the current GIS Supervisor.

|                         |                                                                  |                     |
|-------------------------|------------------------------------------------------------------|---------------------|
| <b>Two Year Program</b> |                                                                  |                     |
| Management Analyst      | $\$111.17^* \times 2,080 \text{ hours} \times 2 \text{ years} =$ | \$462,467.20        |
| GIS Specialist          | $\$113.37^* \times 650 \text{ hours} \times 2 \text{ years} =$   | \$147,381.00        |
|                         | <b>Total</b>                                                     | <b>\$609,848.20</b> |

\* Hourly rate includes compensated time off and overhead in the approved Cost Allocation Plan provided by Controller's CAP Unit

**System Upgrades and Integration**

There are ongoing Contractual Services needed for improvements to the PCTS TFAR Module, development of new applications for BuildLA and integration of data into PDIS and ZIMAS systems. Contractual Services include costs of retaining a Consultant(s) for hours worked on those services.

|                                                             |                                        |                     |
|-------------------------------------------------------------|----------------------------------------|---------------------|
| DCP Contract Systems Staff Hours                            | $\$98.56 \times 2,080 \text{ hours} =$ | \$205,004.80        |
| Contractual Services-System Integration Ongoing Maintenance |                                        | \$4,502.88          |
|                                                             | <b>Total</b>                           | <b>\$209,507.68</b> |

<sup>1</sup> The proposed administrative budget equals 5% of the current TFAR Benefit Trust Fund total of \$16,704,478.59. Per Section 6.416(J) of the Los Angeles Administrative Code – Fifteen percent of each public benefit payment may be used to offset administrative costs of the program. The Planning Department shall be authorized to retain five percent of a public benefit payment to offset administrative costs associated with securing a public benefit payment.

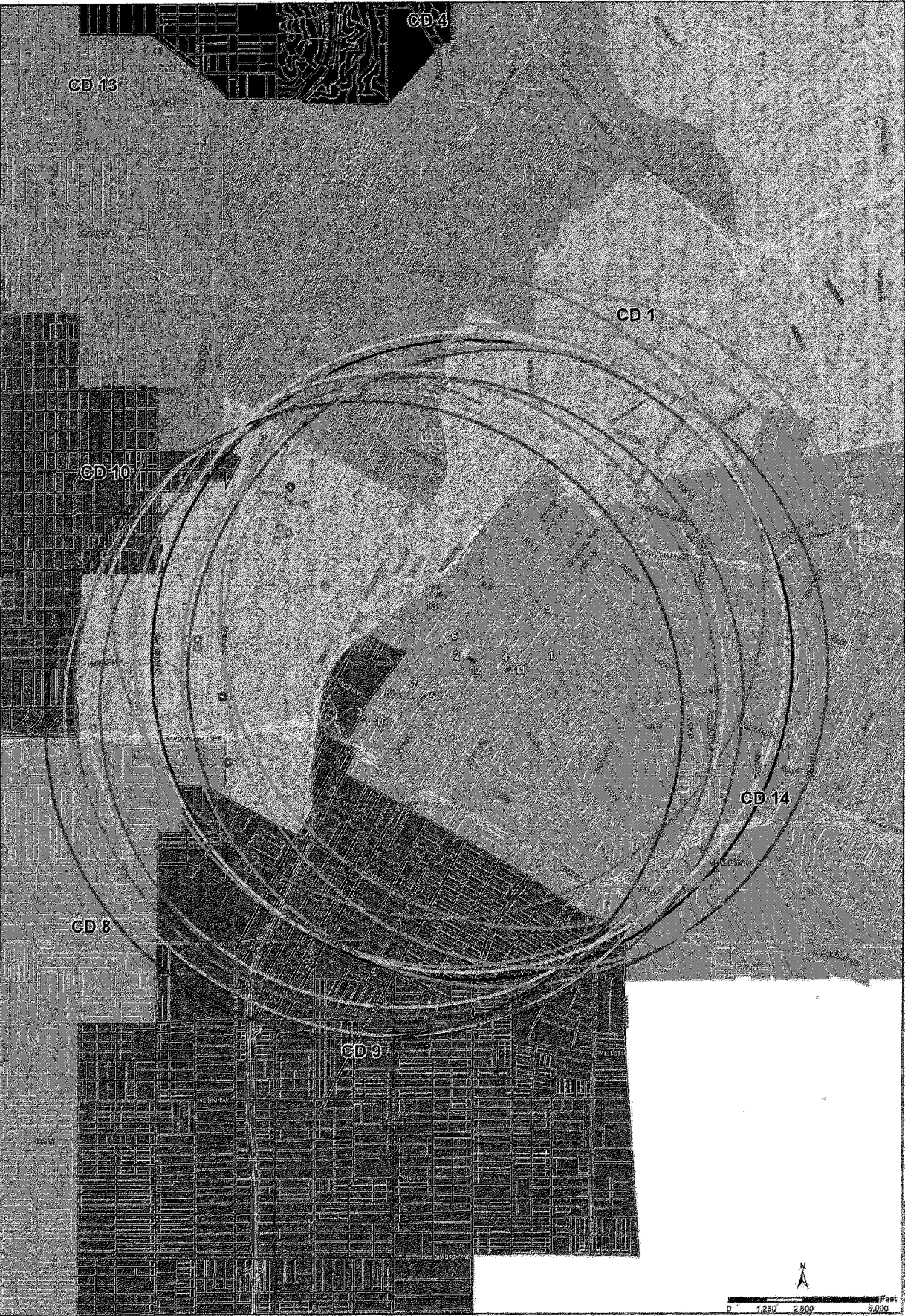


**Table 1**  
**Current TFAR Public Benefit Trust Fund Balance**

| Map#                                                                         | Council File | Case Number                                      | Project Address | Deposit Date | Deposit Amount | Remaining Balance After Disbursement |
|------------------------------------------------------------------------------|--------------|--------------------------------------------------|-----------------|--------------|----------------|--------------------------------------|
| 1                                                                            | 14-1192      | ZA-2013-854-ZV-TDR-SPR                           | 534 Main        | 9/1/14       | \$713,902.12   | \$713,902.12                         |
| 2                                                                            | N/A          | ZA-2013-3224-ZV-TDR-MSC-SPR                      | 801 Olive       | 3/31/15      | \$907,186.00   | \$907,186.00                         |
| 3                                                                            | N/A          | DIR-2014-1580-TDR-SPR                            | 1400 Figueroa   | 11/2/15      | \$234,913.56   | \$234,913.56                         |
| 4                                                                            | N/A          | DIR-2014-4189-TDR-SPR                            | 737 Spring      | 2/19/16      | \$1,071,321.44 | \$1,071,321.44                       |
| 5                                                                            | N/A          | ZA-2014-562-CU-ZV-TDR-SPR                        | 1114 Grand      | 3/23/16      | \$398,259.97   | \$398,259.97                         |
| 6                                                                            | N/A          | DIR-2015-2690-TDR                                | 801 Grand       | 6/23/16      | \$338,790.20   | \$338,790.20                         |
| 7                                                                            | N/A          | ZA-2013-4157-ZV-TDR-SPR                          | 1133 Hope       | 11/4/16      | \$1,132,342.00 | <del>\$182,139.00<sup>1</sup></del>  |
| 8                                                                            | 14-1610-S1   | CPC-2013-4125-TDR-MCUP-ZV-SPR                    | 1212 Flower     | 2/8/17       | \$4,537,398.00 | \$4,537,398.00                       |
| 9                                                                            | 15-0437-S1   | CPC-2014-326-ZC-TDR-ZV-MSC-CDO-SPR               | 400 Broadway    | 7/25/17      | \$2,848,369.00 | \$2,848,369.00                       |
| 10                                                                           | 13-0491      | CPC-2012-1665-TDR-ZV-SPR                         | 1301 Hope       | 10/4/17      | \$900,085.00   | \$900,085.00                         |
| 11                                                                           | 16-1450      | DIR-2015-2630-TDR-SPR                            | 730 Spring      | 5/26/16      | \$1,401,180.60 | <del>\$700,590.30</del>              |
| 12                                                                           | 14-1547-S1   | CPC-2013-4134-TDR-MCUP-ZV-SPR                    | 820 Olive       | 5/26/16      | \$3,873,278.00 | <del>\$2,603,960.00</del>            |
| 13                                                                           | 11-0106      | CPC-2009-3416-TDR-CUB-CU-CUW-ZV-SN-DA-ZAD-SPR-GB | 930 Wilshire    | 6/26/13      | \$3,576,606.00 | <del>\$950,203.00<sup>2</sup></del>  |
| <b>Subtotal of Cases making deposits contributing to Fund for Allocation</b> |              |                                                  |                 |              |                | \$16,387,117.59                      |
| <b>Interest Accrued</b>                                                      |              |                                                  |                 |              |                | \$317,361.00                         |
| <b>Fund Balance Total</b>                                                    |              |                                                  |                 |              |                | <b>\$16,704,478.59</b>               |
| <b>Available Fund Balance Total</b>                                          |              |                                                  |                 |              |                | <b>\$16,704,478.59</b>               |

<sup>1</sup> Deposit amount reduced by \$950,203.00 to fund the Quincy Jones Green Alley Project.

<sup>2</sup> Wilshire Grand Case returned to the Trust Fund to account for \$950,203.00 deducted from 1133 Hope to fund Quincy Jones Green Alley Project.



**TFAR - Council District 1**

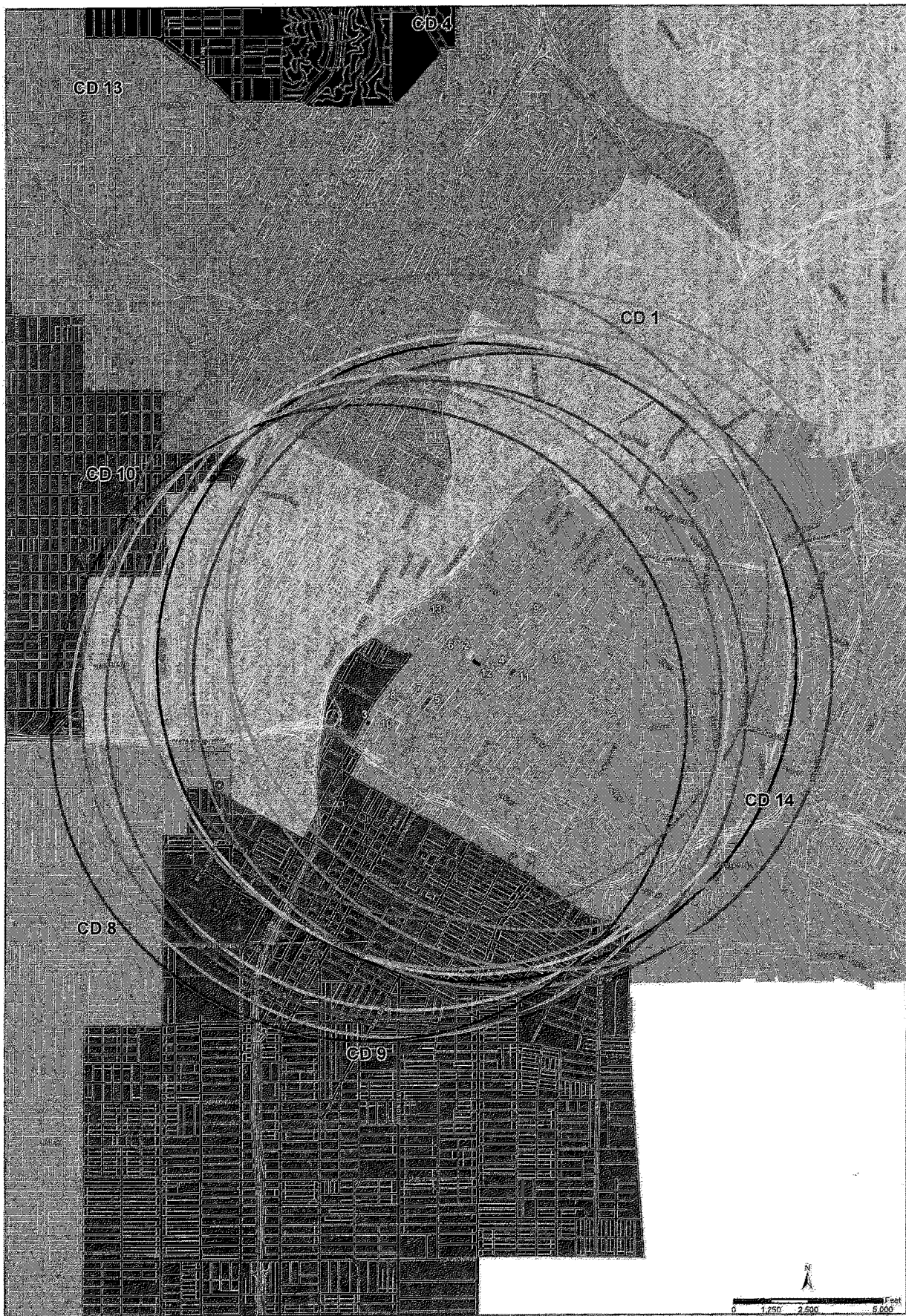
2 Mile Buffer from Project Sites:

- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

**Proposed Projects:**

- |                                   |                                          |
|-----------------------------------|------------------------------------------|
| Alley Beautification              | MacArthur Park Improvements              |
| Echo Park Improvements            | Occidental Median Beautification         |
| Hoover Triangle Park Improvements | Pico Union Vest Pocket Park Improvements |





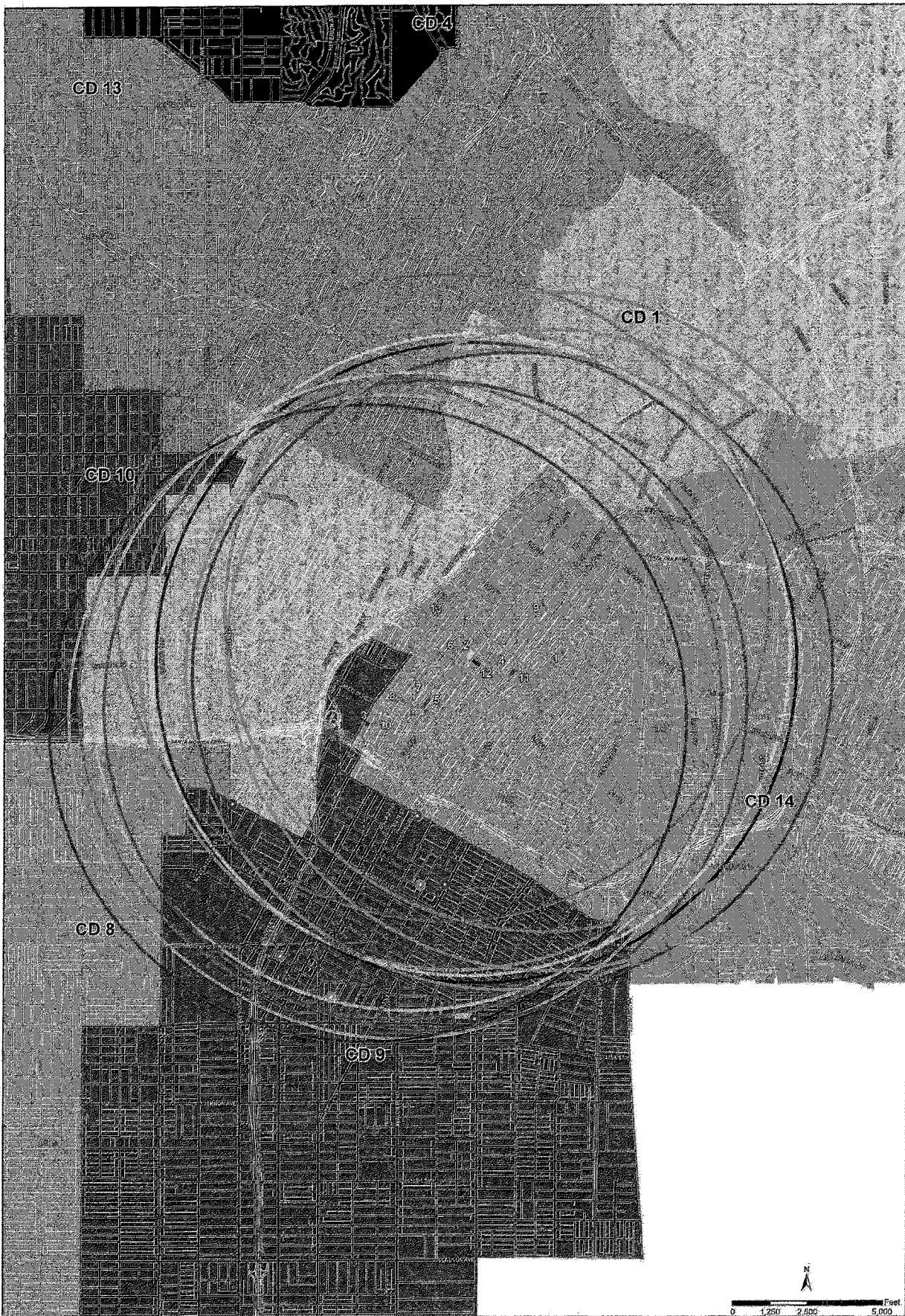
### TFAR - Council District 8

2 Mile Buffer from Project Sites:

- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

Proposed Projects:

- Ward Villas Improvements



### TFAR - Council District 9

2-Mile Buffer from Project Sites:

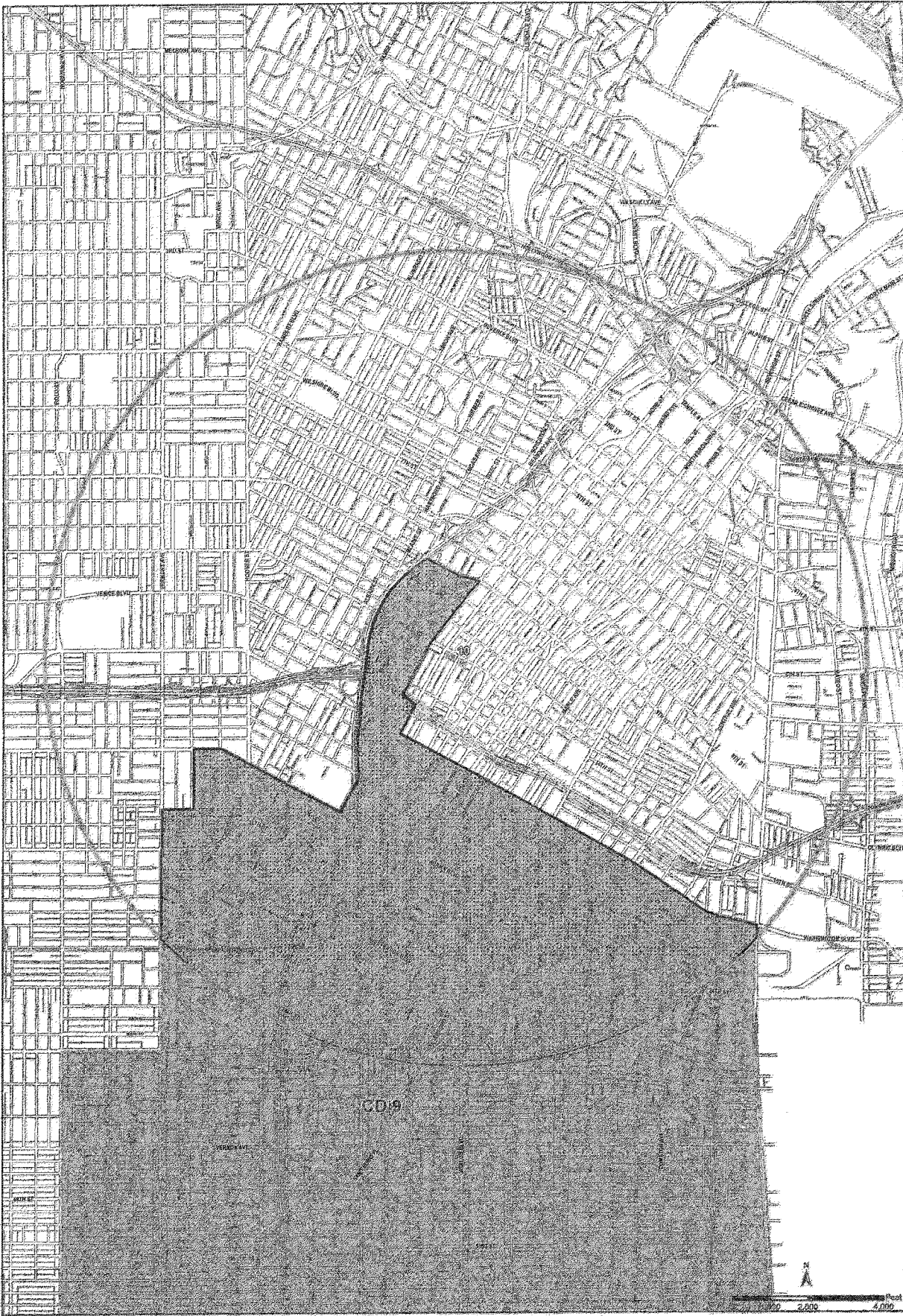
- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

### Proposed Projects:

- |                  |                                       |
|------------------|---------------------------------------|
| ● Casa de Rosas  | ● Triangle Median                     |
| ● Dog Park       | ● Trinity Park                        |
| ● Florence Mills | ● Urban TXT                           |
| ● La Opinion     | ● People Streets at Paul Williams Apt |

City of Los Angeles, Department of Planning  
 Planning Information Systems Division  
 12/15/2011 10:00 AM





**TFAR - Council District 9 Boundary for CHIRLA/CARECEN, Big Belly Trash Cans, & Public Arts Funding Programs**

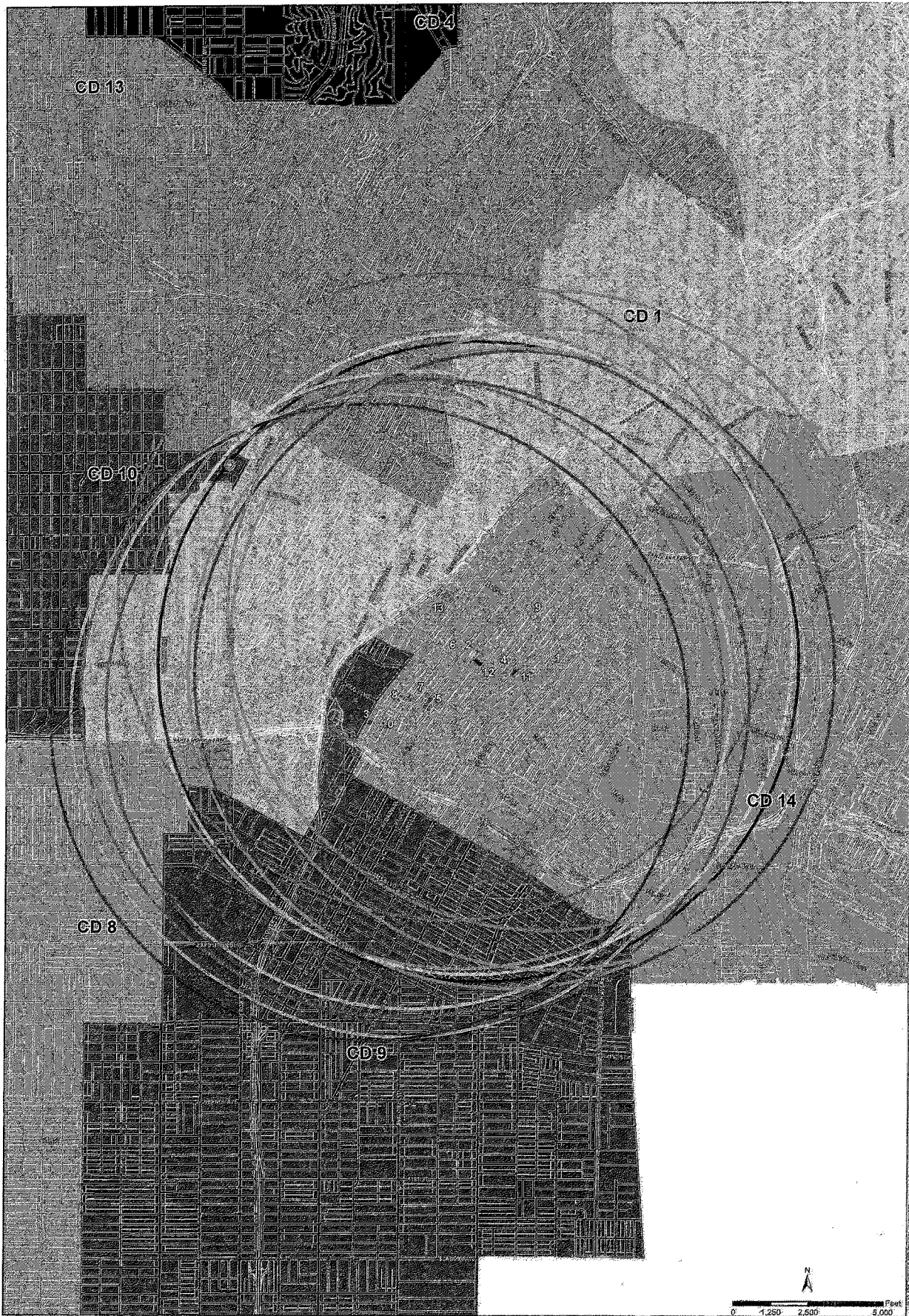
2 Mile Buffer from Project Sites:

10. 1301 Hope

Proposed Projects:

CHIRLA/CARECEN Support, Big Belly Trash Cans, Public Art Funding

City of San Francisco, Department of Public Works, Engineering Division, Planning Section



### TFAR - Council District 10

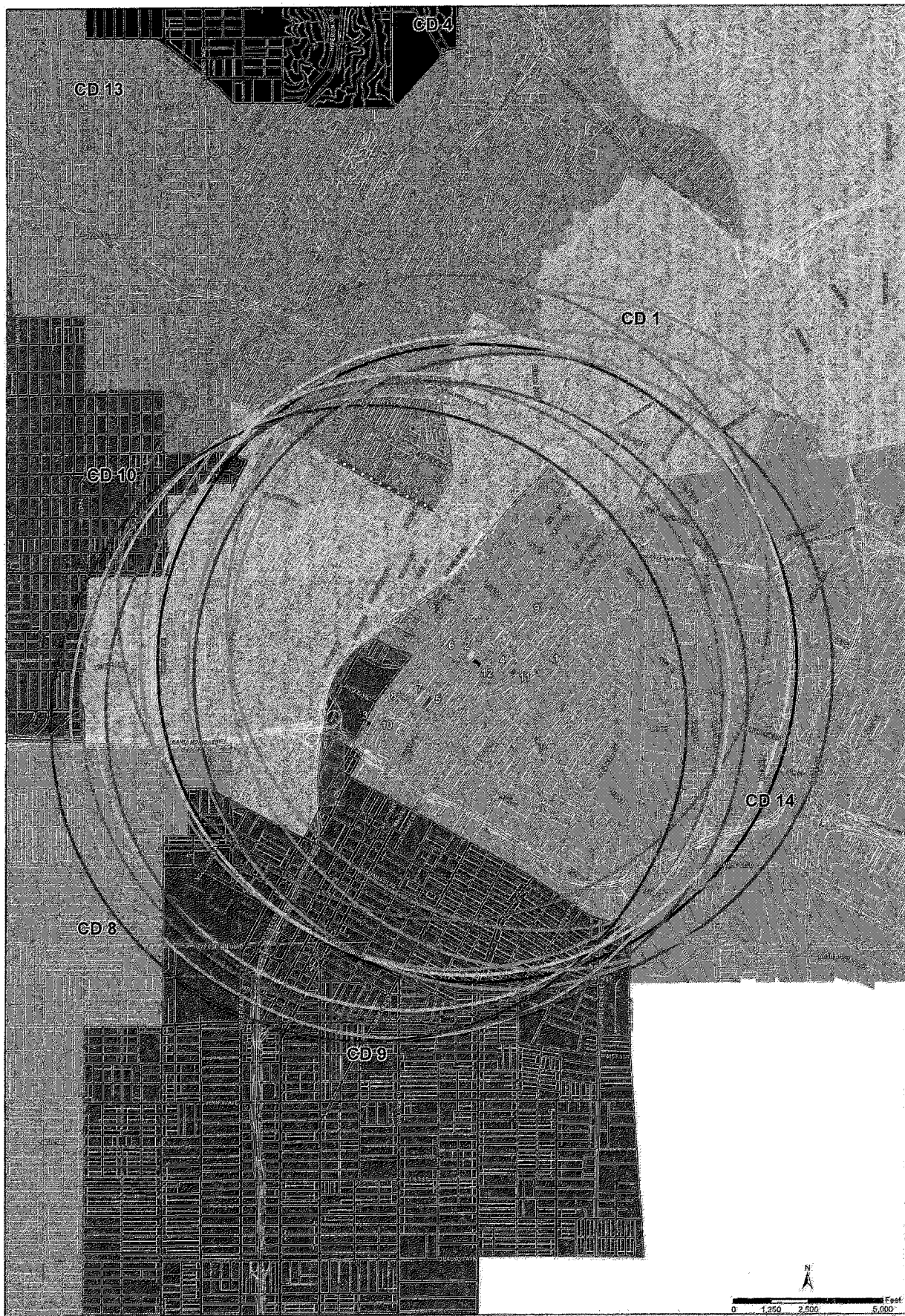
2 Mile Buffer from Project Sites:

- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

### Proposed Projects:

- Lafayette Park Upgrades & Enhancements





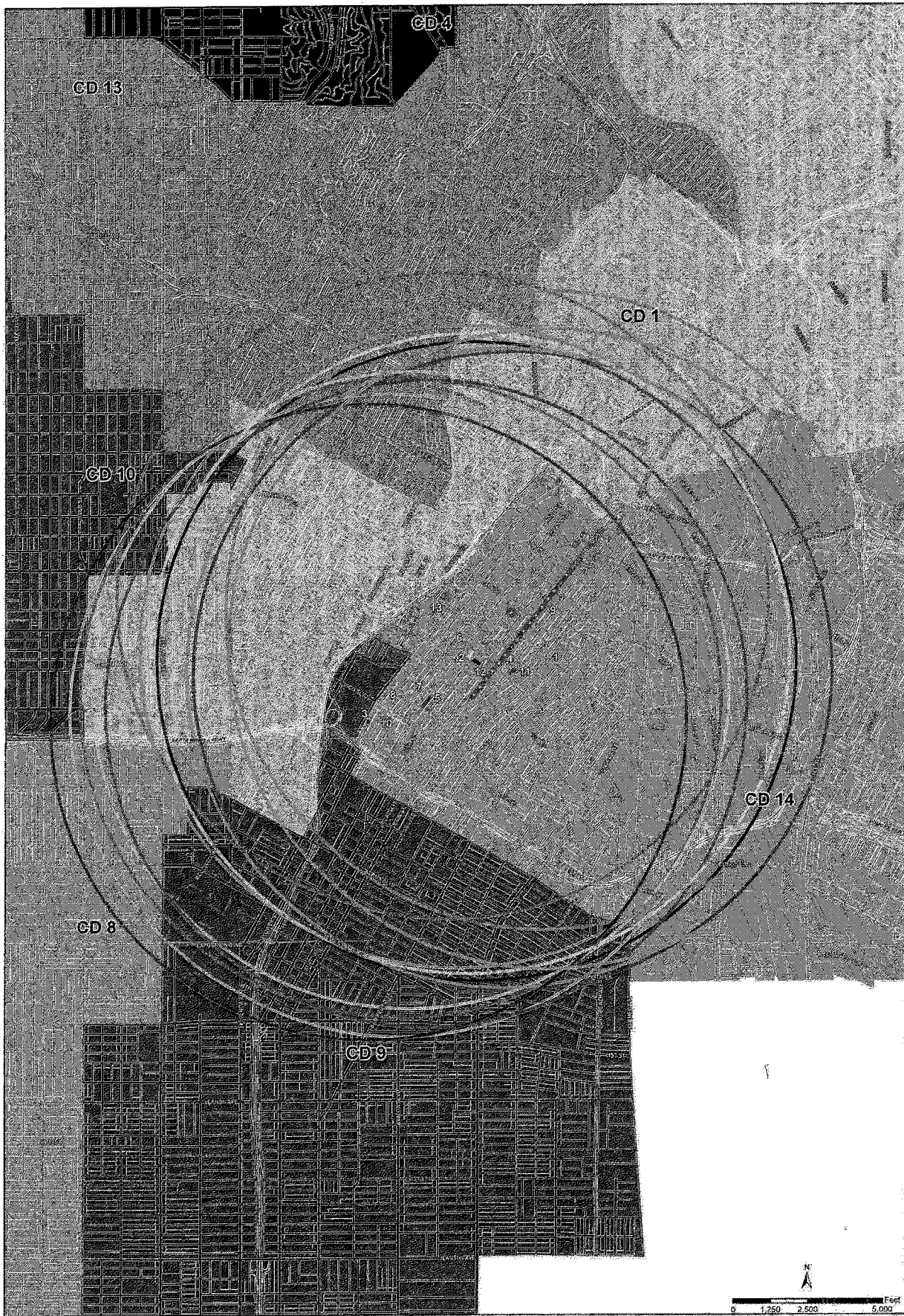
### TFAR - Council District 13

2 Mile Buffer from Project Sites:

- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

### Proposed Projects:

- Lower Echo Park Improvements
- Historic Filipinotown Eastern Gateway
- 3rd Street Pedestrian Safety Improvements



### TFAR - Council District 14

2 Mile Buffer from Project Sites:

- |                  |                 |                  |
|------------------|-----------------|------------------|
| 1. 534 Main      | 6. 801 Grand    | 10. 1301 Hope    |
| 2. 801 Olive     | 7. 1133 Hope    | 11. 801 Olive    |
| 3. 1400 Figueroa | 8. 1212 Flower  | 12. 1133 Hope    |
| 4. 737 Spring    | 9. 400 Broadway | 13. 930 Wilshire |
| 5. 1114 Grand    |                 |                  |

### Proposed Projects:

- 6th Street PARC
- Pershing Square
- Night On Broadway



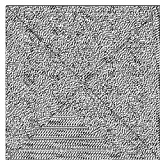
**To:** Christine Peters[christine.peters@lacity.org]; Hector Vega[hector.vega@lacity.org]; Jeanne Min[jeanne.min@lacity.org]; Mitch O'Farrell[mitch.ofarrell@lacity.org]; Tony Arranaga[tony.arranaga@lacity.org]  
**From:** Juan Fregoso  
**Sent:** Thur 1/30/2020 11:02:31 PM  
**Subject:** Fwd: Angelus Blue Prints  
[angelus.pdf](#)  
[300-0.pdf](#)  
[300-1.pdf](#)

----- Forwarded message -----

**From:** Amy Ablakat <[amy.ablakat@lacity.org](mailto:amy.ablakat@lacity.org)>  
**Date:** Wed, Jan 29, 2020 at 4:30 PM  
**Subject:** Angelus  
**To:** Juan Fregoso <[juan.fregoso@lacity.org](mailto:juan.fregoso@lacity.org)>

Please see attached.

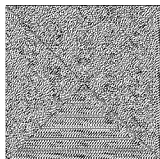
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**Amy Ablakat**  
Planning Deputy  
**Office of Councilmember Mitch O'Farrell**  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
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**Juan Antonio Fregoso**  
Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Blvd., Los Angeles, CA 90026  
213.598.5306 m / 213.207.3015 o | [www.cd13.org](http://www.cd13.org)

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DEPUTY DIRECTOR

LISA M. WEBBER, AICP  
DEPUTY DIRECTOR

**ECHO PARK COMMUNITY DESIGN OVERLAY  
DESIGN OVERLAY PLAN APPROVAL**

January 29, 2019

**Property Owner**

International Church of the  
Foursquare Gospel  
1910 West Sunset Boulevard  
Los Angeles, CA 90026

**Applicant/Representative**

Steve Lazarian  
CityWorks Management  
2650 East Foothill Boulevard  
Suite 201  
Pasadena, CA 91107

**Case No.** DIR-2018-4254-CDO

**CEQA:** ENV-2018-4255-CE

**Location:** 1120-1138 North Glendale  
Boulevard

**Council District:** CD 13 – Mitch O'Farrell

**Neighborhood Council:** Echo Park

**Community Plan Area:** Silver Lake – Echo Park –  
Elysian Valley

**Land Use Designation:** Community Commercial

**Zone:** C2-1L-CDO

**Legal Description:** Lots: FR 81, FR 83, FR 85, FR 2;  
Block: O and None; Tracts:  
Montana Tract and TR 14060

**Last Day to File an Appeal:** February 13, 2019

**DETERMINATION**

Pursuant to Los Angeles Municipal Code (LAMC) Section 13.08 and the Echo Park Community Design Overlay (CDO) Guidelines, I have reviewed the proposed project and as the designee of the Director of Planning, I hereby:

**Approve with Conditions** a Design Overlay Plan Approval for exterior improvements to the ground floor façade of an existing six-story parking structure with 542 parking spaces and ground floor assembly space that include the removal of concrete wall panels and a glass storefront entrance and the installation of six (6) new windows that are 4 feet by 4 feet.

**Determined** based on the whole of the administrative record, that the project is exempt from CEQA pursuant to State CEQA Guidelines, Section 15301, Class 1 and there is no substantial evidence demonstrating that an exception to a categorical exception pursuant to CEQA Guidelines, Section 15300.2 applies.

**Adopt** the attached findings.

The project approval is based upon the attached Findings, and subject to the attached Conditions of Approval:

## **CONDITIONS OF APPROVAL**

1. **Site Plan.** Except as modified herein, the project shall be in substantial conformance with the plans and materials submitted by the Applicant, stamped "Exhibit A," and attached to the subject case file. No change to the plans will be made without prior review by the Department of City Planning, Central Project Planning Division, and written approval by the Director of Planning. Each change shall be identified and justified in writing. Minor deviations may be allowed in order to comply with the provision of the Municipal Code, the project conditions, or the project permit authorization.
2. **Front Façade.** The front façade of the structure and the installation of new windows shall substantially conform to Sheet A-1.41 of Exhibit "A". New windows shall be 4 feet by 4 feet.

### **Administrative Conditions**

3. **Final Plans.** Prior to the issuance of any building permits for the Project by the Department of Building and Safety, the applicant shall submit all final construction plans that are awaiting issuance of a building permit by the Department of Building and Safety for final review and approval by the Department of City Planning. All plans that are awaiting issuance of a building permit by the Department of Building and Safety shall be stamped by Department of City Planning staff "Plans Approved". A copy of the Final Plans, supplied by the applicant, shall be retained in the subject case file.
4. **Notations on Plans.** Plans submitted to the Department of Building and Safety, for the purpose of processing a building permit application shall include all of the Conditions of Approval herein attached as a cover sheet, and shall include any modifications or notations required herein.
5. **Approval, Verification and Submittals.** Copies of any approvals, guarantees or verification of consultations, review of approval, plans, etc., as may be required by the subject conditions, shall be provided to the Department of City Planning prior to clearance of any building permits, for placement in the subject file.
6. **Code Compliance.** Use, area, height, and yard regulations of the zone classification of the subject property shall be complied with, except where granted conditions differ herein.
7. **Department of Building and Safety.** The granting of this determination by the Director of Planning does not in any way indicate full compliance with applicable provisions of the Los Angeles Municipal Code Chapter IX (Building Code). Any corrections and/or modifications to plans made subsequent to this determination by a Department of Building and Safety Plan Check Engineer that affect any part of the exterior design or appearance of the project as approved by the Director, and which are deemed necessary by the Department of Building and Safety for Building Code compliance, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.
8. **Enforcement.** Compliance with these conditions and the intent of these conditions shall be to the satisfaction of the Department of City Planning.
19. **Indemnification and Reimbursement of Litigation Costs.**

Applicant shall do all of the following:

- (i) Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.
- (ii) Reimburse the City for any and all costs incurred in defense of an action related to or arising out of, in whole or in part, the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.
- (iii) Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the Applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than \$50,000. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (iv) Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (v) If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the Applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the Applicant otherwise created by this condition.

## PROJECT BACKGROUND

The applicant is requesting a Design Overlay Plan Approval with the Echo Park Community Design Overlay (CDO) for exterior improvements to the ground floor façade of an existing six-story parking structure with 542 parking spaces and ground floor assembly space that include the removal of concrete wall panels and a glass storefront entrance and the installation of six (6) new windows that are 4 feet by 4 feet.

The subject site is a flat, rectangular shaped property consisting of three lots that contain 27,445.9 square feet of lot area. The subject site has frontage of approximately 251 feet on the easterly side of Glendale Boulevard. The site has a depth of 117 feet along the northern property line, and 102 feet along the southern property line. The subject site is developed with a six-story parking structure that includes 542 parking spaces and a 16,787 square-foot assembly room on the first floor. The subject site and existing six-story parking structure are associated with the adjacent Angelus Temple the International Church of the Foursquare Gospel.

The site is zoned C2-1L-CDO and designated as Community Commercial in the Silver Lake-Echo Park-Elysian Valley Community Plan. The site is located within the Echo Park Community Design Overlay District and a Special Grading Area. Adjacent properties are developed with a mix of office, commercial, residential and institutional uses. The properties to the north are zoned C2-1L-CDO and developed with a City of Los Angeles surface parking lot, a two-story tattoo shop, and a four-story mixed-use building. The property to the south is zoned C2-1L-CDO and developed with the Angelus Temple the International Church of the Foursquare Gospel, which contains three separate structures that range in height from two- to five-stories. The properties to the east are zoned R4-1VL-CDO and developed with two-story multi-family residential structures, a driveway entrance to the subject parking structure, and the El Centro Del Pueblo Community Sports Center. The property to the west, across Glendale Boulevard, is zoned C2-1L-CDO and developed with a 10-story office building and associated surface parking lot.

## COMMUNITY DESIGN OVERLAY FINDINGS

1. **The Project substantially complies with the adopted Community Design Overlay Guidelines and Standards.**

### **Section 6 Commercial Properties Rehabilitation Guidelines and Standards**

*Guideline 1: Commercial Properties in Echo Park were built as neighborhood commercial in the early 20<sup>th</sup> century at a pedestrian scale served by the streetcar in an effort to allow easy access and walkability. As such, the period architecture is characterized by generous transparency and articulation to promote visual interest.*

The project's proposed exterior improvements to remove portions of the solid building wall and one storefront entrance and install six (6) new windows increases the building's ground floor transparency making it more pedestrian orientated. Furthermore, the installation of the new windows will contribute to the building's articulation and visual interest. The proposed new windows are the same size and shape as the concrete walls panels that are being removed. The placement and fenestration of the new windows are compatible with the existing structure and complement the ground floor facade. Therefore, the project complies with Section 6, Guideline 1 of the Echo Park CDO.

*Projects identified as Architectural Resources in Appendix D are subject to the Secretary of Interior's Standards for Rehabilitation of Historic Buildings, using Design Standards 1a through 1g:*

Design Standard 1a: The original appearance of publicly visible facades shall be preserved. The removal of original materials or alteration of features and spaces that characterize a property shall be avoided.

Design Standard 1b: Deteriorated original features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials.

Design Standard 1c: Replacement elements shall match the original materials, design and finish as closely as possible.

Design Standard 1d: Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.

Design Standard 1e: Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.

Design Standard 1f: New additions shall be designed to be compatible with the massing, size, scale and architectural features of a structure or site, while clearly reflecting the modern origin of the addition. Additions shall be designed to preserve the significant original fabric of structures or sites.

Design Standard 1g: Chemical or physical treatments, such as sandblasting, that cause damage to materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.

The properties at 1132 and 1136 Glendale Boulevard are identified as Architectural Resources in Appendix D of the Echo Park CDO. However, the structures identified in Appendix D were demolished prior to the effective date of the Echo Park CDO under Permit Application Nos. 07019-10000-00832 (1132 North Glendale Boulevard) and 06019-10000-03254 (1136-1138 North Glendale Boulevard) issued on May 6, 2009 in order to construct the six-story parking structure with roof deck parking for 542 parking spaces and 16,787 square feet of assembly room at the first floor under Permit Application No. 07010-10000-02772 issued on November 24, 2010. Since the structures identified in Appendix D located at 1132 and 1136 North Glendale Boulevard were demolished and the six-story parking structure constructed in 2010 was not identified in Appendix D, the project is not subject to Design Standards 1a through 1g.

- 2. The structures, site plan and landscaping are harmonious in scale and design with existing development and any cultural, scenic or environmental resources adjacent to the site and the vicinity.**

The project includes exterior improvements to the ground floor façade to remove portions of the solid concrete wall and one storefront entrance and to install six new windows that are 4 feet by 4 feet. The ground floor facade is designed to provide visual interest, pedestrian orientation and accessibility from Glendale Boulevard. The proposed exterior improvements will be harmonious in scale and design with the existing parking structure and surrounding properties. The project conforms to all applicable Guidelines and Standards of the Echo Park CDO. In addition, the project has no impact on any cultural or scenic resources either on site, adjacent to the site, or in the vicinity.

The Director of Planning has determined that the project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301, Class 1 because the project consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. There is no substantial evidence demonstrating that an exception to a categorical exception pursuant to CEQA Guidelines, Section 15300.2 applies.

## **OBSERVANCE OF CONDITIONS - TIME LIMIT - LAPSE OF PRIVILEGES**

All terms and conditions of the Director's Determination shall be fulfilled before the use may be established. The instant authorization is further conditioned upon the privileges being utilized within **three years** after the effective date of this determination and, if such privileges are not utilized, building permits are not issued, or substantial physical construction work is not begun within said time and carried on diligently so that building permits do not lapse, the authorization shall terminate and become void.

## **TRANSFERABILITY**

This determination runs with the land. In the event the property is to be sold, leased, rented or occupied by any person or corporation other than yourself, it is incumbent that you advise them regarding the conditions of this grant. If any portion of this approval is utilized, then all other conditions and requirements set forth herein become immediately operative and must be strictly observed.

## **VIOLATIONS OF THESE CONDITIONS, A MISDEMEANOR**

Section 11.00 of the LAMC states in part (m): "It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this Code. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this Code shall be guilty of a misdemeanor unless that violation or failure is declared in that section to be an infraction. An infraction shall be tried and be punishable as provided in Section 19.6 of the Penal Code and the provisions of this section. Any violation of this Code that is designated as a misdemeanor may be charged by the City Attorney as either a misdemeanor or an infraction.

Every violation of this determination is punishable as a misdemeanor unless provision is otherwise made, and shall be punishable by a fine of not more than \$1,000 or by imprisonment in the County Jail for a period of not more than six months, or by both a fine and imprisonment."

## **APPEAL PERIOD - EFFECTIVE DATE**

The applicant's attention is called to the fact that this grant is not a permit or license and that any permits and licenses required by law must be obtained from the proper public agency. Furthermore, if any condition of this grant is violated or not complied with, then the applicant or his successor in interest may be prosecuted for violating these conditions the same as for any violation of the requirements contained in the Municipal Code, or the approval may be revoked.

**The Determination in this matter will become effective and final fifteen (15) days after the date of mailing of the Notice of Director's Determination** unless an appeal there from is filed with the City Planning Department. It is strongly advised that appeals be filed early during the appeal period and in person so that imperfections/incompleteness may be corrected before the appeal period expires. Any appeal must be filed on the prescribed forms, accompanied by the required fee, a copy of this Determination, and received and receipted at a public office of the Department of City Planning on or before the above date or the appeal will not be accepted. Forms are available on-line at [planning.lacity.org](http://planning.lacity.org)



Planning Department public offices are located at:

**Downtown**  
Figueroa Plaza  
201 North Figueroa Street,  
4th Floor  
Los Angeles, CA 90012  
(213) 482-7077

**San Fernando Valley**  
Marvin Braude San Fernando  
Valley Constituent Service Center  
6262 Van Nuys Boulevard,  
Room 251  
Van Nuys, CA 91401  
(818) 374-5050

**West Los Angeles**  
West Los Angeles  
Development Services Center  
1828 Sawtelle Boulevard,  
2nd Floor  
Los Angeles, CA 90025  
(310) 231-2598

Verification of condition compliance with building plans and/or building permit applications are done at the Development Services Center of the Department of City Planning at either Figueroa Plaza in Downtown Los Angeles or the Marvin Braude Building in the Valley. In order to assure that you receive service with a minimum amount of waiting, applicants are encouraged to schedule an appointment with the Development Services Center either by calling (213) 482-7077 or through the Department of City Planning website at <http://planning.lacity.org/>. The applicant is further advised to notify any consultant representing you of this requirement as well.

The time in which a party may seek judicial review of this determination is governed by California Code of Civil Procedures Section 1094.6. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, only if the petition for writ of mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision becomes final.

VINCENT P. BERTONI, AICP  
Director of Planning

Approved by:

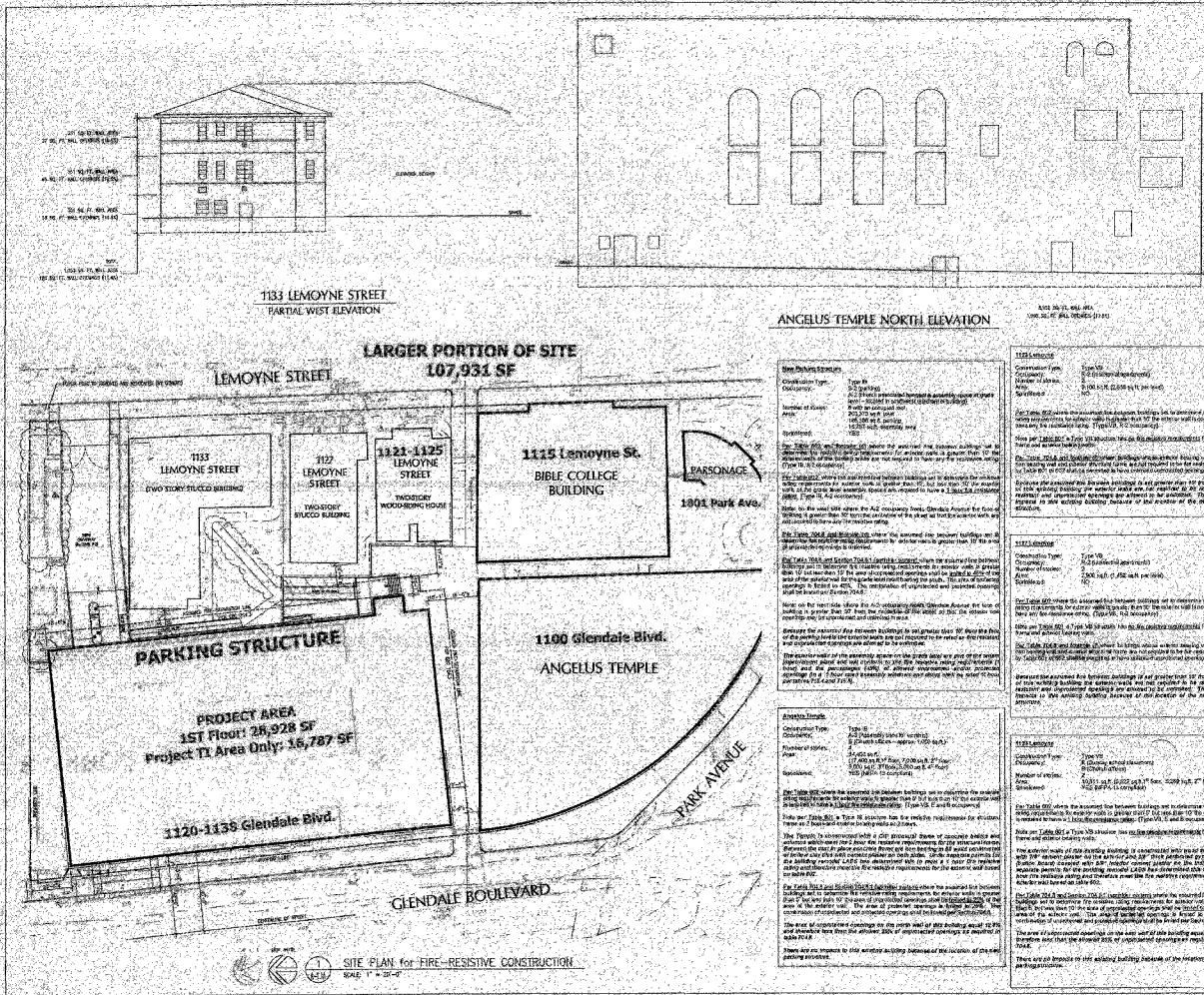
  
Jane Choi, AICP, Senior City Planner

Reviewed by:

  
Kevin Golden, City Planner

Prepared by:

  
Monique Acosta, City Planning Associate  
[monique.acosta@lacity.org](mailto:monique.acosta@lacity.org)



**INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL**

*Parking Structure*

1133 N. GLENDALE BOULEVARD  
LOS ANGELES, CALIFORNIA

SHEET 10115

**EXHIBIT "A"**

Page No. 10115-10115-010

Site No. 10115-10115-010

**DIR-2018-4254 CDD**

**HNA/PACIFIC**

planning consultants/architects

1133 N. GLENDALE BOULEVARD  
LOS ANGELES, CALIFORNIA 90040

PHOTO: HNA/PACIFIC

**SITE PLAN FOR FIRE-RESISTIVE CONSTRUCTION**

PROJECT TITLE: 1133 N. GLENDALE BOULEVARD

DATE: 11-11-18

DESIGNER: HNA/PACIFIC

SCALE: 1" = 10'-0"

**A-1.1A**

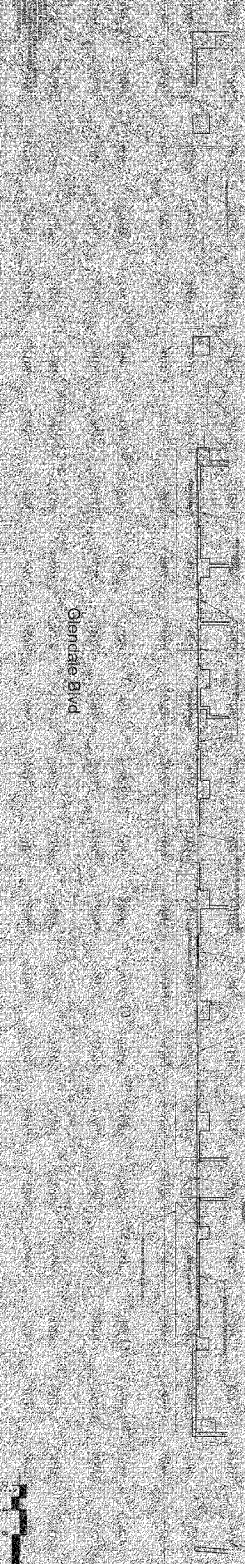
PROJECT NO. 10115-10115-010





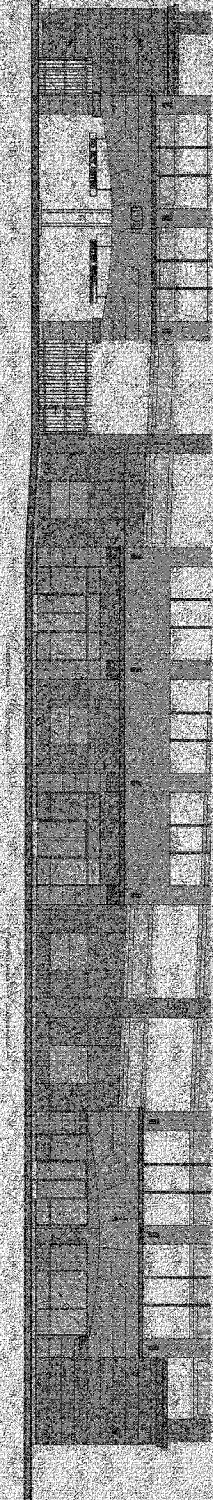
1 2 3 4 5 6 7 8 9 10 11 12 13 14

New West Elevation



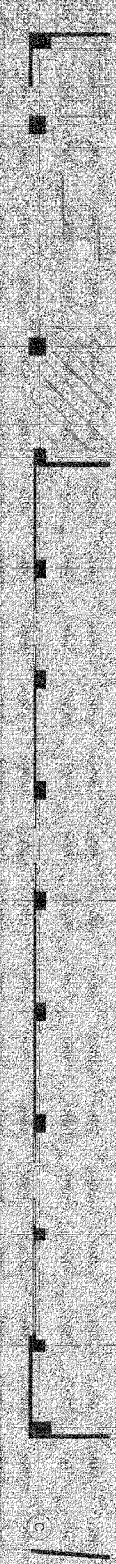
Glendale Blvd

New 1st Floor Partial west floor plan



1 2 3 4 5 6 7 8 9 10 11 12 13 14

Existing West Elevation



Glendale Blvd

Existing West, Partial 1st floor plan

**plainjoe studios**  
ARCHITECTURE

1122 GLENDALE BLVD, SUITE 200, GLENDALE, CA 91201  
TEL: 626.244.1122 FAX: 626.244.1123  
WWW.PLAINJOESTUDIOS.COM



DATE: 12/1/11  
BY: [Signature]

|     |         |                   |
|-----|---------|-------------------|
| NO. | DATE    | REVISION          |
| 1   | 12/1/11 | ISSUED FOR PERMIT |

**FourSquare Echo Park**  
**Tenant Improvement**  
1122 GLENDALE BLVD, LA CA 90026  
**WEST ELEVATION, EXISTING & NEW**

**A-141**

PROJECT STATUS: 2nd/3rd/4th/5th/6th/7th/8th/9th/10th/11th/12th/13th/14th/15th/16th/17th/18th/19th/20th/21st/22nd/23rd/24th/25th/26th/27th/28th/29th/30th/31st/32nd/33rd/34th/35th/36th/37th/38th/39th/40th/41st/42nd/43rd/44th/45th/46th/47th/48th/49th/50th/51st/52nd/53rd/54th/55th/56th/57th/58th/59th/60th/61st/62nd/63rd/64th/65th/66th/67th/68th/69th/70th/71st/72nd/73rd/74th/75th/76th/77th/78th/79th/80th/81st/82nd/83rd/84th/85th/86th/87th/88th/89th/90th/91st/92nd/93rd/94th/95th/96th/97th/98th/99th/100th/101st/102nd/103rd/104th/105th/106th/107th/108th/109th/110th/111th/112th/113th/114th/115th/116th/117th/118th/119th/120th/121st/122nd/123rd/124th/125th/126th/127th/128th/129th/130th/131st/132nd/133rd/134th/135th/136th/137th/138th/139th/140th/141st/142nd/143rd/144th/145th/146th/147th/148th/149th/150th/151st/152nd/153rd/154th/155th/156th/157th/158th/159th/160th/161st/162nd/163rd/164th/165th/166th/167th/168th/169th/170th/171st/172nd/173rd/174th/175th/176th/177th/178th/179th/180th/181st/182nd/183rd/184th/185th/186th/187th/188th/189th/190th/191st/192nd/193rd/194th/195th/196th/197th/198th/199th/200th/201st/202nd/203rd/204th/205th/206th/207th/208th/209th/210th/211st/212nd/213th/214th/215th/216th/217th/218th/219th/220th/221st/222nd/223rd/224th/225th/226th/227th/228th/229th/230th/231st/232nd/233rd/234th/235th/236th/237th/238th/239th/240th/241st/242nd/243rd/244th/245th/246th/247th/248th/249th/250th/251st/252nd/253rd/254th/255th/256th/257th/258th/259th/260th/261st/262nd/263rd/264th/265th/266th/267th/268th/269th/270th/271st/272nd/273rd/274th/275th/276th/277th/278th/279th/280th/281st/282nd/283rd/284th/285th/286th/287th/288th/289th/290th/291st/292nd/293rd/294th/295th/296th/297th/298th/299th/300th/301st/302nd/303rd/304th/305th/306th/307th/308th/309th/310th/311st/312nd/313th/314th/315th/316th/317th/318th/319th/320th/321st/322nd/323rd/324th/325th/326th/327th/328th/329th/330th/331st/332nd/333rd/334th/335th/336th/337th/338th/339th/340th/341st/342nd/343rd/344th/345th/346th/347th/348th/349th/350th/351st/352nd/353rd/354th/355th/356th/357th/358th/359th/360th/361st/362nd/363rd/364th/365th/366th/367th/368th/369th/370th/371st/372nd/373rd/374th/375th/376th/377th/378th/379th/380th/381st/382nd/383rd/384th/385th/386th/387th/388th/389th/390th/391st/392nd/393rd/394th/395th/396th/397th/398th/399th/400th/401st/402nd/403rd/404th/405th/406th/407th/408th/409th/410th/411st/412nd/413th/414th/415th/416th/417th/418th/419th/420th/421st/422nd/423rd/424th/425th/426th/427th/428th/429th/430th/431st/432nd/433rd/434th/435th/436th/437th/438th/439th/440th/441st/442nd/443rd/444th/445th/446th/447th/448th/449th/450th/451st/452nd/453rd/454th/455th/456th/457th/458th/459th/460th/461st/462nd/463rd/464th/465th/466th/467th/468th/469th/470th/471st/472nd/473rd/474th/475th/476th/477th/478th/479th/480th/481st/482nd/483rd/484th/485th/486th/487th/488th/489th/490th/491st/492nd/493rd/494th/495th/496th/497th/498th/499th/500th/501st/502nd/503rd/504th/505th/506th/507th/508th/509th/510th/511st/512nd/513th/514th/515th/516th/517th/518th/519th/520th/521st/522nd/523rd/524th/525th/526th/527th/528th/529th/530th/531st/532nd/533rd/534th/535th/536th/537th/538th/539th/540th/541st/542nd/543rd/544th/545th/546th/547th/548th/549th/550th/551st/552nd/553rd/554th/555th/556th/557th/558th/559th/560th/561st/562nd/563rd/564th/565th/566th/567th/568th/569th/570th/571st/572nd/573rd/574th/575th/576th/577th/578th/579th/580th/581st/582nd/583rd/584th/585th/586th/587th/588th/589th/590th/591st/592nd/593rd/594th/595th/596th/597th/598th/599th/600th/601st/602nd/603rd/604th/605th/606th/607th/608th/609th/610th/611st/612nd/613th/614th/615th/616th/617th/618th/619th/620th/621st/622nd/623rd/624th/625th/626th/627th/628th/629th/630th/631st/632nd/633rd/634th/635th/636th/637th/638th/639th/640th/641st/642nd/643rd/644th/645th/646th/647th/648th/649th/650th/651st/652nd/653rd/654th/655th/656th/657th/658th/659th/660th/661st/662nd/663rd/664th/665th/666th/667th/668th/669th/670th/671st/672nd/673rd/674th/675th/676th/677th/678th/679th/680th/681st/682nd/683rd/684th/685th/686th/687th/688th/689th/690th/691st/692nd/693rd/694th/695th/696th/697th/698th/699th/700th/701st/702nd/703rd/704th/705th/706th/707th/708th/709th/710th/711st/712nd/713th/714th/715th/716th/717th/718th/719th/720th/721st/722nd/723rd/724th/725th/726th/727th/728th/729th/730th/731st/732nd/733rd/734th/735th/736th/737th/738th/739th/740th/741st/742nd/743rd/744th/745th/746th/747th/748th/749th/750th/751st/752nd/753rd/754th/755th/756th/757th/758th/759th/760th/761st/762nd/763rd/764th/765th/766th/767th/768th/769th/770th/771st/772nd/773rd/774th/775th/776th/777th/778th/779th/780th/781st/782nd/783rd/784th/785th/786th/787th/788th/789th/790th/791st/792nd/793rd/794th/795th/796th/797th/798th/799th/800th/801st/802nd/803rd/804th/805th/806th/807th/808th/809th/810th/811st/812nd/813th/814th/815th/816th/817th/818th/819th/820th/821st/822nd/823rd/824th/825th/826th/827th/828th/829th/830th/831st/832nd/833rd/834th/835th/836th/837th/838th/839th/840th/841st/842nd/843rd/844th/845th/846th/847th/848th/849th/850th/851st/852nd/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